

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

#### FISH AND WILDLIFE CONSERVATION COMMISSION

##### Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:

68A-27.003 Florida Endangered and Threatened Species  
List; Prohibitions

**PURPOSE AND EFFECT:** The purpose of the proposed rule change is to remove the Okaloosa darter the federal list of protected species under Rule 68A-27.003, F.A.C., maintaining consistency among federal and state lists of protected species. In accordance with 68A-27.0012, F.A.C., the Commission convened a Biological Review Group, which completed a Biological Status Review of the species after it was delisted from the federal Endangered Species Act. The species does not meet state listing criteria and the species will not be added to the list of Candidate Species.

**SUBJECT AREA TO BE ADDRESSED:** Federally-designated Endangered and Threatened Species

**RULEMAKING AUTHORITY:** Article IV, Section 9, Florida Constitution

**LAW IMPLEMENTED:** Article IV, Section 9, Florida Constitution

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Claire Sunquist Blunden, Section Leader, Wildlife Diversity Conservation Section, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600, (850)488-3831.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II

### Proposed Rules

#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

##### Division of Marketing and Development

RULE NOS.: RULE TITLES:

5H-17.002 Definitions

5H-17.004

Use of the Identifiers; Deposit of Funds

5H-17.005

Participant Registration; Application Forms;  
Types of Membership; Renewal

**PURPOSE AND EFFECT:** The purpose of this rulemaking is to include department-modified versions of the “Fresh From Florida” logo in the definition of “Identifiers” under 5H-17.002; forbid Identifier use by illegal or unregulated products or in connection with the sale of a product that would damage the “Fresh From Florida” brand integrity; require Identifiers be prominently displayed and approved by the department before use on packaging; and allow “Fresh From Florida” Logo Incentive Program applications to be submitted via email.

**SUMMARY:** The Florida Agricultural Promotional Campaign (FAPC) creates provisions for the agriculture industry to use “Fresh From Florida” Identifiers on packaging and advertising to promote Florida-grown commodities. This rulemaking allows the department to develop measures which strengthen and protect the “Fresh From Florida” brand integrity.

#### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department’s economic analysis of the adverse impact or potential regulatory costs of the proposed rule did not exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 570.07(23), 571.24, 571.25(2) F.S.

**LAW IMPLEMENTED:** 571.23, 571.24(1), 571.25 F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Eric Sespico, Assistant Director, Division of Marketing and Development, 407 S. Calhoun Street, Tallahassee, FL, 32399, phone (850)671-7310, email Eric.Sespico@FDACS.gov

THE FULL TEXT OF THE PROPOSED RULE IS:

**5H-17.002 Definitions.**

For purposes of this chapter, the definitions in Section 571.23, F.S., and the following shall apply:

(1) through (5) No change.

(6) “Dietary supplement” means those products described in 21 USC section 321(ff)(1) and (2)a.-b.

~~(7)~~(6) “Identifiers” mean the “Fresh From Florida,” “Fresh From Florida Made With Florida,” “From Florida USA,” and “Fresh From Florida Proud Supporter” logos shown in the document titled Florida Agricultural Promotional Campaign Identifiers, (Rev. 03/23), which is hereby incorporated by reference and available online at <http://www.flrules.org/Gateway/reference.asp?No=Ref-15427> or can be obtained from the Division of Marketing and Development, 407 South Calhoun Street, M-9, Tallahassee Florida 32399-0800. The term also includes cosmetic variations of the logos which have been authorized by the department for use in the Campaign.

(7) through (13) renumbered (8) through (14) No change.

*Rulemaking Authority 570.07(23), 571.24 FS. Law Implemented 571.23 FS. History—New 6-22-92, Amended 9-20-93, 12-12-93, 2-8-17, 8-26-20, 7-18-23, 6-11-24, \_\_\_\_.*

**5H-17.004 Use of the Identifiers; Deposit of Funds.**

(1) No change.

(2) Identifiers shall not be used on product packaging, promotional advertisements, websites, banners or business signage, that ~~are profane, vulgar, racist, hateful or that meet the definition of obscene as set forth in Section 847.001(12), F.S.;~~

(a) are profane, vulgar, racist, hateful or that meet the definition of obscene as set forth in Section 847.001(12), F.S.;

(b) offer for sale or otherwise promote products without a lawful use in commerce;

(c) offer for sale or otherwise promote products which are made from or contain as an ingredient any part of any plant of the genus Cannabis including, but not limited to hemp extract products, CBD products, THC products, loose hemp flower, and hemp pre-rolls;

(d) offer for sale or otherwise promote products which are made from or contain as an ingredient any part of the plant *Mitragyna speciosa* or an extract, synthetic alkaloid, or synthetically derived compound of such plant;

(e) offer for sale or otherwise promote products that are a dietary supplement; or

(f) offer for sale or otherwise promote any food products which do not comply with Chapter 500, F.S., or rules adopted pursuant thereto.

