

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF MANAGEMENT SERVICES

##### Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-1.001 Showing of Interest

PURPOSE AND EFFECT: The Commission proposes to amend Rule 60CC-1.001 related to showing of interest statements to provide more uniformity and efficiency in processing representation petitions filed by unions.

SUBJECT AREA TO BE ADDRESSED: Certification of unions and showing of interest statements.

RULEMAKING AUTHORITY: 447.207(1), F.S.

LAW IMPLEMENTED: 447.307(2), F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Leon Melnicoff, Rules Attorney, 4708 Capital Circle NW, Suite 300, Tallahassee, FL 32303-7256, (850)488-8641 or by electronic mail – PercRulesClerk@perc.fl.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT: <https://perc.myflorida.com/60CC-1.001.pdf>.

#### DEPARTMENT OF HEALTH

##### Board of Medicine

RULE NO.: RULE TITLE:

64B8-11.001 Advertising

PURPOSE AND EFFECT: The proposed rule amendment will update the American Board of Physician Specialties, which is related to the American Association of Physician Specialists, Inc., to conform with updated statutory language.

SUBJECT AREA TO BE ADDRESSED: To update the rule text.

RULEMAKING AUTHORITY: 458.309 FS.

LAW IMPLEMENTED: 456.072(1)(t), 458.331(1)(d), (l), (n), (o), 458.3312 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Morgan Rexford, MPH, Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, (850)245-4131 or Morgan.Rexford@flhealth.gov  
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF HEALTH

##### Board of Medicine

RULE NO.: RULE TITLE:

64B8-13.005 Continuing Education for Biennial Renewal

PURPOSE AND EFFECT: The Board propose the rule development to add an additional provider for the controlled prescribing course.

SUBJECT AREA TO BE ADDRESSED: To add an additional provider for the controlled substance prescribing course.

RULEMAKING AUTHORITY: 456.013, 456.031, 456.033, 458.309, 458.319 FS.

LAW IMPLEMENTED: 456.013, 456.031, 456.033, 458.319 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Morgan Rexford, MPH, Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, (850)245-4131 or Morgan.Rexford@flhealth.gov  
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II

### Proposed Rules

#### DEPARTMENT OF EDUCATION

##### State Board of Education

RULE NO.: RULE TITLE:

6A-1.0455 Middle School and High School Start Times

PURPOSE AND EFFECT: The purpose of this new rule is to prescribe the format of a report due to the Department by school districts and charter school governing boards that wish to be deemed in compliance with middle school and high school start times. The effect will be that school districts and charter school

governing boards will be deemed in compliance and have flexibility to set school start times.

**SUMMARY:** This new rule will prescribe the format of a report due to the Department June 1, 2026, by school districts and charter school governing boards that wish to be deemed in compliance with middle school and high school start times per section 1001.42(4), F.S.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based upon the nature of the changes, this proposed rule is not expected to have any adverse impact on economic growth, business competitiveness or any other factors listed in s. 120.541(2)(a), F.S., and will not require legislative ratification. No increase in regulatory costs are anticipated as a result of the rule changes.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 1001.02(1), (2)(n), 1001.42(4)(f), F.S.

**LAW IMPLEMENTED:** 1001.42(4), F.S.

**A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** February 20, 2026, 9:00 a.m.

**PLACE:** The College of the Florida Keys, 5901 College Road, Tennessee Williams Theatre, Key West, Florida, 33040.

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Holly Edenfield, (850)245-0659 Holly.Edenfield@fldoe.org.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

**6A-1.0455 Middle School and High School Start Times.**

**(1) As provided by section 1001.42(4)(f)3., F.S., in order to be deemed in compliance with section 1001.42(4)(f)2., F.S., a district school board must submit a report to the Florida Department of Education by June 1, 2026.**

**(2) The district board report must include:**

**(a) The start times of elementary, middle, and high schools in the school district;**

**(b) A description of the strategies considered to implement a later school start time for middle schools and high schools within the school district, including the number of board meetings, public hearings, and opportunities for parent input to discuss the strategies;**

**(c) A description of the impact of implementing the school start time requirements in section 1001.42(4)(f)2., F.S., including the financial impact for the school district; and**

**(d) A description of the identified unintended consequences to the school district, students, and the community by implementing the school start time requirements in section 1001.42(4)(f)2., F.S.**

**(3) The district school board report must be submitted to SchoolList@fldoe.org by June 1, 2026. Once a district school board is deemed in compliance by submission of this report, no further reports are required. District school board reports must not include district-sponsored charter schools.**

**(4) Charter school governing boards may submit a report for each of their charter schools to be deemed in compliance as authorized in section 1002.33(16)(b)16., F.S., using the same format and process prescribed for school districts in this rule.**

**(5) Submission of this report does not prohibit a district school board or charter school governing board from establishing different middle school and high school start times in future school years.**

**(6) The report template that must be used is entitled School Start Time Compliance Report (Form SST-1), effective March 2026 (<http://flrules.org/Gateway/reference.asp?No=Ref-19094>). This form is incorporated by reference and may be obtained at <https://www.fl DOE.org/schools/k-12-public-schools/>.**

**Rulemaking Authority 1001.02(1), (2)(n), 1001.42(4)(f) FS. Law Implemented 1001.42(4) FS. History-New**

**NAME OF PERSON ORIGINATING PROPOSED RULE:**  
Paul Burns

**NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:** Anastasios Kamoutsas

**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:** January 7, 2026

**DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR:** November 20, 2025

**DEPARTMENT OF HEALTH**

**Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling**

**RULE NO.: RULE TITLE:**  
64B4-5.007 Citations

**PURPOSE AND EFFECT:** The Board proposes a rule amendment to update the rule requirements for citations to include a citation for a failure to comply with 456.0625, relating to overpayments to patients.

**SUMMARY:** The proposed change amends the Citations Rules to include the ability to issue a citation for a minor violation of s. 456.0625 regarding refunding overpayments to clients.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 456.077, 491.004(5) FS.

**LAW IMPLEMENTED:** 456.077 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashleigh K. Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way Bin C-08, Tallahassee, FL 32399-3258, telephone: (850)488-0595, or by electronic mail – Ashleigh.Irving@flhealth.gov

THE FULL TEXT OF THE PROPOSED RULE IS:

**64B4-5.007 Citations.**

- (1) Through (2) No Change.
- (3) The Board hereby designates as offenses for citations and the appropriate penalties the following:

(a) Through (b) No Change.

(c) Failure to comply with s. 456.0625, relating to refunding overpayments to patients - \$500.

