

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Consumer Services**

|                   |  |
|-------------------|--|
| <b>RULE NOS.:</b> | <b>RULE TITLES:</b>  |
| 5J-20.002         | Standards of National Fire Protection Association Adopted  |
| 5J-20.004         | Liquefied Petroleum Gas Forms  |
| 5J-20.005         | Lack of Trustworthiness  |
| 5J-20.026         | Unsafe Container or System   |
| 5J-20.028         | Installation of Containers on Roofs of Buildings   |
| 5J-20.047         | Connecting or Disconnecting Containers of Systems; Notice to Owner; Transportation Consumer Safety |
| 5J-20.052         | Qualifier and Master Qualifier Examinations; Applicant Qualifications and Testing Requirements     |
| 5J-20.061         | Renewal of Qualifier and Master Qualifier Certificates   |
| 5J-20.064         | Re-examination Procedures  |
| 5J-20.065         | Enforcement Actions and Administrative Penalties   |

**PURPOSE AND EFFECT:** The purpose of this rulemaking is to update incorporated NFPA standards and department forms, update references to incorporated material, update qualifier eligibility requirements, testing timeframe, provide disclosure requirements related to consumer safety, provide a definition of “working day”, and update the penalty rules.

**SUBJECT AREA TO BE ADDRESSED:** Incorporated standards and department forms, references to forms and standards, qualifier eligibility requirements, testing timeframe, consumer safety, and penalty rules.

**RULEMAKING AUTHORITY:** 120.695, 527.0201, 527.055, 527.06, 527.23, 570.07(23) FS

**LAW IMPLEMENTED:** 527.02, 527.0201, 527.021, 527.03, 527.04, 527.055, 527.06, 527.0605, 527.061, 527.062, 527.07, 527.11, 527.12, 527.13, 527.14, 527.23 FS

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Mauricio Mejia, Chief, Bureau of Standards, 2005 Apalachee Parkway, Tallahassee, FL 32399 (850)921-1570, Mauricio.Mejia@FDACS.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

**RULE NO.:** 6A-1.094124  
**RULE TITLE:** Required Instruction Planning and Reporting  
**PURPOSE AND EFFECT:** This amendment is to update required instruction to include History of Communism from Senate Bill (SB) 1264 (2024) and cursive writing from Senate Bill (SB) 182 (2026). Both items will take effect in the 2026-2027 school year.

**SUBJECT AREA TO BE ADDRESSED:** Required Instruction  
**RULEMAKING AUTHORITY:** 1001.02(2)(n), 1003.42(2), F.S.

**LAW IMPLEMENTED:** 1003.42, F.S.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** June 10, 2026, 11:00 a.m. - 11:30 a.m. ET, or until conclusion of business, whichever is earlier.

**PLACE:**

<https://teams.microsoft.com/meet/272952455361280?p=6EGNUn7F1aSraL8O1t>

**Meeting ID:** 272 952 455 361 280 **Passcode:** jz6Yi22w

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Jennifer Infinger, Bureau of Standards and Instructional Support, (850)245-0078 or Jennifer.Infinger@fldoe.org. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Christian.Emerson@fldoe.org.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

|                   |  |
|-------------------|--|
| <b>RULE NOS.:</b> | <b>RULE TITLES:</b>                                    |
| 6A-5.065          | The Florida Educator Accomplished Practices            |
| 6A-5.066          | Approval of Teacher Preparation Programs               |
| 6A-5.0661         | Teacher Preparation Uniform Core Curricula and Courses |

**PURPOSE AND EFFECT:** To implement portions of House Bill (HB) 875 from the 2025 legislative session. Rule 6A-5.065, F.A.C., will undergo a comprehensive revision. Rule 6A-5.066, F.A.C., will be amended for uniformity, clarity and to update incorporated forms. Rule 6A-5.0661, F.A.C., will establish criteria to implement the uniform core curricula and core

courses for teacher preparation programs, pursuant to s. 1012.551, F.S., as created by HB 875.

SUBJECT AREA TO BE ADDRESSED: Educator Practices, Teacher Evaluation, Educator Preparation, Approval of Teacher Preparation Programs

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1004.04(6), 1004.85(8), 1012.34(8), 1012.56(14), 1012.551(1), F.S.

LAW IMPLEMENTED: 1004.04, 1004.85, 1012.34, 1012.551, 1012.552, 1012.56, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 10, 2026, beginning at 9:00 a.m. and ending by 10:00 a.m., ET, or upon conclusion of business, whichever is earlier.

PLACE: This workshop will be held virtually. The workshop can be accessed at the following link: <https://teams.microsoft.com/meet/221907987599741?p=FbRfV5mltw2Lwc5Igp>

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dr. Sarah Hall, Chief, Bureau of Educator Recruitment, Development and Retention, (850)245-9111 or Sarah.Hall1@fldoe.org. To comment on this rule development, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at <https://web02.fldoe.org/rules>

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.: 6A-10.024  
 RULE TITLE: Articulation Between and Among Universities, Florida Colleges, and School Districts

PURPOSE AND EFFECT: The rule implements the statewide articulated acceleration mechanisms of Section 1007.27, Florida Statutes. The rule is being amended to update the Credit by Examination List for the upcoming academic year. Other changes may be considered for purposes of clarity and consistency.

