

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-3.001 Notice of Negotiations

PURPOSE AND EFFECT: The Commission proposes a repeal of Rule 60CC-3.001 because it is no longer necessary and has not been updated since 1979.

SUMMARY: The rule regarding notices of negotiations is no longer necessary.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 447.207(1), F.S.

LAW IMPLEMENTED: 447.403, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Leon Melnicoff, Rules Attorney, 4708 Capital Circle NW, Suite 32303-7256, (850)488-8641 or by electronic mail – percrulesclerk@perc.fl.gov

THE FULL TEXT OF THE PROPOSED RULE IS:

60CC-3.001 Notice of Negotiations.

Specific Authority 447.207(1) FS. Law Implemented 447.403(1) FS. History—New 5-6-79, Formerly 38D-19.01, 38D-19.001, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Public Employees Relations Commission

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Kerey Carpenter, Chair
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 01, 2025

Section III
Notice of Changes, Corrections and
Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: **RULE TITLE:**

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on May 19, 2025, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for A Routine Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Dayi Catering, located in Orlando. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-28.0052 Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules

The Board of Accountancy hereby gives notice: of the issuance of an Order regarding the Petition for Waiver or Variance, filed on December 17, 2024, by Mariale Ortiz. The Notice of Petition for Waiver or Variance was published in Vol. 51, No. 06, of the January 9, 2025, Florida Administrative Register. Petitioner sought a waiver or variance of paragraph 61H1-28.0052(1)(b), F.A.C., entitled, “Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules,” which requires that each candidate must pass all four test sections of the CPA Examination within a rolling eighteen-month period, which begins on the NASBA grade release date for the first test section(s) passed.

The Board considered the instant Petition at a duly-noticed public meeting held on March 21, 2025, in Orlando, Florida.

The Board’s Order, filed on April 18, 2025, granted the petition, finding that Petitioner established that the Board’s strict application of paragraph 61H1-28.0052(1)(b), F.A.C., to her circumstances, would violate principles of fairness or would impose substantial hardship on her. The Board further established that, if she were granted the variance, the purpose of the accountancy examination statute would be met as required by Section 473.306, Florida Statute.

A copy of the Order or additional information may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, Roger.Scarborough@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-28.0052 Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules

The Board of Accountancy hereby gives notice: of the issuance of an Order regarding the Petition for Waiver or Variance, filed on November 22, 2024, by Andy Moreira. The Notice of Petition for Waiver or Variance was published in Vol. 50, No. 243, of the December 16, 2024, Florida Administrative Register. Petitioner sought a waiver or variance of paragraph 61H1-28.0052(1)(b), F.A.C., entitled, “Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules,” which requires that each candidate must pass all four test sections of the CPA

Examination within a rolling eighteen-month period, which begins on the NASBA grade release date for the first test section(s) passed.

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A copy of the Order or additional information may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, Roger.Scarborough@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-28.0052 Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules

The Board of Accountancy hereby gives notice: of the issuance of an Order regarding the Petition for Waiver or Variance, filed on November 20, 2024, by Andrea Candal. The Notice of Petition for Waiver or Variance was published in Vol. 50, No. 243, of the December 16, 2024, Florida Administrative Register. Petitioner sought a waiver or variance of paragraph 61H1-28.0052(1)(b), F.A.C., entitled, “Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules,” which requires that each candidate must pass all four test sections of the CPA Examination within a rolling eighteen-month period, which begins on the NASBA grade release date for the first test section(s) passed.

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A copy of the Order or additional information may be obtained by contacting: Roger Scarborough, Division Director, Board of

Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, Roger.Scarborough@myfloridalicense.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-22.001 General Requirements

NOTICE IS HEREBY GIVEN that on May 12, 2025, the Department of Children and Families, received a petition for waiver from East Coast Migrant Head Start Project, seeking a waiver from section 2.5.1 A. of the Child Care Facility Handbook, incorporated by reference in subsection 65C-22.001(6), Florida Administrative Code, which requires the driver of any vehicle used by a child care program to provide transportation to have a valid Florida driver's license including the proper endorsement. Petitioner seeks to be able to employ qualified school bus drivers with valid Georgia driver's licenses and the required endorsements.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

The Agricultural Feed, Seed, and Fertilizer Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 3, 2025; 10:00 a.m. – 1:00 p.m.

