

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF HEALTH

##### Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:

64B4-3.001 Application for Licensure for Clinical Social  
Work, Marriage and Family Therapy and  
Mental Health Counseling Applicants

**PURPOSE AND EFFECT:** The Board proposes an amendment that updates the rule and incorporates the application on form DH-MQA 1174, Application for Licensure as a Clinical Social Worker, Marriage & Family Therapist or Mental Health Counselor by Examination.

**SUBJECT AREA TO BE ADDRESSED:** The proposed amendment updates the rule and addresses and incorporates the application on form DH-MQA 1174, Application for Licensure as a Clinical Social Worker, Marriage & Family Therapist or Mental Health Counselor by Examination.

**RULEMAKING AUTHORITY:** 491.004(5), 491.005, FS.

**LAW IMPLEMENTED:** 456.013, 456.0635, 491.005, 491.0065 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Ashleigh K. Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way Bin C-08, Tallahassee, FL 32399-3258, telephone: (850)488-0595, or by electronic mail – [Ashleigh.Irving@flhealth.gov](mailto:Ashleigh.Irving@flhealth.gov)

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

## Section II

### Proposed Rules

#### DEPARTMENT OF HEALTH

##### Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:

64B4-10.003 Psychotherapist-Client Relationship

**PURPOSE AND EFFECT:** The Board enters into rule development regarding the requirements for psychotherapist-client relationships. Specifically, to review the continuance of the psychotherapist-client relationship after termination of psychotherapy.

**SUMMARY:** The proposed rule amendment updates the requirements by developing language regarding the termination of psychotherapist-client relationship after termination of psychotherapy.

#### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 491.004(5), 491.0111 FS.

**LAW IMPLEMENTED:** 491.0111 FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Ashleigh K. Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way Bin C-08, Tallahassee, FL 32399-3258, telephone: (850)488-0595, or by electronic mail – [Ashleigh.Irving@flhealth.gov](mailto:Ashleigh.Irving@flhealth.gov)

**THE FULL TEXT OF THE PROPOSED RULE IS:**

**64B4-10.003 Psychotherapist-Client Relationship.**

A psychotherapist-client relationship is established between a psychotherapist and a person once a psychotherapist renders, or purports to render, clinical social work, marriage and family therapy or mental health services including, but not limited to, psychotherapy, counseling, assessment or treatment to that person. A formal contractual relationship, the scheduling of professional appointments, or payment of a fee for services are not necessary conditions for the establishment of a psychotherapist-client relationship, although each of these may be evidence that such a relationship exists.

(1) No Change.

(2) The determination of when a person is a client for purposes of this rule is made on a case by case basis with consideration given to the nature, extent, and context of the professional relationship between the psychotherapist and the person. The fact that a person is not actively receiving treatment or professional services from a psychotherapist is not determinative of this issue. A person is presumed to remain a client until the psychotherapist-client relationship is terminated.

~~(3)(2) For purposes of determining the existence of sexual misconduct the psychotherapist client relationship, once established, is deemed to continue for a minimum of 2 years after termination of psychotherapy or the date of the last professional contact with the client. However, beyond that 2 year time period, the mere passage of time since the client's last visit with the psychotherapist is not the sole determinative of whether or not the psychotherapist-client relationship has been terminated. Some of the factors considered by the Board in determining whether the psychotherapist-client relationship has terminated include, but are not limited to, the following:~~

(a) Through (f) No Change.

(3) Through (4) renumbered as (4) Through (5).

*Rulemaking Authority 491.004(5), 491.0111 FS. Law Implemented 491.0111 FS. History—New 3-5-90, Formerly 21CC-10.003, 61F4-10.003, 59P-10.003, Amended 5-21-98, 8-13-08, \_\_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 12, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 7, 2025

**DEPARTMENT OF HEALTH****Board of Medicine**

RULE NO.: RULE TITLE:

64B8-9.0092 Approval of Physician Office Accrediting Organizations

PURPOSE AND EFFECT: The Board proposed a rule amendment to remove the sunset language in subsection 10 of the text.

