

Section I
 Notice of Development of Proposed Rules
 and Negotiated Rulemaking

NONE

Section II
 Proposed Rules

DEPARTMENT OF CORRECTIONS

RULE NO.: 33-507.201 RULE TITLE: Substance Abuse Program Services - Determination of Need

PURPOSE AND EFFECT: The effect of the proposed amendment is to include hyperlinks to forms currently incorporated by reference into the rule.

SUMMARY: The proposal includes hyperlinks for forms that are incorporated by reference in the rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used an itemized checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory cost associated with this rule that exceeds the criteria. Upon review of the proposed changes to the rule, the Department has determined that the amendments will not exceed any one of the economic analysis criteria in a SERC as set forth in s. 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 397.754, 944.09 FS
 LAW IMPLEMENTED: 397.754, 944.09, 944.473 FS
 IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Richard Brown, Office of the General Counsel, 501 South Calhoun Street, Tallahassee, Florida 32399,

(850)717-3605,
 FDCRuleCorrespondence@fdc.myflorida.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

33-507.201 Substance Abuse Program Services – Determination of Need.

(1) Through (4) No Change.

(5) If an inmate refuses to participate in mandatory substance abuse program services, the classification officer shall ensure that this refusal is documented on Form DC5-705, Refusal of Mandatory Substance Abuse Services. Form DC5-705 is hereby incorporated by reference. Copies of this form are available from the Forms Control Administrator, ~~Office of Research, Planning and Support Services, Department of Corrections~~, 501 South Calhoun Street, Tallahassee, Florida 32399-2500,

<http://flrules.org/Gateway/reference.asp?No=Ref-19638>. The effective date of this form is ~~07/26 March 29, 2004~~. Inmates who refuse to participate in mandated substance abuse services shall be subject to disciplinary action.

(a) Inmates who object to or refuse substance abuse programming on the basis of religious content will be given the opportunity to complete a “Request/Consent for Alternative Programming,” Form DC5-713. Form DC5-713 is hereby incorporated by reference. Copies of this form may be obtained from the Forms Control Administrator, ~~Office of Research, Planning and Support Services, Department of Corrections~~, 501 South Calhoun Street, Tallahassee, Florida 32399-2500, <http://flrules.org/Gateway/reference.asp?No=Ref-19639>. The effective date of the form is ~~07/26 April 1, 2001~~.

(b) No Change.

(6) through (9) No Change.

Rulemaking Authority 397.754, 944.09 FS. Law Implemented 397.754, 944.09, 944.473 FS. History—New 1-18-95, Formerly 33-37.003, Amended 6-15-00, 4-1-01, 3-29-04,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Amy Frizzell, Director of Programs and Re-Entry

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Ricky D. Dixon, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 18, 2026

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 11, 2026

Section III
Notice of Changes, Corrections and
Withdrawals

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

RULE NO.: RULE TITLE:
59C-1.0085 Project Specific Certificate of Need
Application Procedures for Transfer of a
Certificate of Need

NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

59C-1.0085 Project Specific Certificate of Need Application Procedures for Transfer of a Certificate of Need.

In addition to the requirements set forth in Rule 59C-1.008, F.A.C., the following requirements apply to the transfer of a Certificate of Need. As provided in Sections 408.037(2) and 408.034(2), F.S., an applicant for a Certificate of Need must certify that it will license and operate the health care facility or service authorized by the Certificate of Need; and the Agency will not issue a license to any health care facility, part of a health care facility, Hospice, or health care service described in Section 408.036(1) or (2), F.S., which fails to receive a required Certificate of Need. This subsection applies to circumstances where the certificate holder will not be the initial licensee or operator of the authorized project. Such circumstances include, for example, a change in the ownership or licensed operator of the certificate holder. Except as provided in this subsection, such changed circumstances require a Certificate of Need that transfers the authorized project to the intended initial licensee or operator.

(1) through (4) No change.

(5) A transfer application is required if the intended licensee or operator for the approved nursing home beds included in a component or components of a divided Certificate of Need, as authorized by an exemption under Section 408.036(3)(~~h~~)(~~t~~), F.S., will be an entity other than the holder of the undivided Certificate of Need.