PLACE: UF-IFAS Citrus Research and Education Center, 700 Experiment Station Road, Lake Alfred, Florida.

Web Conference Information:
<https://meet.goto.com/358217557>

You can also dial in using your phone.

Access Code:

358-217-557

United States:

+1(872)240-3412

Use teleconference information for audio to the web conference.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council discusses and makes recommendations regarding actions to be taken with respect to the regulation and enforcement of agricultural feed, seed, and fertilizer.

A copy of the agenda may be obtained by contacting: Neil Richmond, Chief, Bureau of Inspection and Incident Response at (850)617-7996 or Neil.Richmond@fdacs.gov.

For more information, you may contact: Neil Richmond, Chief, Bureau of Inspection and Incident Response at (850)617-7996 or Neil.Richmond@fdacs.gov.

DEPARTMENT OF EDUCATION

Education Practices Commission

The Education Practices Commission announces a hearing to which all persons are invited.

DATES AND TIMES: June 3, 2025, 8:00 a.m.; 10:00 a.m.; 1:30 p.m., or as soon thereafter as can be heard, Teacher Hearing Panels; June 4, 2025, 8:30 a.m.; 1:30 p.m., or as soon thereafter as can be heard, Teacher Hearing Panels; June 5, 2025, 8:30 a.m.; 1:30 p.m., or as soon thereafter as can be heard, Teacher Hearing Panels; June 6, 2025, 8:00 a.m., or as soon thereafter as can be heard, Teacher Hearing Panel

PLACE: Embassy Suites Tampa Airport/Westshore. 555 North Westshore Boulevard. Tampa, Florida 33609. (813)875-1555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panels of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Lisa Forbess at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lisa Forbess at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess at (850)245-0455.

DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

The Florida School for the Deaf and the Blind (FSDB) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 29, 2025, 8:30 a.m.

PLACE: FSDB Campus, 207 San Marco Ave., St. Augustine, FL 32084, Moore Hall's Center for Learning and Development (CLD). Moore Hall is located on the corner of San Marco Avenue and Macaris Street.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Trustees will consider all agenda items, including any new or unfinished business presented during the meeting.

A copy of the agenda may be obtained by contacting: Cindy Brueckner, Executive Assistant to the President and Board of Trustees, at (904)827-2210 or by email at bruecknerc@fsdbk12.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Brueckner, Executive Assistant to the President and Board of Trustees, at (904)827-2210 or by email at bruecknerc@fsdbk12.org. Please note that FSDB provides American Sign Language interpreters at all public meetings; however, if you require additional support to access these meetings, please contact Ms. Brueckner at least 48 hours before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cindy Brueckner, Executive Assistant to the President and Board of Trustees, at (904)827-2210 or by email at bruecknerc@fsdbk12.org.

DEPARTMENT OF EDUCATION

Commission for Independent Education

The Commission for Independent Education announces a public meeting to which all persons are invited.

DATE AND TIME: May 29, 2025, 9:00 a.m., Commission meeting – Degree granting institutions; May 30, 2025, 9:00 a.m., Commission meeting – Non-Degree granting institutions. **PLACE:** The Florida Hotel, 1500 Sand Lake Road, Orlando, Florida 32809.

GENERAL SUBJECT MATTER TO BE CONSIDERED: On May 29, 2025 beginning at 9:00 a.m. the Commission for Independent Education will consider all Degree Granting Institutions and on May 30, 2025 beginning at 9:00 a.m. all Non-Degree granting Institutions for the following: Disciplinary Matters, Informal Hearings, Institutions Ordered to Appear Back Before the Commission, New Applications for Licensure, Institutional Applications for Program Modifications and Additional Programs, Applications for Annual License, Motions for Extension of License, Motions for Request for Extension of Time to Comply with Contingencies, Reports, Approved Applicant Letters Sent, Licenses Sent, Closed Schools, Agent Training Programs, Annual Renewals,