*Rulemaking Authority 456.077, 491.004(5) FS. Law Implemented 456.077 FS. History—New 1-7-92, Formerly 21CC-5.007, 61F4-5.007, 59P-5.007, Amended 12-11-97, 2-9-99, 10-18-99, 3-27-05, 8-10-17.*

**NAME OF PERSON ORIGINATING PROPOSED RULE:** Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

**NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:** Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:** December 12, 2025

**DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR:** December 30, 2025

### Section III Notice of Changes, Corrections and Withdrawals

**NONE**

### Section IV Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

### Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Beaches and Coastal Systems

**RULE NO.: RULE TITLE:**

62B-33.0051 Coastal Armoring and Related Structures

The Department of Environmental Protection hereby gives notice: An order was issued on January 9, 2026, granting 108 El Mirasol LLC's Petition for a Variance. The petition was received on December 17, 2025. Notice of receipt of the Petition was published in the Florida Administrative Register on December 19, 2025. The petition requested a variance from subparagraphs 62B-33.0051(1)(a)1., and 62B-33.0051(2)(b)3., F.A.C., related to proposed reconstruction of existing armoring. No public comment was received. The Order, file number 25-2088, granted the variance based on a demonstration by the Petitioner that the purpose of the underlying statute is met and

that a strict application of the rule would result in substantial hardship to Petitioner.

A copy of the Order or additional information may be obtained by contacting: Doug Aarons, Florida Department of Environmental Protection, 2600 Blair Stone Road, Mail Station 3522, Tallahassee, Florida 32399-2400; telephone (850)245-7672; e-mail [douglas.aarons@floridadep.gov](mailto:douglas.aarons@floridadep.gov), during normal business hours, 8:00 a.m. - 5:00 p.m., Monday through Friday, except legal holidays.

## Section VI

### Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF EDUCATION

##### Division of Blind Services

The Division of Blind Services/Bureau of Business Enterprise announces a public meeting to which all persons are invited.

DATE AND TIME: February 6, 2026, 3:00 p.m.

PLACE: Via Microsoft Teams

Meeting ID: 266 563 270 857 8

Passcode: yL32gA2Y

Dial in by phone

+1(850)583-5063, ,242659931# United States, Tallahassee

Phone conference ID: 242 659 931#

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Changes to the Business Enterprise Policies and Procedures Manual

A copy of the agenda may be obtained by contacting: Mary Ellen Harding, [maryellen.harding@dbsfldoe.org](mailto:maryellen.harding@dbsfldoe.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Mary Ellen Harding, [maryellen.harding@dbsfldoe.org](mailto:maryellen.harding@dbsfldoe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mary Ellen Harding, [maryellen.harding@dbsfldoe.org](mailto:maryellen.harding@dbsfldoe.org)

---

#### DEPARTMENT OF EDUCATION

##### Division of Blind Services

The Division of Blind Services/Bureau of Business Enterprise announces a public meeting to which all persons are invited.

DATE AND TIME: February 20, 2026, 3:00 p.m.

PLACE: Via Microsoft Teams

Meeting ID: 233 472 708 804 86

Passcode: FH6fQ6CG

Dial in by phone

+1(850)583-5063, ,704262334# United States, Tallahassee

Phone conference ID: 704 262 334#

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Changes for Business Enterprise Policies and Procedures Manual.

A copy of the agenda may be obtained by contacting: Mary Ellen Harding, [maryellen.harding@dbsfldoe.org](mailto:maryellen.harding@dbsfldoe.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Mary Ellen Harding, [maryellen.harding@dbsfldoe.org](mailto:maryellen.harding@dbsfldoe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mary Ellen Harding, [maryellen.harding@dbsfldoe.org](mailto:maryellen.harding@dbsfldoe.org)

---

#### DEPARTMENT OF CORRECTIONS

The Florida Department of Corrections announces a public meeting to which all persons are invited.

DATE AND TIME: January 27, 2026, 10:00 a.m.

PLACE: Florida Department of Corrections Headquarters Building, Conference Room M35C, 501 South Calhoun Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Under the authority of the Florida Criminal Justice Standards and Training Commission, State Regional Training Council XVI, announces a regular schedule meeting of the Region XVI Training Council. The primary business of the meeting will be to discuss new budget approval.

A copy of the agenda may be obtained by contacting: Florida Department of Corrections, Attention: Oscar Paz Soldan, Bureau of Staff Development and Training, 501 South Calhoun Street, Tallahassee, Florida 32399.

---

#### DEPARTMENT OF MANAGEMENT SERVICES

Joint Task Force on State Agency Law Enforcement Communications

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 26, 2026, 1:00 p.m., Eastern Time

PLACE: 4050 Esplanade Way, Room 101, Tallahassee, FL 32399; Dial in (Toll Free) 1(877)309-2073, United States +1(646)749-3129, Access Code: 956-662-253, Audio Pin (None) Select #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Joint Task Force (JTF) Technical Committee will discuss items to bring to the attention of the JTF Board regarding the Statewide Law Enforcement Radio System (SLERS).

A copy of the agenda may be obtained by contacting: BPS.Requests@dms.fl.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office Operations at BPS.Requests@dms.fl.gov, or by phone at (850)922-7435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Office Operations at BPS.Requests@dms.fl.gov or by phone at (850)922-7435.

#### DEPARTMENT OF MANAGEMENT SERVICES

Joint Task Force on State Agency Law Enforcement Communications

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 27, 2026, 9:00 a.m., Eastern Time

PLACE: 4050 Esplanade Way, Room 101, Tallahassee, FL 32399; Dial in (Toll Free) 1(877)309-2073, United States +1(646)749-3129, Access Code: 956-662-253, Audio Pin (None) Select #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Joint Task Force (JTF) Board of the Statewide Law Enforcement Radio System (SLERS) will meet to discuss matters pertaining to the network. The agenda and handouts will be made available closer to the date of the meeting at the following web address:

[https://www.dms.myflorida.com/business\\_operations/telecommunications/public\\_safety\\_communications/radio\\_communications\\_services/statewide\\_law\\_enforcement\\_radio\\_system\\_slers/upcoming\\_joint\\_task\\_force\\_meetings](https://www.dms.myflorida.com/business_operations/telecommunications/public_safety_communications/radio_communications_services/statewide_law_enforcement_radio_system_slers/upcoming_joint_task_force_meetings)

A copy of the agenda may be obtained by contacting: BPS.Requests@dms.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office Operations at BPS.Requests@dms.fl.gov, or by phone at (850)922-7435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Office Operations at BPS.Requests@dms.fl.gov or by phone at (850)922-7435.

#### DEPARTMENT OF MANAGEMENT SERVICES

Joint Task Force on State Agency Law Enforcement Communications

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 4, 2026, 1:00 p.m., Eastern Time

PLACE: Betty Easley Conference Center, Room 152, 4075 Esplanade Way, Tallahassee, FL 32399; Dial in (Toll Free) 1(877)309-2073, United States +1(646)749-3129, Access Code: 956-662-253, Audio Pin (None) Select #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Joint Task Force (JTF) Technical Committee will discuss items to bring to the attention of the JTF Board regarding the Statewide Law Enforcement Radio System (SLERS).

A copy of the agenda may be obtained by contacting: BPS.Requests@dms.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office Operations at BPS.Requests@dms.fl.gov, or by phone at (850)922-7435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Office Operations at BPS.Requests@dms.fl.gov or by phone at (850)922-7435.