(6) through (8) No change.

Rulemaking Authority 408.034(8), 408.15(8) FS. Law Implemented 408.033, 408.034, 408.036(2), 408.037(3), 408.038, 408.039, 408.042 FS. History—New 1-31-91, Formerly 10-5.0085, Amended 10-18-95, 10-8-97, 12-12-00, 7-19-05, 8-8-21, 2-26-26, Technical Change 6-3-26.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

RULE NOS.: RULE TITLES:
61A-8.001 Safety Standards
61A-8.002 Training Curriculum
61A-8.003 Enforcement

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 52 No. 69, April 9, 2026 issue of the Florida Administrative Register has been withdrawn.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

RULE NO.: RULE TITLE:
61B-78.001 Association Fee; Mailing Address;
Retrofitting

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 52 No. 76, April 20, 2026 issue of the Florida Administrative Register.

61B-78.001 Operation of the Cooperative Association.

(1) Each association shall create an online account with the division _____ at <https://www2.myfloridalicense.com/condominiums-and-cooperatives/create-online-account/>. An association which records after October 1, 2025, shall create an online account with the division within 30 days of initial association recording.

(a) Each association shall include the following information within the online account within 45 days of the effective date of this rule or initial association recording, whichever is later:

1. Contact Information.

- a. No change
- b. The mailing address and county of the association.
- c. through g. No change

2. Condominium association buildings. The total number of buildings and for each building in the association:

- a. The physical address ~~of all buildings in the association.~~
- b. The total number of stories, including the habitable and uninhabitable stories ~~space in each building within the association.~~

c. The total number of units ~~in each building within the association.~~

d. The year the certificate of occupancy was issued ~~for each building within the association.~~

e. Any construction commenced within the common elements within the previous calendar year for each building

within the association. Construction is deemed commenced when a notice of commencement is required or filed.

- 3. through 4. No change.
- (b) through (d) No change.
- (2) through (4) No change.

Rulemaking Authority 719.501(1)(f), 719.501(3) FS. Law Implemented 719.1055(5), (6), 719.501(1), (2), (3) FS. History—New 2-17-98, Amended 1-28-04, 11-30-04, 2-22-15, 9-1-15, _____.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:
 64B4-3.002 Documentation of Course Content Completed in Independent Study
 NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

The changes are based upon written comments received by the staff of the Joint Administrative Procedures Committee.

64B4-3.002 Documentation of Course Content Completed in Independent Study.

- (1) Through (2) No Change.

Rulemaking Authority 491.004(5), 491.005(2)(b) FS. Law Implemented 491.005 FS. History—New 1-4-90, Formerly 21CC-3.002, 61F4-3.002, 59P-3.002, Amended 2-9-16, Technical Change 6-3-26.

THE PERSON TO BE CONTACTED REGARDING THE RULE IS: Ashleigh K. Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way Bin C-08, Tallahassee, FL 32399-3258, telephone: (850)488-0595, or by electronic mail – Ashleigh.Irving@flhealth.gov

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:
 64B4-3.0035 Continuing Education Courses Required Prior to Licensure
 NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

The changes are based upon written comments received by the staff of the Joint Administrative Procedures Committee.

64B4-3.0035 Continuing Education Courses Required Prior to Licensure.

- (1) Through (5) No Change.

Rulemaking Authority 491.004, 491.005, 491.005(1)(f) FS. Law Implemented 491.005(1)(f) 491.005(1)(e), 491.0065 FS. History—New

12-28-99, Amended 8-9-00, 10-16-03, 10-7-12, 6-30-15, 12-3-23, Technical Change 12-1-25, 6-3-26.

THE PERSON TO BE CONTACTED REGARDING THE RULE IS: Ashleigh K. Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way Bin C-08, Tallahassee, FL 32399-3258, telephone: (850)488-0595, or by electronic mail – Ashleigh.Irving@flhealth.gov

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:
 65C-46.011 Personnel and Staffing Requirements
 NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 51 No. 223, November 17, 2025 issue of the Florida Administrative Register.

65C-46.011 Personnel and Staffing Requirements.

