

Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

NONE

Section II Proposed Rules

NONE

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF REVENUE

RULE NO.: RULE TITLE:
12-10.006 Distribution to Units of Local Government
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 51 No. 244, December 18, 2025 issue of the Florida Administrative Register.

The technical change is required to revise the law implemented.

12-10.006 Distribution to Units of Local Government.

After the calculation of the apportionment factor as specified in Section 218.245, F.S., all receipts available are to be distributed according to the following procedures:

(1) through (3) No change.

Rulemaking Authority 218.26(1) FS. Law Implemented 218.21(9), (10), 218.23(6), (7), 218.245(1), (2) FS. History—New 3-8-82, Amended 7-8-82, Formerly 12-10.06, Amended 11-1-98.

DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

RULE NO.: RULE TITLE:
64B20-2.001 Licensure by Certification of Credentials
NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

The correction is as follows:

64B20-2.001 Licensure by Certification of Credentials.

(1) Any person desiring to be licensed as a speech-language pathologist or audiologist shall apply to the Department of Health and pay the fee required by Rule 64B20-3.0001, F.A.C. The application shall be made on Form DH-SPA-1, Application for License as a Speech-Language Pathologist or Audiologist by Evaluation of Credentials, which

is incorporated by reference herein, revised (4/2025 4/25), and can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-18094>, or the Board of Speech-Language Pathology and Audiology, Department of Health, 4052 Bald Cypress Way, Bin #C-06, Tallahassee, Florida 32399-3256 or at <http://floridaspeechaudiology.gov/resources/>. The Department shall notify the applicant by letter of any deficiencies in the application within 30 days after the application is filed. The applicant shall rectify all deficiencies in the application within one year from the date of such letter or the application will be processed as an incomplete application and the application file will be closed.

(2) through (3) No Change.

Rulemaking Authority 456.013, 468.1135(5)(a), 468.1145(1) FS. Law Implemented 456.013(1)(a), 456.0135, 456.0635(2), 468.1145(2), (4), 468.1185(2) FS. History—New 3-14-91, Amended 5-25-92, Formerly 21LL-2.001, Amended 11-30-93, Formerly 61F14-2.001, 59BB-2.001, Amended 6-4-02, 5-18-04, 7-16-09, 4-18-10, 7-13-13, 10-23-16, 4-20-20, 1-12-21, 10-27-24, 7-1-25, Technical Change 1-6-26.

Note:

Page 1 add website FloridasSpeechAudiology.gov and Remove website <https://FloridasSpeechAudiology.gov/>

page 1 and page 4 add Phone number [850-245-4161](tel:850-245-4161) and remove Phone number ~~(850) 245-4161~~

page 1 add Fax number [850-412-2681](tel:850-412-2681) and remove Fax number ~~(850) 921-6184~~

page 1 through page 15 in the footer add [4/2025](#) and in the footer remove ~~4/25~~

page 2 second paragraph add hyperlink FLHealthSource.gov/valor and second paragraph remove hyperlink <http://www.flhealthsource.gov/valor>

page 5 second paragraph add link SSA.gov and second paragraph remove link ~~www.ssa.gov~~

page 7 last paragraph add FloridasSpeechAudiology.gov/applications/evaluation-supervisory-report-provisional-license.pdf and last paragraph remove

~~<https://FloridasSpeechAudiology.gov/applications/evaluation-supervisory-report-provisional-license.pdf>~~

page 12 second paragraph add FLHealthSource.gov/background-screening/ and second paragraph remove ~~<http://www.flhealthsource.gov/background-screening/>~~

Page 15 hyperlink in bullet 2 add FLHealthSource.gov/background-screening/ and hyperlink in bullet 2 remove ~~<http://www.FLHealthSource.gov/background-screening/>~~

Page 16 first paragraph add MQA.SpeechLanguage@FLHealth.gov and first paragraph remove ~~MQA.SpeechLanguage@flhealth.gov~~

THE PERSON TO BE CONTACTED REGARDING THE RULE IS: Stephanie Webster, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256, (850)245-4161 or mqa.speechlanguage@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

RULE NO.: RULE TITLE:

64B20-2.003 Provisional Licensure; Requirements

NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

The correction is as follows:

64B20-2.003 Provisional Licensure; Requirements.

(1) No Change.

(2) Any person desiring to receive a provisional license to practice speech-language pathology or audiology shall apply to the Department of Health and pay the fee required by Rule 64B20-3.0001, F.A.C. The application shall be made on Form DH-SPA-2, Application for Speech-Language Pathology or Audiology Provisional Licensure, which is incorporated by reference herein, revised (4/2025 04/25), and can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-18095>, or the Board of Speech-Language Pathology and Audiology, Department of Health, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256 or at <http://floridaspeechaudiology.gov/resources/>. The Department shall notify the applicant by letter of any deficiencies in the application within 30 days after the application is filed. The applicant shall rectify all deficiencies in the application within one year from the date of such letter or the application will be processed as an incomplete application and the application file will be closed.

(3) through (5) No Change.

Rulemaking Authority 456.013, 468.1135(5)(a), 468.1145(2), (5) FS. Law Implemented 456.013(1)(a), 456.0135, 456.0635(2), 468.1145(2), (5), 468.1155(4) FS. History—New 3-14-91, Amended 12-4-91, Formerly 21LL-2.003, Amended 11-30-93, Formerly 61F14-2.003, Amended 9-26-95, Formerly 59BB-2.003, Amended 11-20-07, 6-1-09, 4-18-10, 7-13-13, 10-23-16, 4-20-20, 1-12-21, 7-1-25, Technical Change 1-6-26.

Note:

Page 1 add website FloridasSpeechAudiology.gov and Remove website <https://FloridasSpeechAudiology.gov/>

Page 1 add Phone number [850-245-4161](tel:850-245-4161) and remove Phone number (850) 245-4161

Page 1 add Fax number [850-412-2681](tel:850-412-2681) and remove Fax number (850) 921-6184

Page 1 through Page 16 in the footer add 4/2025 and in the footer remove 04/25

page 2 second paragraph add hyperlink FLHealthSource.gov/valor and second paragraph remove hyperlink <http://www.flhealthsource.gov/valor>

Page 4 second paragraph add link SSA.gov and second paragraph remove link www.ssa.gov

Page 11 second paragraph add FLHealthSource.gov/background-screening/ and second paragraph remove <http://www.flhealthsource.gov/background-screening/>

Page 14 hyperlink in bullet 2 add FLHealthSource.gov/background-screening/ and hyperlink in bullet 2 remove <http://www.FLHealthSource.gov/background-screening/>

Page 15 first paragraph add MQA.SpeechLanguage@FLHealth.gov and first paragraph remove MQA.SpeechLanguage@flhealth.gov

Page 16 first paragraph add MQA.SpeechLanguage@FLHealth.gov and first paragraph remove MQA.SpeechLanguage@flhealth.gov

THE PERSON TO BE CONTACTED REGARDING THE RULE IS: Stephanie Webster, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256, (850)245-4161 or mqa.speechlanguage@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

RULE NO.: RULE TITLE:

64B20-4.001 Certification of Assistants

NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

The correction is as follows:

64B20-4.001 Certification of Assistants.