SUBJECT AREA TO BE ADDRESSED: Credit by Examination List 2026-27.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1004.096(1), 1004.0981, 1007.23(1), 1007.25, 1007.27, F.S.

LAW IMPLEMENTED: 1001.64(8)(a), 1004.096(1), 1004.0981, 1007.01(2), 1007.23, 1007.25, 1007.27, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Shannon Mercer, Office of Articulation, Department of Education, (850)245-0407 or email [shannon.mercer@fldoe.org](mailto:shannon.mercer@fldoe.org).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at <https://web02.fldoe.org/rules>

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.: 6A-14.0719  
 RULE TITLE: Artificial Intelligence (AI) Policies in Florida College System Institutions

PURPOSE AND EFFECT: A new rule is being developed to address artificial intelligence (AI) at Florida College System (FCS) institutions. The rule will provide definitions and require FCS Board of Trustees to adopt policies that address the use of AI.

SUBJECT AREA TO BE ADDRESSED: Policies regarding AI for postsecondary students, staff, and guests at FCS institutions.

RULEMAKING AUTHORITY: 1001.02(1), (6), F.S.

LAW IMPLEMENTED: 1001.02(1), (6), 1001.64(1), (4), (8)(f), (18) (33) (43) (45), F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Kathy Hebda, Chancellor, Division of Florida Colleges, Department of Education, (850)245-0407 or email [ChancellorFCS@fldoe.org](mailto:ChancellorFCS@fldoe.org).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II  
Proposed Rules

NONE

Section III  
Notice of Changes, Corrections and  
Withdrawals

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

RULE NO.: RULE TITLE:  
64B2-11.013 Acupuncture Certification Examination  
NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

The changes are based upon written comments received by the staff of the Joint Administrative Procedures Committee.

**64B2-11.013 Acupuncture Certification Examination.**

(1) Through (4) No Change.

*Rulemaking Authority 456.017(1)(b), ~~(5)~~, 460.405 FS. Law Implemented 456.017(1)(b), ~~(5)~~, 460.406(3) FS. History—New 10-6-86, Amended 1-28-87, 5-10-87, 8-7-88, 7-8-90, 7-15-91, 4-26-93, 7-14-93, Formerly 21D-11.013, 61F2-11.013, 59N-11.013, Amended 2-15-98, 11-19-00, 10-24-04, Technical Change 5-27-26.*

THE PERSON TO BE CONTACTED REGARDING THE RULE IS: Dayle DeCastro Mooney, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, or by telephone: (850)488-0595 or by electronic mail — Dayle.Mooney@myfloridalicense.com

DEPARTMENT OF HEALTH

Board of Medicine

RULE NOS.: RULE TITLES:  
64B8-7.002 Previously Inactive Applicants; Limited License for Physicians Licensed in United States Jurisdictions  
64B8-7.005 Limited License for Graduate Assistant Physicians  
NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

**64B8-7.002 Previously Inactive Applicants; Limited License for Physicians Licensed in United States Jurisdictions.**

(1) through (2) No change.

(3) An active licensee converting to a limited license shall submit a request to convert the license which shall include a statement from the employing institution or agency that he or she will not receive any compensation for any service involving the practice of medicine. In this event a waiver of fees is provided as set forth in Section ~~458.317(1)(a), F.S. 458.317(4), F.S.~~

*Rulemaking Authority 458.309, 458.317 FS. Law Implemented 458.317 FS. History—New 3-31-80, Formerly 21M-25.02, Amended 1-1-92, Formerly 21M-25.002, 61F6-25.002, 59R-7.002, Amended 12-14-99, 10-29-19, 10-31-24, Technical Change 5-27-26.*

**64B8-7.005 Limited License for Graduate Assistant Physicians.**

(1) No change.

(2) Supervision. Supervision of a graduate assistant physician is under direct supervision and requires the physical presence of the supervising physician at the location where the services are rendered. A supervising physician may not supervise more than two graduate assistant physicians with limited licenses.

(a) through (b) No change.

(c) The Board confers authority on the Chair of the Credentials Committee to temporarily approve a graduate ~~assistant physician's assistant physician's~~ supervisor. To obtain this temporary approval, the graduate assistant physician shall submit to the Board the information required in paragraph (2)(a). Absent said approval, the graduate assistant physician shall not practice medicine or perform designated procedures until a supervising physician is approved. Temporary approval shall only remain in effect until the next meeting of the Board. Final approval is to be made by the Board.

