

## Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

NONE

## Section II Proposed Rules

### DEPARTMENT OF EDUCATION

#### State Board of Education

RULE NO.:        RULE TITLE:

6A-14.065        Meta-Major Academic Pathways

PURPOSE AND EFFECT: The rule establishes meta-major academic pathways and sets forth gateway courses for those pathways. The rule amendment incorporates new language related to the mathematics gateway courses associated with the meta-major academic pathways and removes unnecessary language.

SUMMARY: Amendments to Rule 6A-14.065 will provide clarity and facilitate the seamless transfer of postsecondary credit.

#### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The proposed rule is not expected to have any adverse impact on economic growth, business competitiveness or any other factors listed in s. 120.541(2)(a), F.S., and will not require legislative ratification. No increase in regulatory costs is anticipated as a result of this rule. This is based upon the nature of the proposed rule.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1008.30(4), F.S.

LAW IMPLEMENTED: 1007.23(3), 1008.30, F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: February 20, 2026, 9:00 a.m.

PLACE: The College of the Florida Keys, 5901 College Road, Tennessee Williams Theatre, Key West, FL 33040

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mike Sfiropoulos, Ph.D., Associate Vice Chancellor of Academic and Student Affairs, Division of Florida Colleges, Mike.Sfiropoulos@fldoe.org or (850)245-9523.

THE FULL TEXT OF THE PROPOSED RULE IS:

#### **6A-14.065 Meta-Major Academic Pathways.**

(1) No change.

(2) Students shall be advised of the academic pathway that correlates with their selected meta-major to include gateway courses that are appropriate to the student's intended program of study.

(a) No change.

(b) The gateway courses for mathematics are aligned with Mathematics Pathways pursuant to Rule 6A-10.024, F.A.C. meta-major academic pathway.

~~1. The gateway courses for business are College Algebra, MAC X105, or Elementary Statistics, STA X023.~~

~~2. The gateway courses for science, technology, engineering, and mathematics is College Algebra, MAC X105.~~

~~3. The gateway courses for all other meta-major academic pathways identified in subsection (1) of this rule are College Algebra, MAC X105, Liberal Arts Mathematics I, MGF X106, Liberal Arts Mathematics II, MGF X107, or Elementary Statistics, STA X023.~~

~~(3) Meta-major academic pathways must be a component of each Florida College System institution's approved comprehensive advising plan pursuant to Section 1008.30(6)(a), F.S., for entering, first time in college students. Rulemaking Authority 1001.02(1), (2)(n), 1008.30(4)(5) F.S. Law Implemented 1007.23(3), 1008.30 F.S. History—New 10-22-13, Amended~~

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Kathy Hebda

NAME OF AGENCY HEAD WHO APPROVED THE  
PROPOSED RULE: Anastasios Kamoutsas

DATE PROPOSED RULE APPROVED BY AGENCY  
HEAD: January 12, 2026

DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAR: December 16, 2025

### Section III

#### Notice of Changes, Corrections and Withdrawals

##### DEPARTMENT OF FINANCIAL SERVICES

###### Division of State Fire Marshal

RULE NOS.:	RULE TITLES:
69A-62.100	Definitions
69A-62.120	Referenced Employment Standards
69A-62.130	Health, Safety, and Wellness
69A-62.140	Employer Duties and Functions
69A-62.150	Gear
69A-62.160	Division Responsibilities
69A-62.170	Notice of Violation
69A-62.180	Penalties

##### NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 51 No. 148, July 31, 2025 issue of the Florida Administrative Register has been withdrawn.

### Section IV

#### Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

### Section V

#### Petitions and Dispositions Regarding Rule Variance or Waiver

##### DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

The Board of Clinical Social Work, Marriage and Family Therapy, and Mental Health Counseling hereby gives notice: that on December 23, 2025, an Order was filed on the Petition for Variance or Waiver. The Petition was filed by Charnasta J. Waston, Petitioner. Petitioner sought a variance and waiver from Rule 64B4-3.0015, F.A.C. which requires Verification of Supervised Experience for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling Applicants. The Notice of Petition for Variance or Waiver was published in Vol. 51, No. 47, on March 10, 2025, in the Florida Administrative Register. The Board, at its meeting held on March 21, 2025, denied the Petition for variance or waiver, but in a separate action granted her implied request for a review of her supervision hours pursuant to rule 64B4-3.0015, F.A.C., and granted the hours received under Kristen Smith by the Applicant from January 29, 2022 through February 28, 2023.