- (1) No change.
- (2) Personnel File. The child-caring agency shall have a personnel file for each employee which shall include the following:
 - (a) through (e) No change.
 - (f) A signed “Attestation of Good Moral Character,” CF 1649, (June 2025), incorporated by reference and available at <http://flrules.org/Gateway/reference.asp?No=Ref-18941>;
 - (g) through (n) No change.
 - (3) through (12) No change.

Rulemaking Authority 409.145(4), 409.175(5), 435.01 FS. Law Implemented 409.175(5)(b)1., 4., 5., 7., 9., 435.05 FS. History—New 7-1-87, Formerly 10M-9.033, Amended 10-20-16, 5-26-21, Formerly 64C-14.023, Amended 10-24-21, _____.

Form CF 1649 – corrected typo in title from Attestation to Attestation

**Section IV
 Emergency Rules**

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

**Section V
 Petitions and Dispositions Regarding Rule
 Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On May 19, 2026 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Kelly’s Cake & Foods LLC located in Orlando. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open-air mobile food dispensing vehicle.

The Petition for this variance was published in Vol 52/98 on May 20, 2026. The Order for this Petition was signed and approved on May June 01, 2026. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer’s specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On May 18, 2026 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code, and Section 6-40.11. 2017 FDA Food Code from North Star Dining FL LLC. located in Orlando. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers and employees. They are requesting to utilize bathrooms located on a different level.

The Petition for this variance was published in Vol. 52/97 on May 19, 2026. The Order for this Petition was signed and approved June 01, 2026, after a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the bathrooms located on the 1st floor are maintained in a clean and sanitary manner and are provided with hot and cold running water under pressure, soap, approved hand drying devices, handwash sign and are available during all hours of operation. The Petitioner shall also ensure that directional signage is installed in the main restaurant area clearly stating the location of the bathrooms.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On May 13, 2026 the Division of Hotels and Restaurants received a Petition for a Routine Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Las 3 Americas USA LLC. located in Orlando. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open-air mobile food dispensing vehicle.

The Petition for this variance was published in Vol. 52/94 on May 14, 2026. The Order for this Petition was signed and approved on June 01, 2026. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer’s specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF CHILDREN AND FAMILIES
Family Safety and Preservation Program

RULE NO.: RULE TITLE:
65C-46.011 Personnel and Staffing Requirements
NOTICE IS HEREBY GIVEN that on May 27, 2026, the Department of Children and Families, received a petition for variance of subparagraph 65C-46.011(8)(a)3., Florida Administrative Code, from Education Advantage Child Caring Agency, on behalf of Campbell Rey. The rule governs qualifications for supervisors of child-placing agencies.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

FLORIDA HOUSING FINANCE CORPORATION
RULE NO.: RULE TITLE:
67-48.0072 Credit Underwriting and Loan Procedures
NOTICE IS HEREBY GIVEN that on June 01, 2026, the Florida Housing Finance Corporation, received a petition for waiver from paragraph 67-48.0072(17)(i), F.A.C. (05/18/2021) for BDG Banyan East Town, LLC, to permit Petitioner’s general contractor to subcontract with an affiliated entity of the general contractor in connection with the construction of the Development as set forth herein.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION
RULE NO.: RULE TITLE:
67-21.026 HC Credit Underwriting Procedures
NOTICE IS HEREBY GIVEN that on June 02, 2026, the Florida Housing Finance Corporation, received a petition for waiver of Florida Administrative Code paragraph 67-21.026(13)(e) from Cordoba FL TC, LP requesting permission for the General Contractor to self-perform work in excess of the \$350,000 or 5 percent of the construction contract limitation identified in paragraph 67-21.026(13)(e).
A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI
Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES
Division of Administration
The Florida Agricultural Legacy Learning Center, Inc. Board of Trustees Regular Meeting announces a public meeting to which all persons are invited.
DATE AND TIME: Wednesday, June 17, 2026, 1:00 p.m.
PLACE: 7900 Old Kings Road N, Palm Coast, FL 32137

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to discuss general business.