#### DEPARTMENT OF MANAGEMENT SERVICES

Joint Task Force on State Agency Law Enforcement Communications

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 5, 2026, 9:00 a.m., Eastern Time

PLACE: Betty Easley Conference Center, Room 152, 4075 Esplanade Way, Tallahassee, FL 32399; Dial in (Toll Free) 1(877)309-2073, United States +1(646)749-3129, Access Code: 956-662-253, Audio Pin (None) Select #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Joint Task Force (JTF) Board of the Statewide Law Enforcement Radio System (SLERS) will meet to discuss matters pertaining to the network. The agenda and handouts will be made available closer to the date of the meeting at the following web address:

[https://www.dms.myflorida.com/business\\_operations/telecommunications/public\\_safety\\_communications/radio\\_communications\\_services/statewide\\_law\\_enforcement\\_radio\\_system\\_slers/upcoming\\_joint\\_task\\_force\\_meetings](https://www.dms.myflorida.com/business_operations/telecommunications/public_safety_communications/radio_communications_services/statewide_law_enforcement_radio_system_slers/upcoming_joint_task_force_meetings)

A copy of the agenda may be obtained by contacting: BPS.Requests@dms.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office Operations at BPS.Requests@dms.fl.gov, or by phone at (850)922-7435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Office Operations at BPS.Requests@dms.fl.gov or by phone at (850)922-7435.

#### DEPARTMENT OF MANAGEMENT SERVICES

Joint Task Force on State Agency Law Enforcement Communications

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 3, 2026, 1:00 p.m., Eastern Time

PLACE: Betty Easley Conference Center, Room 152, 4075 Esplanade Way, Tallahassee, FL 32399; Dial in (Toll Free) 1(877)309-2073, United States +1(646)749-3129, Access Code: 956-662-253, Audio Pin (None) Select #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Joint Task Force (JTF) Technical Committee will discuss items to bring to the attention of the JTF Board regarding the Statewide Law Enforcement Radio System (SLERS).

A copy of the agenda may be obtained by contacting: BPS.Requests@dms.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office Operations at BPS.Requests@dms.fl.gov, or by phone at (850)922-7435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Office Operations at BPS.Requests@dms.fl.gov or by phone at (850)922-7435.

#### DEPARTMENT OF MANAGEMENT SERVICES

Joint Task Force on State Agency Law Enforcement Communications

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 4, 2026, 9:00 a.m., Eastern Time

PLACE: Betty Easley Conference Center, Room 152, 4075 Esplanade Way, Tallahassee, FL 32399; Dial in (Toll Free) 1(877)309-2073, United States +1(646)749-3129, Access Code: 956-662-253, Audio Pin (None) Select #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Joint Task Force (JTF) Board of the Statewide Law Enforcement Radio System (SLERS) will meet to discuss matters pertaining to the network. The agenda and handouts will be made available closer to the date of the meeting at the following web address:

[https://www.dms.myflorida.com/business\\_operations/telecommunications/public\\_safety\\_communications/radio\\_communications\\_services/statewide\\_law\\_enforcement\\_radio\\_system\\_slers/upcoming\\_joint\\_task\\_force\\_meetings](https://www.dms.myflorida.com/business_operations/telecommunications/public_safety_communications/radio_communications_services/statewide_law_enforcement_radio_system_slers/upcoming_joint_task_force_meetings)

A copy of the agenda may be obtained by contacting: BPS.Requests@dms.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office Operations at BPS.Requests@dms.fl.gov, or by phone at (850)922-7435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Office Operations at [BPS.Requests@dms.fl.gov](mailto:BPS.Requests@dms.fl.gov), or by phone at (850)922-7435.

#### DEPARTMENT OF MANAGEMENT SERVICES

Joint Task Force on State Agency Law Enforcement Communications

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 2, 2026, 1:00 p.m., Eastern Time

PLACE: Betty Easley Conference Center, Room 152, 4075 Esplanade Way, Tallahassee, FL 32399; Dial in (Toll Free) 1(877)309-2073, United States +1(646)749-3129, Access Code: 956-662-253, Audio Pin (None) Select #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Joint Task Force (JTF) Technical Committee will discuss items to bring to the attention of the JTF Board regarding the Statewide Law Enforcement Radio System (SLERS).

A copy of the agenda may be obtained by contacting: [BPS.Requests@dms.fl.gov](mailto:BPS.Requests@dms.fl.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office Operations at [BPS.Requests@dms.fl.gov](mailto:BPS.Requests@dms.fl.gov), or by phone at (850)922-7435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Office Operations at [BPS.Requests@dms.fl.gov](mailto:BPS.Requests@dms.fl.gov), or by phone at (850)922-7435

#### DEPARTMENT OF MANAGEMENT SERVICES

Joint Task Force on State Agency Law Enforcement Communications

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 3, 2026, 9:00 a.m., Eastern Time

PLACE: Betty Easley Conference Center, Room 152, 4075 Esplanade Way, Tallahassee, FL 32399; Dial in (Toll Free) 1(877)309-2073, United States +1(646)749-3129, Access Code: 956-662-253, Audio Pin (None) Select #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Joint Task Force (JTF) Board of the Statewide Law Enforcement Radio System (SLERS) will meet to discuss

matters pertaining to the network. The agenda and handouts will be made available closer to the date of the meeting at the following web address:

[https://www.dms.myflorida.com/business\\_operations/telecommunications/public\\_safety\\_communications/radio\\_communications\\_services/statewide\\_law\\_enforcement\\_radio\\_system\\_slers/upcoming\\_joint\\_task\\_force\\_meetings](https://www.dms.myflorida.com/business_operations/telecommunications/public_safety_communications/radio_communications_services/statewide_law_enforcement_radio_system_slers/upcoming_joint_task_force_meetings)

A copy of the agenda may be obtained by contacting: [BPS.Requests@dms.fl.gov](mailto:BPS.Requests@dms.fl.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office Operations at [BPS.Requests@dms.fl.gov](mailto:BPS.Requests@dms.fl.gov), or by phone at (850)922-7435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Office Operations at [BPS.Requests@dms.fl.gov](mailto:BPS.Requests@dms.fl.gov), or by phone at (850)922-7435.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

The Division of Hotels & Restaurants announces a public meeting to which all persons are invited.

DATE AND TIME: January 28, 2026; 9:00 a.m. - 12:00 noon.

PLACE: Conference Room C107, Department of Business and Professional Regulation headquarters office: 2601 Blair Stone Road, Tallahassee, FL 32399, or by conference call to 1(888)585-9008, conference code 260299671#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Hotels & Restaurants Advisory Council meeting.

A copy of the agenda may be obtained by contacting: [Brenden.Doherty@myfloridalicense.com](mailto:Brenden.Doherty@myfloridalicense.com).

For more information, you may contact: Brenden Doherty, Department of Business and Professional Regulation, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1260.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

The Electrical Contractors' Licensing Board announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, February 17, 2026, 8:30 a.m.; Wednesday, February 18, 2026, 8:30 a.m.

