

Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

NONE

Section II Proposed Rules

DEPARTMENT OF HEALTH

RULE NO.: RULE TITLE:

64-4.209 MMTC Solvent-Based Extraction

PURPOSE AND EFFECT: Pursuant to Chapter 2025-199, § 15, Laws of Florida, this rulemaking initiates nonemergency rulemaking to replace emergency rule 64ER21-13, adopted by the Department to implement section 381.986, Florida Statutes. SUMMARY: This rule sets forth requirements applicable to medical marijuana treatment centers (MMTCs) when processing marijuana using hydrocarbon solvents or other solvents or gases exhibiting potential toxicity to humans.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Pursuant to Ch. 2025-199, § 15, Laws of Florida, rules adopted to replace emergency rules are exempt from ss. 120.54(3)(b) and 120.541, F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Art. X, § 29, Fla. Const., 381.986(8)(e)11.b., 381.986(8)(k), FS

LAW IMPLEMENTED: Art. X, § 29, Fla. Const., 381.986(8)(e)11.b., FS

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 24, 2026, 9:00 a.m. - 11:00 a.m., unless concluded earlier.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way #182, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Meredith Hayes OMMURules@FLHealth.gov or at (850)245-4657. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Meredith Hayes OMMURules@FLHealth.gov or at (850)245-4657.

THE FULL TEXT OF THE PROPOSED RULE IS:

64-4.209 MMTC Solvent-Based Extraction.

(1) For the purposes of this rule, the terms below shall have the following meanings:

(a) “Carbon Dioxide Solvent” means carbon dioxide in a liquid or supercritical state.

(b) “Closed Loop System” means a commercially manufactured extraction system that is sealed during operation and designed to recover all Solvents used during the extraction process through a feedback loop.

(c) “Extraction Area” means the area of an MMTC’s processing facility that is designed for Solvent-Based Extraction, which the department has inspected and approved for the area’s designated use.

(d) “Hydrocarbon Solvent” means N-butane, isobutane, propane, pentane, heptane, or any isomer or combination thereof.

(e) “Independent Engineer” means an engineer, licensed pursuant to Chapter 471, F.S., that is not an employee, owner, officer, board member, or manager of an MMTC.

(f) “Organic Solvent” means a carbon-based substance, that is liquid at room temperature, and is identified as a Class 3 Solvent by the International Council for Harmonisation of Technical Requirements for Pharmaceuticals for Human Use, “ICH Harmonised Guideline, Impurities: Guidelines for Residual Solvents Q3C(R6)” (10/20/2016) incorporated by reference herein and available at <https://flrules.org/Gateway/reference.asp?No=Ref-19625>. A Hydrocarbon Solvent, which is also classified as a Class 3 Solvent, is considered a Hydrocarbon Solvent and not an Organic Solvent if it is used under a pressure greater than 15 pounds per square inch (psi).

(g) “Plant Material” means leaves, stalks, stems, roots, and any other part of the marijuana plant.

(h) “Pressure Vessel” means a component of a Closed Loop System containing marijuana Plant Material and Solvents used during Solvent-Based Extraction and designed to withstand pressure greater than 15 psi.

(i) “Solvent” means a Hydrocarbon Solvent, Carbon Dioxide Solvent, or Organic Solvent, as defined in this rule, which is used to dissolve or disperse chemical compounds from marijuana Plant Material in a Closed Loop System

(j) “Solvent-Based Extraction” means the process of dissolving or dispersing specific chemical compounds from the marijuana Plant Material using a Solvent in a Closed Loop System.

(2) MMTCs may not engage in Solvent-Based Extraction, except as specifically provided for in this rule.

(3) Prior to engaging in Solvent-Based Extraction, an MMTC must submit the following to the department:

(a) A completed Form DH8026-OMMU-05/2026, “Request for Solvent-Based Extraction,” effective 05/26, which is incorporated by reference and available at <https://flrules.org/Gateway/reference.asp?No=Ref-19626>, or the information required by the Request for Solvent-Based Extraction form through the department’s licensing portal at <https://fldohommu.force.com/mmtc>;

(b) The certification from an Independent Engineer required by paragraphs (7)(d) and (e) and paragraphs (8)(d) and (e), as applicable;

(c) Evidence that the MMTC has passed the inspection required by subsection (10);

(d) Standard operating procedures, including employee training plans, as required by subsection (11); and

(e) A floor plan identifying the location of the proposed Extraction Area.

(4) An MMTC may not engage in Solvent-Based Extraction prior to receipt of written notice of approval from the department that specifies the Solvent(s) the MMTC is authorized to use.

(5) When engaging in Solvent-Based Extraction, an MMTC must only use Solvents that are:

(a) A minimum purity of 99.5% with a certificate of analysis from the manufacturer to confirm purity;

(b) Free of odorants, bitterants, or other additives; and

(c) Stored, handled, and disposed of in accordance with local, state, and federal regulations.

(6) An MMTC approved for Solvent-Based Extraction must conduct all Solvent-Based Extraction in the designated Extraction Area of its department-approved processing facility.

(a) Before being used for Solvent-Based Extraction, the designated Extraction Area must pass a Food Safety Good Manufacturing Practices inspection in accordance with s. 381.986(8)(e)9., F.S.

(b) Such Food Safety Good Manufacturing Practices certification must be renewed before expiration of the certification or every two years, whichever occurs first.

(7) An MMTC approved to conduct Hydrocarbon Solvent-Based Extraction must comply with the following provisions:

(a) An MMTC must perform Hydrocarbon Solvent-Based Extraction in a Closed Loop System.