(1) Any person desiring to be certified as a speech-language pathology assistant or audiology assistant shall apply to the Department of Health. The application shall be made on Form DH-SPA-3, Application for Speech-Language Pathology or Audiology Assistant Certification, which is incorporated by reference herein, revised (4/2025 4/25), and can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-18089>, or the Board of Speech-Language Pathology and Audiology, Department of Health, 4052 Bald Cypress Way, Bin #C-06, Tallahassee, Florida 32399-3256 or at

<http://floridasspeechaudiology.gov/resources/>. Such application and application fee required pursuant to Rule 64B20-3.0001, F.A.C., shall expire one year from the date on which the application and fee are initially received in the Board office. After the period of one year, a new application and application fee must be submitted.

(2) No Change.

Rulemaking Authority 456.013, 456.0135, 456.0145(5), 468.1125(3), (4), 468.1135(5)(a) FS. Law Implemented 456.013, 456.0135(1), 456.0145(5), 456.0635, 468.1125(3), (9), 468.1215 FS. History—New 3-14-91, Amended 12-4-91, Formerly 21LL-4.001, Amended 10-12-93, Formerly 61F14-4.001, Amended 5-22-96, Formerly 59BB-4.001, Amended 7-16-09, 4-18-10, 7-13-13, 9-9-13, 10-23-16, 4-20-20, 1-12-21, 3-2-25, 7-1-25, 11-2-25, Technical Change 1-6-26.

Note:

Page 1 add website FloridasSpeechAudiology.gov and Remove website <https://FloridasSpeechAudiology.gov/>

Page 1 add Phone number [850-245-4161](tel:850-245-4161) and remove Phone number ~~(850) 245-4161~~

Page 1 add Fax number [850-412-2681](tel:850-412-2681) and remove Fax number ~~(850) 921-6184~~

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Page 4 second paragraph add link SSA.gov and second paragraph remove link ~~www.ssa.gov~~

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Page 15 first paragraph add MQA.SpeechLanguage@FLHealth.gov and first paragraph remove ~~MQA.SpeechLanguage@flhealth.gov~~

THE PERSON TO BE CONTACTED REGARDING THE RULE IS: Stephanie Webster, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256, (850)245-4161 or mqa.speechlanguage@flhealth.gov.

FISH AND WILDLIFE CONSERVATION COMMISSION

RULE NO.: 68-1.003
 RULE TITLE: Florida Fish and Wildlife Conservation Commission Grants Program
 NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 51 No. 242, December 16, 2025 issue of the Florida Administrative Register.

68-1.003 Florida Fish and Wildlife Conservation Commission Grants Program

(1) through (8) No change.

(9) All Florida Boating Improvement Program grant applicants must meet the requirements set forth in the Florida Boating Improvement Program Guidelines (August 2025) <https://www.flrules.org/Gateway/reference.asp?No=Ref-18982>, and apply utilizing the FWC Boating Access Programs Application System (Form 2025.08) at <https://www.flrules.org/Gateway/reference.asp?No=Ref-18981>. Both the guidelines and application are available from the Commission at <https://myfwc.com/boating/grants-programs/fbip/>, effective August 2025, and is hereby incorporated by reference.

(10) through (11) No change.

(12) All Boating Infrastructure Grant Program grant applicants must meet the requirements set forth in the Boating Infrastructure Grant Program Guidelines <https://www.flrules.org/Gateway/reference.asp?No=Ref-18984>, effective August 2025, and apply utilizing the FWC Boating Access Programs Application System (Form 2025.08) <https://www.flrules.org/Gateway/reference.asp?No=Ref-18983>, effective August 2025. Both the Guidelines and Application are available from the Commission at <https://myfwc.com/boating/grants-programs/bigp/> and are hereby incorporated by reference.

(13) through (14) No change.

Rulemaking Authority 206.606, 327.04, 327.47, 379.106, 823.11(4) FS. Law Implemented 206.606, 327.47, 328.72, 379.106, 823.11(4) FS. History—New 4-4-04, Amended 3-15-05, Formerly 68A-2.015, Amended 5-22-07, 7-6-08, 1-18-09, 3-21-10, 6-30-10, 5-20-12, 2-9-15, 9-11-16, 9-13-16, 4-23-17, 5-24-18, 2-21-19, 4-18-19, 7-17-19, 9-11-19, 11-28-19, 4-15-20, 4-19-20, 1-6-21, 12-7-21, 1-25-23, 4-13-23, 3-7-24, 3-14-24, 12-25-24,_____.

The footer of each page of the FWC Boating Access Programs Application System (Form 2025.08) applicable to the Florida Boating Improvement Program and located at <https://www.flrules.org/Gateway/reference.asp?No=Ref-18981> and the Boating Infrastructure Grant Program located at <https://www.flrules.org/Gateway/reference.asp?No=Ref-18983> is being changed to add Effective August 2025.

The person to be contacted regarding this rule is: Nickie Stricker, Florida Fish and Wildlife Conservation Commission, Bryant Building Headquarters, 620 S. Meridian St., Tallahassee, FL 32399, (850)617-9459, Nickie.stricker@myfwc.com.

Section IV Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on January 05, 2026, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for An Emergency Variance for Subparagraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from The Pasta Bar Mount Dora LLC. located in Mount Dora. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Arts and Culture

The Florida Division of Arts and Culture announces a telephone conference call to which all persons are invited.

DATE AND TIME: RESCHEDULE Friday, January 9, 2026, 9:00 a.m.

PLACE: This meeting will take place via Zoom. To join the meeting, please use the following link:

[https://dos-](https://dos-myflorida.zoom.us/j/83214756347?pwd=vxiuAWhkppNOMlOORvAC2ooYRRggxb.1)

[myflorida.zoom.us/j/83214756347?pwd=vxiuAWhkppNOMlOORvAC2ooYRRggxb.1](https://dos-myflorida.zoom.us/j/83214756347?pwd=vxiuAWhkppNOMlOORvAC2ooYRRggxb.1)

Meeting ID: 832 1475 6347

Passcode: 231029

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting originally scheduled for January 5, 2025, has been RESCHEDULED to January 9, 2025.