(3) The department may forbid the use of Identifiers on or in connection with the sale of a product that would damage the “Fresh From Florida” brand integrity. In determining whether a

product would damage brand integrity, the department will consider the following:

(a) the use of unsubstantiated health claims in promoting the product;

(b) the level of health risk associated with the product;

(c) whether the sourcing of the product cannot be documented or verified.

(3) through (4) renumbered (4) through (5) No change.

~~(6)~~(5) Any Florida agricultural product which meets the criteria established in Rule 5H-17.003, F.A.C., is eligible for inclusion within the Campaign, subject to the limitations provided in this rule.

(6) through (7) renumbered (7) through (8) No change.

(9) The purpose of the Campaign is to increase consumer awareness and expand the market for Florida’s agricultural products. Identifiers on product packaging must be prominently displayed in such a way as to actively promote the “Fresh From Florida” brand as part of the Campaign. In reviewing the placement of an Identifier on a product package the department will consider the following:

(a) The size of the Identifier as compared to the rest of the package;

(b) the use of color printing and surrounding colors to give prominence to the Identifier;

(c) the extent to which the Identifier is distinguished from other images and information on the package;

(d) the location of the Identifier and its visibility to consumers; and

(e) the extent to which other images and information may affect how consumers perceive the Identifier and Campaign.

Notwithstanding the above, a registrant who was lawfully using an Identifier on its product packaging in commerce at the time subsection (9) went into effect may continue to use the existing product packaging until registrant changes the design of its packaging or until December 31, 2027, whichever comes first. The use of the Identifier must comply with all other provisions of Chapter 5H-17, F.A.C.

(10) Proposed use of Identifiers on product packaging must be approved by the department prior to use to confirm compliance with Chapter 5H-17, F.A.C.

*Rulemaking Authority 570.07(23), 571.24 FS. Law Implemented 571.24, 571.26 FS. History—New 6-22-92, Amended 2-8-17, 6-11-24, \_\_\_\_.*

**5H-17.005 Participant Registration; Application Forms; Types of Membership; Renewal.**

(1) through (4) No change.

(5) Forms. The following documents are hereby incorporated by reference. Copies of these documents can be obtained from the Division of Marketing and Development, 407

South Calhoun Street, M-9, Tallahassee, Florida 32399-0800 or online as indicated:

(a) through (b) No change.

(c) "Fresh From Florida" Logo Incentive Program Application, FDACS-06711 (Rev. XX/26 ~~05/24~~), <http://flrules.org/Gateway/reference.asp?No=Ref-19093> ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-16575>~~  
*Rulemaking Authority 570.07(23), 571.24, 571.25(2) FS. Law Implemented 571.25 FS. History—New 6-22-92, Amended 9-20-93, 12-12-93, 2-8-17, 8-26-20, 7-18-23, 6-11-24, \_\_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
 Sherri Banyas, Division Rule Coordinator  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Wilton Simpson, Commissioner of Agriculture  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 11, 2025  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 15, 2025

## DEPARTMENT OF HEALTH

### Board of Nursing Home Administrators

RULE NO.: RULE TITLE:

64B10-11.002 Eligibility Requirements for Licensure

PURPOSE AND EFFECT: The Board proposed the rule amendment to update the years of experience required regarding the eligibility requirements for licensure.

SUMMARY: The proposed rule amendment updates the years of experience required regarding the eligibility requirements for licensure.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and

that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.0145, 456.017, 468.1685, 468.1695 FS.

LAW IMPLEMENTED: 456.0145, 456.017, 468.1685, 468.1695, 468.1705 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dayle Mooney, Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C-07, Tallahassee, Florida 32399-3257, (850)245-4355, or by email: [Dayle.Mooney@flhealth.gov](mailto:Dayle.Mooney@flhealth.gov).

THE FULL TEXT OF THE PROPOSED RULE IS:

### 64B10-11.002 Eligibility Requirements for Licensure.

(1) through (2) No Change.

(3) Licensure by Endorsement. To establish eligibility for licensure as a nursing home administrator by endorsement pursuant to Section 456.0145(2), F.S., the applicant must comply with all applicable statutory requirements listed therein including but not limited to the following:

(a) No Change.