(b) Every pressure gauge within the Closed Loop System must have a rating of at least 125% of the maximum operating pressure, as specified in the manufacturer’s maximum operational limits, not to exceed 10,000 psi.

(c) All Pressure Vessels must contain an emergency pressure release system vented to the outside of the facility.

(d) An Independent Engineer must certify that the Closed Loop System was commercially manufactured, is safe for its intended use, and is built to codes of recognized and generally accepted good engineering practices, such as American Society of Mechanical Engineers (ASME); American National Standards Institute (ANSI); Underwriters Laboratories (UL); or the American Society for Testing and Materials (ASTM).

(e) The certification must include the Independent Engineer’s signature and seal, the serial number of the Closed Loop System being certified, and the name of the MMTC which will use the Closed Loop System. The MMTC must prominently display proof of the certification inside or immediately outside of the Extraction Area.

(f) All Pressure Vessels must comply with section VIII, Rules for Construction of Pressure Vessels, Division 1 of the ASME Boiler and Pressure Vessel Code (BPVC) (2019 Edition) incorporated by reference herein. The department has determined that posting the incorporated material on the internet would constitute a violation of the federal copyright law. The incorporated materials are available for inspection at the Department of Health, 2585 Merchants Row Boulevard, Tallahassee, Florida 32399-1710, or at the Department of State, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250.

(g) All MMTC processing facilities approved for Hydrocarbon Solvent-Based Extraction must comply with National Fire Protection Association (NFPA) 1, Fire Code (2024), Chapter 38.6.2 and NFPA 55 Compressed Gases and Cryogenic Fluids Code (2023), which are both incorporated by reference herein. The department has determined that posting the incorporated material on the internet would constitute a violation of the federal copyright law. The incorporated materials are available for inspection at the Department of Health, 2585 Merchants Row Boulevard, Tallahassee, Florida 32399-1710, or at the Department of State, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250.

(h) The MMTC must prominently display proof of passing the inspection required by subsection (10) inside or immediately outside of the Extraction Area.

(i) The storage, handling, and disposal of Hydrocarbon Solvents must comply with NFPA 55 (2023).

(j) An MMTC may only use Hydrocarbon Solvents, as defined in this rule, for Hydrocarbon Solvent-Based Extraction.

(8) An MMTC approved to conduct Carbon Dioxide Solvent-Based Extraction must comply with the following provisions:

(a) An MMTC must perform Carbon Dioxide Solvent-Based Extraction in a Closed Loop System.

(b) Every pressure gauge within the Closed Loop System must have a rating of at least 125% of the maximum pressure, as specified in the manufacturer's maximum operational limits, not to exceed 10,000 psi.

(c) All Pressure Vessels must contain an emergency pressure release system vented to the outside of the facility.

(d) An Independent Engineer must perform a field evaluation of extraction equipment, as installed, and certify that all extraction equipment is safe for its intended use and that the Closed Loop System was commercially manufactured, is safe for its intended use, and is built to codes of recognized and generally accepted good engineering practices, such as ASME; ANSI; UL; or ASTM.

(e) The certification must include the Independent Engineer's signature and seal, the serial number of the Closed Loop System being certified, and the name of the MMTC which will use the Closed Loop System. The MMTC must prominently display proof of the certification inside or immediately outside of the Extraction Area.

(f) All Pressure Vessels must comply with section VIII, Division 1 of the ASME BPVC.

(g) All MMTC processing facilities approved for Carbon Dioxide Solvent-Based Extraction must comply with NFPA 1 (2024), Chapter 38.6.4, which is incorporated by reference herein. The department has determined that posting the incorporated material on the internet would constitute a violation of the federal copyright law. The incorporated materials are available for inspection at the Department of Health, 2585 Merchants Row Boulevard, Tallahassee, Florida 32399-1710, or at the Department of State, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250.

(h) The MMTC must prominently display proof of passing the inspection required by subsection (10) inside or immediately outside of the Extraction Area.

(i) The storage, handling, and disposal of Carbon Dioxide Solvents must comply with NFPA 55 (2023).

(9) An MMTC approved to conduct Organic Solvent-Based Extraction must comply with the following provisions:

(a) An MMTC must perform Organic Solvent-Based Extraction in a Closed Loop System under a maximum operational pressure of 15 psi.

(b) All MMTC processing facilities approved for Organic Solvent-Based Extraction must comply with NFPA 1 (2024), Chapter 38.6.3 and NFPA 30 Flammable and Combustible

Liquids Code (2024), which are both incorporated by reference herein. The department has determined that posting the incorporated material on the internet would constitute a violation of the federal copyright law. The incorporated materials are available for inspection at the Department of Health, 2585 Merchants Row Boulevard, Tallahassee, Florida 32399-1710, or at the Department of State, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250.

(c) The MMTC must prominently display proof of passing the inspection required by subsection (10) inside or immediately outside of the Extraction Area.

(d) The storage, handling, and disposal of any Organic Solvent must comply with NFPA 30 (2024).

(e) An MMTC may only use Organic Solvents, as defined in this rule, for Organic Solvent-Based Extraction.

(10) The MMTC must ensure that the processing facilities and all Solvent-Based Extraction equipment, including the Closed Loop System, are inspected and approved for their use by a local fire code official prior to department approval, and at a minimum biennially thereafter.

(a) All MMTC processing facilities and all Solvent-Based Extraction equipment must meet any required fire, safety, and building code requirements specified in the Florida Fire Prevention Code (FFPC), NFPA 1 (2024), Chapter 38, and other applicable standards, including any applicable fire, safety, and building codes in the processing, handling, and storage of Solvents.