The Board denies the petition for waiver and/or variance from Rule 64B4-3.003(2)(b), Florida Administrative Code.

A copy of the Order or additional information may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, telephone: (850)488-0595, or by electronic mail – [Ashleigh.Irving@flhealth.gov](mailto:Ashleigh.Irving@flhealth.gov)

### Section VI

#### Notice of Meetings, Workshops and Public Hearings

##### DEPARTMENT OF LEGAL AFFAIRS

The Florida Commission on the Status of Women announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 22, 2026, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Miami CSW Women's Leadership Summit

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131

##### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

###### Division of Consumer Services

The Board of Professional Surveyors and Mappers announces a public meeting to which all persons are invited.

DATES AND TIMES: February 2-4, 2026: February 2, 2026, 3:00 p.m., Probable Cause Panel. The Probable Cause Panel meeting is closed to the public except for portions, if any, which deal with disciplinary cases that have already become public; February 3, 2026, 8:30 a.m., Committee Meetings and General Business Session; February 4, 2026, 8:30 a.m., Complete General Business Session.

PLACE: Hilton University of Florida Conference Center, 1714 SW 34th Street, Gainesville, Florida 32607.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Professional Surveyors and Mappers Committee Meetings and General Business Meeting.

A copy of the agenda may be obtained by contacting: Christopher Green, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3773. One week prior to the meeting date, the agenda will also be available online at: <https://www.fdacs.gov/Business-Services/Professional-Surveyors-and-Mappers>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Christopher Green at (850)410-3773. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Christopher Green, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3773.

#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

##### Division of Consumer Services

The Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: February 4, 2026, 10:00 a.m.

PLACE: Florida State Fairgrounds, Equestrian Pavilion, 4800 US Highway 301, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regularly scheduled meeting of the Florida Amusement Device and Attraction Advisory Committee to discuss industry-related issues.

A copy of the agenda may be obtained by contacting: Michelle Faulk, Bureau of Fair Rides Inspection, Department of

Agriculture and Consumer Services, 2005 Apalachee Parkway, Tallahassee, Florida 32399-1600, (850)410-3838.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michelle Faulk, (850)410-3838. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For more information, you may contact: Michelle Faulk, (850)410-3838.

#### FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 25, 2026, 9:00 a.m.

PLACE: The Florida Commission on Offender Review, Room B101, 4070 Esplanade Way, Tallahassee, Florida 32399-2450.

The meeting will also be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email [inmatessupporter@fcor.state.fl.us](mailto:inmatessupporter@fcor.state.fl.us). For questions and correspondence regarding victims' rights, please email [victimquestions@fcor.state.fl.us](mailto:victimquestions@fcor.state.fl.us).

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release, and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at [ada@fdc.myflorida.com](mailto:ada@fdc.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 3, 2026, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To consider those matters ready for decision.

**LEGAL AUTHORITY AND JURISDICTION:** Chapters 120, 350, 364, 366, 367, and 368, F.S. Persons who may be affected by Commission action on certain items on the Conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C. The Commission Conference Notice, Agenda, related documents, and FPSC contact information are available at [www.floridapsc.com](http://www.floridapsc.com).

**ADA:** In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

**EMERGENCY CANCELLATION OF CONFERENCE:** If a named storm or other disaster requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website ([www.floridapsc.com](http://www.floridapsc.com)) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

A copy of the agenda may be obtained by contacting: Office of Commission Clerk at (850)413-6770.

---

#### PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, February 17, 2026, 9:30 a.m.

**PLACE:** Room 105, Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Tallahassee, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss and make decisions on matters affecting Commission operations. Internal Affairs Agendas and FPSC contact information is available at [www.floridapsc.com](http://www.floridapsc.com).