SUMMARY: Removing subsection 10 of the rule text because the language is no longer required.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 458.328(1)(e), (2), (3) FS.

LAW IMPLEMENTED: 458.328(1)(e) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Morgan Rexford, MPH, Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, (850)245-4131 or Morgan.Rexford@flhealth.gov

THE FULL TEXT OF THE PROPOSED RULE IS:

**64B8-9.0092 Approval of Physician Office Accrediting Organizations.**

(1) through (9) No change.

~~(10) This rule shall be reviewed, and if necessary, repealed, modified, or renewed through the rulemaking process five years from the effective date.~~

~~Rulemaking Authority 458.328(1)(e), (2), (3) FS. Law Implemented 458.328(1)(e) FS. History—New 3-9-00, Amended 3-25-02, 12-28-04, 1-30-07, 7-11-10, 5-28-12, 1-31-22, 8-28-22, 5-22-25, \_\_\_\_.~~

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Surgical Care & Quality Assurance Committee, Board of Medicine

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 8, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 24, 2025

**Section III**

**Notice of Changes, Corrections and Withdrawals**

NONE

**Section IV**

**Emergency Rules**

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

**Section V**

**Petitions and Dispositions Regarding Rule Variance or Waiver**

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-24.201 Year-Round Landscape Irrigation Conservation Measures

The South Florida Water Management District hereby gives notice: On November 13, 2025, the South Florida Water Management District (District) granted The Place at Corkscrew Master HOA's (Petitioner) Petition for Variance filed on July 16, 2025, which sought authorization to deviate from the year-round landscape irrigation measures contained in Rule 40E-24.201, F.A.C. The District granted Petitioner's request

because the advanced technology that Petitioner's irrigation system uses authorizes it for a variance under section 373.62(7), F.S., and paragraph 40E-24.501(1)(c), F.A.C. Notice of receipt of the Petition for Variance was published in the Florida Administrative Register, Vol. 51, No. 143 on July 24, 2025.

A copy of the Order or additional information may be obtained by contacting: Regulation Division during the normal business hours of 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays, at 3301 Gun Club Road, West Palm Beach, FL 33406; by telephone at (561)682-6911; by e-mail at [regpermitting@sfwmd.gov](mailto:regpermitting@sfwmd.gov); or, by accessing the District's website ([www.sfwmd.gov](http://www.sfwmd.gov)) using the Application/Permit Search on the RegPermitting page.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-24.201 Year-Round Landscape Irrigation Conservation Measures

The South Florida Water Management District hereby gives notice: On August 5, 2025, the South Florida Water Management District (District) granted Sheridan by the Beach Association, Inc.'s (Petitioner) Petition for Variance filed on May 15, 2025, which sought authorization to deviate from the requirements in subsection 40E-24.201(7), F.A.C., which sets forth the year-round landscape irrigation conservation measures for Broward County. The District granted Petitioner's request because the advanced technology that Petitioner's irrigation system uses authorizes it for a variance under section 373.62(7), F.S., and paragraph 40E-24.501(1)(c), F.A.C. Notice of receipt of the Petition for Variance was published in the Florida Administrative Register, Vol. 51, No. 105 on May 30, 2025.

A copy of the Order or additional information may be obtained by contacting: Regulation Division during the normal business hours of 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays, at 3301 Gun Club Road, West Palm Beach, FL 33406; by telephone at (561)682-6911; by e-mail at [regpermitting@sfwmd.gov](mailto:regpermitting@sfwmd.gov); or, by accessing the District's website ([www.sfwmd.gov](http://www.sfwmd.gov)) using the Application/Permit Search on the RegPermitting page.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 25, 2026, 8:30 a.m.