PLACE: Rosen Plaza Hotel, 9700 International Dr., Florida 32819, (800)627-8258

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tuesday, February 17, 2026, 8:30 a.m., Discipline and Application Review; and Wednesday, February 18, 2026, 8:30 a.m., General Session and Probable Cause Panel (Portions may be closed to the public).

A copy of the agenda may be obtained by contacting: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1981.

#### DEPARTMENT OF HEALTH

##### Board of Medicine

The Florida Board of Medicine Surgical Care/Quality Assurance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 5, 2026, 1:00 p.m., ET, or soon thereafter.

PLACE: Aloft Jacksonville Tapestry Park, 4812 W. Deer Lake Drive, Jacksonville, FL 32246, (904)998-4448. Jacksonville FL Hotel | Aloft Jacksonville Tapestry Park.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at

BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

#### DEPARTMENT OF COMMERCE

##### Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: January 21, 2026, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 282 335 254#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@commerce.fl.gov or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

#### CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: March 4, 2026, 8:30 a.m.

PLACE: Beachside, 3841 N Roosevelt Blvd., Key West, FL 33040

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** All Consecutive Board of Governors and Committee meetings will convene with Audit at 8:30 a.m. followed by FIC, A&U and EXRE with a 30-minute break prior to the Board of Governors meeting.

Topics to include but not limited to board and committee reports.

A copy of the agenda may be obtained by contacting: [www.citizensfla.com](http://www.citizensfla.com)

For more information, you may contact: [Barbara.Walker@citizensfla.com](mailto:Barbara.Walker@citizensfla.com); 2101 Maryland Circle, Tallahassee, FL 32303, (850)445-9645

**FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION**

The Florida Local Government Finance Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** January 20, 2026, 9:00 a.m.

**PLACE:** Via telephone conference, 1(877)304-9269, Passcode 359237#

**GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE OF PUBLIC HEARING**

For the purposes of Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), notice is hereby given that the Florida Local Government Finance Commission (the "Issuer") will hold a public hearing on January 20, 2026, at 9:00 a.m., or as soon thereafter as practicable. In accordance with Internal Revenue Service Revenue Procedure 2022-20, this public hearing will be held by telephone conference. Interested persons are encouraged to attend the telephone conference using the following instructions:

**TELEPHONE CONFERENCE INSTRUCTIONS:**

**TOLL-FREE DIAL IN NUMBER:** 1(877)304-9269

**PASSCODE:** 359237#

The public hearing is being conducted for the purpose of receiving comments and hearing discussion concerning the proposed adoption by the Issuer of a resolution approving the issuance and sale by the Issuer of not exceeding \$20,000,000 of its Florida Local Government Finance Commission Educational Facilities Revenue Bonds (South Tech Charter Academy Project) to be issued in one or more tax-exempt and/or taxable series of qualified 501(c)(3) bonds, as defined in Section 145 of the Code (collectively, the "Bonds"), pursuant to a plan of finance.

The proceeds of the Bonds, when and if issued, will be loaned to South Tech Charter Academy, Inc., a Florida not-for-profit corporation and an organization described under Section 501(c)(3) of the Code, and/or its affiliates (the "Borrower"). The proceeds will be used by the Borrower for the purposes of: (a) financing and refinancing all or a portion of the costs of acquiring, constructing, equipping, and/or improving certain

existing educational facilities, including land, located at 2810 South US Highway 1, Fort Pierce, FL 34982, and 2838 South US Highway 1, Fort Pierce, FL 34982 (the "Project"); (b) funding necessary reserves and capitalized interest related to the Bonds, if deemed necessary or desirable; and (c) paying certain costs of issuance associated with the Bonds.

The Project will be owned by the Borrower and will be operated as a public charter school by the Borrower (or an entity or entities affiliated with or designated thereby pursuant to one or more qualified use or management agreements).

The Bonds shall be payable solely from the revenues derived by the Issuer from a loan agreement, mortgage and security agreement and other financing documents entered into by and between the Issuer and the Borrower prior to or contemporaneously with the issuance of the Bonds. Such Bonds and the interest thereon shall not constitute an indebtedness or pledge of the general credit or taxing power, if any, of the Issuer, Brevard County, Charlotte County, Lee County, Osceola County, Sarasota County, St. Johns County, the State of Florida, or any political subdivision or agency thereof (including St. Lucie County). The Issuer has no taxing power.

Issuance of the Bonds shall be subject to several conditions including satisfactory documentation, the approval by bond counsel as to the tax-exempt status of the interest on all or a portion of the Bonds and receipt of necessary approvals for the financing. The aforementioned hearing shall be a public hearing and all persons in attendance will be given an opportunity to be heard and to express their views on the proposed issuance of the Bonds and the location and nature of the Project by accessing the telephone conference as indicated above. Written comments may also be submitted prior to the hearing to the Florida Local Government Finance Commission c/o Nabors Giblin & Nickerson, P.A. at 2502 N. Rocky Point Drive, Suite 1060, Tampa, Florida 33607, directed to Issuer's Counsel or via email sent to the following email address: [rharb@ngn-tampa.com](mailto:rharb@ngn-tampa.com). Comments made at the hearing are for the consideration of the party(ies) providing an approval of the Bonds but will not bind the Issuer or such party(ies) as to any action it may take.

**ALL PERSONS FOR OR AGAINST SAID APPROVAL CAN BE HEARD AT SAID TIME AND PLACE. IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE ISSUER WITH RESPECT TO SUCH HEARING OR MEETING, (S)HE WILL NEED TO ENSURE THAT A VERBATIM RECORD OF SUCH HEARING OR MEETING IS MADE (AT THEIR SOLE COST AND EXPENSE), WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS BASED.**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the meeting is requested to advise the Issuer at least twenty-four (24) hours prior to the meeting by contacting

counsel to the Issuer at (813)281-2222 or via email sent to the following email address: [rharb@ngn-tampa.com](mailto:rharb@ngn-tampa.com).

By order of the Florida Local Government Finance Commission.

FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION

/s/ Nicole Jovanovski, Chair

A copy of the agenda may be obtained by contacting: Richard B. Harb, [rharb@ngn-tampa.com](mailto:rharb@ngn-tampa.com), (813)281-2222

---

#### CONSOR NORTH AMERICA

The Florida Department of Transportation, District Five announces a hearing to which all persons are invited.

DATES AND TIMES: Tuesday, January 20, 2026, 5:30 p.m. (Virtual); Thursday, January 22, 2026 (In-person), 5:30 p.m.

PLACE: In-Person: Space Coast Convention Center at the Holiday Inn Express & Suites Cocoa; Virtually: on GoTo Webinar

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public hearing will be held regarding the Project Development & Environment (PD&E) Study for State Road (S.R.) 524 from Friday Road (south) to Industry Road in Cocoa. (Financial Project Identification (FPID) No.: 437983-1)

The purpose of this study is to evaluate alternatives to improve roadway capacity, safety, and enhance

multi-modal opportunities, including bicycle and pedestrian facilities, while minimizing potential impacts to the natural and human environments. The hearing is being conducted as part of the PD&E Study to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed improvements.