**ADA:** In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

**EMERGENCY CANCELLATION OF MEETING:** If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website ([www.floridapsc.com](http://www.floridapsc.com)) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

A copy of the agenda may be obtained by contacting: Office of Commission Clerk at (850)413-6770.

---

#### PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, February 17, 2026, immediately following the Internal Affairs which commences at 9:30 a.m. in Gerald L. Gunter Building, Room 105.

**PLACE:** Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To consider and make a decision regarding the petition for approval of 2025 depreciation study and for approval to amortize reserve imbalance, by Florida City Gas.

**LEGAL AUTHORITY AND JURISDICTION:** Chapters 120, 350 and 368 F.S. The Special Commission Conference Notice, Agenda, related documents, and contact information are available at [www.floridapsc.com](http://www.floridapsc.com).

**ADA:** In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

**EMERGENCY CANCELLATION OF CONFERENCE:** If a named storm or other disaster requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website ([www.floridapsc.com](http://www.floridapsc.com)) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at 850-413-6770.

A copy of the agenda may be obtained by contacting: Office of Commission Clerk at (850)413-6770.

---

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, January 28, 2026, 9:30 a.m.

**FY27 Alternative Water Supply Cooperative Funding Program Overview #2**

**PLACE:** This meeting will be conducted via Zoom, a media technology free for the public to use.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The SFWMD is hosting the second of two public meetings on the Fiscal Year 2026-2027 Cooperative Funding Program. The meetings will cover guidelines, schedule, and a general website overview for eligible alternative water supply and water conservation project types. Both meetings address the same subject matter, and the public may attend either or both. Two sessions are offered to maximize participation and increase engagement.

The public will have an opportunity to view, comment, and ask questions during the meeting utilizing the following link: <https://sfwmd.link/49oYYR>. The link will go live at approximately 9:30 a.m. on January 28, 2026.

One or more members of the Governing Board of the South Florida Water Management District may attend this meeting. No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: Stacey Payseno at (561)682-2577 or [spayseno@sfwmd.gov](mailto:spayseno@sfwmd.gov). The agenda will be posted to the District's website, [www.SFWMD.gov/meetings](http://www.SFWMD.gov/meetings), seven days prior to the meeting. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at [mbrown@sfwmd.gov](mailto:mbrown@sfwmd.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stacey Payseno at (561)682-2577 or [spayseno@sfwmd.gov](mailto:spayseno@sfwmd.gov).

**DEPARTMENT OF VETERANS' AFFAIRS**

The Florida Veterans Foundation announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** January 27, 2026, 10:00 a.m.

**PLACE:** Microsoft Teams Call

**Link:**

<https://teams.microsoft.com/meet/24981873732158?p=3lfnIDYOFmhQ0O6iMF>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Executive Committee Meeting

The upcoming date for our continued efforts in supporting and honoring our veterans.

A copy of the agenda may be obtained by contacting: Raymond Miller, Administrative Officer, (850)782-4305

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Raymond Miller, Administrative Officer, (850)782-4305. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Raymond Miller, Administrative Officer, (850)782-4305

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Building Commission

**RULE NO.: RULE TITLE:**

61G20-1.001 Florida Building Code Adopted

The Florida Building Commission, BOAF Binding Interpretation Panel, announces a public meeting to which all persons are invited.

**DATE AND TIME:** January 27, 2026, 2:00 p.m.

**PLACE:** Meeting to be conducted using communications media technology (teleconference and webinar). Please join the meeting at <https://global.gotomeeting.com/join/381525821> Or, join the conference call: United States (toll-free): 1(877)309-2073 Meeting ID / Access Code: 381-525-821 Audio PIN: Shown after joining the meeting.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To consider and make a determination on a request for binding interpretation - Petition #317, by Whitecaps South Condominium Association, Inc.