(b) Having actively practiced the profession for which the applicant is applying for at least 2 ~~3~~ years during the 4-year period immediately preceding the date of submission of the application; and

(c) No Change.

*Rulemaking Authority 456.0145(~~5~~), 456.017, 468.1685(~~4~~), 468.1695(~~4~~), ~~(2)~~ FS. Law Implemented 456.0145, 456.017, 468.1685(~~2~~), 468.1695(~~1~~), ~~(2)~~, 468.1705 FS. History—New 12-26-79, Amended 3-1-82, 7-29-82, Formerly 21Z-11.02, Amended 1-18-87, 6-2-87, 12-3-90, Formerly 21Z-11.002, 61G12-11.002, Amended 7-16-95, Formerly 59T-11.002, Amended 5-15-00, 11-6-02, 8-30-05, 11-8-07, 12-2-13, 7-8-15, 5-11-16, 1-11-21, 2-26-24, 1-7-25, \_\_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
 Board of Nursing Home Administrators  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing Home Administrators  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 31, 2025  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 18, 2025

### Section III

## Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Board of Pilot Commissioners

RULE NO.: RULE TITLE:

61G14-15.004 Boarding and Disembarking

##### NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

##### 61G14-15.004 Boarding and Disembarking.

(1) Except when subsection (2) applies, pilots shall board inbound vessels before or at the time they cross the Territorial Sea Line of Demarcation and disembark from outbound vessels at or after the time they cross such line; or, board and disembark vessels at the traditional pilot station, as approved by the Board and specifically listed below:

(a) No Change.

(b) Jacksonville: For vessels drawing over 40 feet and up to 47 feet, pilots board and disembark in the vicinity of Latitude 30° 21' 53" N, Longitude 081° 10' 32" W (Area A). For vessels drawing over 40 feet ~~or and~~ less, pilots board and disembark in the vicinity of Latitude 30° 23' 35" N, Longitude 081° 19' 8" W (Area B).

(c) through (n) No Change.

(2) No Change.

*Rulemaking Authority 310.185 FS. Law Implemented 310.002, 310.141 FS. History—New 7-2-89, Amended 11-28-90, Formerly 21SS-8.012, 21SS-15.004, Amended 7-9-09, 2-27-17, 10-10-22, Technical Change 1-8-26.*

61G14-15.004(1)(b) The modification needs to be 40 feet or less (instead of 40 feet and less).

THE PERSON TO BE CONTACTED IS: Stacey Buccieri, Executive Director, Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399-0791, (850)717-1982 or by email at Stacey.Buccieri@myfloridalicense.com.

#### DEPARTMENT OF CHILDREN AND FAMILIES

##### Mental Health Program

RULE NO.: RULE TITLE:

65E-5.250 Clinical Records; Confidentiality

##### NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

##### 65E-5.250 Clinical Records; Confidentiality.

(1) through (3) No change.

(4) When an individual's access to his or her clinical record or any part of his or her record is restricted by written order of a physician or psychiatric nurse, such restriction shall be documented in the individual's clinical record and provided to the individual and the individual's guardian, guardian advocate, attorney, and representative. The order restricting access to clinical records expires after seven days but may be renewed, after review, for a subsequent seven (7) day periods. If the request is denied or such access is restricted, a written response shall be provided to the individual. Form CF-MH 3110, (August 2025) ~~Feb-05~~, "Restriction of Access to Own Record," which is incorporated by reference and available at <http://flrules.org/Gateway/reference.asp?No=Ref-18658> may be used for such documentation.

(5) No change.

*Rulemaking Authority 394.457(5) FS. Law Implemented 394.4615 FS. History—New 11-29-98, Amended 4-4-05, 11-27-25, Technical Change 1-8-26.*

### Section IV

## Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

### Section V

## Petitions and Dispositions Regarding Rule Variance or Waiver

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On December 5, 2025 the Division of Hotels and Restaurants received a Petition for a Routine Variance for paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code, and Section 6-40.11. 2017 FDA Food Code from Papis Restaurant Group LLC located in Tampa. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers and employees. They are requesting to utilize bathrooms located on a different level.