(b) If the local fire code official declines to perform a fire code inspection, an MMTC may request that a third party, Florida certified fire inspector III perform the required inspection. Such requests must be submitted to the department through the department's licensing portal at <https://fldohommu.my.site.com/mmtc/>.

(11) An MMTC must create, maintain, and comply with written detailed standard operating procedures for the safety and operation of all Solvent-Based Extraction equipment, including the Closed Loop System, within the manufacturer's equipment safety specifications.

(a) All employees performing any Solvent-Based Extraction must:

1. Obtain training on the MMTC's standard operating procedures prior to performing Solvent-Based Extractions; and

2. Obtain training in safety and application from the manufacturer of the Closed Loop System. The MMTC must maintain documentation of such manufacturer training for all employees performing any Solvent-Based Extraction.

(b) An MMTC must prominently display a list of the names of all trained and certified employees inside or immediately outside of the Extraction Area.

(12) An MMTC may not alter any Closed Loop System. The equipment manufacturer must perform any alterations to the Closed Loop System.

(a) An Independent Engineer must inspect any alteration and certify that the alterations are built to codes of recognized and generally accepted good engineering practices, such as ASME; ANSI; UL; or ASTM.

(b) The certification must include the Independent Engineer’s signature and seal, the serial number of the Closed Loop System being certified, and the name of the MMTC which will use the Closed Loop System. The MMTC must prominently display proof of the certification inside or immediately outside of the Extraction Area.

(13) An MMTC whose Food Safety Good Manufacturing Practices certification is set to expire in less than 90 days from the effective date of this rule, or whose certification is greater than two years old, shall have 90 days from the effective date of this rule to come into compliance with the requirements of paragraph (6)(b).

Rulemaking Authority Art. X, Sec. 29, Fla. Const., 381.986(8)(e)11.b., 381.986(8)(k) FS. Law Implemented Art. X, Sec. 29, Fla. Const., 381.986(8)(e)11.b. FS. History –New .

NAME OF PERSON ORIGINATING PROPOSED RULE:
Bobbie Smith, Director, Office of Medical Marijuana Use
NAME OF AGENCY HEAD WHO APPROVED THE
PROPOSED RULE: Joseph A. Ladapo, MD, PhD, State
Surgeon General
DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: May 28, 2026
DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAR: August 29, 2025

Section III
Notice of Changes, Corrections and
Withdrawals

NONE

Section IV
Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on May 29, 2026, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for An Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Milky Moo Sawgrass LLC located in Boca Raton. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and 3 compartment sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

Section VI
Notice of Meetings, Workshops and Public
Hearings

DEPARTMENT OF EDUCATION

Division of Blind Services

The Division of Blind Services/Bureau of Business Enterprise announces a public meeting to which all persons are invited.

DATE AND TIME: June 11, 2026, 3:00 p.m.

PLACE: Via Microsoft Teams meeting

Join:

<https://teams.microsoft.com/meet/259826115052550?p=cS6LZAztq5EO5DFI1w>

Meeting ID: 259 826 115 052 550

Passcode: Rb9cx7Wx

Dial in by phone

+1(850)583-5063, 234049284# United States, Tallahassee

Phone conference ID: 234 049 284#

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Planning for Business Enterprise Program 2027 Biennial Seminar

A copy of the agenda may be obtained by contacting: Mary Ellen Harding

maryellen.harding@dbs.fldoe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Mary Ellen Harding

maryellen.harding@dbs.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mary Ellen Harding
maryellen.harding@dbs.fldoe.org

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville (FSCJ) District Board of Trustees (DBOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 8, 2026, 12:30 p.m. – 3:00 p.m.

PLACE: FSCJ Administrative Offices (AO), Room 403A, 501 West State Street, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED:
BOARD ORIENTATION SESSION:

The purpose of the meeting is to conduct a Board Orientation Session to review and discuss the powers, duties, and obligations of the District Board of Trustees, including applicable governing laws. The session will also include discussion on the College's accreditation process, strategic priorities, and matters related to finance and human resources.

A copy of the agenda may be obtained by contacting: Kimberli Sodek, Office of the College President (OCP) Administration Support Manager (ASM) at Kim.Sodek@fscj.edu. A copy of the agenda will be available for inspection beginning Monday, June 1, 2026, and will be provided upon written request and the payment of approved duplicating charges.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 24 hours before the workshop/meeting by contacting: The OCP ASM Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberli Sodek, OCP ASM at (904)632-3205 or Kim.Sodek@fscj.edu.

Florida State College at Jacksonville does not discriminate against any person on the basis of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information in its programs, activities and employment. For more information, visit the Office of Civil Rights Compliance page at the following link:

<https://www.fscj.edu/discover/humanresources/about-us/eo-crco>.

DEPARTMENT OF LAW ENFORCEMENT

The Criminal and Juvenile Justice Information Systems (CJJIS) Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 17, 2026, 10:00 a.m., ET

PLACE: Video Conference

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Council Workplan

A copy of the agenda may be obtained by contacting:
CJJISCouncil@fdle.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: CJJISCouncil@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact:
CJJISCouncil@fdle.state.fl.us

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

The Criminal Justice Standards and Training Commission announces a public meeting to which all persons are invited.

DATE AND TIME: June 23, 2026, 10:00 a.m., EST

PLACE: CJSTC Probable Cause Determination Hearings will be held at Valencia College Criminal Justice Institute, Auditorium Room 100, 8600 Valencia College Lane, Orlando, Florida, 32825

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meeting will be held to determine whether or not probable cause exists to pursue disciplinary action against the certification of sworn correctional, law enforcement, or correctional probation officers.