A copy of the agenda may be obtained by contacting: Joe Bigelow, Codes & Standards, DBPR, 2601 Blair Stone Road, Tallahassee, Florida 32399, Call at (850)487-1824, or visit the agency website at [floridabuilding.org](http://floridabuilding.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Joe Bigelow, Codes & Standards, DBPR, 2601 Blair Stone Road, Tallahassee, Florida 32399, Call at (850)487-1824 or visit the agency website at [floridabuilding.org](http://floridabuilding.org).

#### DEPARTMENT OF HEALTH

##### Division of Family Health Services

The Florida Department of Health, Division of Community Health Promotion announces a workshop to which all persons are invited.

DATE AND TIME: January 29, 2026, 10:30 a.m., EST

PLACE: Virtual via Microsoft Teams:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_Y2FhMWYzZjktNDI2Yi00NTg0LWE4MmEtNzA2MzE1OWEzNjc2%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%220b10ad5e-4682-4be7-9c77-fcb5313f7f44%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Y2FhMWYzZjktNDI2Yi00NTg0LWE4MmEtNzA2MzE1OWEzNjc2%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%220b10ad5e-4682-4be7-9c77-fcb5313f7f44%22%7d)

Or call in (audio only): (850)792-1375, Phone conference ID: 575 701 009#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Health/Division of Community Health Promotion is conducting a workshop for the Information Clearinghouse on Developmental Disabilities Advisory Council to advise the Department of Health on establishing and maintaining a clearinghouse of information related to developmental disabilities on its website.

A copy of the agenda may be obtained by contacting: Maggie Dilger at [maggie.dilger@flhealth.gov](mailto:maggie.dilger@flhealth.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Maggie Dilger at [maggie.dilger@flhealth.gov](mailto:maggie.dilger@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maggie Dilger at [maggie.dilger@flhealth.gov](mailto:maggie.dilger@flhealth.gov)

#### DEPARTMENT OF CHILDREN AND FAMILIES

##### Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 30, 2026, 8:30 a.m. - 4:00 p.m.

PLACE: 400 West Robinson St, Suite 1006, Orlando, FL OR

Microsoft Teams

Meeting ID: 260 072 513 908 52

Passcode: B3rk7mh6

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is for the Independent Living Services Advisory Council (ILSAC) to conduct general business.

A copy of the agenda may be obtained by contacting: A more detailed agenda with relevant presentation material will be posted on the department's website, ILSAC Meeting Calendar | Florida DCF ([myflfamilies.com](http://myflfamilies.com))

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Andrea Ziglar, Department of Children and Families, (850)661-4162 or [andrea.ziglar@myflfamilies.com](mailto:andrea.ziglar@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF CHILDREN AND FAMILIES

##### Mental Health Program

The Department of Children and Families, Substance Abuse and Mental Health Program Office announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 6, 2026, 1:00 p.m. – 3:00 p.m., EST, Dual Diagnosis Treatment Subcommittee

PLACE: Virtual meeting via Microsoft Teams Webinar. Participants must register for the event using the registration link below:

<https://events.gcc.teams.microsoft.com/event/9847302a-e314-48c5-9602-2287327e0408@f70dba48-b283-4c57-8831-cb411445a94c>

The registration link is also available on the Department of Children and Families calendar of events located here:

<https://www.myflfamilies.com/news-and-events>

Dial in by Phone: 1(412)912-1530, Phone Conference ID: 310 552 563#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission on Mental Health and Substance Use Disorder is meeting in accordance with section 394.9086, F.S. Discussion topics will include the status of Florida's behavioral health system of care and opportunities to further examine the current methods of providing mental health and substance use services in the state.

A copy of the agenda may be obtained by contacting: Aaron Platt at [Aaron.platt@myflfamilies.com](mailto:Aaron.platt@myflfamilies.com) or (850)717-4331.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Aaron Platt at [Aaron.platt@myflfamilies.com](mailto:Aaron.platt@myflfamilies.com) or (850)717-4331. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF CHILDREN AND FAMILIES

##### Refugee Services

The Southwest Florida (SWFL) Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 18, 2026; 1:00 p.m. - 3:00 p.m.