To review and score grant applications for the General Program Support and Specific Cultural Projects Grant programs. Please visit the Division's calendar webpage for additional information: <https://dos.fl.gov/cultural/news-and-events/calendar/>

A copy of the agenda may be obtained by contacting: the Division of Arts and Culture at (850)245-6470 for more information

DEPARTMENT OF EDUCATION

The Department of Education announces a public meeting to which all persons are invited.

DATE AND TIME: The Uniform Core Curricula Workgroup scheduled for January 14, 2026 is CANCELLED.

PLACE: CANCELLED.

GENERAL SUBJECT MATTER TO BE CONSIDERED: CANCELLED.

A copy of the agenda may be obtained by contacting: n/a

DEPARTMENT OF EDUCATION

The Department of Education announces a public meeting to which all persons are invited.

DATE AND TIME: The Florida Educator Accomplished Practices workgroup scheduled for January 7, 2026 is CANCELLED.

PLACE: CANCELLED.

GENERAL SUBJECT MATTER TO BE CONSIDERED: CANCELLED.

A copy of the agenda may be obtained by contacting: n/a

DEPARTMENT OF EDUCATION

Division of Vocational Rehabilitation

The Florida Rehabilitation Council Quarterly Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: February 10, 2026, 9:00 a.m.

PLACE: Hotel Indigo Jacksonville-Deerwood Park, 9840 Tapestry Park Circle, Jacksonville, Florida 32246

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MTVjMTRhMzItOTlkZC00MDIILWJiNWUzZDUyN2RkYTk0OTVl%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%221ab4ed74-bea1-4880-a65d-0e7783e49e44%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business

A copy of the agenda may be obtained by contacting: FRCCustomers@vr.fldoe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: FRCCustomers@vr.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FRCCustomers@vr.fldoe.org

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The Department of Highway Safety and Motor Vehicles announces a public meeting to which all persons are invited.

DATE AND TIME: January 13, 2026, 2:30 p.m. – 4:00 p.m., ET

PLACE: THIS MEETING WILL BE HELD VIA MICROSOFT TEAMS. PLEASE SEE DIAL-IN INFO BELOW.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Motorist Modernization Advisory Board is meeting to discuss and provide guidance & recommendations on Phase 2 of the Motorist Modernization Program.

AGENDA

- Roll Call
- Welcome
- Review and Approval of Last Meeting Minutes
- MM Phase II Program Update
- Financial Review
- Phase II Implementation
- Q&A
- Adjourn

Microsoft Teams meeting

Join on your computer or mobile app:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MmFIYmMwYjgtZjRkYS00ZWRiLTlkOTUtYTI3MGNIZDElODBm%40thread.v2/0?context=%7b%22Tid%22%3a%2225c7bf74-6ed1-4f3c-af88-

[d6c3933606ca%22%2c%22Oid%22%3a%22f12acde9-abbd-45e0-93b8-12e80c44c029%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MmFIYmMwYjgtZjRkYS00ZWRiLTlkOTUtYTI3MGNIZDElODBm%40thread.v2/0?context=%7b%22Tid%22%3a%2225c7bf74-6ed1-4f3c-af88-d6c3933606ca%22%2c%22Oid%22%3a%22f12acde9-abbd-45e0-93b8-12e80c44c029%22%7d)

Or call in (audio only):

+1(850)583-5466,,362353834# United States, Tallahassee

Phone Conference ID: 362 353 834#

A copy of the agenda may be obtained by contacting: The agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kristin Green, 2900 Apalachee Parkway, Room D313, Tallahassee, FL 32399, (850)617-2880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, February 18, 2026, 9:00 a.m.; Wednesday, February 25, 2026, 9:00 a.m.

PLACE: The Florida Commission on Offender Review, Room B101, 4070 Esplanade Way, Tallahassee, Florida 32399-2450.

The meeting will also be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email inmatessupporter@fcor.state.fl.us. For questions and correspondence regarding victims' rights, please email victimquestions@fcor.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release, and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review (850)488-1293. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, February 19, 2026, 10:00 a.m.; Thursday, February 26, 2026, 10:00 a.m.

PLACE: There will be no in person Commission meeting. The meeting will be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email inmatessupporter@fcor.state.fl.us. For questions and correspondence regarding victims' rights, please email victimquestions@fcor.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Conditional Medical Release cases and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at ada@fdc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 05, 2026, 9:00 a.m.

PLACE: Miami-Dade State Attorney's Office, 1350 NW 12th Avenue, Miami, Florida 33136. The meeting will also be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email inmatessupporter@fcor.state.fl.us. For questions and correspondence regarding victims' rights, please email victimquestions@fcor.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release, and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at ada@fdc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 06, 2026, 10:00 a.m.

PLACE: There will be no in person Commission meeting. The meeting will be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email inmatessupporter@fcor.state.fl.us. For questions and correspondence regarding victims' rights, please email victimquestions@fcor.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Conditional Medical Release cases and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

PUBLIC SERVICE COMMISSION

The FLORIDA PUBLIC SERVICE COMMISSION announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 21, 2026, 10:00 a.m.

PLACE: Customers and other interested persons who have registered will participate by telephone using the GoToMeeting platform. The public may view a live stream of the customer meeting online using the link available at <https://www.floridapsc.com/watch-archive-psc-events>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 20250088-WU – Application for staff-assisted rate case in Lake County by Sun Communities Finance, LLC d/b/a Water Oak Utility. The purpose of the meeting is to give customers and other interested persons an opportunity to provide comments and ask questions regarding the quality of

service the utility provides, the proposed rate increase, and other relevant issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting.

Persons who wish to speak at the virtual customer meeting must sign up via the Public Service Commission's online registration form, which will be available at www.FloridaPSC.com, under the "Hot Topics" heading on the home page. Registration is also available by emailing speakersignup@psc.state.fl.us. Customers without Internet access can sign up to speak by calling (850)413-7080. Registration will open on January 6, 2026, at 9:00 a.m., and close on January 16, 2026, at 12:00 noon. One day prior to the meeting, Commission staff will provide registered persons further instruction on how to participate.

All customers who wish to comment are urged to join the meeting promptly at the scheduled time. The meeting will be adjourned once those present have spoken. Please note that the order in which customers will speak is based on the order in which they register. If you have questions about the sign-up process, please call (850)413-7080.