PLACE: Brannon Center, 105 S Riverside Dr, New Smyrna Beach, FL 32168

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular bi-monthly meeting of the East Central Florida Regional Planning Executive Committee

A copy of the agenda may be obtained by contacting: Ken Storey at (407)245-0300 ext. 300, or [KStorey@ECFRPC.org](mailto:KStorey@ECFRPC.org)  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) days before the workshop/meeting by contacting: Ken Storey at (407)245-0300 ext. 300, or [KStorey@ECFRPC.org](mailto:KStorey@ECFRPC.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
For more information, you may contact: Ken Storey at (407)245-0300 ext. 300, or [KStorey@ECFRPC.org](mailto:KStorey@ECFRPC.org)

#### REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council  
The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 25, 2026, 9:30 a.m.

PLACE: Brannon Center, 105 S Riverside Dr, New Smyrna Beach, FL 32168

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular bi-monthly meeting of the East Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: Ken Storey at (407)245-0300 ext. 300, or [KStorey@ECFRPC.org](mailto:KStorey@ECFRPC.org)  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least Two (2) days before the workshop/meeting by contacting: Ken Storey at (407)245-0300 ext. 300, or [KStorey@ECFRPC.org](mailto:KStorey@ECFRPC.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
For more information, you may contact: Ken Storey at (407)245-0300 ext. 300, or [KStorey@ECFRPC.org](mailto:KStorey@ECFRPC.org)

#### REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council  
The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 25, 2026, 11:00 a.m.

PLACE: Brannon Center, 105 S Riverside Dr, New Smyrna Beach, FL 32168

GENERAL SUBJECT MATTER TO BE CONSIDERED: ECFRPC 2026 ECF Diamond Awards ceremony

A copy of the agenda may be obtained by contacting: Ken Storey at (407)245-0300 ext. 300, or [KStorey@ECFRPC.org](mailto:KStorey@ECFRPC.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) days before the workshop/meeting by contacting: Ken Storey at (407)245-0300 ext. 300, or [KStorey@ECFRPC.org](mailto:KStorey@ECFRPC.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
For more information, you may contact: Ken Storey at (407)245-0300 ext. 300, or [KStorey@ECFRPC.org](mailto:KStorey@ECFRPC.org)

#### REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council  
The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATES AND TIMES: February 26, 2026, 8:00 a.m.; February 27, 2026, 8:00 a.m.

PLACE: Brannon Center, 105 S Riverside Dr, New Smyrna Beach, FL 32168

GENERAL SUBJECT MATTER TO BE CONSIDERED: R2C Leadership Summit resilience conference

A copy of the agenda may be obtained by contacting: Ken Storey at (407)245-0300 ext. 300, or [KStorey@ECFRPC.org](mailto:KStorey@ECFRPC.org)  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) days before the workshop/meeting by contacting: Ken Storey at (407)245-0300 ext. 300, or [KStorey@ECFRPC.org](mailto:KStorey@ECFRPC.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
For more information, you may contact: Ken Storey at (407)245-0300 ext. 300, or [KStorey@ECFRPC.org](mailto:KStorey@ECFRPC.org)

#### REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council  
The Courtney Campbell Scenic Highway Corridor Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: January 16, 2026, 10:00 a.m.

PLACE: Zoom

<https://us02web.zoom.us/j/84769802705?pwd=CCTVs9Jr2Yja3u7OibmOzb0TmUQ3c.1>

Meeting ID: 847 6980 2705

Passcode: 910902

GENERAL SUBJECT MATTER TO BE CONSIDERED: The TBRPC coordinates the Courtney Campbell Scenic Highway Corridor Advisory Committee (CCSHCAC) to convene representatives from all local government and planning agencies that touch the highway.

A copy of the agenda may be obtained by contacting: Maria Robles, [maria@tbrpc.org](mailto:maria@tbrpc.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Maria Robles, maria@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maria Robles, maria@tbrpc.org

#### WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: January 14, 2026, 1:00 p.m., ET Governing Board Meeting; 1:05 p.m., ET Public Hearing on Consideration of Regulatory Matters

PLACE: 81 Water Management Drive, Havana, Florida 32333

GENERAL SUBJECT MATTER TO BE CONSIDERED: District business.