The Petition for this variance was published in Vol. 51/236 on December 8, 2025. The Order for this Petition was signed and approved on January 6, 2026 after a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the public bathrooms located on the first floor are maintained in a clean and sanitary manner and are provided with hot and cold running water under pressure, soap, approved hand drying devices, handwash sign and are available during all hours of operation. The Petitioner shall also ensure that directional signage is installed in the main restaurant area clearly stating the location of the bathrooms.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on January 07, 2026, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for An Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Pita Hut Enterprises VI LLC. located in Miami Gardens. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on January 07, 2026, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for An Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Pita Hut Enterprises VI LLC. located in Miami Gardens. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

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DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-2.001 Definitions

NOTICE IS HEREBY GIVEN that on January 07, 2026, the Board of Medicine, received a petition for variance or waiver from Dina DesRois, Esq., filed on behalf of Jonathan Rouwhorst, M.D., and CenterWell Senior Primary Care (FL), Inc., d/b/a CenterWell Medical Group, from paragraph 64B8-2.001(1)(a), F.A.C., with regard to “direct supervision” requiring physical presence of the supervising licensee on the premises so that the supervising licensee is reasonably available as needed. Petitioners request a permanent variance and waiver from the rule requiring the physical presence of a physician when providing direct supervision over a medical assistant, to allow them to provide remote supervision while working for CWMG as an alternative to the physical presence required by the rule. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Morgan Rexford, MPH, Executive Director, Board of Medicine, at the above address, or (850)245-4131 or Morgan.Rexford@flhealth.com

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FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.003 Application and Selection Process for Developments

NOTICE IS HEREBY GIVEN that on January 07, 2026, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-21.003(1)(b), Florida Administrative Code for Fort Myers Leased Housing Associates I, LLLP, waiving the requirement that 15% of the equity be paid at construction closing.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at [CorporationClerk@floridahousing.org](mailto:CorporationClerk@floridahousing.org) or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

## Section VI

### Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF EDUCATION

##### Division of Blind Services

The Division of Blind Services/Bureau of Business Enterprise announces a public meeting to which all persons are invited.

DATE AND TIME: January 21, 2026, 3:00 p.m., EST

PLACE: Via Microsoft Teams

Meeting ID: 233 766 273 506 4

Passcode: yP9xX7HQ

Dial in by phone

+1(850)583-5063, 601931534# United States, Tallahassee

Phone conference ID: 601 931 534#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special Committee Meeting to discuss Committee business.

A copy of the agenda may be obtained by contacting: Mary Ellen Harding, [maryeharding@dbf.fldoe.org](mailto:maryeharding@dbf.fldoe.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Mary Ellen Harding, [maryeharding@dbf.fldoe.org](mailto:maryeharding@dbf.fldoe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mary Ellen Harding, [maryeharding@dbf.fldoe.org](mailto:maryeharding@dbf.fldoe.org)

#### FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 18, 2026, 9:00 a.m.

PLACE: Location CHANGED to be held via conference call.

There will be no in person Commission meeting. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email [inmatesupporter@fcor.state.fl.us](mailto:inmatesupporter@fcor.state.fl.us). For questions and correspondence regarding victims' rights, please email [victimquestions@fcor.state.fl.us](mailto:victimquestions@fcor.state.fl.us).

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Conditional Medical Release cases and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at [ada@fdc.myflorida.com](mailto:ada@fdc.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### REGIONAL PLANNING COUNCILS

##### North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 15, 2026, 4:00 p.m.

PLACE: Virtual Meeting via Communications Media Technology

The meeting will be conducted via communications media technology in the following format:

DIAL IN NUMBER: Toll free 1(888)585-9008

CONFERENCE CODE: 568 124 316

Communications media technology facilities will be available at 2009 NW 67th Place, Gainesville, Florida 32653-1603 for persons interested in accessing the virtual meeting.



GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Nominating Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 13, 2026, 10:00 a.m.

PLACE: <https://meet.goto.com/337217893>

You can also dial in using your phone.

(For supported devices, tap a one-touch number below to join instantly.)

United States: +1(571)317-3116

Access Code: 337-217-893

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancement.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL, 32399 (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL, 32399 (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL, 32399 (850)717-1982.

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#### DEPARTMENT OF HEALTH

Board of Medicine

The Florida Board of Medicine's Probation Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 29, 2026, 8:00 a.m., ET or soon thereafter.

PLACE: You may join the virtual meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/717632629>. You may also join the meeting via telephone at (571)317-3112 using the access code 717-632-629. To maximize your access to the meeting, the Department recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting. If you are required to or otherwise intend to make an appearance before the Committee, you must do so from a quiet place with limited activity. You may not appear from your car. The Department also recommends that you connect to the meeting platform at least 15 minutes prior to the start of the meeting to make sure you can successfully establish a connection.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at [BOM.MeetingMaterials@flhealth.gov](mailto:BOM.MeetingMaterials@flhealth.gov) or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board at [BOM.MeetingMaterials@flhealth.gov](mailto:BOM.MeetingMaterials@flhealth.gov) or by calling the Board at (850)245-4131.