Extension of Annual Licenses, Licenses by Means of Accreditation, Annual Reviews of License By Means of Accreditation, Substantive Change Applications, Name Change Applications, Attorney and Executive Director Reports, Requests for Variance, Applications for Exemption for Religious Colleges, Improper School Closure Reports, review and vote on applications for recognition for Licensure by Means of Accreditation, and the General Business of the Commission. **Public Comment:** The Commission is committed to promoting transparency and public input during its public meetings. Speakers are requested to submit a written comment by emailing Executive Director, Tiffany Hurst, at Susan.Hood@fldoe.org one (1) business day before the meeting and to indicate whether they represent a group or faction. The Commission will hear public comment only regarding issues on the agenda. Individuals and representatives of groups will generally be allotted three minutes, but the time may be extended or shortened at the discretion of the Chair. The Chair may impose a cumulative time limit for all public comment on any agenda item.

A copy of the agenda may be obtained by contacting: The Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400 or by calling (850)245-3200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400 or by calling (850)245-3200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400 or by calling (850)245-3200.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, June 3, 2025, immediately following the 9:30 a.m. Agenda Meeting. Regarding Docket 20240155-EI - Petition for approval of accounting treatment for the transfer of proportional share of Plant Daniel Units 1 and 2

to Mississippi Power Company, by Florida Power & Light Company.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this hearing shall be to take final action relative to the Joint Motion for Approval of Stipulation and Settlement Agreement and to take action on any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement. This proceeding shall: (1) allow the parties the opportunity to present evidence and/or arguments in support of their positions; (2) allow for such other purposes as the Commission may deem appropriate.

EMERGENCY CANCELLATION OF HEARING:

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

A copy of the agenda may be obtained by contacting: Shaw Stiller at (850)413-6187 or ssiller@psc.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, June 2, 2025, 1:00 p.m.

PLACE: Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/519882189>

You can also dial in using your phone.

Access Code: 519-882-189

United States: +1(571)317-3116

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Homeowners' Construction Recovery Fund

A copy of the agenda may be obtained by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of State Lands

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: May 21, 2025, 9:00 a.m. EDT

PLACE: Department of Environmental Protection, Marjory Stoneman Douglas Building, Room 137, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399

Or via webinar:
<https://register.gotowebinar.com/register/154611573482124381>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is to amend the previous notice 29574250, to update the general subject matter and location. This meeting notice supersedes the previously submitted notice.

The Acquisition and Restoration Council (ARC), as defined in Section 259.035, Florida Statutes, announces a public meeting to which all interested parties are invited. The purpose of the meeting is to introduce new Council members and to conduct regular business. The agenda was revised, at the request of the applicant, to remove Item 4, Consideration of a request to exchange approximately 600 acres of state-owned land in St. Johns County.

A copy of the revised agenda may be obtained by visiting the Department of Environmental Protection website at <https://floridadep.gov/lands/environmental-services/content/acquisition-and-restoration-council-arc> or by contacting: Hank Vinson with the Division of State Lands at hank.vinson@floridadep.gov.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at

(850)245-2118 or LEP@FloridaDEP.gov at least 48 hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

A copy of the agenda may be obtained by contacting: Hank Vinson with the Division of State Lands at hank.vinson@floridadep.gov or by visiting the Department of Environmental Protection website at <https://floridadep.gov/lands/environmental-services/content/acquisition-and-restoration-council-arc>

DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, June 4, 2025, 8:30 a.m., ET; Thursday, June 5, 2025, 8:30 a.m., ET; Thursday, June 5, 2025, 1:30 p.m., ET; Friday, June 6, 8:30 a.m., ET; Long-Range Planning meeting will convene after the adjournment of the Full Board Meeting.

PLACE: Ft. Lauderdale Marriott Coral Springs, 11775 Heron Bay Blvd, Coral Springs, FL 33076

GENERAL SUBJECT MATTER TO BE CONSIDERED: Credentials Committee and Education Committee meetings; Disciplinary Hearings and General Business (Full Board and Long-Range Policy Planning).

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/upcoming-meetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF COMMERCE

Division of Community Development

The Florida Department of Commerce (FloridaCommerce) announces a public meeting to which all persons are invited.