A copy of the agenda may be obtained by contacting: Kara Hoblick O:(386)446-7630 C: (386)527-1467

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kara Hoblick O:(386)446-7630 C: (386)527-1467. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kara Hoblick O:(386)446-7630 C: (386)527-1467

STATE BOARD OF ADMINISTRATION

RULE NO.: RULE TITLE:

19-8.028 Reimbursement Premium Formula

The Florida Hurricane Catastrophe Fund announces a public meeting to which all persons are invited.

DATE AND TIME: June 9, 2026, 9:00 a.m. (ET) to conclusion of the meeting

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Trustees of the State Board of Administration to authorize the Florida Hurricane Catastrophe Fund (the Fund) to file a Notice of Proposed Rule for Rule 19-8.028, F.A.C., Reimbursement Premium Formula, and Incorporated Forms and to file this rule for adoption if no member of the public timely requests a rule hearing or if a rule hearing is requested but no Notice of Change is needed. The rule and incorporated forms are available on the Fund's website: <https://fhcf.sbafla.com/>.

A copy of the agenda may be obtained by contacting: Not available.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mary Linzee Branham, Florida Hurricane Catastrophe Fund, (850)413-1335, marylinzee.branham@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Florida Digital Service

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: June 5, 2026, 11:00 a.m. - 12:00 noon

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Government Technology Modernization Council Identity Management and Privacy Work Group announces its agenda to include public testimony, discussion of privacy, data, protection, and legal safeguards, as well as discussion of statewide identity management recommendations, and review of research and work group deliverables. The public may participate by phone by dialing: United States (toll free) 1(305)224-1968: Phone Conference ID: 848 5383 8349.

A copy of the agenda may be obtained by contacting: https://www.dms.myflorida.com/other_programs/cybersecurity_advisory_council or amber.tyson@digital.fl.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: amber.tyson@digital.fl.gov or (850)631-2403. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-9.008 Supervision and Safety

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: June 12, 2026, 3:00 p.m. - 4:30 p.m.

PLACE: Microsoft Teams meeting

Join:

<https://teams.microsoft.com/meet/265280627710445?p=ZR0xLe8wenPVfMwId3>

Meeting ID: 265 280 627 710 445 Passcode: Sf7df27o

By telephone: (850)792-1375 phone conference ID# 783 328 260#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department's ad hoc advisory group for the review of lifeguard and swim instructor programs will review, discuss, and make recommendations to the Department regarding submitted requests for verification of equivalence to nationally recognized aquatic training programs which meet the established standards, objectives and standards of care provided in the American Red Cross or YMCA programs in accordance with section 64E-9.008 of the Florida Administrative Code.

A copy of the agenda may be obtained by contacting: Adam Flanery, telephone (850)901-6493 or email Adam.Flanery@flhealth.gov or mail to Adam Flanery, DOH, 4052 Bald Cypress Way, Bin A08, Tallahassee, FL, 32399-1710

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Mr. Flanery as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Flanery as listed above.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: June 9, 2026, 9:00 a.m.

PLACE: Children's Board, 1002 E Palm Ave, Tampa, FL 33605 for an in-person only meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Hillsborough Community Alliance business.

A copy of the agenda may be obtained by contacting: Justin Wilkins at communityalliance@cbhcfcl.gov or (813)204-1762.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Justin Wilkins at communityalliance@cbhcfcl.gov or (813)204-1762. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justin Wilkins at communityalliance@cbhcfcl.gov or (813)204-1762.

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Behavioral Health Interagency Collaboration announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 8, 2026, 10:00 a.m. – 12:00 noon, CST

PLACE: NORTHWEST REGION (HYBRID)

In-Person: Panhandle Area Educational Consortium (PAEC), 753 West Boulevard, Chipley, FL 32428.

Virtual: via Microsoft Teams. Participants must register to receive the calendar event with meeting link. A confirmation email will be sent upon registration:

<https://events.gcc.teams.microsoft.com/event/2fac2d56-2000-4e72-855c-6c481d0b9152@f70dba48-b283-4c57-8831-cb411445a94c>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Children and Families, jointly with the Agency

for Health Care Administration, shall establish Behavioral Health Interagency Collaboratives throughout the state with the goal of improving accessibility, availability, and quality of behavioral health services at a local level in accordance with Chapter 394.90826, F.S.