In accordance with Section 335.188, Florida Statutes, this public hearing is also being held to provide the opportunity for public comment on the proposed access management reclassification for S.R. 524 from Friday Road (south) to Industry Road from Access Classes 3 and 4 to Access Classes 5 and 3, respectively, due to proposed changes from a non-restrictive to a restrictive median.

FDOT encourages community involvement and is offering this public hearing in a hybrid format to provide more ways to participate. All attendees, regardless of which platform they choose, will receive the same information.

Virtual Option: Interested persons may join over the Internet from a computer, tablet, or mobile device on Tuesday, January 20, 2026, at 5:30 p.m. For this option, advance registration is required

by visiting

<https://attendee.gotowebinar.com/register/3540998539582115417>. Once registered, participants will receive a confirmation email containing information about joining the hearing online. If using a mobile device, use the GoToWebinar app to be able

to view the presentation and submit comments. The virtual hearing will begin at 5:30 p.m. as an open house to allow participants to view the hearing materials prior to the presentation. The presentation will begin promptly at 6:00 p.m., followed by a formal public comment period. If joining online, please allow adequate time to log in to view the presentation in its entirety.

In-Person Option: Participants may attend in person by going to Space Coast Convention Center at the Holiday Inn Express & Suites Cocoa, 301 Tucker Lane, Cocoa, FL 32926 on Thursday, January 22, 2026, at 5:30 p.m. The in-person hearing location will open the doors at 5:30 p.m. to allow participants to view the hearing materials prior to the presentation. The presentation will begin promptly at 6:00 p.m., followed by a formal public comment period. If attending in person, please remember to follow all safety and sanitation guidelines. If you are feeling unwell, please consider attending the hearing virtually.

If you are unable to attend the hearing, you can view all meeting materials, including the presentation, and provide comments through the project website at <https://www.cflroads.com/project/437983-1>. You may also contact the FDOT project manager directly at the phone number listed below.

A copy of the draft project documents will be available for public review from Tuesday, December 30, 2025 to Monday, February 2, 2026, at the Catherine Schweinsberg Rood Central Library, 308 Forrest Avenue, Cocoa, FL, 32922 from 9:00 a.m. - 6:00 p.m. on Monday and Wednesday; from 9:00 a.m. - 8:00 p.m. on Tuesday and Thursday; from 9:00 a.m. - 5:00 p.m. on Friday and Saturday; and on Sunday from 1:00 p.m. - 5:00 p.m., and on the project website. The library will be closed on January 1, 2026 and January 19, 2026.

FDOT is sending notices to all property owners and tenants located within at least 300 feet on either side of the proposed alignment and to other public officials, regulatory agencies, organizations, and individuals interested in the project. The hearing will give participants an opportunity to provide input during the formal public comment period. While comments about the project are accepted at any time, persons wishing to submit written statements, in place of or in addition to oral statements, may do so at the hearing or by sending them to the FDOT Project Manager at the contact information provided below. All statements postmarked on or before Monday, February 2, 2026, will be included in the public hearing record. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Melissa McKinney, FDOT District Five Title VI Coordinator, at [Melissa.McKinney@dot.state.fl.us](mailto:Melissa.McKinney@dot.state.fl.us).

A copy of the agenda may be obtained by contacting: Not applicable.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Project Manager Maria Serrano-Acosta at (386)943-5063 or by email at [Maria.Serrano-Acosta@dot.state.fl.us](mailto:Maria.Serrano-Acosta@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager Maria Serrano-Acosta by phone at (386)943-5063, by email at [Maria.Serrano-Acosta@dot.state.fl.us](mailto:Maria.Serrano-Acosta@dot.state.fl.us), or U.S. mail at Florida Department of Transportation, 719 South Woodland Boulevard, M.S. 501, DeLand, FL 32720. Information about this project is also available online at [www.cflroads.com](http://www.cflroads.com). Simply type 437983-1 in the search box, click "go" and then select the project. We encourage you to participate in the S.R. 524 PD&E Study public hearing.

#### CONSOR NORTH AMERICA

The FLORIDA DEPARTMENT OF TRANSPORTATION, DISTRICT SEVEN announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 20, 2026, 9:00 a.m. – 11:00 a.m.

PLACE: USF St. Petersburg Campus (Student Center), 200 6th Ave. S, St. Petersburg, FL 33701

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Seven has scheduled a second PAG Meeting to engage critical stakeholders as part of the I-175 Action Plan from I-275 to 4th Street South being conducted in Pinellas County, Florida. The major goal of the action plan is to identify multimodal improvements and develop concepts designed to enhance the multi-modal connectivity and safety of downtown travel and accessibility to, from, and within downtown.

At our PAG Kick-off Meeting held on May 15th, 2025, project information including objectives, goals, and a proposed schedule was presented, and feedback was gathered based on your recommendations for study consideration. A couple of months later, we held a "Walk-Thru" field visit on July 22, 2025. Since then, our team has reviewed the roadways as well as bicyclist and pedestrian facilities throughout the study area. Based on field observations and data review, multiple locations were identified as areas with opportunities for multi-modal connectivity and safety improvements.

At this PAG Meeting, the study team will present our evaluations and recommendations for your consideration and final feedback. The project team will work cooperatively with

attendees to identify any additional community issues, goals and preferences in the project study area. Additional information regarding the I-175 study may be found may be found at this website: <https://www.fdotd7studies.com/projects/i-175-action-plan-study/>. Written comments can be mailed to: Brian Hunter, Project Manager, Florida Department of Transportation District Seven, Modal Development Office, 11201 N. McKinley Drive, MS 7-500, Tampa, FL 33612, emailed to: [brian.hunter@dot.state.fl.us](mailto:brian.hunter@dot.state.fl.us) or provided on the "Send us your comments" page on the project website at <https://www.fdotd7studies.com/projects/i-175-action-plan-study/>.

#### Comuníquese con nosotros

Nos importa mucho la opinión del público sobre el proyecto. Si usted tiene preguntas o comentarios, o simplemente desea más información sobre este proyecto, por favor comuníquese con nuestro representante, Manuel Flores al teléfono (813)975-4248 o al correo electrónico [manuel.flores@dot.state.fl.us](mailto:manuel.flores@dot.state.fl.us).

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting:

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jensen Hackett, Title VI Coordinator, 11201 N. McKinley Drive, Tampa, FL 33612, (813)975-6283 or 1(800)226-7220, or [Jensen.Hackett@dot.state.fl.us](mailto:Jensen.Hackett@dot.state.fl.us). Any persons who require translation services (free of charge) should also contact Jensen Hackett seven (7) days before the open house. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brian Hunter FDOT Project Manager, 11201 N. McKinley Drive, Tampa, FL 33612, [brian.hunter@dot.state.fl.us](mailto:brian.hunter@dot.state.fl.us) or (813)975-6436.

## Section VII

### Notice of Petitions and Dispositions Regarding Declaratory Statements

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board has received the petition for declaratory statement from Anthony Manzella, Petitioner, filed on January 5, 2026. The petition seeks the agency's opinion as to the

applicability of Section 489.105 and Section 489.113, Florida Statutes, as it applies to the petitioner.