*Rulemaking Authority 458.317(2), 458.317(3) FS. Law Implemented 458.317(2) FS. History—New 11-14-24, Technical Change 5-27-26.*

THE PERSON TO BE CONTACTED REGARDING THE RULE IS: Morgan Rexford, MPH, Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, (850)245-4131 or Morgan.Rexford@flhealth.gov

## Section IV Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on May 26, 2026, the Florida Housing Finance Corporation, received a petition for waiver of paragraphs 67-48.0072(17)(i), F.A.C. (06/28/23) from Gavin Point, Ltd. to allow Petitioner's General Contractor to subcontract approximately 6.9% of the total development cost to an entity that has common ownership.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at [CorporationClerk@floridahousing.org](mailto:CorporationClerk@floridahousing.org) or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

## Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Arts and Culture

The Florida Division of Arts and Culture, Office of International Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, June 3, 2026, 1:00 p.m., EST

PLACE: This meeting will be held via teleconference. Please use the following link: <https://dos-myflorida.zoom.us/j/88634455698?pwd=a0isiQimlZv3aQXtU34JrrZ1Y3YBv.1>

Meeting ID: 886 3445 5698

Passcode: 907663

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida International Affairs Foundation will meet to discuss, review and take action on business which may appropriately come before the Board.

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470

For more information, you may contact: Rachele Ashmore at (850)245-6490 or [Rachele.Ashmore@dos.fl.gov](mailto:Rachele.Ashmore@dos.fl.gov).

DEPARTMENT OF EDUCATION

The Articulation Coordinating Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 10, 2026, 2:00 p.m.

PLACE: Virtual through MS Teams:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MzNjY2Q3MDAtMTc1My00MGZkLWI1ODEtMjI5MWEyODE5ZGIz%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22f0b387aa-1b07-4a5a-98eb-b32fb1fb9222%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MzNjY2Q3MDAtMTc1My00MGZkLWI1ODEtMjI5MWEyODE5ZGIz%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22f0b387aa-1b07-4a5a-98eb-b32fb1fb9222%22%7d)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular business meeting

A copy of the agenda may be obtained by contacting: [Articulation@fldoe.org](mailto:Articulation@fldoe.org)

For more information, you may contact: (850)245-0427 or [Articulation@fldoe.org](mailto:Articulation@fldoe.org)

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville (FSCJ) District Board of Trustees (DBOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 3, 2026, 3:00 p.m. – 5:00 p.m.

PLACE: FSCJ Administrative Offices (AO), Room 403A, 501 West State Street, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: BOARD ORIENTATION SESSION:

The purpose of the meeting is to conduct a Board Orientation Session to review and discuss the powers, duties, and obligations of the District Board of Trustees, including applicable governing laws. The session will also include discussion on the College's accreditation process, strategic priorities, and matters related to finance and human resources.

A copy of the agenda may be obtained by contacting: Kimberli Sodek, Office of the College President (OCP) Administration Support Manager (ASM) at [Kim.Sodek@fscj.edu](mailto:Kim.Sodek@fscj.edu). A copy of the agenda will be available for inspection beginning Wednesday, May 27, 2026, and will be provided upon written request and the payment of approved duplicating charges.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: The OCP ASM Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberli Sodek, OCP ASM at (904)632-3205 or Kim.Sodek@fscj.edu.

Florida State College at Jacksonville does not discriminate against any person on the basis of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information in its programs, activities, and employment. For more information, visit the Office of Civil Rights Compliance page at the following link:

<https://www.fscj.edu/discover/humanresources/about-us/eo-crc>.

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#### DEPARTMENT OF EDUCATION

University of West Florida

The Florida Public Archeology Network announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2026, 1:00 p.m.

PLACE: Zoom

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Public Archaeology Network (FPAN) Special Board of Directors Meeting to discuss strategic goals, administrative processes, and other business-related matters.

A copy of the agenda may be obtained by contacting: FPAN, Jennifer D'Aquin, [jdaquin@uwf.edu](mailto:jdaquin@uwf.edu) or (850)595-0050

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: FPAN, Jennifer D'Aquin, [jdaquin@uwf.edu](mailto:jdaquin@uwf.edu) or (850)595-0050. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FPAN, Jennifer D'Aquin, [jdaquin@uwf.edu](mailto:jdaquin@uwf.edu) or (850)595-0050

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#### DEPARTMENT OF CITRUS

The Florida Department of Citrus announces a public meeting to which all persons are invited.

DATE AND TIME: May 29, 2026, 1:30 p.m.

PLACE: This meeting will be held virtually. The public may access this meeting through the Microsoft Teams link or call-in number below. For additional assistance in accessing this meeting, please contact the meeting organizer listed below.

[Click here to join the meeting](#)

Meeting ID: 281 691 476 470 032

Passcode: oJ7G4sq3

Audio Only Access: (904)539-9759

Phone Conference ID: 249 940 779#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Commission will convene virtually for discussion and staff direction on allocation of funds from sources other than the Citrus Advertising Trust Fund for the preliminary operating budget for FY2026-2027.