A copy of the agenda may be obtained by contacting: Savannah Shell, (850)539-5999 or online at <http://www.nwfwater.com/About/Governing-Board/Board-Meetings-Agendas>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Savannah Shell, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 13, 2026, 1:30 p.m.

FY27 Alternative Water Supply Cooperative Funding Program Overview #1

PLACE: This meeting will be conducted via Zoom, a media technology free for the public to use.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SFWMD is hosting the first of two public meetings on the Fiscal Year 2026-2027 Cooperative Funding Program. The meetings will cover guidelines, schedule, and a general website

overview for eligible alternative water supply and water conservation project types. Both meetings address the same subject matter, and the public may attend either or both. Two sessions are offered to maximize participation and increase engagement. The public will have an opportunity to view, comment, and ask questions during the meeting utilizing the following link: <https://sfwmd.link/4accGhQ>. The link will go live at approximately 1:30 p.m. on January 13, 2026. One or more members of the Governing Board of the South Florida Water Management District may attend this meeting. No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: Stacey Payseno at (561)682-2577 or spayseno@sfwmd.gov. The agenda will be posted to the District's website, [www.SFWMD.gov/meetings](http://www.SFWMD.gov/meetings), seven days prior to the meeting. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at mbrown@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stacey Payseno at (561)682-2577 or spayseno@sfwmd.gov.

#### DEPARTMENT OF VETERANS' AFFAIRS

The Florida Veterans Foundation announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 13, 2026, 10:00 a.m.

PLACE: Microsoft Teams Call

Link:

<https://teams.microsoft.com/meet/25028852312607?p=VCXQ4aoTtQaEzoZRfP>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee Meeting: The upcoming date for our continued efforts in supporting and honoring our veterans.

A copy of the agenda may be obtained by contacting: Raymond Miller, Administrative Officer, (850)782-4305

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Raymond Miller, Administrative Officer, (850)782-4305. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Raymond Miller, Administrative Officer, (850)782-4305

DEPARTMENT OF MANAGEMENT SERVICES

Emergency Communications Board

The Florida Emergency Communications Board announces a public meeting to which all persons are invited.

DATE AND TIME: January 14, 2026, 9:30 a.m. - Completion of Business

PLACE: 4050 Esplanade Way, Conference Room 101, Tallahassee, FL 32399

GOTO MEETING Teleconference:  
<https://meet.goto.com/845265685>

You can also dial in using your phone

Access Code: 845-265-685

United States (Toll Free): 1(866)899-4679

United States: +1(571)317-3116

Join from a video-conferencing room or system

Meeting ID: 845-265-685

Dial in or type: 67.217.95.2 or [inroomlink.goto.com](https://inroomlink.goto.com)

Or dial directly: 845265685@67.217.95.2 or 67.217.95.2##969020381

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General Business, Annual Report

A copy of the agenda may be obtained by contacting: Leon.Simmonds@dms.fl.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Leon.Simmonds@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leon.Simmonds@dms.fl.gov

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Department of Health, Board of Psychology announces a telephone conference call to which all persons are invited.

DATES AND TIMES: March 18, 2026, 8:00 a.m. E.T.; May 13, 2026, 8:00 a.m. E.T.; July 8, 2026, 8:00 a.m. E.T.; September 16, 2026, 8:00 a.m. E.T.; November 18, 2026, 8:00 a.m. E.T.

PLACE: Conference Calls: 1(888)585-9008, then enter Conference Room Number 564-341-766 followed by the # sign

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Probable Cause Panel Meeting for public disciplinary cases.

A copy of the agenda may be obtained by contacting: The Board of Psychology, 4052 Bald Cypress Way, BIN C-05, Tallahassee, FL 32399-3255, by visiting our website at: <http://floridaspsychology.gov/> or by calling the board office at (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Department of Health, Board of Massage Therapy, announces a public meeting to which all persons are invited.