A copy of the agenda may be obtained by contacting: April Busby, Department of Children and Families, (850)510-1252, April.Busby@myflfamilies.com A copy of the agenda will be posted on the Regional Behavioral Health Interagency Collaboration website <https://www.myflfamilies.com/rbhc> Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: April Busby, Dept. of Children and Families, April.Busby@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: April Busby, Dept. of Children and Families, April.Busby@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Behavioral Health Interagency Collaboration announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, July 13, 2026, 10:30 a.m. – 12:30 p.m., EST

PLACE: SOUTHEAST REGION (HYBRID), African American Library and Cultural Center 2650 Sistrunk Blvd, Fort Lauderdale, FL 33311, and virtually via Microsoft Teams.

Participants must register to receive the calendar event with meeting link. A confirmation email will be sent upon registration:

<https://events.gcc.teams.microsoft.com/event/58f9190b-0a0a-46f3-85f6-d6f3eccdc13fb@f70dba48-b283-4c57-8831-cb411445a94c>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Children and Families, jointly with the Agency for Health Care Administration, shall establish Behavioral Health Interagency Collaboratives throughout the state with the goal of improving accessibility, availability, and quality of behavioral health services at a local level in accordance with Chapter 394.90826, F.S.

A copy of the agenda may be obtained by contacting: Laurinda "Lala" Andujar, Dept. of Children and Families, at Laurinda.Andujar@myflfamilies.com

A copy of the meeting agenda will be posted on the Regional Behavioral Health Interagency Collaboration website <https://www.myflfamilies.com/rbhc>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Laurinda "Lala" Andujar, Dept. of Children and Families, at (954)498-4417, Laurinda.Andujar@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Laurinda "Lala" Andujar, Dept. of Children and Families, at (954)498-4417, Laurinda.Andujar@myflfamilies.com

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: July 30, 2026, 2:00 p.m.

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, Suite 5000, Tallahassee, Florida 32301. The meeting will also be available via webinar. The webinar registration and access information for the review committee meeting is posted to the following website: <https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2026/2026-105>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee Meeting will be to give the scores and to submit a recommendation to Florida Housing's Board of Directors regarding the responses submitted for Florida Housing Finance Corporation's RFA 2026-105 Financing to Build Smaller Permanent Supportive Housing Properties for Persons with Developmental Disabilities.

A copy of the agenda may be obtained by contacting: Bryan A. Barber, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bryan A. Barber, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Claims Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 18, 2026, 11:00 a.m., Eastern

PLACE: Please visit our website to join via Zoom Webinar: <https://www.citizensfla.com/public-meetings> or attend via phone: (786)635-1003; Meeting ID: 985 9321 6531#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business before the Claims Committee

A copy of the agenda may be obtained by contacting: Barbara Walker, (850)513-3744, or email Barbara.Walker@citizensfla.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744, or email Barbara.Walker@citizensfla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Walker, (850)513-3744, or email Barbara.Walker@citizensfla.com

BRYANT MILLER OLIVE

The Capital Trust Authority announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, June 10, 2026, 9:30 a.m., CST/10:30 a.m., EST

PLACE: A telephonic public hearing, using the telephone conference instructions provided herein.

GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE OF TELEPHONIC PUBLIC HEARING

The Capital Trust Authority (the "CTA") has been requested by Langston Hughes Lake Como, LLC, a Florida limited liability company, and/or one or more related and/or affiliated entities (collectively, the "Borrower"), the sole member of which is Langston Hughes Affordable Housing, Inc., a Georgia non-profit corporation and an organization described in Section 501(c)(3) of the Internal Revenue Code of 1986, as amended (the "Code"), and/or one or more related and/or affiliated entities, to issue its Revenue Bonds, pursuant to a plan of finance, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, in an aggregate principal amount not to exceed \$80,000,000 (the "Bonds").