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## DEPARTMENT OF HEALTH

### Board of Medicine

The Florida Board of Medicine's Council on Physician Assistants announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 29, 2026, 10:00 a.m., ET, or soon thereafter.

PLACE: You may join the virtual meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/717632629>. You may also join the meeting via telephone at (571)317-3112 using the access code 717-632-629. To maximize your access to the meeting, the Department recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting. If you are required to or otherwise intend to make an appearance before the Council, you must do so from a quiet place with limited activity. You may not appear from your car. The Department also recommends that you connect to the meeting platform at least 15 minutes prior to the start of the meeting to make sure you can successfully establish a connection.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Council. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at [BOM.MeetingMaterials@flhealth.gov](mailto:BOM.MeetingMaterials@flhealth.gov) or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board at [BOM.MeetingMaterials@flhealth.gov](mailto:BOM.MeetingMaterials@flhealth.gov) or by calling the Board at (850)245-4131.

## DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: January 20, 2026, 9:00 a.m.

PLACE: Children's Board, 1002 E Palm Ave, Tampa, FL 33605 for an in-person only meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Community Alliance Advisory Committee Meeting.

A copy of the agenda may be obtained by contacting: Justin Wilkins at [communityalliance@cbhcf.gov](mailto:communityalliance@cbhcf.gov) or (813)204-1762. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Justin Wilkins at [communityalliance@cbhcf.gov](mailto:communityalliance@cbhcf.gov) or (813)204-1762. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justin Wilkins at [communityalliance@cbhcf.gov](mailto:communityalliance@cbhcf.gov) or (813)204-1762.

## DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 21, 2026, 1:30 p.m. – 4:30 p.m., Eastern Daylight Time

PLACE: Florida Department of Revenue, 2450 Shumard Oak Blvd., Tallahassee, FL 32311

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida PALM Executive Steering Committee will meet to discuss the status of the Florida PALM Project.

A copy of the agenda may be obtained by contacting: Florida PALM Project website <https://myfloridacfo.com/floridapalm/oversight>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or [FloridaPALM@myfloridacfo.com](mailto:FloridaPALM@myfloridacfo.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: or would like to submit public comment regarding the Florida PALM Executive Steering Committee, please email [FloridaPALM@myfloridacfo.com](mailto:FloridaPALM@myfloridacfo.com)

## DEPARTMENT OF MILITARY AFFAIRS

RULE NO.: RULE TITLE:

70-1.001Florida Armed Forces Reserve Family Readiness Program Application Fund



The Florida Department of Military Affairs announces a quarterly Board of Directors meeting for the Florida National Guard Foundation, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 29, 2026, 7:00 p.m.

PLACE: Virtual Meeting through ZOOM

Web Address:

<https://us02web.zoom.us/j/82802001578?pwd=i9bayZOafhL510LLO5k5bALvUJwHuN.1>

Meeting ID: 828 0200 1578

Passcode: 818241

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Quarterly meeting to review foundation operations, management, finance, and future planning responsibilities.

A copy of the agenda may be obtained by contacting: Mr. Roger Williams at [fngfoundation@gmail.com](mailto:fngfoundation@gmail.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Mr. Roger Williams at [fngfoundation@gmail.com](mailto:fngfoundation@gmail.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Roger Williams at [fngfoundation@gmail.com](mailto:fngfoundation@gmail.com)

#### DEPARTMENT OF COMMERCE

Division of Economic Development

The Florida Department of Commerce (FloridaCommerce) announces a public meeting to which all persons are invited.

DATE AND TIME: January 15, 2026, 9:00 a.m.

PLACE: This is a hybrid meeting being conducted in person at the Hotel Duval, Autograph Collection 415 N Monroe St, Tallahassee, FL 32301 and virtually via Microsoft Teams. To attend the meeting virtually, please use the following link on January 15, 2026:

<https://events.gcc.teams.microsoft.com/event/b46c0f61-6b6d-4f0b-9ff6-43a77ff19bb7@931da019-f64e-4908-b0f6-92f46f78c512>

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting the Florida Defense Support Commission will discuss proposed actions that will assist in preserving, protecting, and enhancing Florida's military installations and missions.

A copy of the agenda may be obtained by contacting: Takesha Ware, (850)717-8980, [Takesha.Ware@commerce.fl.gov](mailto:Takesha.Ware@commerce.fl.gov) or Ava Martino, (850)412-8721, [Ava.Martino@commerce.fl.gov](mailto:Ava.Martino@commerce.fl.gov). Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ray Collins, (850)717-8994, [Ray.Collins@commerce.fl.gov](mailto:Ray.Collins@commerce.fl.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Ray Collins, (850)717-8994 or [Ray.Collins@commerce.fl.gov](mailto:Ray.Collins@commerce.fl.gov).