DATE AND TIME: January 7, 2026, 10:45 a.m.

PLACE: <https://meet.goto.com/FL-BOMT/conference-calls>

Teleconference Phone: 1(877)309-2073; Access code: 985-532-741

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General business of the board.

A copy of the agenda may be obtained by contacting:

<https://floridasmassagetherapy.gov/meetinginformation/upcoming-meetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MQA.MassageTherapy@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: MQA.MassageTherapy@flhealth.gov

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

The Board of Nursing Home Administrators announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, January 22, 2026, 9:00 a.m.  
PLACE: GoTo Meeting Link:  
<https://meet.goto.com/382444549>

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
General board matters, including discussions and actions related to licensure applications, rules, disciplinary issues, and other related business.

A copy of the agenda may be obtained by contacting:  
<https://floridasnursinghomeadmin.gov/meeting-information/>  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board of Nursing Home Administrators by phone at (850)245-4355 or via email at [MQA.NursingHomeAdmin@flhealth.gov](mailto:MQA.NursingHomeAdmin@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board of Nursing Home Administrators by phone at (850)245-4355 or via email at [MQA.NursingHomeAdmin@flhealth.gov](mailto:MQA.NursingHomeAdmin@flhealth.gov).

#### DEPARTMENT OF HEALTH

##### Division of Children's Medical Services

The Child Abuse Death Review Circuit 11 Committee announces a public meeting to which all persons are invited.

DATES AND TIMES: August meeting will be held on August 5, 2026 and November meeting will be held on November 18, 2026. All other meetings will be held the second Wednesday of each month beginning January 14, 2026, 11:00 a.m. - 11:30 a.m.

PLACE: Zoom Meeting:

Meeting ID: 753 503 9156

Passcode: 13301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: [lvillalba@jud11.flcourts.org](mailto:lvillalba@jud11.flcourts.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [lvillalba@jud11.flcourts.org](mailto:lvillalba@jud11.flcourts.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [lvillalba@jud11.flcourts.org](mailto:lvillalba@jud11.flcourts.org)

#### AREA AGENCY ON AGING OF PALM BEACH/TREASURE COAST, INC.

The Area Agency on Aging of Palm Beach/Treasure Coast, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 3, 2026, 8:30 a.m.

PLACE: Community Room at 4400 N. Congress Avenue, West Palm Beach, Florida 33407

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Advisory Council will discuss general business.

A copy of the agenda may be obtained by contacting: Lee Hardy, [lhardy@aaapbtc.org](mailto:lhardy@aaapbtc.org); (561)684-5885; ext. 59237

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lee Hardy, [lhardy@aaapbtc.org](mailto:lhardy@aaapbtc.org); (561)684-5885; ext. 59237. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lee Hardy, [lhardy@aaapbtc.org](mailto:lhardy@aaapbtc.org); (561)684-5885; ext. 59237

#### BRADFORD SOIL AND WATER CONSERVATION DISTRICT

The Bradford Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATE AND TIME: January 6, 2026, 4:30 p.m.; January 20, 2026, 10:30 a.m.; February 3, 2026, 4:30 p.m.; March 3, 2026, 4:30 p.m.; April 7, 2026, 4:30 p.m.; May 5, 2026, 4:30 p.m.; May 19, 2026, 10:30 a.m.; June 2, 2026, 4:30 p.m.; July 7, 2026, 4:30 p.m.; August 4, 2026, 4:30 p.m.; September 1, 2026 4:30 p.m.; September 15, 2026, 10:30 a.m.; October 6, 2026, 4:30 p.m.; December 01, 2026, 4:30 p.m.; December 15, 2026, 10:30 a.m.; January 5, 2027, 4:30 p.m.