DATE AND TIME: May 22, 2025, 11:30 a.m., EST. This meeting is CANCELED

PLACE: CANCELED Microsoft Teams:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NWUxNGE4MmEtNTNjMS00MjVhLWFmY2MtZDU4YzQwYjI0Yjg1%40thread.v2/0?context=%7b

%22Tid%22%3a%22931da019-f64e-4908-b0f6-92f46f78c512%22%2c%22Oid%22%3a%225bfe72bc-d23b-44f8-93ba-c35a79a60160%22%7d

Meeting ID: 275 642 997 667 4

Passcode: XM9Wy33n

Dial in by Phone: +1(850)988-5144

Conference ID: 748 099 117#

GENERAL SUBJECT MATTER TO BE CONSIDERED: CANCELED FloridaCommerce is in the process of updating the state's program year 2025 - 2026 plan for administering the Weatherization Assistance Program. (WAP State Plan).

Pursuant to 10 C.F.R. 440.14(a), FloridaCommerce will conduct a virtual public hearing. During these hearings, public comments on the proposed WAP State Plan will be received. FloridaCommerce will also prepare a transcript of the hearing and make it available to the public.

A copy of the agenda may be obtained by contacting: Ms. Jasmin Waye, Community Program Manager (WAP), Bureau of Economic Self-Sufficiency, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120. Copies may also be obtained by calling (850)717-8409 or emailing FloridaWAP@commerce.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Jasmin Waye, Community Program Manager (WAP), by calling (850)717-8409 or emailing FloridaWAP@commerce.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

MOFFITT CANCER CENTER & RESEARCH INSTITUTE

The Florida Cancer Control & Research Advisory Council (CCRAB) announces a public meeting to which all persons are invited.

DATE AND TIME: June 5, 2025, 2:00 p.m.

PLACE: URL: <https://moffitt.zoom.us/j/94167858933>

Phone: (305)224-1968

Meeting ID: 941 6785 8933

GENERAL SUBJECT MATTER TO BE CONSIDERED: CCRAB Leadership Team Meeting

A copy of the agenda may be obtained by contacting: Bobbie.McKee@Moffitt.org

FLORIDA VIRTUAL SCHOOL

The Florida Virtual School Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: June 3, 2025, 9:00 a.m.

PLACE: The Florida Virtual School Board of Trustees Quarterly Meeting, will be livestreamed, and members of the public may observe/access the meeting online via the Florida

Virtual School Board of Trustees YouTube page. The virtual meeting will be streamed directly to this YouTube channel. You can also access the meeting by using the following link:

<https://www.youtube.com/channel/UCSp-oyR-9hroo-cmIumUXCg>

Should you wish to comment during the public comment or hearing portion of the meeting, please dial (866)580-3963 and connect with the operator no later than the meeting start time noted above.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regularly scheduled meeting of the Florida Virtual School Board of Trustees. The Board will consider all matters properly presented to it, including (without exception) all such matters pertaining to Board Policy and Florida Virtual School operations, financing, staffing, governance, and other topics pertinent to the Florida Virtual School. The Board will also take formal and final agency action on all matters properly and timely presented to the Board.

A copy of the agenda may be obtained by contacting: Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, FL 32819; or at (407)735-1191; or by email to bmoore@flvs.net. It may also be obtained via <https://go.boarddocs.com/fla/flvs/Board.nsf/vpublic?open>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, FL 32819; or at (407)735-1191; or by email to bmoore@flvs.net. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, FL 32819; or at (407)735-1191; or by email to bmoore@flvs.net.

SELECTFLORIDA

The SelectFlorida Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: June 4, 2025, 9:00 a.m.