A copy of the agenda may be obtained by contacting: Commission staff, Joshua Cohn, by telephone at (850)413-6068 or by email at JCohn@psc.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: the Office of Commission Clerk at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770. Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Commission staff, Joshua Cohn, by telephone at (850)413-6068 or by email at JCohn@psc.state.fl.us.

EMERGENCY CANCELLATION OF MEETING

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.floridapsc.com>) under the "Hot Topics" link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Bay County Transportation Planning Organization announces a public meeting to which all persons are invited.

DATE AND TIME: January 14, 2026, 4:00 p.m.

PLACE: 1010 Cone Avenue, Panama City, FL, 32401 (Bay County Transit Building)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Bay County Transportation Planning Organization will host a public workshop for the 2050 Long Range Transportation Plan - Needs Plan.

Join us in person at 1010 Cone Avenue, Panama City, FL (Bay County Transit Building) at 4:00 p.m.

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email publicinvolvement@ecrc.org with additional questions or concerns. You can also have your comment read during the meeting by submitting 24 hours before at www.ecrc.org/BayeComment.

In compliance with the Americans with Disabilities Act, reasonable accommodations to access meeting, and for Limited English Proficiency (LEP), are available upon request. Persons who need special accommodations under the Americans with Disabilities Act or persons who need translation services should contact Public Involvement toll-free at (800)226-8914 or TTY 711, at least 48 hours (about 2 days) in advance. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976.

The Bay County Transportation Planning Organization is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: Gary.Kramer@ecrc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711, or by emailing marketing@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Okaloosa-Walton Transportation Planning Organization announces a public meeting to which all persons are invited.

DATE AND TIME: January 15, 2026, 2:00 p.m.

PLACE: Chautauqua Hall, 95 Circle Drive, DeFuniak Springs, FL 32435

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Okaloosa-Walton Transportation Planning Organization will hold a steering committee meeting on January 15 at 2:00 p.m.

Join us in person at Chautauqua Hall, 95 Circle Drive, DeFuniak Springs, FL 32435.

In compliance with the Americans with Disabilities Act, reasonable accommodations to access meetings and limited English proficiency are available upon request. Persons who require special accommodations under the Americans with Disabilities Act or need translation services should contact Marketing & Outreach toll-free at (800)226-8914 or TTY 711 at least 48 hours in advance.

Para información en español, puede llamar marketing and outreach al (850)332-7976, ext. 226 o TTY 711. Si necesita acomodaciones especiales, llame con 48 horas de antemano o TTY 711. Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have experienced discrimination may file a complaint with the Title VI Coordinator, (850)332-7976, ext. 203.

A copy of the agenda may be obtained by contacting: Jill.Nobles@ecrc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711, or by emailing marketing@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 9, 2026, 10:00 a.m.

PLACE: 1 Oakwood Boulevard, Suite 250, Hollywood, FL 33020

Join Zoom Meeting

<https://us06web.zoom.us/j/84792631338?pswd=MTF78Imq9A4NfCpa52mQ4cUT8eDOXb.1>

Meeting ID: 847 9263 1338, Passcode: 585203

GENERAL SUBJECT MATTER TO BE CONSIDERED: Nomination of a Board Member to the SFRPC Executive Committee

A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or sfadmin@sfrpc.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or sfadmin@sfrpc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or sfadmin@sfrpc.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Employee Leasing Companies

The DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION Board of Employee Leasing Companies announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 29, 2026, 9:00 a.m.

PLACE: 2601 Blair Stone Rd Tallahassee, FL 32399, Training Room C107

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

NAVIGATION DISTRICTS

Florida Inland Navigation District

The Florida Inland Navigation District announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 16, 2026, 11:30 a.m.

PLACE: Hampton Inn and Suites Amelia Island Historic Harbor Front, 19 S. 2nd Street, Fernandina Beach, Florida 32034.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Pursuant to Section 286.011(8), Florida Statutes, the Board of Commissioners of the Florida Inland Navigation District will hold a closed attorney-client session at its regularly scheduled Board of Commissioners meeting on Friday, January 16, 2026, beginning at 11:30 a.m. or shortly thereafter. The closed attorney-client session is expected to last for 2 hours. The subject matter of the meeting will be to discuss settlement negotiations and/or strategy sessions related to litigation expenditures related to the litigation styled: Merritt Island Development, LLC v. JTD Properties, LLC, Nelson Engineering Company, Case No.: 05-2019-CA-043919, consolidated with Merritt Island Development, LLC v. Florida Inland Navigation District, Case No.: 05-2019-CA-043999, both pending in the Circuit Court of the Eighteenth Judicial Circuit in and for Brevard County, Florida. Following commencement of an open meeting, the Board of Commissioners will move into a closed attorney-client session. Only the following individuals may attend the closed attorney-client session, some of whom may participate via Zoom or speakerphone: Board of Commissioners members, J. Carl Blow, Stephen W. Boehning, Austin Burkett, Patrick Callaway, T. Spencer Crowley, Cathy Chapman, James Davenport, Michael Kennedy, Tom Morgan, Paul Trabulsky, Randall Stapleford and Richard Waltzer; Executive Director Janet Zimmerman; District General Counsel Peter L. Breton; William T. Dove, and Victor Nicholas Dancaescu, Esq. of GrayRobinson, P.A., Legal Counsel to the District; and the court reporter. Following the conclusion of the closed attorney-client session, the Board of Commissioners will return to the open public meeting. Based on the discussion during the attorney-client session, the Board of Commissioners may take

official action upon the conclusion of the attorney-client session. Members of the public will have an opportunity to provide public comment prior to official action of the Board of Commissioners relating to the attorney-client session.

Pursuant to Florida law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the attorney-client session shall be off the record. A copy of the transcript will be made part of the District's public records after the litigation has concluded.

A copy of the agenda may be obtained by contacting: Florida Inland Navigation District at (561)627-3386 or by emailing gscambler@aicw.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Christopher Kelley, Deputy Director, at ckelley@aicw.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janet Zimmerman, Executive Director, at jzimmerman@aicw.org

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 26, 2026, 10:00 a.m.

PLACE: The meeting will be accessible via phone. The call-in information is available on the Corporation's website at: <https://www.floridahousing.org/legal/procurements/request-for-qualifications>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Review Committee meeting will be to discuss the responses received from qualified Respondents in response to RFQ 2026-02, for Arbitrage Rebate Analyst Services, answer any questions the Review Committee may have regarding the responses, give the scores, and submit a recommendation to Florida Housing's Board of Directors.