A copy of the agenda may be obtained by contacting: Heather Anderson at [handerson@citrus.myflorida.com](mailto:handerson@citrus.myflorida.com) or 1(863)537-3950. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring reasonable accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Heather Anderson at [handerson@citrus.myflorida.com](mailto:handerson@citrus.myflorida.com) or (863)537-3950. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### EXECUTIVE OFFICE OF THE GOVERNOR

The Volunteer Florida Foundation announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 3, 2026, 2:00 p.m., ET

PLACE: Zoom

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business.

A copy of the agenda may be obtained by contacting: Aly Simons, [aly@volunteerflorida.org](mailto:aly@volunteerflorida.org), (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Aly Simons, [aly@volunteerflorida.org](mailto:aly@volunteerflorida.org), (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Aly Simons, [aly@volunteerflorida.org](mailto:aly@volunteerflorida.org), (850)414-7400.

**EXECUTIVE OFFICE OF THE GOVERNOR**

The Volunteer Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 3, 2026, 2:30 p.m., ET.

PLACE: Zoom.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Aly Simons, [aly@volunteerflorida.org](mailto:aly@volunteerflorida.org), (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Aly Simons, [aly@volunteerflorida.org](mailto:aly@volunteerflorida.org), (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Aly Simons, [aly@volunteerflorida.org](mailto:aly@volunteerflorida.org), (850)414-7400.

**WATER MANAGEMENT DISTRICTS**

**Suwannee River Water Management District**

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 9, 2026, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Public Hearings, Workshops, and/or Committee Meetings. Consideration of Suwannee River Water Management District business. Information regarding viewing the meeting will be available on the District's website at [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com). NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology. The Suwannee River Water Management District does not discriminate on the basis of race, color, national origin, sex, or disability in any of its activities or programs, including any activity or program receiving assistance from the Environmental Protection Agency or programs covered by section 13 of the Federal Water Pollution Control Act Amendments of 1972. The District has designated the following individual as its Civil Right Coordinator: Ben Glass, District Ombudsman, 9225 CR 49, Live Oak, FL 32060, Phone: (386)362-1001 Fax: (386)362-0418.

A copy of the agenda may be obtained by contacting: (386)362-1001 or 1(800)226-1066 (Florida only) or on the District's website at [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com), when published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**WATER MANAGEMENT DISTRICTS**

**St. Johns River Water Management District**

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 9, 2026, 10:00 a.m., Governing Board meeting

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meeting by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Heather Barnes, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4239, or by visiting the District's website at [sjrwm.com](http://sjrwm.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Civil Rights Coordinator at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Construction Industry Licensing Board**

The Construction Industry Licensing Board announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, October 14, 2026, 12:00 noon; Thursday, October 15, 2026, 8:00 a.m.; Friday, October 16, 2026, 8:00 a.m.

PLACE: Embassy Suites by Hilton Sarasota, 202 North Tamiami Trail, Sarasota, FL 34236 - (941)256-0190

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business, disciplinary and committee meetings of the Board.

A copy of the agenda may be obtained by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at <https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at <https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at <https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Florida Real Estate Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 17, 2026, 8:30 a.m., EST or soonest thereafter.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson Street, Orlando, FL 32801, LiveStream at <https://teams.microsoft.com/meet/262676348051741?p=yAnv0g1uLHxR59I3JS>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics include, but not limited to, are proposed legislation affecting Chapter 475,

Part I, F.S., Chapter 61J2, F.A.C., education, licensing, applications, escrow disbursement requests, recovery fund claims, legal appearance docket, petitions for declaratory statement and rule variance, budget, and rules. All or part of this meeting may be conducted as a videoconference to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: [real.publicrecords@myfloridalicense.com](mailto:real.publicrecords@myfloridalicense.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [real.publicrecords@myfloridalicense.com](mailto:real.publicrecords@myfloridalicense.com) or (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Probable Cause Panel of the Florida Real Estate Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, June 15, 2026, 9:00 a.m., EST or soonest thereafter.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson Street, Orlando, FL 32801.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will conduct a private meeting to review cases to determine probable cause and a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a videoconference to permit maximum participation of the Probable Cause Panel and its counsel.

A copy of the agenda may be obtained by contacting: [real.publicrecords@myfloridalicense.com](mailto:real.publicrecords@myfloridalicense.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [real.publicrecords@myfloridalicense.com](mailto:real.publicrecords@myfloridalicense.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF COMMERCE

##### Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: June 3, 2026, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 282 335 254#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at [RAAC.Inquiries@commerce.fl.gov](mailto:RAAC.Inquiries@commerce.fl.gov) or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

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#### ABLE TRUST

The Able Trust - Florida Endowment Foundation for Vocational Rehabilitation announces a public meeting to which all persons are invited.