### Section VII

#### Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

### Section VIII

#### Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

### Section IX

#### Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

### Section X

#### Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

## Section XI

### Notices Regarding Bids, Proposals and Purchasing

#### REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

#### LEGAL NOTICE

#### REQUEST FOR PROPOSALS

The North Central Florida Regional Planning Council is accepting proposals from qualified agencies or firms for the award of a contract to coordinate transportation services for the transportation disadvantaged in Union County, Florida. The selected contractor will be the designated Community Transportation Coordinator under Florida's Transportation Disadvantaged Program, as authorized by Chapter 427, Florida Statutes, and more fully described in Rule 41-2 of the Florida Administrative Code.

The Community Transportation Coordinator is defined by Chapter 427, Florida Statutes as a transportation entity recommended by the appropriate designated official planning agency to ensure that coordinated transportation services are provided to the transportation disadvantaged population in a designated service area. The Community Transportation Coordinator has full responsibility for the delivery of transportation services for the transportation disadvantaged as outlined in Section 427.015(2), Florida Statutes.

The complete Request for Proposals will be available January 9, 2026 at <http://www.ncfrpc.org/>. It may also be obtained by contacting Lynn Franson, AICP, Senior Planner at (352)955-2200, ext. 110. Experience with eligibility-based transportation services is required.

A mandatory virtual pre-proposal conference will be held January 16, 2026, at 10:00 a.m., Eastern Standard Time, to answer questions about the Request for Proposals. The pre-proposal conference will be conducted via communications media technology in the following format:

DIAL IN NUMBER: Toll free 1(888)585-9008

CONFERENCE CODE: 864 183 272

Inquiries about this Request for Proposals must be made during the virtual pre-proposal conference. Firms and agencies represented will have an opportunity to clarify any information contained in the request for proposals at the pre-proposal conference.

Proposals must be received by 3:00 p.m., Eastern Standard Time, February 12, 2026 at the office of the North Central Florida Regional Planning Council. Five (5) copies of the proposal must be submitted to: North Central Florida Regional Planning Council, ATTENTION: Scott R. Koons, AICP, Executive Director, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603. One of these copies must be a clean, single-sided

original that can be used to make additional copies. The outside of the envelope or box containing proposals must be marked "PROPOSAL FOR UNION COUNTY COMMUNITY TRANSPORTATION COORDINATOR." Faxed and electronically mailed responses will not be accepted.

The North Central Florida Regional Planning Council will not accept responsibility for proposals that are not marked and submitted in this manner. Proposals are to remain in effect for ninety (90) calendar days from date of submission. The North Central Florida Regional Planning Council reserves the right to reject any or all proposals, to waive any formality concerning proposals or negotiate changes to the proposals whenever such rejection or waiver or negotiation is in the best interest of the State and the transportation disadvantaged. Failure to file a protest within the time prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes.

#### REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

#### LEGAL NOTICE

#### REQUEST FOR PROPOSALS

The North Central Florida Regional Planning Council is accepting proposals from qualified agencies or firms for the award of a contract to coordinate transportation services for the transportation disadvantaged in Gilchrist County, Florida. The selected contractor will be the designated Community Transportation Coordinator under Florida's Transportation Disadvantaged Program, as authorized by Chapter 427, Florida Statutes, and more fully described in Rule 41-2 of the Florida Administrative Code.

The Community Transportation Coordinator is defined by Chapter 427, Florida Statutes as a transportation entity recommended by the appropriate designated official planning agency to ensure that coordinated transportation services are provided to the transportation disadvantaged population in a designated service area. The Community Transportation Coordinator has full responsibility for the delivery of transportation services for the transportation disadvantaged as outlined in Section 427.015(2), Florida Statutes.

The complete Request for Proposals will be available January 9, 2026 at <http://www.ncfrpc.org/>. It may also be obtained by contacting Lynn Franson, AICP, Senior Planner at (352)955-2200, ext. 110. Experience with eligibility-based transportation services is required.

A mandatory virtual pre-proposal conference will be held January 16, 2026, at 10:00 a.m., Eastern Standard Time, to answer questions about the Request for Proposals. The pre-proposal conference will be conducted via communications media technology in the following format:

DIAL IN NUMBER: Toll free 1(888)585-9008

CONFERENCE CODE: 864 183 272

Inquiries about this Request for Proposals must be made during the virtual pre-proposal conference. Firms and agencies represented will have an opportunity to clarify any information contained in the request for proposals at the pre-proposal conference.