For the purposes of Section 147(f) of the Code, notice is hereby given that, in accordance with the Internal Revenue Service Revenue Procedure 2022-20, a telephonic public hearing will be held by a hearing officer on behalf of the CTA on Wednesday, June 10, 2026 at 9:30 a.m., CST/10:30 a.m., EST, or as soon thereafter as the matter may be heard, using the telephone conference instructions provided herein. The purpose of the hearing is to take public comments regarding the issuance of the Bonds by the CTA, the nature and location of the Project (hereinafter defined) and the plan of finance. The proceeds of

the Bonds will be loaned to the Borrower by the CTA for the purpose of financing or refinancing, including through reimbursement, (i) the acquisition, renovation, improvement, furnishing and equipping of an approximately 400-unit, two-story, garden-style multifamily community known as "The Park at Lake Como," consisting of approximately 28 residential buildings with a mix of one and two-bedroom units and accompanying amenities, facilities and structures, all situated on an approximately 25.18-acre tract located at 8301 Sandstone Lake Drive, Tampa, Florida 33615 in Hillsborough County, Florida (collectively, the "Facility"); (ii) the funding of a debt service reserve fund for the Bonds, if deemed necessary or desirable; (iii) the funding of capitalized interest for the Bonds, if deemed necessary or desirable; (iv) the funding of operating reserves and a capital expense fund, if deemed necessary or desirable; and (v) the payment of certain costs of issuing the Bonds (collectively, the "Project").

The plan of finance contemplates that the CTA will issue, in respect to the Project, not exceeding \$80,000,000 in aggregate principal amount of its Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, and loan the proceeds of the Bonds to the Borrower to provide funds for the Project. The Facility will be owned by the Borrower, or an affiliate thereof or another entity chosen by the Borrower. The Facility is expected to be managed by Blue Roc Premier Properties LLC, or an affiliate thereof or another entity chosen by the Borrower.

The Bonds, when issued, will be special, limited obligations payable solely out of the revenues, income and receipts pledged to the payment thereof and derived from financing agreements with the Borrower, and none of the CTA, Hillsborough County, Florida (the "County"), or the State of Florida (the "State") will be obligated to pay the principal of, premium, if any, or interest on the Bonds except from the payments of the Borrower. The Bonds and the interest thereon shall never (i) pledge the taxing power of the County, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, (ii) constitute the debt or indebtedness of the CTA, the County, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, or (iii) pledge the full faith and credit of the CTA, the County, the State or any political subdivision, public agency or municipality thereof., CTA has no taxing power. Issuance of the Bonds is subject to several conditions including satisfactory documentation and receipt of necessary approvals for the financing.

INTERESTED PERSONS ARE ENCOURAGED TO ATTEND BY TELEPHONE CONFERENCE USING THE INSTRUCTIONS BELOW. PRIOR TO SAID TELEPHONIC PUBLIC HEARING, WRITTEN COMMENTS MAY BE

DELIVERED TO THE CTA AT 315 FAIRPOINT DRIVE, GULF BREEZE, FLORIDA 32561, ATTENTION EXECUTIVE DIRECTOR.

TELEPHONE CONFERENCE INSTRUCTIONS:

TOLL FREE DIAL IN NUMBER: 1(888)667-1808

At the date and time fixed for said telephonic public hearing all who appear by telephone conference will be given an opportunity to express their views for or against the Project, the plan of finance and the proposed approval of the issuance of the Bonds. Comments made at the public hearing are for the consideration of the parties providing an approval of the issuance of the Bonds and the plan of finance but will not bind the CTA or such parties as to any action the CTA or such parties may take. All persons are advised that, if they decide to appeal any decision made with respect to the proposed approval of the issuance of the Bonds, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. All interested persons are invited to present their comments on the date and time set forth above.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, AS AMENDED, ALL PERSONS WHO ARE DISABLED AND WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS TELEPHONIC PUBLIC HEARING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE HEARING OFFICER AT (850)934-4046 AT LEAST 48 HOURS IN ADVANCE OF THE PUBLIC HEARING, EXCLUDING SATURDAY AND SUNDAY.

A copy of the agenda may be obtained by contacting: CONTACT THE HEARING OFFICER AT (850)934-4046 AT LEAST 48 HOURS IN ADVANCE OF THE PUBLIC HEARING, EXCLUDING SATURDAY AND SUNDAY.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

AULD & WHITE CONSTRUCTORS, LLC.