PLACE: Florida International University, Chaplin School of Hospitality & Tourism Management, Room 249, 3000 Northeast 151 Street, North Miami, FL 33181 or via Teams webinar. Use this link to register:

<https://nam12.safelinks.protection.outlook.com/?url=https%3A%2F%2Fevents.gcc.teams.microsoft.com%2Fevent%2F97c>

55f3f-a29c-443d-9f87-e9111ecb0a14%40931da019-f64e-4908-b0f6-

92f46f78c512&data=05%7C02%7CLorna.Dusti%40SelectFlorida.org%7C253fe20b83f6443b44fb08dd947bb0b0%7C1b5060dc8aad4963b7ee0eef4634d9dc%7C0%7C0%7C638829981173191625%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMlIsIkFOIjoiTWFPbCIslldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=beQVsekxYYxQC4cx73Tdy4XVIbaxI9x59regwhPi3i8%3D&reserved=0

GENERAL SUBJECT MATTER TO BE CONSIDERED: FY 25-26 budget and financial and division updates

A copy of the agenda may be obtained by contacting: Lorna Dusti at (407)956-5651.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lorna Dusti at (407)956-5651. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lorna Dusti at (407)956-5651. To submit a public comment, please email Lorna Dusti at lorna.dusti@selectflorida.org.

SELECTFLORIDA

The SelectFlorida Economic Development Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 4, 2025, 2:30 p.m.

PLACE: Florida International University, Chaplin School of Hospitality & Tourism Management, Room 249, 3000 Northeast 151 Street, North Miami, FL 33181

GENERAL SUBJECT MATTER TO BE CONSIDERED: Informational meeting on SelectFlorida new council for economic development partners and non-profits

A copy of the agenda may be obtained by contacting: Lorna Dusti at (407)956-5651.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lorna Dusti at (407)956-5651. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lorna Dusti at (407)956-5651. To submit a public comment, please email Lorna Dusti at lorna.dusti@selectflorida.org.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

NOTICE IS HEREBY GIVEN that the Board of Chiropractic Medicine has received the petition for declaratory statement from Angela L. Lewis, D.C., filed on May 16, 2025. The petition seeks the agency's opinion as to the applicability of Rule 64B2-18.002, Florida Administrative Code, as it applies to the petitioner.

Petitioner asks the Board, "How do I get certified as a CCPA by the Radiation Control office?" Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Dayle DeCastro Mooney, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, or by telephone: (850)488-0595 or by electronic mail – Dayle.Mooney@myfloridalicense.com

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

SCORPIO

Invitation to Bid - FSU Lacrosse - Buildings

Project: FSU Lacrosse – New Field and Facility (GMP 03)

Location: Tallahassee, Florida

Scorpio is now accepting sealed bids for the construction of the new FSU Lacrosse Field and Facility. Qualified trade contractors are invited to submit proposals that include all necessary costs for labor, materials, equipment, shipping, taxes, and customary inclusions to ensure a complete scope of work. All proposals will be reviewed by Scorpio.

Bid Due Date: Friday, June 20th by 2:00 p.m. (EST)

Bid Delivery Address:

Scorpio, 124 Marriott Drive, Suite 202, Tallahassee, FL 32301

Scope of Work Includes:

Concrete, Masonry, Structural Steel, Waterproofing, Roofing, Metal Panels, Doors, Glazing, Overhead Doors, Framing & Drywall, Ceilings, Painting, Flooring, Specialties, Fire Protection, Plumbing, HVAC, Electrical, Low Voltage, and Security Systems.

To request access to the bid documents, please contact: bids@scorpioco.com or (352)363-6070

JE DUNN CONSTRUCTION

St Petersburg College Clearwater Campus Chiller Replacement
JE Dunn Construction Company (CGC-062145), the construction manager, requests Hard Copy, SEALED BIDS for a Chiller Replacement at the Clearwater campus for St. Petersburg College based on the Documents by Advanced Systems Engineering, Inc. dated April 29, 2025. This Project consists of replacement of 1 ea Campus Chiller, pump, exhaust fan, and associated work including but not be limited to: 1) Electrical disconnect, make safe, and reconnect, 2) Demolish and replacement of select Chiller systems: pumps, fans, piping, and 3) Removal and replacement of CMU wall, removal and reinstall of a door frame and painting repairs for access to

Chiller replacement.

Hard copy, SEALED Bids are due no later than June 19, 2025 at 2:00 p.m. for all Bid Packages:

23A – Mechanical

26A – Electrical

*Bids are required to be submitted in a SEALED envelope with Project Name, Supplier name, date, and bid package number clearly marked on the outside of the envelope. Bids must be hand delivered, mailed, or couriered to:

JE Dunn Construction, 5411 SkyCenter Drive, Suite 200, Tampa, FL 33607

Jessica Lundsford Act will not be in effect for workers on site during this project.