Petitioner is seeking a declaratory statement regarding the roofing scope of authority for Certified Building Contractors. Petitioner requests that the Board consider one or more of the following: "(1) Issuance of a declaratory interpretation regarding roofing work performed by Certified Building Contractors; (2) Recommendation of statutory clarification to the Legislature where appropriate; (3) Consideration of a limited endorsement or qualification pathway for CBCs to perform roofing work outside new construction; or (4) Such other guidance as the Board deems consistent with its statutory authority and the public interest." Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Amanda Ackermann, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to [Amanda.Ackermann@myfloridalicense.com](mailto:Amanda.Ackermann@myfloridalicense.com).

## Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

## Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

## Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

## Section XI Notices Regarding Bids, Proposals and Purchasing

### DEPARTMENT OF EDUCATION

University of Florida

UF-710 Garage 14 Solar/Battery Storage DB Selection

#### NOTICE TO DESIGN/BUILDER:

The University of Florida Board of Trustees announces that Design/Build services will be required for the project listed below:

Project: UF-710, Garage 14 Solar/Battery Storage (Main Campus)

The University of Florida (UF) is looking for a vendor to design, permit, construct, and warrant an energy storage system including an integrated control and data monitoring system, for UF to use for electrical load curtailment and electrical redundancy. The current electrical redundancy desire is for the University's Wastewater Reclamation Facility (WRF) to be able to operate in an electrical islanding capacity. However, this project should also prepare the energy storage system for possible future connection to the UF Campus electrical utility grid to provide greater electrical redundancy to the wider UF Campus. It is UF's intent to utilize existing space above and around the centrally located Parking Garage 14 for this project. The system should be designed to achieve optimal energy storage capacity constrained only by the available project budget including any available rebates, incentives, and/or grants.

The total project budget is \$25,000,000, including all fees, solar photovoltaic system, battery energy storage system, and any required utility work. Construction shall be "fast-tracked" to begin by May 2026. Coordination with the University for any applicable rebate is required.

The contract for design/build services will consist of two parts. Part one services include design, constructability analyses, development of a cost model, estimating, and the development of a Guaranteed Maximum Price (GMP) proposal based on 100% Construction Documents, for which the design.builder will be paid a fixed fee.

If the GMP is accepted, part two, the construction phase, will be implemented. In part two of the contract, the design.builder shall complete the construction documents, publicly bid trade contracts, provide construction administration and construct the project and shall deliver to UF the required record documents. Failure to negotiate an acceptable fixed fee for part one of the contract, or to arrive at an acceptable GMP within the time provided in the agreement may result in the termination of the design.builder's contract.

Blanket design professional liability insurance will be required from the architect, electrical, structural, civil or any other architect or engineering consultants for this project and will be provided as a part of Basic Services. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, Workers' Compensation, and Builder's Risk.

Plans and specifications for University of Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

Applicants will be evaluated on the basis of their past performance, experience, personnel, design and construction ability, references, bonding capacity, workload, and responses to questions posed both in the shortlist and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time.

At the time of application, the applicant must be licensed to practice as a general contractor in the State of Florida and the applicant or its architectural, landscape architectural, and engineering consultants must possess current design licenses from the appropriate governing board and be properly registered to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Applicants desiring to provide design/build services for the project shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet, and other background information. The proposal shall be prepared as specified in the DBQS Instructions and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services, schedule, and other goals and considerations as outlined in the Project Fact Sheet and facilities program.
2. Company information and signed certification.

3. A completed, project-specific "Design/Builder Qualifications Supplement" (DBQS) proposal. Applications on any other form will not be considered.

4. Resumes, LEED accreditation, and other pertinent credentials for all proposed staff (applicant and consultants).

5. Proof of the applicant's corporate status in Florida (if applicable) and copies of current licenses for all construction, architectural, landscape architectural, and engineering entities (applicant firm and consulting firms) from the appropriate governing board.

6. Proof of bonding capacity and proof of design consultants' (architecture and engineering) ability to be insured for the level of professional liability coverage demanded for this project.

As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected design.builder must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

Additional information to assist the applicant in preparing a complete proposal – including the project-specific DBQS forms, instructions, Project Fact Sheet, facilities program, UF Design and Commissioning Services Guide, UF Design and Construction Standards, standard University of Florida Owner-Design/Builder agreement, and other project and process information – can be found on the Planning Design & Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the number of copies prescribed in the Project Fact Sheet. Submittals must be received via email by 3:00 p.m. local time on Tuesday February 10, 2026.

Planning Design & Construction

245 Gale Lemerand Drive / P.O. Box 115050

Gainesville, FL 32611-5050

Telephone: (352)273-4000

Internet: [www.pdc.ufl.edu](http://www.pdc.ufl.edu)

#### DEPARTMENT OF TRANSPORTATION

Notice of Bid/Request for Proposal F3Z32

Notice of Upcoming Public Meetings for F3Z32

DEPARTMENT OF TRANSPORTATION In accordance with F. S. 255, the Florida Department of Transportation (FDOT) announces public meetings associated with the subject procurement, to which all persons are invited. GENERAL SUBJECT MATTER TO BE CONSIDERED: Selection of intended awardee for project F3Z32. PROJECT

DESCRIPTION: Replace all glass and front/back vinyl seals for a complete watertight seal. Spot check the caulking on the exterior and interior. Repair or replace where needed for a watertight seal. Count of approximately 33 windows on the first floor with 3 individual glass lites. Count of approximately 35 windows on the second floor with 4 individual glass lites. Bid shall include all material, labor, and lift rental costs required to complete the job. All new double pane glass/vinyl seals to match existing type/color and will be solar over low-e, the same as the existing Administrative Building front door/lobby entrance glass. The successful bidder will be responsible for the implementation of this project from preparation/payment of permits through completed installation. For complete advertisement information including the agenda for all public meetings and any schedule updates please refer to the FDOT, D3 website: <https://www.fdot.gov/contracts/d3/fco-contacts>

## Section XII

### Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, January 6, 2026, and 3:00 p.m., Monday, January 12, 2026.