DATE AND TIME: May 28, 2026, 10:00 a.m.

PLACE: Virtual Teams Meeting:  
<https://teams.microsoft.com/meet/285173122282764?p=nhPERj3KPfq1INkt6V> - Meeting ID: 285 173 122 282 764 - Passcode: q58YQ7Tw

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Able Trust (Florida Endowment Foundation for Vocational Rehabilitation) will hold its quarterly Board of Directors meeting. The agenda will include review of financial reports, grant recommendations to assist in creating successful employment opportunities for persons with disabilities; reviewing committee reports; and other business that may come before the organization.

A copy of the agenda may be obtained by contacting: Arnaldo Ramos via email at [arnaldo@abletrust.org](mailto:arnaldo@abletrust.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Arnaldo Ramos via email at [arnaldo@abletrust.org](mailto:arnaldo@abletrust.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Arnaldo Ramos via email at [arnaldo@abletrust.org](mailto:arnaldo@abletrust.org)

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#### BROWARD COLLEGE

The District Board of Trustees of Broward College announces a public meeting to which all persons are invited.

DATE AND TIME: June 1, 2026, 11:30 a.m.

PLACE: Tigertail Lake Recreational Center, 580 Gulf Stream Way, Dania Beach, FL 33004

GENERAL SUBJECT MATTER TO BE CONSIDERED: Goals and Performance

A copy of the agenda may be obtained by contacting:

<https://public.onboardmeetings.com/Organization/nRXYfuAkmbKiT4aBzQa%2F8%2F02PNh5QgTHuSSq1R%2FHKewA>  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Associate Vice President, Institutional Accessibility & ADA Coordinator at (954)201-6527 or email [adacoordinator@broward.edu](mailto:adacoordinator@broward.edu). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board Clerk, at (954)201-7639 or email [legalservices@broward.edu](mailto:legalservices@broward.edu)

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**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

DEPARTMENT OF HEALTH

Board of Massage Therapy

NOTICE IS HEREBY GIVEN that Board of Massage Therapy has received the petition for declaratory statement from Cierra Laroda, Co-Founder, on behave of MassageVans.com, filed on May 21, 2026. The petition seeks the agency's opinion as to the applicability of Section 480.033, 480.043, and 480.047, Florida Statutes and Rule 64B7-26, F.A.C., as it applies to the petitioner.

Petitioner asks the Board to determine whether a Florida-licensed massage establishment may operate mobile massage vans for out-call services without requiring separate establishment licenses for each vehicle. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Stephanie Webster, Executive Director, Board of Massage Therapy, at the above listed address, (850)245-4162, or by electronic mail – [stephanie.webster@flhealth.gov](mailto:stephanie.webster@flhealth.gov).

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that Office of Financial Regulation has issued an order disposing of the petition for declaratory statement filed by BlueWater Financial and Adam Van Fleet on May 06, 2026. The following is a summary of the agency's disposition of the petition:

On May 22, 2026, a Final Order on the Petition was issued. Petitioner's proposed business activities as a loan broker are governed by chapter 687, Florida Statutes, and do not require licensure in Florida. The original petition was published May 8, 2026 in the Florida Administrative Register Volume 52, Number 90.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, [Agency.Clerk@flofr.gov](mailto:Agency.Clerk@flofr.gov).

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, [Agency.Clerk@flofr.gov](mailto:Agency.Clerk@flofr.gov).

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

DEPARTMENT OF EDUCATION

Florida Gulf Coast University

RFQ 26-009, Design Build - South Village Student Housing Bldg. 6

Florida Gulf Coast University invites Replies from legal entities authorized to do business in the state of Florida for the opportunity to perform design-build services.

This project involves design and construction of a 6-story, 189-unit / 535-bed, student dormitory of approximately 170,109sf. SoVi Bldg. 6 will be a Class 1B fully-sprinklered building in Residential Group R-2 (dormitory) classification.

The University distributes solicitation documents through the FGCU Procurement Portal at <https://fgcu.bonfirehub.com/portal>. Registration is required (no cost) to participate.

NON-MANDATORY PRE-SUBMITTAL MEETING: 9:00 a.m., local time, Wednesday, June 10, 2026, in person at FGCU Main Campus, Academic Building 9, Room 106, or may be attended remotely through: <https://teams.microsoft.com/meet/252325507344475?p=fG3JgMIE37YKUDBZrg> ; Meeting ID: 252 325 507 344 475 Passcode: et2XY3VP

Replies must be received electronically in the FGCU Procurement Portal by 4:00 p.m., local time, June 30, 2026. FGCU will not discriminate against individuals with disabilities. Any person needing special accommodation to attend a public meeting should contact Procurement & Payment Services at least 5 days before the scheduled meeting. Requests or questions concerning this solicitation must be directed by email to Melissa Wendel, Director - Procurement & Payment Services: [mwendel@fgcu.edu](mailto:mwendel@fgcu.edu). Contact with any other University Official will subject Respondent to disqualification if found to have made contact with another University Official regarding this solicitation.