A copy of the agenda may be obtained by contacting: Kamal Meshedi at (850)410-8632 or by e-mail at KamalMeshedi@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Erica Gaines at (850)410-8645 or by e-mail at EricaGaines@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Erica Gaines at (850)410-8645 or by e-mail at EricaGaines@fdle.state.fl.us

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 16, 2026, 1:30 p.m. (EST) or soon thereafter via webinar.

PLACE:

https://zoom.us/webinar/register/WN_9ZxlpmOaQm6EHvGtfDFedA

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a workshop meeting with the Florida Prepaid College Board to discuss matters related to a proposed Incentive Compensation Plan.

A copy of the agenda may be obtained by contacting: <https://www.myfloridaprepaid.com/about-us/board-reports/> or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CITRUS

The Florida Department of Citrus announces a public meeting to which all persons are invited.

DATE AND TIME: June 10, 2026, 12:30 p.m.

PLACE: Hyatt Regency Coconut Point Resort & Spa, 5001 Coconut Road, Bonita Springs, Florida 34134

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene for the regularly scheduled meeting of the Florida Citrus Commission. The Commission will address issues pertaining to budget items and revisions,

contracts, consumer education and engagement programs, program evaluation measurements, licensing, issues pertaining to Chapter 601, F.S., rulemaking; and any other matter addressed during regular meetings of the Commission.

A copy of the agenda may be obtained by contacting: Heather Anderson at handerson@citrus.myflorida.com or 1(863)537-3950. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring reasonable accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Heather Anderson at handerson@citrus.myflorida.com or (863)537-3950. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

RULE NOS.:RULE TITLES:

- 29F-2.101 General
- 29F-2.102 Meetings, Hearings and Workshops
- 29F-2.103 Scheduling Meetings
- 29F-2.104 Conducting Meetings
- 29F-2.105 Rule and Policy Making Proceeding

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: August 19, 2026, immediately following the conclusion of the regularly scheduled Council meeting beginning at 10:30 a.m.

PLACE: East Central Florida Regional Planning Council, 455 N. Garland Avenue, Suite 414, Orlando, Florida 32801.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed repeal of rules addressing internal governance, officers, vacancies, committees, staff, dissolution, and related operational provisions within Chapter 29F, Florida Administrative Code. Staff will be available to explain the proposed repeals and respond to questions and comments.

A copy of the agenda may be obtained by contacting: Ken Storey at (407)245-0300 ext. 300, or KStorey@ECFRPC.org Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 (two) days before the workshop/meeting by contacting: Ken Storey at (407)245-0300 ext. 300, or

KStorey@ECFRPC.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Ken Storey at (407)245-0300 ext. 300, or KStorey@ECFRPC.org

REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

RULE NOS.:RULE TITLES:

- 29F-1.102 Purpose
- 29F-1.108 Officers, Term of Office and Duties
- 29F-1.109 Vacancies
- 29F-1.110 Removal from Office
- 29F-1.111 Committees
- 29F-1.112 Staff
- 29F-1.114 Dissolution

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: August 19, 2026, immediately following the conclusion of the regularly scheduled Council meeting beginning at 10:30 a.m.

PLACE: 455 N. Garland Avenue, Suite 414, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed repeal of rules addressing internal governance, officers, vacancies, committees, staff, dissolution, and related operational provisions within Chapter 29F, Florida Administrative Code. Staff will be available to explain the proposed repeals and respond to questions and comments. Previously noticed in the Florida Administrative Register as Notice No. 30696831. This hearing is being conducted as part of the existing rulemaking proceedings initiated by the above-referenced notices.

A copy of the agenda may be obtained by contacting: Ken Storey at (407)245-0300 ext. 300, or KStorey@ECFRPC.org Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) days before the workshop/meeting by contacting: Ken Storey at (407)245-0300 ext. 300, or KStorey@ECFRPC.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Ken Storey at (407)245-0300 ext. 300, or KStorey@ECFRPC.org

REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: August 19, 2026, 10:30 a.m.

PLACE: 455 N. Garland Ave, Suite 414, Orlando FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular bi-monthly meeting of the East Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: Ken Storey at (407)245-0300 ext. 300, or KStorey@ECFRPC.org Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Ken Storey at (407)245-0300 ext. 300, or KStorey@ECFRPC.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Ken Storey at (407)245-0300 ext. 300, or KStorey@ECFRPC.org

REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: August 19, 2026, 9:30 a.m.

PLACE: 455 N. Garland Ave, Suite 414, Orlando FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular bi-monthly meeting of the East Central Florida Regional Planning Council Executive Committee.

A copy of the agenda may be obtained by contacting: Ken Storey at (407)245-0300 ext. 300, or KStorey@ECFRPC.org Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two days before the workshop/meeting by contacting: Ken Storey at (407)245-0300 ext. 300, or KStorey@ECFRPC.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Ken Storey at (407)245-0300 ext. 300, or KStorey@ECFRPC.org

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council's Executive Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2026, 9:00 a.m.

PLACE: Join Zoom Meeting

<https://us02web.zoom.us/j/82946965938?pwd=0j1mrwatYYaNb0Y2JHPrMBiiTHg3Fb.1>

Meeting ID: 829 4696 5938

Passcode: 751775

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council Executive Budget Committee.

A copy of the agenda may be obtained by contacting: Maria Robles, maria@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Maria Robles, maria@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maria Robles, maria@tbrpc.org

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2026, 10:00 a.m.