A copy of the agenda may be obtained by contacting: Jenny Marshall, (850)488-4197 or Jenny.Marshall@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenny Marshall at Florida Housing Finance

Corporation, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 27, 2026, 10:00 a.m.

PLACE: The meeting will be accessible via phone. The call-in information is available on the Corporation's website at: <https://www.floridahousing.org/legal/procurements/request-for-qualifications>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Review Committee meeting will be to discuss the responses received from qualified Respondents in response to RFQ 2026-04, for Single Family Cash Flow Provider Services, answer any questions the Review Committee may have regarding the responses, give the scores, and submit a recommendation to Florida Housing's Board of Directors.

A copy of the agenda may be obtained by contacting: Jenny Marshall, (850)488-4197 or Jenny.Marshall@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenny Marshall at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF COMMERCE

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: January 14, 2026, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 282 335 254#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@commerce.fl.gov or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL

The Florida Developmental Disabilities Council, Inc. announces a public meeting to which all persons are invited.

DATES AND TIMES: January 22, 2026, 9:00 a.m. - 1:30 p.m., Face to Face Committee Meeting; 2:00 p.m. - 4:30 p.m., Face to Face Council Meeting; January 23, 2026, 8:30 a.m. - 11:30 a.m., Face to Face Council Meeting Continued. (Times are Tentative).

PLACE: The Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, FL 32809

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general Committee and Council Business

A copy of the agenda may be obtained by contacting: Kristen Conlin at 1(800)580-7801 or (850)488-4180

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Kristen Conlin at 1(800)580-7801 or (850)488-4180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kristen Conlin at 1(800)580-7801 or (850)488-4180

SUNSHINE STATE ONE CALL OF FLORIDA

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, January 15, 2026, 10:00 a.m. – 12:00 noon, Executive Committee Meeting

PLACE: This meeting will be held by video conference. To participate, please click on:

Sunshine 811 Executive Committee Meeting

Hosted by Sunshine 811

<https://sunshine811.webex.com/sunshine811/j.php?MTID=mc b8f431eab9d02bc6e7f9e79c6452b1c>

Thursday, January 15, 2026 10:00 a.m. | 2 hours 30 minutes | (UTC-05:00) Eastern Time (US & Canada)

Meeting number: 2(630)470-5391

Password: NUKiYuWZ772 (68549899 when dialing from a video system)

Join by video system

Dial 26304705391@sunshine811.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone

+1(415)655-0001 US Toll

1(844)621-3956 United States Toll Free

Access code: (263)047-05391

GENERAL SUBJECT MATTER TO BE CONSIDERED: To develop the agenda for the February 19 & 20, 2026, Committee, and Board of Directors meetings.

A copy of the agenda may be obtained by contacting: January 15, 2026: www.sunshine811.com/agenda

For more information, you may contact: Lori Budiani, Executive Assistant, lori.budiani@sunshine811.com.

METRIC ENGINEERING, INC.

The Florida Department of Transportation (FDOT), District Seven, announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 13, 2026, 4:30 p.m. - 6:00 p.m.

PLACE: In-Person: Woman's Club of Plant City, 1110 North Wheeler Street, Plant City, FL 33563

Virtual/Online: A link to project displays will be posted to the project website:

<https://www.fdotampabay.com/project/1172/456432-1-52-01>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District Seven, invites you to attend and participate in a public meeting regarding the proposed median modifications along Alexander Street/S.R. 39 near Reynolds Street/S.R. 574 in Hillsborough County. The public meeting will be held in-person on Tuesday, January 13, 2026, from 4:30 p.m. - 6:00 p.m. For those unable to attend in person, public meeting materials will be available on the project webpage.

As part of a safety and operations improvement project along Alexander Street/S.R. 39, FDOT is proposing to extend the existing northbound left-turn lane at Reynolds Street/S.R. 574

and southbound left-turn lane at Nosleda Street. At the intersection with Lowry Avenue/Nosleda Street, the project will restrict the eastbound left turn from Lowry Avenue to northbound Alexander Street/S.R. 39; all other left turns at this intersection will be maintained. At the intersection with Granfield Avenue, all left turns to and from Alexander Street/S.R. 39 will be restricted. This median modification is expected to reduce conflict points and improve overall safety. To allow for maximum participation, the public meeting will be held in-person and posted online. The information presented will be identical for both formats.

In-Person: Attend the public meeting in person anytime on Tuesday, January 13, 2026, from 4:30 p.m. - 6:00 p.m. at the Woman's Club of Plant City, 1110 North Wheeler Street, Plant City, FL 33563. Attendees will receive project information, view project displays, and have the opportunity to submit comments and speak with the project team.

Online: Links to the online presentation and project displays will be posted on the project website: <https://www.fdotampabay.com/project/1172/456432-1-52-01>. Comments may also be submitted following the meeting to Project Manager Omar Chehab, P.E., by email at Omar.Chehab@dot.state.fl.us, or mailed to Omar Chehab, P.E., Florida Department of Transportation, 11201 North McKinley Drive, MS 600, Tampa, Florida 33612, or by phone at (813)975-6468. Comments received or postmarked by January 27, 2026, will be included in the official meeting record. FDOT is sending notices to nearby property owners, business owners, interested persons, and organizations to provide the opportunity to offer comments and express their views regarding this project and the proposed improvements.

El Departamento de Transporte de la Florida (FDOT), Distrito Siete, lo invita a asistir y participar en una Reunión Pública sobre las modificaciones propuestas a la mediana de la carretera Alexander Street (estatal 39) a lo largo de Reynolds Street (estatal 574), en el condado de Hillsborough County, Florida. La reunión pública se llevará a cabo el martes, 13 de enero de 2026, de 4:30 p.m. a 6:00 p.m. en el Woman's Club of Plant City, 1110 North Wheeler Street, Plant City, FL 33563. Además, habrá una opción virtual disponible. Para obtener más información sobre este proyecto, puede visitar el sitio web del proyecto en:

<https://www.fdotampabay.com/project/1134/254677-1-52-35>. También se pueden enviar comentarios después de la reunión al gerente de proyecto, Omar Chehab, P.E., por correo electrónico a Omar.Chehab@dot.state.fl.us, o por correo postal a Omar Chehab, P.E., Departamento de Transporte de Florida, 11201 North McKinley Drive, MS 600, Tampa, Florida 33612, o por teléfono al (813)975-6468. Los comentarios recibidos o con matasellos del 27 de enero de 2026 se incluirán en el acta oficial de la reunión. Si usted tiene preguntas o comentarios, o si desea

más información sobre este proyecto, por favor comuníquese con el Sr. Manuel Flores al (813)975-6279 o por correo electrónico a Manuel.Flores@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: n/a

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jensen Hackett, FDOT Title VI Coordinator, at (813)975-6283 or Jensen.Hackett@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Omar Chehab, P.E., FDOT Project Manager at (813)975-64685, or via email at Omar.Chehab@dot.state.fl.us or by mail at 11201 North McKinley Drive, MS 600, Tampa, Florida 33612.