DEPARTMENT OF MANAGEMENT SERVICES  
 DIVISION OF REAL ESTATE DEVELOPMENT AND MANAGEMENT  
 PUBLIC ANNOUNCEMENT FOR ENVIRONMENTAL ARCHITECTURAL-ENGINEERING SERVICES CONTINUING CONTRACT FOR THE NORTHWEST FLORIDA REGION  
 May 27, 2026

The Department of Management Services, Division of Real Estate Development and Management, announces that professional services are required for the project listed below.  
 RFQ NUMBER: RFQ REDM2526-12  
 PROJECT NUMBER: TBD  
 PROJECT NAME: Environmental Architectural-Engineering Services Continuing Contract for the Northwest Florida Region  
 PROJECT LOCATION: Northwest Florida Region  
 Please visit the Department’s website [http://www.myflorida.com/apps/VIP/VIP\\_www.main\\_menu](http://www.myflorida.com/apps/VIP/VIP_www.main_menu) and click on “Search Advertisements”, then “Division of Real Estate Development and Management” look for “Opportunities for Design and Construction Firms” and click on link.

**Section XII  
 Miscellaneous**

DEPARTMENT OF STATE  
 Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, May 20, 2026, and 3:00 p.m., Tuesday, May 26, 2026.

| Rule No.  | File Date  | Effective Date |
|---|------------|----------------|
| 40E-7.215   | 5/26/2026  | 6/15/2026      |
| 59A-11.002  | 5/20/2026  | 6/9/2026       |
| 59A-11.003  | 5/20/2026  | 6/9/2026       |
| 59A-11.004  | 5/20/2026  | 6/9/2026       |
| 59A-11.005  | 5/20/2026  | 6/9/2026       |
| 59A-11.013  | 5/20/2026  | 6/9/2026       |
| 59A-11.014  | 5/20/2026  | 6/9/2026       |
| 59A-11.016  | 5/20/2026  | 6/9/2026       |
| 59A-11.023  | 5/20/2026  | 6/9/2026       |
| 59A-11.027  | 5/20/2026  | 6/9/2026       |
| 59A-11.030  | 5/20/2026  | 6/9/2026       |
| 59A-11.035  | 5/20/2026  | 6/9/2026       |
| 64B6-1.003  | 5/22/2026  | 6/11/2026      |
| 64B8-13.005   | 5/26/2026  | 6/15/2026      |
| 64B8-42.0011  | 5/22/2026  | 6/11/2026      |
| 64B15-13.001  | 5/26/2026  | 6/15/2026      |
| 68A-27.0021   | 5/20/2026  | 6/10/2026      |
| 68A-27.003  | 5/20/2026  | 6/10/2026      |
| 68A-27.003  | 5/20/2026  | 6/10/2026      |
| <b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b> |            |                |
| Rule No.  | File Date  | Effective Date |
| 14-10.0043  | 4/11/2025  | **/**/****     |
| 62-42.300   | 12/31/2025 | **/**/****     |
| 65C-9.004   | 3/31/2022  | **/**/****     |
| 69C-2.004   | 11/5/2025  | **/**/****     |
| 69C-2.005   | 11/5/2025  | **/**/****     |
| 69C-2.016   | 11/5/2025  | **/**/****     |
| 69C-2.022   | 11/5/2025  | **/**/****     |
| 69C-2.026   | 11/5/2025  | **/**/****     |
| 69C-2.034   | 11/5/2025  | **/**/****     |
| 69C-2.035   | 11/5/2025  | **/**/****     |

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES  
 Division of Motor Vehicles  
 Establishment of Sunshine Carts Corp, line-make DENG  
 Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Denago EV Corporation, intends to allow the establishment of Sunshine Carts Corp, as a dealership for the sale and service of low-speed vehicles manufactured by Denago EV Corporation (line-make DENG) at 12931 Metro Pkwy Ste 4, Fort Myers, (Lee County), Florida 33966, on or after June 26, 2026.

The name and address of the dealer operator(s) and principal investor(s) of Sunshine Carts Corp are dealer operator(s): Christian Magdalena, 12931 Metro Pkwy Ste 4, Fort Myers, Florida 33966; principal investor(s): Orlando Cou, 1873 NE 2nd Ct, Homestead, Florida 33033-7220.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Li Qiong, Denago EV Corporation, 2799 Gateway Center Parkway Bldg. G, St Petersburg, Florida 33716.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**AGENCY FOR HEALTH CARE ADMINISTRATION**  
**Certificate of Need**  
**NOTICE OF BATCHED APPLICATION RECEIPT AND**  
**NOTICE OF TENTATIVE PUBLIC HEARINGS**

The Agency for Health Care Administration has received and accepted the following Certificate of Need applications for review in the 1st 2026 Nursing Homes & ICF/DDs batching cycle with an application due date of May 20, 2026:

County: Escambia District: 1-1  
 CON #10969 Application Receipt Date: 5/19/26  
 Applicant/Facility/Project: PruittHealth – Santa Rosa, LLC – Add up to six community nursing home beds  
 County: Columbia District: 3-1  
 CON #10970 Application Receipt Date: 5/19/26

Applicant/Facility/Project: Sunstate Health Ventures LLC – Establish a new 41-bed community nursing home  
 County: Hernando District: 3-6

CON #10971 Application Receipt Date: 5/20/26  
 Applicant/Facility/Project: Oak Hill Health and Rehabilitation LLC d/b/a Oak Hill Health and Rehabilitation – Add 35 community nursing home beds  
 County: Nassau District: 4-1

CON #10972 Application Receipt Date: 5/20/26  
 Applicant/Facility/Project: Amelia Island Health Ventures, LLC – Add 12 community nursing home beds to the 81-bed project approved by CON #10868  
 County: Duval District: 4-2

CON #10973 Application Receipt Date: 5/19/26  
 Applicant/Facility/Project: Serenity Health Ventures LLC – Add 46 community nursing home beds  
 County: Seminole District: 7-4

CON #10974 Application Receipt Date: 5/19/26  
 Applicant/Facility/Project: Sovereign Healthcare of Tuskawilla, LLC d/b/a Tuskawilla Nursing and Rehab Center – Add 10 community nursing home beds  
 Also, IF REQUESTED, tentative public hearings have been scheduled as follows:

PROPOSAL: CON #10969 District: 1-1  
 DATE/TIME: Thursday, July 2, 2026, 10:00 a.m. – 11:00 a.m.

PLACE: Northwest Florida Health Council, Inc.  
 5840 Gulf Breeze Parkway  
 Gulf Breeze, Florida 32563

PROPOSAL: CON #10970 District: 3-1  
 DATE/TIME: Wednesday, July 1, 2026, 10:00 a.m. – 11:00 a.m.

PLACE: WellFlorida Council, Inc.  
 1785 NW 80th Boulevard  
 Gainesville, Florida 32606

PROPOSAL: CON #10971 District: 3-6  
 DATE/TIME: Wednesday, July 1, 2026, 11:00 a.m. – 12:00 noon

PLACE: WellFlorida Council, Inc.  
 1785 NW 80th Boulevard  
 Gainesville, Florida 32606

PROPOSAL: CON #10972 District: 4-1  
 DATE/TIME: Wednesday, July 1, 2026, 10:00 a.m. – 11:00 a.m.

PLACE: Health Planning Council of Northeast Florida, Inc.  
 4201 Baymeadows Road, Suite 2  
 Jacksonville, Florida 32217

PROPOSAL: CON #10973 District: 4-2  
 DATE/TIME: Wednesday, July 1, 2026, 2:00 p.m. – 3:00 p.m.

PLACE: Health Planning Council of Northeast Florida, Inc.

4201 Baymeadows Road, Suite 2  
 Jacksonville, Florida 32217  
 PROPOSAL:CON #10974District: 7-4  
 DATE/TIME: Thursday, July 2, 2026, 9:00 a.m. – 10:30 a.m.  
 PLACE: Health Council of East Central Florida, Inc.  
 5931 Brick Court, Suite 164  
 Winter Park, Florida 32792  
 Public hearing requests must be in writing and be received at the Agency for Health Care Administration, CON Office, 2727 Mahan Drive, Mail Stop 28, Tallahassee, Florida, 32308, attention James B. McLemore, by 5:00 p.m., June 10, 2026. In lieu of requesting and attending a public hearing, written comments submitted to the agency relative to the merits of these applications will become part of the official project application file. Pursuant to 59C-1.010(3), F.A.C., written comments must be received by June 17, 2026.