PLACE: Join Zoom Meeting

<https://us02web.zoom.us/j/86843973761?pwd=28z9SsQdg1gyFa1H53bjGoPEbsCcwz.1>

Meeting ID: 868 4397 3761

Passcode: 267730

GENERAL SUBJECT MATTER TO BE CONSIDERED: conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: Maria Robles, maria@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Maria Robles, maria@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maria Robles, maria@tbrpc.org

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 11, 2026, 9:00 a.m., Governing Board Monthly Meeting

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

Members of the public may participate and provide public comment in person or via Zoom, a media technology free for the public to use.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governing Board of the South Florida Water Management

District will discuss and consider District business, including regulatory and non-regulatory matters. The public and stakeholders will have an opportunity to view and comment on the meeting by attending in person or utilizing the following link: <https://sfwmd.link/48oxUb6>. The link will go live at approximately 9:00 a.m. on June 11, 2026.

The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: Molly Brown at mobrown@sfwmd.gov. The agenda will be posted to the District's website www.SFWMD.gov/meetings, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at mobrown@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Molly Brown at mobrown@sfwmd.gov

DEPARTMENT OF MANAGEMENT SERVICES

Florida Digital Service

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: June 4, 2026, 3:00 p.m. - 4:00 p.m., ET

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Government Technology Modernization Council Education, Digital Literacy, and Workforce Workgroup announces the agenda to include: work group priority areas, legacy system modernization recommendations, procurement and technology modernization recommendations, and next steps. The public may also participate by phone by dialing: United States (toll-free) 1(305)224-1968; Meeting ID: 899 1050 9510.

A copy of the agenda may be obtained by contacting: https://www.dms.myflorida.com/other_programs/cybersecurity_advisory_council or amber.tyson@digital.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: amber.tyson@digital.fl.gov or (850)631-2403. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Florida Digital Service

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: June 3, 2026, 11:00 a.m. – 12:00 noon, ET

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Government Technology Modernization Council Artificial Intelligence Risk, Ethics, and Governance Workgroup announces the agenda to include: prioritization of proposed recommendations, discussion of initial recommendations, and next steps. The public may also participate by phone by dialing: United States (toll-free) 1(305)224-1968; Meeting ID: 841 3965 8121.

A copy of the agenda may be obtained by contacting: https://www.dms.myflorida.com/other_programs/cybersecurity_advisory_council or amber.tyson@digital.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: amber.tyson@digital.fl.gov or (850)631-2403. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Florida Digital Service

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: June 11, 2026, 9:30 a.m. - 12:00 noon

PLACE: University of North Florida, Adam W. Herbert University Center Building 43, 1200 Alumni Drive Jacksonville, FL 32224

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Government Technology Modernization Council announces its agenda to include a presentation by the University of North Florida, updates from the State Chief Information Officer, and work group updates. The public may participate by phone by dialing: United States (toll free) 1(305)224-1968; Phone Conference ID: 870 0337 4662.

A copy of the agenda may be obtained by contacting: https://dms.myflorida.com/other_programs/cybersecurity_advisory_council

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: amber.tyson@digital.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Florida Digital Service

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: June 11, 2026, 1:00 p.m., ET – 3:30 p.m., ET

PLACE: University of North Florida, Adam W. Herbert University Center Building 43, 1200 Alumni Dr., Jacksonville, FL 32224.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Cybersecurity Advisory Council, established pursuant to s. 282.319, F.S., announces the agenda to include: a presentation by the University of North Florida, updates from the State Chief Information Officer and State Chief Information Security Officer, report adoption, and work group updates. The public may also participate by phone by dialing: United States (toll-free) 1(305)224-1968. Meeting ID: 823 0722 0574.

A copy of the agenda may be obtained by contacting: https://www.dms.myflorida.com/other_programs/cybersecurity_advisory_council or amber.tyson@digital.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: amber.tyson@digital.fl.gov or (850)631-2403. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Mobile Home Relocation Corporation

The Florida Mobile Home Relocation Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: June 19, 2026, 9:00 a.m.

PLACE: Via-Zoom or Telephone. To attend the meeting by telephone toll-free, please call (888)475-4499 US or (855)703-8985 Canada and enter meeting ID (429)115-1196 and pass code 412913 when prompted. Or to join the meeting via-Zoom please access the following link:

<https://zoom.us/j/4291151196?pwd=YlJNUWd3Vjhwakx0VERXdzhjM3NGQT09>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will address official business of the Florida Mobile Home Relocation Corporation which will include, among other matters, reviewing and taking action on the proposed FY 2026/27 budget, a review of mobile homeowner applications for compensation and/or abandonment due to a change in use of the land comprising of the mobile home park, and such other businesses as may come before the Board. A schedule of future meetings will be determined.

A copy of the agenda may be obtained by contacting: Fran Gilbert at (888)320-0322 or fran@fmhrc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Fran Gilbert at (888)320-0322 or fran@fmhrc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Fran Gilbert at (888)320-0322 or fran@fmhrc.org.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 7 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 23, 2026, 2:00 p.m. - 2:15 p.m.

PLACE: Microsoft Teams:

Meeting ID: 290 875 275 342 970

Passcode: aW9oA9Tz

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: sherry.duncan@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: sherry.duncan@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: sherry.duncan@flhealth.gov

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 7 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 9, 2026, 1:30 p.m. - 1:45 p.m.

PLACE: St Johns County Health Department, Muscovy Conference Room, 1st floor, 200 San Sebastian View, St Augustine, Florida 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: sherry.duncan@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: sherry.duncan@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: sherry.duncan@flhealth.gov

DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Department of Health, Bureau of Chronic Disease Prevention announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 16, 2026, 2:00 p.m. - 4:00 p.m., EST

PLACE: Conference Call 1(850)792-1375, Access Code: 953 459 416#

To attend via webinar, please use this link: [Click here to join the meeting](#)

Or join by entering a meeting ID on Microsoft Teams:

Meeting ID: 216 205 464 236 153

Passcode: Ho7qd3JS

GENERAL SUBJECT MATTER TO BE CONSIDERED: Diabetes Advisory Council (DAC) 2027 Legislative Report Planning Meeting #2.