PLACE: Meeting will take place via the Microsoft Teams platform. Use the following link to connect to the meeting:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZWRkNDhjMjktNGVjNS00MWRiLTk3M2YtYjExMTBiMzFkZjUz%40thread.v2/0?context=%7b%22id%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZWRkNDhjMjktNGVjNS00MWRiLTk3M2YtYjExMTBiMzFkZjUz%40thread.v2/0?context=%7b%22id%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Southwest Florida Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Janet Blair at (813)545-1716 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Blair at (813)545-1716 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Blair at (813)545-1716 or David Draper at (407)317-7335.

#### BOARD OF GOVERNORS

The Florida Board of Governors of the State University System announces a public meeting to which all persons are invited.

DATES AND TIMES: January 28, 2026, 3:00 p.m.; January 29, 2026, 8:30 a.m.

PLACE: Florida State University, Student Union, 75 North Woodward Avenue, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors and its committees will meet to conduct regular business of the Board.

A copy of the agenda may be obtained by contacting: Amanda Gay, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or [corporatesecretary@flbog.edu](mailto:corporatesecretary@flbog.edu), and a copy of the agenda will be available at: <https://www.flbog.edu/board/upcoming-meeting/>. Instructions for public comment will be available at: <https://www.flbog.edu/board/procedures/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Amanda Gay, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or [corporatesecretary@flbog.edu](mailto:corporatesecretary@flbog.edu). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Gay, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or [corporatesecretary@flbog.edu](mailto:corporatesecretary@flbog.edu).

#### CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center For Independent Living in Central Florida, INC announces a public meeting to which all persons are invited.

DATE AND TIME: January 23, 2026, 8:30 a.m.

PLACE: 720 North Denning Drive, Winter Park FL 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee Meeting- Discuss ongoing efforts.

A copy of the agenda may be obtained by contacting: Josue Obando (407)961-5539

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Josue Obando (407)961-5539. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## QCAUSA

The Florida Department of Transportation, District One announces a workshop to which all persons are invited.

DATES AND TIMES: Tuesday, February 3, 2026, 5:00 p.m.,

LIVE ONLINE: Thursday, February 5, 2026, 6:00 p.m.

PLACE: In-Person - Manatee County Fairgrounds, Veterans Hall, 1402 14th Avenue West, Palmetto, FL 34221 or online - <https://tinyurl.com/yc5h36aw>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to a public workshop for the Bradenton-Palmetto Connector Project Development and Environment (PD&E) Study in Manatee County.

IN-PERSON OPTION: Tuesday, February 3, 2026, 5:00 p.m. - 7:00 p.m.

Manatee County Fairgrounds, Veterans Hall, 1402 14th Avenue West, Palmetto, FL 34221

This will include a looping video (no formal presentation) and the project team will be available for discussion.

LIVE ONLINE OPTION: Register in advance: <https://tinyurl.com/yc5h36aw>

Thursday, February 5, 2026, 6:00 p.m. – 7:00 p.m.

This event will include viewing of the project video and a live question-and-answer component with the project team. Please review the materials on project webpage before attending <https://www.swflroads.com/project/444843-1>. Materials will be posted by January 27, 2026.

The Bradenton-Palmetto Connector Public Workshop is being conducted to present information about the preliminary alternatives and provides the opportunity for the public to express their views about the project. The same materials will be displayed at both online and in-person events.

If you are unable to attend the workshop, comments can also be provided through the project webpage <https://www.swflroads.com/project/444843-1> or by email [michelle.rutishauser@dot.state.fl.us](mailto:michelle.rutishauser@dot.state.fl.us) or mail (FDOT District One, Attn: Bradenton-Palmetto Connector PD&E Study, 801 N. Broadway Ave. MS 1-40, Bartow, FL 33830. While comments about the project are accepted at any time, they must be received or postmarked by February 16, 2026, to be included in the formal record. Questions can be answered by calling the FDOT project manager Michelle Rutishauser at (813)380-7121.