CARPE DIEM COMMUNITY SOLUTIONS, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 21, 2026, 12:00 noon (CST)

PLACE: Online, www.nwflroads.com/calendar

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a virtual project update to present new information and gather feedback concerning the U.S. 90 over White River bridge replacement project in Santa Rosa County. This virtual project update can be viewed beginning at 12:00 noon (CST), Wednesday, January 21, 2026, at www.nwflroads.com/calendar.

The intent of this project is to replace the existing two-lane westbound bridge on U.S. 90 over the White River with a new three-lane bridge. The eastbound bridge will also be widened from two to three lanes to help manage traffic during construction and to accommodate future plans to expand U.S. 90 to six lanes. In addition, roadway approaches in both directions will be resurfaced or reconstructed as needed.

Additional right of way is required. Bids for construction are scheduled to occur late 2028.

Maps, drawings, and other information is available online beginning at 12:00 noon (CST), Wednesday, January 21, 2026, at www.nwflroads.com/calendar. Project materials may also be viewed by contacting the Project Manager at the information below.

Representatives are available to discuss the proposed improvements, answer questions, and receive comments.

Persons wishing to submit written comments may contact Dean Mitchell, P.E., Project Manager, at (850)415-9016, via email at dmitchell@hntb.com, or by mail at 1282 Office Park Drive,

Chipley, FL 32428. The deadline to submit official comments related to this project update is Friday, February 20, 2026.

Public participation is held without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: the Project Manager using the information above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: the Project Manager using the information above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ian Satter, FDOT District Three Public Information Director, at (888)638-0250, ext. 1205, or via email at ian.satter@dot.state.fl.us.

ATKINS - LAKE CITY

The Department of Transportation District 2 announces a public meeting to which all persons are invited.

DATES AND TIMES: Virtual: January 13, 2026, 4:30 p.m. – 6:00 p.m.; In-person: January 14, 2026, 4:30 p.m. – 6:00 p.m.

PLACES: Virtual: nwflroads.com/virtualmeetings

In-person: Highlands Regional Library, 1826 Dunn Ave., Jacksonville, FL 32218

GENERAL SUBJECT MATTER TO BE CONSIDERED: On behalf of the Florida Department of Transportation (FDOT), interested parties are invited to a public meeting to discuss proposed intersection improvements on Dunn Avenue (State Road 104) and Braddock Road (FIN 209142-5). To maintain safety and manage access to the proposed site, FDOT proposes adding traffic signals, adding left-turn lanes on Dunn Avenue (State Road 104), adding a left-turn lane on Braddock Road, and installing marked crosswalks and wider sidewalks for bicyclists and pedestrians on the south side of Dunn Avenue. The meeting will begin with an open house from 4:30 p.m. - 6:00 p.m., followed by a public comment period at 6:00 p.m. Public participation is sought without regard to race, color, religion, sex, age, national origin, disability or family status.

A copy of the agenda may be obtained by contacting: Meg Ross, Florida Department of Transportation District 2, 2198 Edison Avenue, Jacksonville, Florida 32204, (904)360-5437 or Meg.Ross@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Meg Ross, Florida Department of Transportation District 2, 2198 Edison Avenue, Jacksonville, Florida 32204, (904)360-5437 or Meg.Ross@dot.state.fl.us. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

Florida State University

NOTICE TO PROFESSIONAL CONSULTANTS:
(Professional Design and Engineering Services for the
Renovation of FSU Rovetta Buildings A and B)

NOTICE TO PROFESSIONAL CONSULTANTS:
(Professional Design and Engineering Services for the
Renovation of FSU Rovetta Buildings A and B)

Florida State University announces that Professional Services in the discipline of Architecture/Engineering will be required for the project listed below:

RFQ NUMBER: 6789-J (FSU Procurement Portal)

PROJECT NAME AND LOCATION: Renovation of FSU
Rovetta Buildings A and B, Tallahassee, FL

PROJECT DESCRIPTION:

Florida State University (FSU) invites qualified architectural and engineering firms to submit proposals for design services associated with the renovation of the University's Rovetta Business Buildings A and B.

Rovetta Business Buildings A and B total approximately 123,000 gross square feet. Of this total, roughly 46,000 square feet are dedicated to maintenance areas, circulation, restrooms, mechanical spaces, and IT infrastructure. The University Registrar currently utilizes approximately 25,000 square feet for classrooms and teaching laboratories. The College of Business occupies approximately 52,000 square feet within the combined buildings.

With the planned relocation of the College of Business to a new facility, Rovetta Buildings A and B will become available for reassignment. This transition presents an opportunity for the University to realign these facilities with institutional priorities—particularly student success initiatives, academic program needs, research collaboration, and enhanced student-support services.

The University seeks to take a comprehensive approach to evaluating Rovetta A and B and adjacent "opportunity spaces," with the goal of developing a long-term space strategy that advances campus functionality, programmatic alignment, and mission-driven outcomes.

The University intends to:

- Reassign space in the buildings to an academic college;
- Improve and modernize existing classrooms; and
- Designate and enhance areas for student success and student-support services.

Finalists will be provided with a description of the final interview requirements and a copy of the standard Florida State University's standard agreement terms and conditions. The Selection Committee may reject all proposals and stop the selection process at any time.

All applicants must be licensed to practice Architecture/Engineering in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity

crime committed within the past 36 months. The selected firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, consultant or subconsultant for more than \$50,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list

PROJECT SOLE POINT OF CONTACT for the RFQ will be:

Mitchell L. Jermyn, CPSM
Strategic Category Manager
Florida State University
Office: (850)644-9730
mjermyn@fsu.edu

Respondents to this RFQ or persons acting on their behalf SHALL NOT contact any employee or officer of FSU, Board of Trustees, or a University Direct Support Organization concerning any aspect of this RFQ, except in writing to the Sole Point of Contact or Chief Procurement Officer or as provided in this RFQ document, from the date of release of this RFQ through the end of the 72-hour period following FSU's posting of the notice of intended award, in accordance with Board of Governors (BOG) Regulation 18.002. Violation of this provision may be grounds for rejecting a proposal response.