“This call will be recorded. By staying on the line, you are agreeing to be recorded.”

A copy of the agenda may be obtained by contacting: Sarah Grant, Florida Department of Health, at (850)933-6787.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Sarah Grant, Florida Department of Health, at (850)933-6787. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Grant, Florida Department of Health, at (850)933-6787.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: June 24, 2026, 5:00 p.m. – 7:00 p.m.

PLACE: Join Zoom Meeting:

<https://us06web.zoom.us/j/83427797532?pwd=Mo7rrcxrMOCp1PIGcSdnbmRgawoaKZ.1>

Meeting ID: 834 2779 7532

Passcode: DCFYAB

One tap mobile

+13052241968,,83427797532#,,,,*340647# US

+16465588656,,83427797532#,,,,*340647# US (New York)

Join instructions:

https://us06web.zoom.us/join/83427797532/invitations?signature=dGHs-Wmo_uGZFSYLLW1EiUjo25avzuSBB-WTiW96bt4

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is for the Statewide Youth Advisory Board to conduct general business.

A copy of the agenda may be obtained by contacting: A more detailed agenda with relevant presentation material is available upon request by contacting: Kyle Johnson, Department of Children and Families, (407)495-9866 or kyle.johnson1@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Kyle Johnson, Department of Children and Families, (407)495-9866 or kyle.johnson1@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FISH AND WILDLIFE CONSERVATION COMMISSION

The public meeting announces a public meeting to which all persons are invited.

DATE AND TIME: June 12, 2026, 1:30 p.m. - 3:30 p.m., EST

PLACE: The meeting will be broadcast via Zoom. Meeting link:

<https://us06web.zoom.us/j/84683836289?pwd=jzOfDz3U6WBUYSYOQarbrj2FfmpbM.1>

Meeting ID: 846 8383 6289

Passcode: 648559

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Red Tide Mitigation and Technology Development Initiative, Technology Advisory Council Meeting, 2025-2026 updates.

A copy of the agenda may be obtained by contacting: Lizabeth Longstreet email: llongstreet@mote.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lizabeth Longstreet email: llongstreet@mote.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kevin Claridge at kclaridge@mote.org or Lizabeth Longstreet at llongstreet@mote.org

DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

The Rules Committee of the Board of Funeral, Cemetery, and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: June 12, 2026, 10:00 a.m.

PLACE: via videoconference. The public may participate via video using the following link:

<https://meet.goto.com/lbryantparker/Rules-Committee-June-12-2026>, or via audio by calling (312)757-3121, Access Code: 572-494-381.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The primary purpose of this meeting will be to discuss rulemaking that is required by the passage of SB598 “Funeral, Cemetery, and Consumer Services – 2026” which becomes law effective July 1, 2026. The Rules Committee will also discuss future plans for the annual rule review for the 2026-2027 fiscal year, as required by 120.5435, Florida Statutes.

A copy of the agenda may be obtained by contacting: LaTonya Bryant at LaTonya.Bryant@myfloridacfo.com or (850)413-3039, at least seven (7) days prior to the meeting. Any changes to the above meeting schedule will be published at least ten (10) days before the affected meeting, under the heading "Announcements," on the Division's webpage at the following web address: www.myfloridacfo.com/Division/FuneralCemetery/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Assistant Division Director, Ellen Simon at Ellen.Simon@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: LaTonya.Bryant@myfloridacfo.com or (850)413-3039.

NORTHEAST FLORIDA AREA AGENCY ON AGING

The ElderSource announces a public meeting to which all persons are invited.

DATE AND TIME: June 4, 2026, 1:00 p.m.

PLACE: Zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: AD Hoc IT Committee

A copy of the agenda may be obtained by contacting: adminsupport@myeldersource.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: adminsupport@myeldersource.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: adminsupport@myeldersource.org

AREA AGENCY ON AGING FOR SOUTHWEST FLORIDA

The Area Agency on Aging for Southwest Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 25, 2026, 4:00 p.m.

PLACE: Main Conference Room, 2830 Winkler Ave, Suite 112, Fort Myers, FL 33916

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to AAASWFL business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: President at ea@aaaswfl.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: President at ea@aaaswfl.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: President at ea@aaaswfl.org

FLORIDA FOUNDATION FOR CORRECTIONAL EXCELLENCE, INC.

The Florida Foundation for Correctional Excellence announces a public meeting to which all persons are invited.

DATE AND TIME: June 11, 2026, 11:00 a.m., EDT

PLACE: MS Teleconference- virtual meeting only

Conference call in information: (312)667-7115

PIN: 477823509#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review and vote for proposed FFCE annual budget FY2627

A copy of the agenda may be obtained by contacting: admin@flcorrectionalexcellence.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: admin@flcorrectionalexcellence.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: admin@flcorrectionalexcellence.com

HNTB

The Florida Department of Transportation (FDOT), Florida's Turnpike Enterprise announces a public meeting to which all persons are invited.

DATES AND TIMES: Virtual and by phone: June 9, 2026, 5:30 p.m. (Options 1 & 2); In-person: June 11, 2026, 5:30 p.m. - 7:30 p.m. (Option 3)

PLACE: Option 1: Virtually via a computer, tablet, or smartphone

Option 2: By phone in listen-only mode. Call 1(866)901-6455 and enter access code 261-843-214.