Rule No.	File Date	Effective Date
5CER25-5	1/6/2026	1/7/2026
5E-1.0012	1/7/2026	1/27/2026
5E-1.002	1/7/2026	1/27/2026
5E-1.003	1/7/2026	1/27/2026
5E-1.007	1/7/2026	1/27/2026
5E-1.008	1/7/2026	1/27/2026
5E-1.009	1/7/2026	1/27/2026
5E-1.012	1/7/2026	1/27/2026
5E-1.014	1/7/2026	1/27/2026
5E-1.023	1/7/2026	1/27/2026
5E-1.025	1/7/2026	1/27/2026
5E-1.026	1/7/2026	1/27/2026
53ER26-1	1/8/2026	1/12/2026
53ER26-2	1/8/2026	1/12/2026
53ER26-3	1/8/2026	1/12/2026
53ER26-4	1/8/2026	1/12/2026
53ER26-5	1/8/2026	1/12/2026
53ER26-6	1/8/2026	1/12/2026

59A-8.003	1/6/2026	1/26/2026
59A-8.005	1/6/2026	1/26/2026
64B14-7.004	1/6/2026	1/26/2026
66B-2.003	1/6/2026	1/26/2026
66B-2.005	1/6/2026	1/26/2026
66B-2.008	1/6/2026	1/26/2026
66B-2.009	1/6/2026	1/26/2026
66B-2.011	1/6/2026	1/26/2026
66B-2.014	1/6/2026	1/26/2026
66B-2.015	1/6/2026	1/26/2026
68B-8.002	1/7/2026	2/1/2026
68B-8.003	1/7/2026	2/1/2026
68B-8.005	1/7/2026	2/1/2026
68B-8.006	1/7/2026	2/1/2026
68B-8.007	1/7/2026	2/1/2026
68B-8.008	1/7/2026	2/1/2026
68B-8.010	1/7/2026	2/1/2026
68B-8.011	1/7/2026	2/1/2026
68B-8.012	1/7/2026	2/1/2026
68B-8.014	1/7/2026	2/1/2026
68D-15.002	1/8/2026	1/28/2026

#### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-42.300	12/31/2025	**/**/****
65C-9.004	3/31/2022	**/**/****
69C-2.004	11/5/2025	**/**/****
69C-2.005	11/5/2025	**/**/****
69C-2.016	11/5/2025	**/**/****
69C-2.022	11/5/2025	**/**/****
69C-2.026	11/5/2025	**/**/****
69C-2.034	11/5/2025	**/**/****
69C-2.035	11/5/2025	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES  
 Division of Motor Vehicles  
 Establishment of Yuhmi LLC line-make TQVC

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Pasando Resources, Inc., intends to allow the establishment of Yuhmi LLC, as a dealership for the sale and service of motorcycles manufactured by Taizhou Qianxin Vehicle Co., Ltd (line-make TQVC) at 1260 NW 29th St Ste 101, Miami, (Miami-Dade County), Florida 33142, on or after February 12, 2026.

The name and address of the dealer operator(s) and principal investor(s) of Yuhmi LLC are dealer operator(s): Antonio Oscar Mahtuk, 253 NE 69th St, Miami, Florida 33138-5522; principal investor(s): Antonio Oscar Mahtuk, 253 NE 69th St, Miami, Florida 33138-5522.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Firas Abunabah, Pasando Resources, Inc., 9300 Harwin Dr Ste C, Houston, Texas 77036.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

#### DEPARTMENT OF COMMERCE

Division of Community Development

Commerce Final Order No. COM-26-003 (Replacing Notice ID 30402630)

#### FINAL ORDER APPROVING ISLAMORADA, VILLAGE OF ISLANDS

#### ORDINANCE NO. 25-16

The Department of Commerce ("Department") hereby issues its Final Order, pursuant to Section 380.05(6), Florida Statutes, approving land development regulations adopted by Islamorada, Village of Islands, Florida ("Village"), by Ordinance No. 25-16 (the "Ordinance").

#### FINDINGS OF FACT

1. The Florida Keys Area is designated by Section 380.0552, Florida Statutes, as an area of critical state concern. The Village is a local government within the Florida Keys Area.

2. The Ordinance was adopted by the Village on November 13, 2025, and rendered to the Department on November 17, 2025.

3. The Ordinance amends Section 30-103 entitled Membership: Appointment, Removal, Terms, And Vacancies, of the Village Land Development Code to remove the two (2) consecutive term limit for members of the Local Planning Agency.

#### CONCLUSIONS OF LAW

4. The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. See Section 380.05(6), Florida Statutes.

5. "Land development regulations" include local zoning, subdivision, building, and other regulations controlling the development of land. Section 380.031(8), Florida Statutes. The regulations adopted by the Ordinance are land development regulations.

6. The Ordinance is consistent with the Village's Comprehensive Plan generally, as required by Section 163.3177(1), Florida Statutes, and is specifically consistent with Policy 8-2.1.2, Objective 9-1.4, and Objective 10-1.1.

7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. See Section 380.05(6), Florida Statutes. The Principles for Guiding Development for the Village are set forth in Section 380.0552(7), Florida Statutes.

8. The Ordinance is consistent with the Principles for Guiding Development in Section 380.0552(7), Florida Statutes, and is specifically consistent with the following Principles:

(a) Strengthening local government capabilities for managing land use and development so that local government is able to achieve these objectives without continuing the area of critical state concern designation, and

(n) Protecting the public health, safety, and welfare of the citizens of the Florida Keys as a unique Florida resource.

WHEREFORE, IT IS ORDERED that the Department finds that Ordinance No. 25-16 is consistent with the Village's Comprehensive Plan and the Principles for Guiding Development for the Village and is hereby APPROVED.

This Final Order becomes final 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights below.

DONE AND ORDERED in Tallahassee, Florida.

/s/ Justin Domer, Justin Domer, Deputy Secretary, Division of Community Development, Florida Department of Commerce  
NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS FINAL ORDER HAS THE

OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES.

FOR THE REQUIRED CONTENTS OF A PETITION CHALLENGING AGENCY ACTION, REFER TO RULES 28-106.104(2), 28-106.201(2), AND 28-106.301, FLORIDA ADMINISTRATIVE CODE.

DEPENDING ON WHETHER OR NOT MATERIAL FACTS ARE DISPUTED IN THE PETITION, A HEARING WILL BE CONDUCTED PURSUANT TO EITHER SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, OR SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES. ANY PETITION MUST BE FILED WITH THE AGENCY CLERK OF THE FLORIDA DEPARTMENT OF COMMERCE WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER. A PETITION IS FILED WHEN IT IS RECEIVED BY:

AGENCY CLERK  
FLORIDA DEPARTMENT OF COMMERCE  
OFFICE OF THE GENERAL COUNSEL  
107 EAST MADISON ST., MSC 110  
TALLAHASSEE, FLORIDA 32399-4128  
FAX (850)921-3230

AGENCY.CLERK@COMMERCE.FL.GOV  
YOU WAIVE THE RIGHT TO ANY ADMINISTRATIVE PROCEEDING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER.

**CERTIFICATE OF FILING AND SERVICE**

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 9th day of January, 2026.