INSTRUCTIONS:

Firms desiring to provide professional services shall utilize the online electronic sourcing portal to submit the required information for which they are applying. Firms shall complete all of the questions and provide a copy of the applicant's current Professional Registration Certificate from the appropriate governing board via the online electronic sourcing portal as described below. Documents must be uploaded to the portal and may not exceed 40 pages. Submittals that do not comply with these requirements or do not include the requested data may not be considered.

All applicants must be properly licensed and registered in the State of Florida to practice the required services at the time of application. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida.

The University reserves the right to suspend or discontinue the selection process at any time and return or reject any or all submissions of proposals without obligation to the respondent. The Florida State University Project Fact Sheet (main RFQ document) and amendments may be obtained online at <https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=FSU>.

The plans and specifications for campus service projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

SELECTION SCHEDULE:

The anticipated schedule for selection, award and negotiation is as follows:

Task	Date
FSU Releases (FSU Public Procurement Portal Open Date)	
RFQ	1/5/2026
Question Submission no later than 5:00 p.m., ET	1/12/2026
Answer Submission (estimated)	1/19/2026
Site Visit	1/22/2026
Submittals Due (FSU Public Procurement Portal Close Date)	2/4/2026
from Respondents no later than 3:00 p.m., ET	
Shortlist Interviews (estimated)	TBD
Negotiations Begin on or about	TBD
FSU Posts Intent to Award on or about	TBD

Unless otherwise revised by a subsequent addendum to this RFQ, the dates and times by which stated actions should be taken or completed are listed above. If FSU determines, in its sole discretion, that it is necessary to change any of these dates and times, it will issue an Addendum to the RFQ. All times listed are Eastern Standard Time (EST). It is the Respondent's responsibility to check FSU's Public Procurement Portal for any updates or addendums to this RFQ.

****PLEASE CAREFULLY NOTE NEW SUBMITTAL INFORMATION****

FSU utilizes an online electronic sourcing portal for accepting qualifications submittals digitally. We do not accept hard copy submissions or submissions through other medium other than through

<https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=FSU>

Your submission must be uploaded prior to the as indicated above. Note: We strongly recommend that you give yourself sufficient time and at least ONE (1) hour before the Closing date/time to begin the uploading process and to finalize your submission. Late submissions due to electronic uploading delays will not be considered.

- Each item of requested information is instantly sealed (no one from FSU can review) and will only be visible after the closing date/time. You may edit your submission as needed up to the closing date/time.
- Responders may elect to utilize the import/export feature to export questions into Excel in order to work on responses offline and import into the system upon completion.
- Keep in mind that when answering questions in the provided text box within the system (if applicable) there is a limit to the number of characters you can use in your response. The dynamic character limit counter at the bottom of each text box will display the remaining characters available.
- Uploading large documents may take significant time, depending on the size of the file(s) and your Internet connection speed. The maximum upload file size is 50 MB.
- Please do not embed any documents within your uploaded files, as they will not be accessible or evaluated.

- Information submitted that is not requested by FSU or in the specific format requested will be considered to be supplemental and not subject to evaluation.
- All sourcing event-related communications between vendors and FSU is managed and tracked through a Question-and-Answer Board within the RFQ event on the Public Procurement Portal. Any issues or questions related to logging in or technical issues, including attachments, can be submitted to our third-party software host, Jaggaer via a Support form: <https://www.jaggaer.com/service-support/supplier-support/> or by calling (800)233-1121.

Applications that do not comply with the above instructions will not be considered. Application material will not be returned.

**DEPARTMENT OF MANAGEMENT SERVICES
DIVISION OF REAL ESTATE DEVELOPMENT AND
MANAGEMENT PUBLIC ANNOUNCEMENT FOR
ENGINEERING SERVICES FOR MECHANICAL,
ELECTRICAL, AND PLUMBING SERVICES FOR THE
NORTHEAST FLORIDA REGION CONTINUING
CONTRACT**

January 6, 2026

The Department of Management Services, Division of Real Estate Development and Management, announces that professional services are required for the project listed below.

RFQ NUMBER: RFQ REDM2526-07

PROJECT NUMBER: N/A

PROJECT NAME: Engineering Services for Mechanical, Electrical, and Plumbing Services for the Northeast Florida Region Continuing Contract

PROJECT LOCATION:

Please visit the Department's website <https://vendor.myfloridamarketplace.com/> and click on "Search Advertisements", then "Request for Statement of Qualifications" under "Ad Type" and "Open" under "Ad Status" to locate the advertisement.

FLORIDA HOUSING FINANCE CORPORATION

Request for Qualifications 2026-02, for Arbitrage Rebate Analyst Services

The Florida Housing Finance Corporation invites all qualified Respondents to submit proposals for consideration in accordance with the terms and conditions set forth in this Request for Qualifications (RFQ) 2026-02, relating to the procurement of Arbitrage Rebate Analyst Services. Florida Housing expects to select one or more Respondents who propose to provide these services as specified in this RFQ.

Responses shall be accepted until 2:00 p.m. (Eastern Time), February 11, 2026, to the attention of the Contracts Administrator, at the address listed in the RFQ.

For questions or additional information, please contact: Jenny Marshall at (850)488-4197 or

Jenny.Marshall@floridahousing.org. To obtain a copy of the RFQ, which outlines selection criteria and applicant's responsibilities, please submit your request to the attention of Jenny Marshall, or you can download the RFQ from the Florida Housing Finance Corporation website at: <http://www.floridahousing.org/legal/procurements/request-for-qualifications>. Any modifications that occur to the RFQ will be posted at the website and may result in an extension of the deadline.

FLORIDA HOUSING FINANCE CORPORATION

Request for Qualifications 2026-04, for Single Family Cash Flow Provider Services

The Florida Housing Finance Corporation invites all qualified Respondents to submit proposals for consideration in accordance with the terms and conditions set forth in this Request for Qualifications (RFQ) 2026-04, relating to the procurement of Single Family Cash Flow Provider Services. Florida Housing expects to select one or more Respondents who propose to provide these services as specified in this RFQ.

Responses shall be accepted until 2:00 p.m. (Eastern Time), February 10, 2026, to the attention of the Contracts Administrator, at the address listed in the RFQ.

For questions or additional information, please contact: Jenny Marshall at (850)488-4197 or Jenny.Marshall@floridahousing.org. To obtain a copy of the RFQ, which outlines selection criteria and applicant's responsibilities, please submit your request to the attention of Jenny Marshall, or you can download the RFQ from the Florida Housing Finance Corporation website at: <http://www.floridahousing.org/legal/procurements/request-for-qualifications>. Any modifications that occur to the RFQ will be posted at the website and may result in an extension of the deadline.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, December 30, 2025, and 3:00 p.m., Monday, January 5, 2026.