DCPS Loretto Elementary School Addition & Reno Auld & White Constructors, LLC, in conjunction with the Duval County Public Schools, will be accepting SEALED proposals, which will be received until 2:00 p.m., July 7, 2026 at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 101, Jacksonville, Florida 32216.

Project includes but is not limited to Structural Demo, Earthwork/Sitework, Landscaping/Irrigation (drawings to follow), Fencing, Soil Termite Treatment, Concrete, Lightweight Insulating Concrete, Masonry, Structural Steel, Wood Chair Rails, Millwork, Modified Bit. Roofing/Gutters/Downspouts, Doors/Frames/Hardware, Storefront/Alum. Windows, Stucco, Drywall/ACT, Flooring (LVT, Floor & Wall Tile), Resinous Flooring, Painting, Toilet Partitions/Accessories/FEC's, Glass Markerboards, Tackboards, Signage, Metal Lockers, Flagpole, Projection Screens, Window Treatments, Entrance Mats, Fire Protection, Plumbing, HVAC, Electrical, Low Voltage/Access Control/CCTV.

Project includes a participation GOAL of 10% SBE & 10% MBE (African American or Hispanic American). Subcontractors who intend to perform work as a registered SBE or MBE must include the attached OEO Form 2 with their proposals.

Interested Bidders are required to notify Auld & White Constructors, LLC, of their Intent to Bid, in writing, no later than 2:00 p.m., June 30, 2026. Interested Bidders who fail to notify Auld & White Constructors, LLC, of their intent to bid by the date referenced above MAY NOT be permitted to bid. Bid drawings and specifications will be available on Auld & White Constructors, LLC's website (www.auld-white.com), on June 1, 2026. All interested bidders shall submit their Notice of Intent to awcestimating@auld-white.com.

Duval County Public Schools and Auld & White Constructors, LLC are committed to provide equal opportunity and strongly encourage all interested M/WBE and small business firms and suppliers to submit bids.

Auld & White Constructors, LLC reserves the right to reject any and all bids, waive formalities and irregularities in bidding and to accept bids which are considered by Auld & White Constructors, LLC to be in the best interest of the project.

AULD & WHITE CONSTRUCTORS, LLC.

DCPS Cedar Hills Elementary School Sewer Repairs & Improvements

Auld & White Constructors, LLC, in conjunction with the Duval County Public Schools, will be accepting SEALED proposals, which will be received until 2:00 p.m., July 2, 2026 at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 101, Jacksonville, Florida 32216.

Project scope consists of interior & exterior sanitary sewer repairs / improvements and associated building repairs. Construction is anticipated to be completed before August 2026 school year.

Project has a minority participation GOAL of 10% SBE & 10% MBE (African American or Hispanic American). Subcontractors who intend to perform work as a registered SBE or MBE must include the attached OEO Form 2 with their proposals.

Interested Bidders are required to notify Auld & White Constructors, LLC, of their Intent to Bid, in writing, no later than 2:00 p.m., June 25, 2026. Interested Bidders who fail to notify Auld & White Constructors, LLC, of their intent to bid by the date referenced above MAY NOT be permitted to bid. Bid drawings and specifications will be available on Auld & White Constructors, LLC's website (www.auld-white.com), on June 3, 2026. All interested bidders shall submit their Notice of Intent to awcestimating@auld-white.com.

Duval County Public Schools and Auld & White Constructors, LLC are committed to provide equal opportunity and strongly encourage all interested M/WBE and small business firms and suppliers to submit bids.

Auld & White Constructors, LLC reserves the right to reject any and all bids, waive formalities and irregularities in bidding and

to accept bids which are considered by Auld & White Constructors, LLC to be in the best interest of the project.

THE BRENTWOOD CO., INC

University of Florida

The Brentwood Co., Inc., Construction Management, will be accepting bids for UF Racing Lab Demolition and Parking Lot, Gainesville, FL for the following bid packages:

02/Sitework & Parking Lot Construction

Bids under \$75,000.00 can be emailed to brent@brentwoodcompany.com

Bids over \$75,000.00 must be sealed. Sealed bids will be received at The Brentwood Company, Inc., 101 SW 140th Terrace, Suite A, Newberry, FL 32669. Sealed bids must be in a SEPARATE ENVELOPE from the shipping envelope with name of the project, bid date and time, name and address of bidding company on the sealed envelope.