59A-11.027 5/20/26 6/9/26 52/35  
 59A-11.030 5/20/26 6/9/26 52/35  
 59A-11.035 5/20/26 6/9/26 52/35

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-6.004 5/19/26 6/8/26 52/69 52/92  
 62-6.005 5/19/26 6/8/26 52/69  
 62-6.011 5/19/26 6/8/26 52/69 52/92  
 62-6.013 5/19/26 6/8/26 52/69  
 62-6.019 5/19/26 6/8/26 52/69 52/92  
 62-6.020 5/19/26 6/8/26 52/69  
 62-6.021 5/19/26 6/8/26 52/69 52/92  
 62-6.022 5/19/26 6/8/26 52/69  
 62-6.023 5/19/26 6/8/26 52/69 52/92  
 62-6.030 5/19/26 6/8/26 52/69  
 62-815.001 5/19/26 6/8/26 52/59  
 62-815.002 5/19/26 6/8/26 52/59  
 62-815.0031 5/19/26 6/8/26 52/59  
 62-815.004 5/19/26 6/8/26 52/59  
 62-815.006 5/19/26 6/8/26 52/59  
 62-815.007 5/19/26 6/8/26 52/59  
 62-815.008 5/19/26 6/8/26 52/59  
 62-815.010 5/19/26 6/8/26 52/59  
 62-815.0105 5/19/26 6/8/26 52/59  
 62-815.011 5/19/26 6/8/26 52/59  
 62-815.012 5/19/26 6/8/26 52/59  
 62-816.001 5/19/26 6/8/26 52/59  
 62-816.002 5/19/26 6/8/26 52/59  
 62-816.003 5/19/26 6/8/26 52/59  
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 62-816.009 5/19/26 6/8/26 52/59  
 62-816.010 5/19/26 6/8/26 52/59  
 62-816.011 5/19/26 6/8/26 52/59  
 62-816.012 5/19/26 6/8/26 52/59  
 62-816.013 5/19/26 6/8/26 52/59  
 62-816.014 5/19/26 6/8/26 52/59

**Section XIII**

**Index to Rules Filed During Preceding Week**

**INDEX TO RULES FILED BETWEEN MAY 18, 2026, AND MAY 22, 2026**

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|----------|-----------|----------------|-------------------|------------------|
|----------|-----------|----------------|-------------------|------------------|

**DEPARTMENT OF LAW ENFORCEMENT  
 Criminal Justice Standards and Training Commission**

11B-30.006 5/18/26 6/7/26 52/64

**WATER MANAGEMENT DISTRICTS  
 South Florida Water Management District**

40E-22.061 5/18/26 6/7/26 52/75  
 40E-22.222 5/18/26 6/7/26 52/75

**DEPARTMENT OF THE LOTTERY**

53ER26-30 5/19/26 5/21/26 52/98

**AGENCY FOR HEALTH CARE ADMINISTRATION  
 Health Facility and Agency Licensing**

59A-11.002 5/20/26 6/9/26 52/35  
 59A-11.003 5/20/26 6/9/26 52/35  
 59A-11.004 5/20/26 6/9/26 52/35  
 59A-11.005 5/20/26 6/9/26 52/35  
 59A-11.013 5/20/26 6/9/26 52/35  
 59A-11.014 5/20/26 6/9/26 52/35  
 59A-11.016 5/20/26 6/9/26 52/35  
 59A-11.023 5/20/26 6/9/26 52/35

**DEPARTMENT OF HEALTH  
 Board of Hearing Aid Specialists**

64B6-1.003 5/22/26 6/11/26 52/60

**Board of Medicine**

64B8-42.0011 5/22/26 6/11/26 52/57

**Division of Public Health Statistics and Performance Management**

64W-4.001 5/19/26 6/8/26 52/49

|           |         |        |       |       |
|-----------|---------|--------|-------|-------|
| 64W-4.002 | 5/19/26 | 6/8/26 | 52/49 |       |
| 64W-4.003 | 5/19/26 | 6/8/26 | 52/49 |       |
| 64W-4.004 | 5/19/26 | 6/8/26 | 52/49 |       |
| 64W-4.005 | 5/19/26 | 6/8/26 | 52/49 | 52/63 |
| 64W-4.006 | 5/19/26 | 6/8/26 | 52/49 |       |

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

|             |         |         |       |       |
|-------------|---------|---------|-------|-------|
| 68A-27.0021 | 5/20/26 | 6/10/26 | 52/77 |       |
| 68A-27.003  | 5/20/26 | 6/10/26 | 52/77 |       |
| 68A-27.003  | 5/20/26 | 6/10/26 | 52/77 | 52/79 |

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**DEPARTMENT OF TRANSPORTATION**

|            |         |          |       |  |
|------------|---------|----------|-------|--|
| 14-10.0043 | 4/11/25 | **/**/** | 51/18 |  |
|------------|---------|----------|-------|--|

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

|           |          |          |        |        |
|-----------|----------|----------|--------|--------|
| 62-42.300 | 12/31/25 | **/**/** | 51/221 | 51/248 |
|-----------|----------|----------|--------|--------|

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

|           |         |          |       |  |
|-----------|---------|----------|-------|--|
| 65C-9.004 | 3/31/22 | **/**/** | 48/28 |  |
|-----------|---------|----------|-------|--|

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Treasury**

|           |         |          |        |        |
|-----------|---------|----------|--------|--------|
| 69C-2.004 | 11/5/25 | **/**/** | 51/192 |        |
| 69C-2.005 | 11/5/25 | **/**/** | 51/192 |        |
| 69C-2.016 | 11/5/25 | **/**/** | 51/192 |        |
| 69C-2.022 | 11/5/25 | **/**/** | 51/192 | 51/203 |
| 69C-2.026 | 11/5/25 | **/**/** | 51/192 |        |
| 69C-2.034 | 11/5/25 | **/**/** | 51/192 |        |
| 69C-2.035 | 11/5/25 | **/**/** | 51/192 |        |

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.