Option 3: In-person at the St. Cloud Community Center, 3101 17th Street, St. Cloud, Florida 34769

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Project Identification Number: 436194-3

Project Description: Florida's Turnpike (SR 91) Mainline Widening From US 192 to Partin Settlement Road (MP 242 to MP 243.5)

The Florida Department of Transportation (FDOT), Florida's Turnpike Enterprise will hold a Public Information Meeting for

the above referenced project. The Enterprise will provide several options to participate in the meeting. You may participate virtually, by telephone in listen-only mode, or in-person. The information presented at all attendance options will be the same.

Please visit www.floridasturnpike.com/widentpkus192topartin to register for the Public Information Meeting and to select your participation option. Please note that registration works best in the Google Chrome, Microsoft Edge, or Firefox web browsers. Once registered, you will receive a confirmation email that includes instructions on how to join the public meeting online. To join the virtual meeting by phone in listen-only mode, call 1(866)901-6455 and enter access code 261-843-214. While the virtual meeting will include a formal presentation, the in-person meeting will be conducted in an informal open house format.

This project widens a one and half-mile section of Florida's Turnpike Mainline/SR 91 from south of US 192 to Partin Settlement Road. This widening will increase the number of travel lanes from four to eight.

This meeting will give interested people an opportunity to review the project design and ask questions about the proposed improvements. Displays that illustrate the proposed improvements will be available at the meeting, along with informational videos. All meeting materials will be available for review the day of the virtual meeting on the project website, www.floridasturnpike.com/widentpkus192topartin.

For assistance registering for the Public Information Meeting, or for additional information, please contact the project manager (see below). People wishing to submit questions or comments may do so at the meeting or may contact the project manager. All comments received or postmarked on or before June 25, 2026, will be included in the records for the Public Information Meeting.

A copy of the agenda may be obtained by contacting: Christopher Mills, P.E., Project Manager (Consultant to Florida's Turnpike Enterprise). Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Christopher Mills, P.E., Project Manager. If any person requires translation services (free of charge), please also advise the project manager at least seven (7) days before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Christopher Mills, P.E., Project Manager at (407)264-3436 or by email at Christopher.Mills@dot.state.fl.us

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF TRANSPORTATION

NOTICE IS HEREBY GIVEN that Department of Transportation has received the petition for declaratory statement from Kerry Lutz and the National Association of American Defrauded Parkers. The petition seeks the agency's opinion as to the applicability of sections 316.003(78), 316.074, 316.0745, and 316.077, Florida Statutes, Rule 14-15.010 (Manual on Uniform Traffic Control Devices, 11th Edition), Florida Administrative Code, and FDOT Engineering and Operations Manual (EOM) No. 25-01, as it applies to the petitioner.

On May 20, 2026, the Department of Transportation received a Petition for Agency Declaratory Statement from Kerry Lutz and the National Association of American Defrauded Parkers. The Petition seeks a declaratory statement from the Department on "whether a sign placed on a Florida road that: (a) purports to require payment for parking; (b) displays no regulatory legend, rate, or instrument conforming to MUTCD standards; (c) bears commercial branding, corporate logos; and payment platform graphics of private vendors; and (d) directs motorists to a smartphone application, QR code, or telephone number to receive the regulatory instruction – qualifies as an official Traffic Control Device under Fla. Stat. section 316.030(78), the MUTCD 11th Edition, and Fla. Admin. Code Rule 14-15.010; or whether, in the alternative, such a sign constitutes a non-compliant Traffic Control Device within the meaning of FDOT EOM 25-01, constituting a safety hazard subject to immediate removal by the authority having jurisdiction."

A copy of the Petition for Declaratory Statement may be obtained by contacting: Molly Peacock, Clerk of Agency Proceedings, Department of Transportation, 605 Suwannee Street, MS 58, Tallahassee, Florida 32399, or telephone: (850)414-5361, or by email: molly.peacock@dot.state.fl.us.

Persons whose substantial interests may be affected by the requested declaratory statement may file a motion to intervene with the Agency Clerk of Proceedings at the above address within 21 days of publication of this notice. Any motion for leave to intervene must comply with the requirements set forth in Rule 28-105.0027, Florida Administrative Code.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

BARR AND BARR

UF-672 School of Music Structural and Elevator Bid Packages Barr & Barr is seeking qualified bids for the UF-672 Music School Structural and Elevator bid packages. The project is located on main campus in Gainesville, FL and includes a new 49,000 SF Performance Hall addition including structural concrete, insulated concrete form block, masonry, structural steel long span trusses, curtainwall, elevator, and sitework packages. Project start date is anticipated as September 1, 2026. Contact Lauren Pelini at LPelini@barrandbarr.com for additional information.

BARR AND BARR

UF-672 School of Music Structural and Elevator Bid Packages Barr & Barr is seeking qualified bids for the UF-672 Music School Structural and Elevator bid packages. The project is

located on main campus in Gainesville, FL and includes a new 49,000 SF Performance Hall addition including structural concrete, insulated concrete form block, masonry, structural steel long span trusses, curtainwall, elevator, and sitework packages. Project start date is anticipated as September 1, 2026. Contact Lauren Pelini at LPelini@barrandbarr.com for additional information.

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, May 25, 2026, and 3:00 p.m., Friday, May 29, 2026.