Proposals must be received by 3:00 p.m., Eastern Standard Time, February 12, 2026 at the office of the North Central Florida Regional Planning Council. Five (5) copies of the proposal must be submitted to: North Central Florida Regional Planning Council, ATTENTION: Scott R. Koons, AICP, Executive Director, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603. One of these copies must be a clean, single-sided original that can be used to make additional copies. The outside of the envelope or box containing proposals must be marked "PROPOSAL FOR GILCHRIST COUNTY COMMUNITY TRANSPORTATION COORDINATOR." Faxed and electronically mailed responses will not be accepted.

The North Central Florida Regional Planning Council will not accept responsibility for proposals that are not marked and submitted in this manner. Proposals are to remain in effect for ninety (90) calendar days from date of submission. The North Central Florida Regional Planning Council reserves the right to reject any or all proposals, to waive any formality concerning proposals or negotiate changes to the proposals whenever such rejection or waiver or negotiation is in the best interest of the State and the transportation disadvantaged. Failure to file a protest within the time prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes.

#### REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

#### LEGAL NOTICE

#### REQUEST FOR PROPOSALS

The North Central Florida Regional Planning Council is accepting proposals from qualified agencies or firms for the award of a contract to coordinate transportation services for the transportation disadvantaged in Dixie County, Florida. The selected contractor will be the designated Community Transportation Coordinator under Florida's Transportation Disadvantaged Program, as authorized by Chapter 427, Florida Statutes, and more fully described in Rule 41-2 of the Florida Administrative Code.

The Community Transportation Coordinator is defined by Chapter 427, Florida Statutes as a transportation entity recommended by the appropriate designated official planning agency to ensure that coordinated transportation services are provided to the transportation disadvantaged population in a designated service area. The Community Transportation Coordinator has full responsibility for the delivery of

transportation services for the transportation disadvantaged as outlined in Section 427.015(2), Florida Statutes.

The complete Request for Proposals will be available January 9, 2026 at <http://www.ncfrpc.org/>. It may also be obtained by contacting Lynn Franson, AICP, Senior Planner at (352)955-2200, ext. 110. Experience with eligibility-based transportation services is required.

A mandatory virtual pre-proposal conference will be held January 16, 2026, at 10:00 a.m., Eastern Standard Time, to answer questions about the Request for Proposals. The pre-proposal conference will be conducted via communications media technology in the following format:

DIAL IN NUMBER: Toll free 1(888)585-9008

CONFERENCE CODE: 864 183 272

Inquiries about this Request for Proposals must be made during the virtual pre-proposal conference. Firms and agencies represented will have an opportunity to clarify any information contained in the request for proposals at the pre-proposal conference.

Proposals must be received by 3:00 p.m., Eastern Standard Time, February 12, 2026 at the office of the North Central Florida Regional Planning Council. Five (5) copies of the proposal must be submitted to: North Central Florida Regional Planning Council, ATTENTION: Scott R. Koons, AICP, Executive Director, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603. One of these copies must be a clean, single-sided original that can be used to make additional copies. The outside of the envelope or box containing proposals must be marked "PROPOSAL FOR DIXIE COUNTY COMMUNITY TRANSPORTATION COORDINATOR." Faxed and electronically mailed responses will not be accepted.

The North Central Florida Regional Planning Council will not accept responsibility for proposals that are not marked and submitted in this manner. Proposals are to remain in effect for ninety (90) calendar days from date of submission. The North Central Florida Regional Planning Council reserves the right to reject any or all proposals, to waive any formality concerning proposals or negotiate changes to the proposals whenever such rejection or waiver or negotiation is in the best interest of the State and the transportation disadvantaged. Failure to file a protest within the time prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes.

#### PASCO COUNTY BOARD OF COUNTY COMMISSIONERS

IFB-BW-26-041 COLLIER PARKWAY (PLANTATION PALMS BLVD. & COLLIER PKWY TRAFFIC SIGNAL)

IFB-BW-26-041 COLLIER PARKWAY (PLANTATION PALMS BLVD. & COLLIER PKWY TRAFFIC SIGNAL) Questions Deadline: January 12, 2026, 5:00 p.m.,

ET. Bid Submissions Due: January 27, 2026, 1:30 p.m., ET. All questions and bids MUST be submitted online by visiting <https://pascocountyfl.bonfirehub.com/opportunities/215519>

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, January 1, 2026, and 3:00 p.m., Wednesday, January 7, 2026.