PLACE: 2266 N Temple Ave., Starke, FL 32091

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Amy Morie, Chair at [a.morie.BSWCD@gmail.com](mailto:a.morie.BSWCD@gmail.com) or Bradford Soil and Water Conservation District at (904)966-6224

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Amy Morie, Chair at [a.morie.BSWCD@gmail.com](mailto:a.morie.BSWCD@gmail.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### MOTE MARINE LABORATORY

The Florida Fish and Wildlife Conservation Commission and Mote Marine Laboratory announces a public meeting to which all persons are invited.

DATE AND TIME: January 16, 2026, 9:00 a.m.

PLACE: Online via Zoom. Login and call-in instructions are listed below.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Red Tide Mitigation and Technology Development Initiative, Technology Advisory Council Meeting. 2025-2026 updates.

Join Zoom Meeting:  
<https://us06web.zoom.us/j/84112119562?pwd=RS2oM9xyIjMxbCwkGhGPJVUKFxlAak.1>

Meeting ID: 841 1211 9562

Passcode: 322822

To join via phone:

+1(305)224-1968,,84112119562#,,,322822#

+1(646)931-3860,,84112119562#,,,322822#

A copy of the agenda may be obtained by contacting: Lizabeth Longstreet at [llongstreet@mote.org](mailto:llongstreet@mote.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lizabeth Longstreet at [llongstreet@mote.org](mailto:llongstreet@mote.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kevin Claridge at [kclaridge@mote.org](mailto:kclaridge@mote.org) or Lizabeth Longstreet at [llongstreet@mote.org](mailto:llongstreet@mote.org)

HOLT COMMUNICATIONS, INC.

The Broward County Transit announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 15, 2026, 6:00 p.m. - 8:00 p.m.

PLACE: The Public Kickoff Meeting will be held both in-person and online simultaneously. The in-person meeting will be held at the Broward County Convention Center, 1950 Eisenhower Boulevard, East Building – Room 154, Fort Lauderdale, FL, 33316. To attend the meeting virtually via GoTo Webinar – Click the link to register. Participants may also call in by dialing +1(914)614-3221; Access Code: 625-424-440.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Broward County Transit (BCT) is pleased to announce that we are advancing The Connector Project, one of the Premium Mobility (PREMO) projects adopted by the Board of County Commissioners in 2023. The PREMO Program seeks to deliver high-capacity transit connections that will ease congestion, improve access to key destinations, and strengthen economic opportunities. The Connector project is proposed to provide a fast, reliable, and high-capacity connection between Fort Lauderdale-Hollywood International Airport, Port Everglades, and the Greater Fort Lauderdale/Broward County Convention Center. The first phase of project implementation is the PD&E Study. During this PD&E Study, the project team will evaluate potential transit technologies and alignments, analyze engineering feasibility and environmental considerations, and incorporate input from agencies, stakeholders, and the public. Public outreach is a critical component of the study. As part of the public outreach plan, a public kickoff meeting will be hosted by BCT to review the project's planned goals and how it will benefit the community by alleviating congestion, supporting economic growth, and improving mobility. All information presented at the public meeting will be made available electronically on the project website. Questions and comments may be submitted in advance to [TheConnector@broward.org](mailto:TheConnector@broward.org). During the meeting, participants can submit questions or comments via online chat or by using the raise hand feature on the GoTo Webinar control panel. BCT and consultant staff will be available to answer questions.

A copy of the agenda may be obtained by contacting: N/A

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: BCT Project Manager Anna Bielawska, in writing at Broward County Transit, 1 North University Drive-Suite 3100A, Plantation, Florida 33324, or by email at: [TheConnector@broward.org](mailto:TheConnector@broward.org). at (954)357-8344. If you are hearing or speech impaired, please contact the agency using the



Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: BCT Project Manager Anna Bielawska at (954)357-8344 or by email at: TheConnector@broward.org.