Rule No.	File Date	Effective Date
2A-9.002	5/29/2026	6/18/2026
2A-9.003	5/29/2026	6/18/2026
2A-9.004	5/29/2026	6/18/2026
2A-9.005	5/29/2026	6/18/2026
2A-9.006	5/29/2026	6/18/2026
5P-1.001	5/27/2026	6/16/2026
5P-1.002	5/27/2026	6/16/2026
5P-1.004	5/27/2026	6/16/2026
6A-1.094120	5/28/2026	6/17/2026
6A-1.09514	5/28/2026	6/17/2026
6A-6.0571	5/28/2026	6/17/2026
6A-10.030	5/28/2026	6/17/2026
6A-10.0342	5/28/2026	6/17/2026
6A-23.006	5/28/2026	6/17/2026
6M-4.500	5/28/2026	6/17/2026
33-208.101	5/28/2026	6/17/2026
40D-2.321	5/28/2026	6/17/2026
40D-8.624	5/28/2026	6/17/2026
40E-7.215	5/26/2026	6/15/2026
60GG-1.001	5/28/2026	6/17/2026
60GG-1.002	5/28/2026	6/17/2026
60GG-1.003	5/28/2026	6/17/2026
60GG-1.004	5/28/2026	6/17/2026
60GG-1.005	5/28/2026	6/17/2026
60GG-1.006	5/28/2026	6/17/2026

60GG-1.007	5/28/2026	6/17/2026
60GG-1.008	5/28/2026	6/17/2026
60GG-1.009	5/28/2026	6/17/2026
61G15-18.011	5/26/2026	6/15/2026
61G15-22.009	5/26/2026	6/15/2026
61G15-32.008	5/26/2026	6/15/2026
61G15-35.0021	5/26/2026	6/15/2026
64B8-13.005	5/26/2026	6/15/2026
64B15-13.001	5/26/2026	6/15/2026
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
62-42.300	12/31/2025	**/**/****
65C-9.004	3/31/2022	**/**/****
69C-2.004	11/5/2025	**/**/****
69C-2.005	11/5/2025	**/**/****
69C-2.016	11/5/2025	**/**/****
69C-2.022	11/5/2025	**/**/****
69C-2.026	11/5/2025	**/**/****
69C-2.034	11/5/2025	**/**/****
69C-2.035	11/5/2025	**/**/****

DEPARTMENT OF STATE
 Division of Library and Information Services
LCG GRANT PROGRAM APPLICATIONS
 Applications for the FY2026-2027 Library Cooperative Grant program must be submitted online using the Department of State Grants System. The deadline for application submission is 5:00 p.m. Eastern on July 10, 2026.
 All project activities must be in strict accordance with all applicable state laws. Grant activities that do not demonstrate compliance with state laws will not be funded.
 Guidelines for LCG applications are available on the Florida Department of State’s Division of Library and Information Services website. You may also request guidelines by email at GrantsOffice@dos.fl.gov or by mail at:
 Division of Library and Information Services Grants Office
 R.A. Gray Building
 500 South Bronough Street
 Mail Station #9D
 Tallahassee, Florida 32399-0250

DEPARTMENT OF STATE
 Division of Library and Information Services
LSTA GRANT PROGRAM APPLICATIONS
 Applications for the FY2026-2027 Library Services and Technology Act (LSTA) Grant program must be submitted online using the Department of State Grants System. The deadline for application submission is 5:00 p.m. Eastern on July 10, 2026.
 All project activities must be in strict accordance with all applicable federal and state laws. Grant activities that do not demonstrate compliance with federal or state laws will not be funded.
 Guidelines for LSTA applications are available on the Florida Department of State’s Division of Library and Information Services website. You may also request guidelines by email at GrantsOffice@dos.fl.gov or by mail at:
 Division of Library and Information Services Grants Office
 R.A. Gray Building
 500 South Bronough Street
 Mail Station #9D
 Tallahassee, Florida 32399-0250

DEPARTMENT OF STATE
 Division of Library and Information Services
PLC GRANT PROGRAM APPLICATIONS
 Applications for the FY2027-2028 Public Library Construction (PLC) grant program must be submitted online using the Department of State Grants System. The deadline for application submission is 5:00 p.m. Eastern July 10, 2026.
 All project activities must be in strict accordance with all applicable state laws. Grant activities that do not demonstrate compliance with state laws will not be funded.
 Guidelines for PLC applications are available on the Florida Department of State’s Division of Library and Information Services website. You may also request guidelines by email at GrantsOffice@dos.fl.gov or by mail at:
 Division of Library and Information Services Grants Office
 R.A. Gray Building
 500 South Bronough Street
 Mail Station #9D
 Tallahassee, Florida 32399-0250

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Division of Water Restoration Assistance
NOTICE OF AVAILABILITY
FLORIDA CATEGORICAL EXCLUSION NOTICE
WW64056 - City of Edgewater
 The Florida Department of Environmental Protection (DEP) has determined that the City of Edgewater project involving improvements at the City of Edgewater Wastewater Treatment

Plant is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$16,582,500. The project may qualify for a Clean Water State Revolving Fund (CWSRF) loan composed of federal or state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Keith Cummings, CWSRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS#3505, Tallahassee, Florida 32399-3000 or calling (850)245-3144 or emailing to Keith.Cummings@FloridaDEP.gov.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Water Restoration Assistance

NOTICE OF AVAILABILITY

FLORIDA REAFFIRMATION NOTICE (FRAN)

City of Melbourne, Florida

WW05091 –Grant Street WWTP Improvements

The Florida Department of Environmental Protection (DEP) has determined that Melbourne's project involving improvements to the Grant Street WWTP is not expected to generate controversy over potential environmental effects. The total estimated construction cost for Phase 1 is approximately \$50,000,000. The project may qualify for a Clean Water State Revolving Fund (CWSRF) loan composed of federal or state funds. The DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered to the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing, calling, or emailing: Pankaj Shah, CWSRF Program, DEP, 3900 Commonwealth Boulevard, MS 3505, Tallahassee, Florida 32399-3000; (850)245-2962; or Pankaj.Shah@FloridaDEP.gov

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