Rule No.	File Date	Effective Date
5CER25-5	1/6/2026	1/7/2026
12-26.008	1/5/2026	1/25/2026
12A-19.100	1/5/2026	1/25/2026
12B-4.001	1/5/2026	1/25/2026
12B-4.002	1/5/2026	1/25/2026
12B-4.003	1/5/2026	1/25/2026
12B-4.004	1/5/2026	1/25/2026
12B-4.005	1/5/2026	1/25/2026
12B-4.006	1/5/2026	1/25/2026
12B-4.007	1/5/2026	1/25/2026
12B-4.011	1/5/2026	1/25/2026
12B-4.012	1/5/2026	1/25/2026
12B-4.013	1/5/2026	1/25/2026
12B-4.014	1/5/2026	1/25/2026
12B-4.041	1/5/2026	1/25/2026
12B-4.042	1/5/2026	1/25/2026
12B-4.043	1/5/2026	1/25/2026
12B-4.051	1/5/2026	1/25/2026
12B-4.052	1/5/2026	1/25/2026
12B-4.053	1/5/2026	1/25/2026
12B-4.054	1/5/2026	1/25/2026
12B-5.020	1/5/2026	1/25/2026
12B-5.030	1/5/2026	1/25/2026
12B-5.040	1/5/2026	1/25/2026
12B-5.050	1/5/2026	1/25/2026
12B-5.060	1/5/2026	1/25/2026
12B-5.070	1/5/2026	1/25/2026
12B-5.080	1/5/2026	1/25/2026

12B-5.090	1/5/2026	1/25/2026
12B-5.100	1/5/2026	1/25/2026
12B-5.110	1/5/2026	1/25/2026
12B-5.121	1/5/2026	1/25/2026
12B-5.150	1/5/2026	1/25/2026
12B-5.300	1/5/2026	1/25/2026
12B-5.375	1/5/2026	1/25/2026
12B-5.400	1/5/2026	1/25/2026
12B-5.500	1/5/2026	1/25/2026
12B-5.600	1/5/2026	1/25/2026
59A-4.126	1/5/2026	1/25/2026
59A-4.1265	1/5/2026	1/25/2026
59A-8.003	1/6/2026	1/26/2026
59A-8.005	1/6/2026	1/26/2026
64B14-7.004	1/6/2026	1/26/2026
66B-2.003	1/6/2026	1/26/2026
66B-2.005	1/6/2026	1/26/2026
66B-2.008	1/6/2026	1/26/2026
66B-2.009	1/6/2026	1/26/2026
66B-2.011	1/6/2026	1/26/2026
66B-2.014	1/6/2026	1/26/2026
66B-2.015	1/6/2026	1/26/2026
68B-8.002	1/7/2026	2/1/2026
68B-8.003	1/7/2026	2/1/2026
68B-8.005	1/7/2026	2/1/2026
68B-8.006	1/7/2026	2/1/2026
68B-8.007	1/7/2026	2/1/2026
68B-8.008	1/7/2026	2/1/2026
68B-8.010	1/7/2026	2/1/2026
68B-8.011	1/7/2026	2/1/2026
68B-8.012	1/7/2026	2/1/2026
68B-8.014	1/7/2026	2/1/2026
69O-143.046	1/5/2026	1/25/2026
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-42.300	12/31/2025	**/**/****
65C-9.004	3/31/2022	**/**/****
69C-2.004	11/5/2025	**/**/****

69C-2.005	11/5/2025	**/**/****
69C-2.016	11/5/2025	**/**/****
69C-2.022	11/5/2025	**/**/****
69C-2.026	11/5/2025	**/**/****
69C-2.034	11/5/2025	**/**/****
69C-2.035	11/5/2025	**/**/****

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**AGENCY FOR HEALTH CARE ADMINISTRATION****Medicaid****Medicaid**

The Agency for Health Care Administration (Agency) announces receipt of a Program of All-inclusive Care for the Elderly (PACE) application.

APPLICANT ORGANIZATION: “Chapters Health PACE South Florida, LLC”

COUNTIES APPLIED FOR: Highlands and Hardee

DATE OF RECEIPT: 12/19/2025

SUMMARY DESCRIPTION: On 12/19/2025, the Agency received a PACE application from “Chapters Health PACE South Florida, LLC” to serve eligible residents of Highlands and Hardee Counties.

QUESTIONS AND COMMENTS: Please contact the Bureau of Medicaid Policy at (850)412-4003 or at [FLMedicaid\\_PACE@ahca.myflorida.com](mailto:FLMedicaid_PACE@ahca.myflorida.com) if you have questions or need additional information.

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**Section XIII****Index to Rules Filed During Preceding  
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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