## Section VII

### Notice of Petitions and Dispositions Regarding Declaratory Statements

#### DEPARTMENT OF HEALTH

##### Board of Massage Therapy

NOTICE IS HEREBY GIVEN that Board of Massage Therapy has issued an order disposing of the petition for declaratory statement filed by James Geiger for MasageVans.com on November 13, 2025. The following is a summary of the agency's disposition of the petition:

The petition sought the agency's opinion as to the applicability of Section 480.033, 480.043, and 480.047, Florida Statutes and Rule 64B7-26, F.A.C., as it applies to the Petitioner. On December 29, 2025, the Petition for Declaratory Statement was WITHDRAWN. The Petitioner seeks a Declaratory Statement from the Board to determine whether a mobile massage van operating as part of a licensed massage establishment may legally provide out-call massage services in Florida, consistent with the state's human-trafficking and public-safety protections. The Notice of Petition published December 8, 2025, in the Florida Administrative Register Volume 51, Number 236.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Stephanie Webster, Executive Director, Board of Massage Therapy, at the above listed address, (850)245-4162, or by electronic mail – stephanie.webster@flhealth.gov.

## Section VIII

### Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

## Section IX

### Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

## Section X

### Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

## Section XI

### Notices Regarding Bids, Proposals and Purchasing

#### CHARLES PERRY PARTNERS, INC.

##### Advertisement of Prequalification

Charles Perry Partners, Inc. has been selected to provide Construction Management services for the UNF Lot 18 Soccer Fields project at the University of North Florida.

Charles Perry Partners, Inc. is currently accepting subcontractor/vendor prequalification applications for the following scopes of work:

CONCRETE, ELECTRICAL, SITEWORK, FENCING & GATES, LANDSCAPING & IRRIGATION, ATHLETIC FIELDS

All parties interested in bidding on this project must be prequalified for their bid to be considered. To receive a link to start the prequalification process, send an email to prequalification@cppe.com.

Bid documents are now available.

All interested parties are encouraged to attend the Pre-Bid Conference on Thursday, January 22, 2026, at 2:00 p.m. at Lot 18 on the UNF Campus at 1 South UNF Drive, Jacksonville, FL 32224.

To RSVP, please send an email to bids@cppe.com.

Sealed bids are due no later than 2:00 p.m., Tuesday, February 10, 2026. Bids may be submitted electronically through BuildingConnected or hand delivered to Rich Pritt at 12926 Gran Bay Pkwy West, Suite 205, Jacksonville. The bid opening is scheduled at this location for 3:00 p.m., EST February 10, 2026.

Construction is tentatively scheduled to begin by the end of February 2026.

The University of North Florida and CPPI are committed to Small Business inclusion and encourage their participation.

CPPI reserves the right to reject any bid if considered to be in the best interest of the project.

Please contact Matt Pusateri with any questions at matt.pusateri@cpqi.com or (352)333-9292.

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, December 25, 2025, and 3:00 p.m., Wednesday, December 31, 2025.

Rule No.	File Date	Effective Date
53ER25-64	12/29/2025	1/1/2026
59A-26.020	12/30/2025	1/19/2026
59G-4.002	12/29/2025	1/18/2026
61G4-17.001	12/29/2025	1/18/2026
62-42.200	12/31/2025	1/20/2026
64ER25-6	12/31/2025	12/31/2025
64B16-27.4001	12/29/2025	1/18/2026
64B16-27.410	12/30/2025	1/19/2026
64I-7.001	12/29/2025	1/18/2025
64I-7.002	12/29/2025	1/18/2025
64I-7.003	12/29/2025	1/18/2025
68D-24.0035	12/31/2025	1/20/2026
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-42.300	12/31/2025	**/**/****
65C-9.004	3/31/2022	**/**/****
69C-2.004	11/5/2025	**/**/****
69C-2.005	11/5/2025	**/**/****
69C-2.016	11/5/2025	**/**/****
69C-2.022	11/5/2025	**/**/****
69C-2.026	11/5/2025	**/**/****
69C-2.034	11/5/2025	**/**/****
69C-2.035	11/5/2025	**/**/****

## Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.