Bidders are responsible for the timely delivery of bids. No bids will be accepted after the bid date and time.

Bidders must complete and return a Prequalification Application by June 10, 2026 and be approved prior to submitting bids. Request prequalification application and bid information by emailing Brent Taylor at brent@brentwoodcompany.com

BIDS ARE DUE WEDNESDAY, JUNE 17, 2026, NO LATER THAN 2:00 p.m.

BARR AND BARR

UF-672 School of Music Structural and Elevator Bid Packages Barr & Barr is seeking qualified bids for the UF-672 Music School Structural and Elevator bid packages. The project is located on main campus in Gainesville, FL and includes a new 49,000 SF Performance Hall addition including structural concrete, insulated concrete form block, masonry, structural steel long span trusses, curtainwall, elevator, and sitework packages. Project start date is anticipated as September 1, 2026. Contact Lauren Pelini at LPelini@barrandbarr.com for additional information.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, May 27, 2026, and 3:00 p.m., Tuesday, June 2, 2026.

Rule No.	File Date	Effective Date
2A-9.002	5/29/2026	6/18/2026
2A-9.003	5/29/2026	6/18/2026
2A-9.004	5/29/2026	6/18/2026
2A-9.005	5/29/2026	6/18/2026
2A-9.006	5/29/2026	6/18/2026
5P-1.001	5/27/2026	6/16/2026
5P-1.002	5/27/2026	6/16/2026
5P-1.004	5/27/2026	6/16/2026
6A-1.094120	5/28/2026	6/17/2026
6A-1.09514	5/28/2026	6/17/2026
6A-6.0571	5/28/2026	6/17/2026
6A-10.030	5/28/2026	6/17/2026
6A-10.0342	5/28/2026	6/17/2026
6A-23.006	5/28/2026	6/17/2026
6M-4.500	5/28/2026	6/17/2026
33-208.101	5/28/2026	6/17/2026
40D-2.321	5/28/2026	6/17/2026
40D-8.624	5/28/2026	6/17/2026
60GG-1.001	5/28/2026	6/17/2026
60GG-1.002	5/28/2026	6/17/2026
60GG-1.003	5/28/2026	6/17/2026
60GG-1.004	5/28/2026	6/17/2026
60GG-1.005	5/28/2026	6/17/2026
60GG-1.006	5/28/2026	6/17/2026
60GG-1.007	5/28/2026	6/17/2026
60GG-1.008	5/28/2026	6/17/2026
60GG-1.009	5/28/2026	6/17/2026
61B-23.002	5/29/2026	6/18/2026
64B8-30.005	6/2/2026	6/22/2026
64B8-30.011	6/2/2026	6/22/2026
64B8-30.0151	6/2/2026	6/22/2026
64B8-30.0152	6/2/2026	6/22/2026
64B15-6.0035	6/2/2026	6/22/2026
64B15-6.006	6/2/2026	6/22/2026
64B15-6.0112	6/2/2026	6/22/2026
64B15-6.0113	6/2/2026	6/22/2026
73B-21.010	6/2/2026	6/22/2026
73B-21.011	6/2/2026	6/22/2026

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
62-42.300	12/31/2025	**/**/****
65C-9.004	3/31/2022	**/**/****
69C-2.004	11/5/2025	**/**/****
69C-2.005	11/5/2025	**/**/****
69C-2.016	11/5/2025	**/**/****
69C-2.022	11/5/2025	**/**/****
69C-2.026	11/5/2025	**/**/****
69C-2.034	11/5/2025	**/**/****
69C-2.035	11/5/2025	**/**/****

AGENCY FOR HEALTH CARE ADMINISTRATION
 Certificate of Need
 EXEMPTION

The Agency for Health Care Administration approved the following exemption on June 1, 2026, pursuant to Section 408.036(3), Florida Statutes:

ID # E260014 District: 3-4 (Marion County)
 Applicant/Facility/Project: Marion Operations LLC
 Project Description: Combine CON #10928 (13 beds) with Exemption #E250022 (141 beds) to establish a 154-bed community nursing home
 Proposed Project Cost: \$49,132,300

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.