/s/ Karis De Gannes, Agency Clerk, Karis De Gannes, Florida Department of Commerce, 107 East Madison Street, MSC 110, Tallahassee, FL 32399-4128

By U.S. Mail:

Don Horton, Mayor, Islamorada, Village of Islands, 86800 Overseas Highway, Islamorada, FL 33036

Marne McGrath, Village Clerk, Islamorada, Village of Islands, 86800 Overseas Highway, Islamorada, FL 33036

Jennifer DeBoisbriand, Planning Director, Planning and Development Services, 86800 Overseas Highway, Islamorada, FL 33036

**Section XIII**  
**Index to Rules Filed During Preceding Week**

**INDEX TO RULES FILED BETWEEN JANUARY 5, 2025, AND JANUARY 9, 2025**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Animal Industry**

5CER25-5	1/6/26	1/7/26	52/04
----------	--------	--------	-------

**Division of Agricultural Environmental Services**

5E-1.0012	1/7/26	1/27/26	51/198	51/238
5E-1.002	1/7/26	1/27/26	51/198	51/238
5E-1.003	1/7/26	1/27/26	51/198	51/238
5E-1.007	1/7/26	1/27/26	51/198	51/238
5E-1.008	1/7/26	1/27/26	51/198	
5E-1.009	1/7/26	1/27/26	51/198	51/238
5E-1.012	1/7/26	1/27/26	51/198	
5E-1.014	1/7/26	1/27/26	51/198	51/238
5E-1.023	1/7/26	1/27/26	51/198	
5E-1.025	1/7/26	1/27/26	51/198	51/238
5E-1.026	1/7/26	1/27/26	51/198	51/238

51/240

**DEPARTMENT OF REVENUE**

12-26.008	1/5/26	1/25/26	51/199	51/202
-----------	--------	---------	--------	--------

**Sales and Use Tax**

12A-19.100	1/5/26	1/25/26	51/199	51/239
------------	--------	---------	--------	--------

**Miscellaneous Tax**

12B-4.001	1/5/26	1/25/26	51/199	
12B-4.002	1/5/26	1/25/26	51/199	
12B-4.003	1/5/26	1/25/26	51/199	
12B-4.004	1/5/26	1/25/26	51/199	
12B-4.005	1/5/26	1/25/26	51/199	
12B-4.006	1/5/26	1/25/26	51/199	
12B-4.007	1/5/26	1/25/26	51/199	
12B-4.011	1/5/26	1/25/26	51/199	

12B-4.012	1/5/26	1/25/26	51/199		66B-2.005	1/6/26	1/26/26	51/229
12B-4.013	1/5/26	1/25/26	51/199		66B-2.008	1/6/26	1/26/26	51/229
12B-4.014	1/5/26	1/25/26	51/199		66B-2.009	1/6/26	1/26/26	51/229
12B-4.041	1/5/26	1/25/26	51/199		66B-2.011	1/6/26	1/26/26	51/229
12B-4.042	1/5/26	1/25/26	51/199		66B-2.014	1/6/26	1/26/26	51/229
12B-4.043	1/5/26	1/25/26	51/199		66B-2.015	1/6/26	1/26/26	51/229
12B-4.051	1/5/26	1/25/26	51/199					
12B-4.052	1/5/26	1/25/26	51/199		<b>FISH AND WILDLIFE CONSERVATION</b>			
12B-4.053	1/5/26	1/25/26	51/199	51/226	<b>COMMISSION</b>			
12B-4.054	1/5/26	1/25/26	51/199		<b>Marine Fisheries</b>			
12B-5.020	1/5/26	1/25/26	51/199		68B-8.002	1/7/26	2/1/26	51/211
12B-5.030	1/5/26	1/25/26	51/199					51/220
12B-5.030	1/5/26	1/25/26	51/199	51/224				51/237
12B-5.040	1/5/26	1/25/26	51/199	51/224	68B-8.003	1/7/26	2/1/26	51/211
12B-5.050	1/5/26	1/25/26	51/199	51/224	68B-8.005	1/7/26	2/1/26	51/211
12B-5.060	1/5/26	1/25/26	51/199	51/224	68B-8.006	1/7/26	2/1/26	51/211
12B-5.070	1/5/26	1/25/26	51/199	51/224	68B-8.007	1/7/26	2/1/26	51/211
12B-5.080	1/5/26	1/25/26	51/199		68B-8.008	1/7/26	2/1/26	51/211
12B-5.090	1/5/26	1/25/26	51/199		68B-8.010	1/7/26	2/1/26	51/211
12B-5.100	1/5/26	1/25/26	51/199		68B-8.011	1/7/26	2/1/26	51/211
12B-5.110	1/5/26	1/25/26	51/199		68B-8.012	1/7/26	2/1/26	51/211
12B-5.121	1/5/26	1/25/26	51/199	51/224	68B-8.014	1/7/26	2/1/26	51/211
12B-5.150	1/5/26	1/25/26	51/199	51/224				
				51/226	<b>Vessel Registration and Boating Safety</b>			
12B-5.300	1/5/26	1/25/26	51/199		68D-15.002	1/8/26	1/28/26	51/239
12B-5.375	1/5/26	1/25/26	51/199					
12B-5.400	1/5/26	1/25/26	51/199		<b>DEPARTMENT OF FINANCIAL SERVICES</b>			
12B-5.500	1/5/26	1/25/26	51/199	51/224	<b>OIR Insurance Regulation</b>			
12B-5.600	1/5/26	1/25/26	51/199		69O-143.046	1/5/26	1/25/26	51/201
								51/234

**DEPARTMENT OF THE LOTTERY**

53ER26-1	1/8/26	1/12/26	52/06
53ER26-2	1/8/26	1/12/26	52/06
53ER26-3	1/8/26	1/12/26	52/06
53ER26-4	1/8/26	1/12/26	52/06
53ER26-5	1/8/26	1/12/26	52/06
53ER26-6	1/8/26	1/12/26	52/06

**AGENCY FOR HEALTH CARE ADMINISTRATION****Health Facility and Agency Licensing**

59A-4.126	1/5/26	1/25/26	51/199
59A-4.1265	1/5/26	1/25/26	51/199
59A-8.003	1/6/26	1/26/26	51/198
59A-8.005	1/6/26	1/26/26	51/198

**DEPARTMENT OF HEALTH****Board of Orthotists and Prosthetists**

64B14-7.004	1/6/26	1/26/26	51/200	51/242
-------------	--------	---------	--------	--------

**NAVIGATION DISTRICTS****Florida Inland Navigation District**

66B-2.003	1/6/26	1/26/26	51/229
-----------	--------	---------	--------

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**DEPARTMENT OF TRANSPORTATION**

14-10.0043	4/11/25	**/**/**	51/18
------------	---------	----------	-------

**DEPARTMENT OF MANAGEMENT SERVICES****E911 Board**

60FF1-5.009	7/21/16	**/**/**	42/105
-------------	---------	----------	--------

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-42.300	12/31/25	**/**/**	51/221	51/248
-----------	----------	----------	--------	--------

**DEPARTMENT OF CHILDREN AND FAMILIES****Family Safety and Preservation Program**

65C-9.004	3/31/22	**/**/**	48/28
-----------	---------	----------	-------

**DEPARTMENT OF FINANCIAL SERVICES****Division of Treasury**

69C-2.004	11/5/25	**/**/**	51/192
-----------	---------	----------	--------

69C-2.005	11/5/25	**/**/**	51/192
69C-2.016	11/5/25	**/**/**	51/192
69C-2.022	11/5/25	**/**/**	51/192
69C-2.026	11/5/25	**/**/**	51/192
69C-2.034	11/5/25	**/**/**	51/192
69C-2.035	11/5/25	**/**/**	51/192

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

---