St Petersburg College is a tax-exempt State of Florida organization, as such, they have the ability to, but will NOT utilize the direct purchase program for this equipment and/or materials with their tax exempt status.

This project is funded by Board of Trustees St Petersburg College, Trade Partners will not have to follow Davis-Bacon Act (40 U.S.C 276a to 276a-7) or Department of Labor Regulations (29 CFR part 5) as it relates to Davis-Bacon Act requirements.

Sealed Bids for All Packages are Due: June 19, 2025, 2:00 p.m.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, May 13, 2025, and 3:00 p.m., Monday, May 19, 2025.

Rule No.	File Date	Effective Date
5E-3.021	5/15/2025	6/4/2025
53ER25-25	5/15/2025	5/19/2025
53ER25-26	5/15/2025	5/19/2025
53ER25-27	5/15/2025	5/19/2025
53ER25-28	5/15/2025	5/19/2025
59A-35.060	5/16/2025	6/5/2025
59C-1.008	5/16/2025	6/5/2025
64ER25-1	5/15/2025	5/15/2025
64B8-13.005	5/15/2025	6/4/2025
65G-11.001	5/16/2025	6/5/2025
65G-11.003	5/16/2025	6/5/2025
65G-11.004	5/16/2025	6/5/2025

68A-1.004	5/13/2025	6/2/2025
68A-4.0052	5/13/2025	6/2/2025
68A-12.006	5/13/2025	6/2/2025
68A-12.010	5/13/2025	6/2/2025
68A-12.011	5/13/2025	6/2/2025
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

EXEMPTION

The Agency for Health Care Administration approved the following exemption on May 19, 2025, pursuant to Section 408.036(3), Florida Statutes:

ID # E250030 District: 3-7 (Lake County)

Applicant/Facility/Project: NCRNC, Inc. d/b/a North Campus Rehabilitation and Nursing Center

Project Description: Add 10 community nursing home beds

Proposed Project Cost: \$1,250,000

Section XIII Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN MAY 12, 2025, AND MAY 16, 2025

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

5E-3.021	5/15/25	6/4/25	51/35
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DEPARTMENT OF THE LOTTERY

53ER25-25	5/15/25	5/19/25	51/96
53ER25-26	5/15/25	5/19/25	51/96
53ER25-27	5/15/25	5/19/25	51/96
53ER25-28	5/15/25	5/19/25	51/96

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

59A-3.066	5/12/25	6/1/25	51/33
59A-3.252	5/12/25	6/1/25	51/33
59A-3.273	5/12/25	6/1/25	51/33
59A-35.060	5/16/25	6/5/25	51/33

Certificate of Need

59C-1.008	5/16/25	6/5/25	51/33
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DEPARTMENT OF HEALTH

64ER25-1	5/15/25	5/15/25	51/97
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Board of Medicine

64B8-13.005	5/15/25	6/4/25	51/75
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Board of Osteopathic Medicine

64B15-13.001	5/12/25	6/1/25	51/60
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DEPARTMENT OF CHILDREN AND FAMILIES

Agency for Persons with Disabilities

65G-11.001	5/16/25	6/5/25	51/64
65G-11.003	5/16/25	6/5/25	51/64
65G-11.004	5/16/25	6/5/25	51/64

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

68A-1.004	5/13/25	6/2/25	51/67
68A-4.0052	5/13/25	6/2/25	51/64
68A-12.006	5/13/25	6/2/25	51/49
68A-12.010	5/13/25	6/2/25	51/51
68A-12.011	5/13/25	6/2/25	51/60

LIST OF RULES AWAITING LEGISLATIVE REVIEW/APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

DEPARTMENT OF TRANSPORTATION

14-10.0043	4/11/25	**/**/**	51/18
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DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009	7/21/16	**/**/**	42/105
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DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003	12/9/15	**/**/**	39/95	41/49
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DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-9.004	3/31/22	**/**/**	48/28
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NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.