Rule No.	File Date	Effective Date
12-26.008	1/5/2026	1/25/2026
12A-19.100	1/5/2026	1/25/2026
12B-4.001	1/5/2026	1/25/2026
12B-4.002	1/5/2026	1/25/2026

12B-4.003	1/5/2026	1/25/2026
12B-4.004	1/5/2026	1/25/2026
12B-4.005	1/5/2026	1/25/2026
12B-4.006	1/5/2026	1/25/2026
12B-4.007	1/5/2026	1/25/2026
12B-4.011	1/5/2026	1/25/2026
12B-4.012	1/5/2026	1/25/2026
12B-4.013	1/5/2026	1/25/2026
12B-4.014	1/5/2026	1/25/2026
12B-4.041	1/5/2026	1/25/2026
12B-4.042	1/5/2026	1/25/2026
12B-4.043	1/5/2026	1/25/2026
12B-4.051	1/5/2026	1/25/2026
12B-4.052	1/5/2026	1/25/2026
12B-4.053	1/5/2026	1/25/2026
12B-4.054	1/5/2026	1/25/2026
12B-5.020	1/5/2026	1/25/2026
12B-5.030	1/5/2026	1/25/2026
12B-5.040	1/5/2026	1/25/2026
12B-5.050	1/5/2026	1/25/2026
12B-5.060	1/5/2026	1/25/2026
12B-5.070	1/5/2026	1/25/2026
12B-5.080	1/5/2026	1/25/2026
12B-5.090	1/5/2026	1/25/2026
12B-5.100	1/5/2026	1/25/2026
12B-5.110	1/5/2026	1/25/2026
12B-5.121	1/5/2026	1/25/2026
12B-5.150	1/5/2026	1/25/2026
12B-5.300	1/5/2026	1/25/2026
12B-5.375	1/5/2026	1/25/2026
12B-5.400	1/5/2026	1/25/2026
12B-5.500	1/5/2026	1/25/2026
12B-5.600	1/5/2026	1/25/2026
59A-4.126	1/5/2026	1/25/2026
59A-4.1265	1/5/2026	1/25/2026
59A-26.020	12/30/2025	1/19/2026
62-42.200	12/31/2025	1/20/2026
64ER25-6	12/31/2025	12/31/2025
64B16-27.410	12/30/2025	1/19/2026
68D-24.0035	12/31/2025	1/20/2026

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-42.300	12/31/2025	**/**/****
65C-9.004	3/31/2022	**/**/****
69C-2.004	11/5/2025	**/**/****
69C-2.005	11/5/2025	**/**/****
69C-2.016	11/5/2025	**/**/****
69C-2.022	11/5/2025	**/**/****
69C-2.026	11/5/2025	**/**/****
69C-2.034	11/5/2025	**/**/****
69C-2.035	11/5/2025	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Worldwide Scooter Rentals LLC, line-make JBLC

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Amigo Motorsports, Inc., intends to allow the establishment of Worldwide Scooter Rentals LLC, as a dealership for the sale and service of motorcycles manufactured by Jiangsu Baodiao Locomotive Co. Ltd (line-make JBLC) at 425 NW 54th St, Miami, (Miami-Dade County), Florida 33127, on or after February 5, 2026.

The name and address of the dealer operator(s) and principal investor(s) of Worldwide Scooter Rentals LLC are dealer operator(s): Lino Paladea, 425 NW 54th St, Miami, Florida 33127; principal investor(s): Lino Paladea, 425 NW 54th St, Miami, Florida 33127.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles,

Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Yousuf Osmani, Amigo Motorsports, Inc., 6205A Randolph St, Commerce, California 90040.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

FISH AND WILDLIFE CONSERVATION COMMISSION Boating Access Grants Technical Assistance Session Announcement

The Fish and Wildlife Conservation Commission will offer technical assistance to potential applicants interested in the Florida Boating Improvement Program and the Boating Infrastructure Grant Program. Sessions will be held virtually via Microsoft Teams as follows:

Monday, January 26, 2026, 10:00 a.m. – 11:00 a.m.

Wednesday, January 28, 2026, 10:00 a.m. – 11:00 a.m.

Tuesday, February 3, 2026, 10:00 a.m. – 11:00 a.m.

Thursday, February 5, 2026, 10:00 a.m. – 11:00 a.m.

Join the Session by visiting <https://myfwc.com/boating/grants-programs/> prior to your chosen session's start time.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these technical assistance sessions is asked to advise the FWC at least five calendar days before the meeting by contacting: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, email FBIP@MyFWC.com or call (850)488-5600.

Section XIII Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN DECEMBER 29, 2025, AND JANUARY 2, 2026

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF THE LOTTERY

53ER25-64	12/29/25	1/1/26	51/252	
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AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

59A-26.020	12/30/25	1/19/26	51/198	
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Medicaid

59G-4.002	12/29/25	1/18/26	51/231	
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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

61G4-17.001	12/29/25	1/18/26	51/230	
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DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-42.200	12/31/25	1/20/26	51/221	51/248
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DEPARTMENT OF HEALTH

64ER25-6	12/31/25	12/31/25	52/01	
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Board of Pharmacy

64B16-27.4001	12/29/25	1/18/26	51/73	51/161
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64B16-27.410	12/30/25	1/19/26	51/73	
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Division of Health Access and Tobacco

64I-7.001	12/29/25	1/18/26	51/192	
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64I-7.002	12/29/25	1/18/26	51/192	
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64I-7.003	12/29/25	1/18/26	51/192	
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FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

68D-24.0035	12/31/25	1/20/26	51/187	51/215
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				51/238
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LIST OF RULES AWAITING LEGISLATIVE REVIEW/APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

DEPARTMENT OF TRANSPORTATION

14-10.0043	4/11/25	**/**/**	51/18	
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DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009	7/21/16	**/**/**	42/105	
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DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-42.300	12/31/25	**/**/**	51/221	51/248
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DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-9.004	3/31/22	**/**/**	48/28	
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DEPARTMENT OF FINANCIAL SERVICES**Division of Treasury**

69C-2.004	11/5/25	**/**/**	51/192	
69C-2.005	11/5/25	**/**/**	51/192	
69C-2.016	11/5/25	**/**/**	51/192	
69C-2.022	11/5/25	**/**/**	51/192	51/203
69C-2.026	11/5/25	**/**/**	51/192	
69C-2.034	11/5/25	**/**/**	51/192	
69C-2.035	11/5/25	**/**/**	51/192	

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