A copy of the agenda may be obtained by contacting: Michelle Rutishauser, Project Manager, Florida Department of

Transportation, [michelle.rutishauser@dot.state.fl.us](mailto:michelle.rutishauser@dot.state.fl.us), (813)380-7121.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least Seven days before the workshop/meeting by contacting: Cynthia Sykes, FDOT District One Title VI Coordinator by email at [Cynthia.Sykes@dot.state.fl.us](mailto:Cynthia.Sykes@dot.state.fl.us) or by phone at (863)519-2287. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michelle Rutishauser, Project Manager, Florida Department of Transportation, [michelle.rutishauser@dot.state.fl.us](mailto:michelle.rutishauser@dot.state.fl.us), (813)380-7121.

## Section VII

### Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

## Section VIII

### Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

## Section IX

### Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE



## Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

## Section XI Notices Regarding Bids, Proposals and Purchasing

### DEPARTMENT OF EDUCATION

Florida International University

FIU-Continuing Services General Contractors 2025-26 (2nd Solicitation-Jan. 2026)

### FLORIDA INTERNATIONAL UNIVERSITY

Notice to Continuing Services General Contractors 2025-26 (2nd Solicitation-Jan. 2026)

The Florida International University Board of Trustees announces that construction services will be required for the project listed below:

Project and Location: Continuing Services Agreements for Modesto A. Maidique Campus (MMC), Biscayne Bay Campus (BBC), Engineering Center (EC), and other properties in South Florida owned or managed by FIU or any of its direct support organizations.

Project Description: The general contractor will be the single point of responsibility for performance of the project construction contracts, functioning as an independent contractor, publicly bidding trade contracts.

Continuing Services Agreements are applicable to specific projects for renovations, alterations, and additions that have a basic construction budget estimated to be \$500,000.00 or less. Accordingly, the selected firm(s) minimum bonding capacity should be \$500,000.00 per project.

Term of Contract: Up to a maximum of twenty (20) contracts will be awarded to a maximum of twenty (20) different firms as determined by and at the discretion of the Selection Committee. Continuing Services Agreements provide that the consultant will be available on an as-needed basis for FIU's fiscal year (July 1 - June 30).

Continuing Services Agreements will be awarded for an initial period of one year with the Owner's option to renew the contract, at its sole discretion, for additional one-year periods, however, in no event to exceed a total of five successive years. Selection Process: Selection of finalists for interviews will be made on the basis of general contractor qualifications, including experience and ability; past experience; bonding capacity; record-keeping/administrative ability, critical path scheduling

expertise; cost estimating; cost control ability; quality control capability; qualification of the firm's personnel, and staff and consultants. The final ranking shall be determined based on oral presentations and references. The Selection Committee may reject all proposals and stop the selection process at any time.

This solicitation is intended for firms not currently under contract with FIU as a general contractor for projects that have a basic construction budget estimated to be \$500,000.00 or less. If a firm is currently under contract with FIU for work in this category, and the agreement is eligible for renewal at the end of the fiscal year, the firm is not eligible to submit qualifications at this time. Firms currently under contract with FIU for work in this category will be able to submit qualifications to future solicitations once all renewal periods under their existing agreements expire. This solicitation is intended to encourage new firms to apply. Firms currently shortlisted for most recent Continuing Services General Contractor solicitation are not eligible to apply at this time.

INSTRUCTIONS: Firms desiring to provide construction services shall submit a letter of application and a completed General Contractor Qualifications Supplement (FIUGCQS) form. Proposals must not exceed 40 pages, including the FIUGCQS and letter of application. Pages must be numbered consecutively. Submittals which do not comply with these requirements or do not include the requested data will not be considered. No submittal material will be returned.

Submit nine (9) bound copies of the required proposal data and one electronic copy of the complete proposal in Adobe Acrobat PDF format of the above-requested data bound in the order listed. Applications that do not comply with the above instructions will not be considered. Application material will not be returned. The University reserves the right to suspend or discontinue the selection process at any time and to return or reject any or all submissions of qualifications without obligation to the respondent. All construction projects are subject to the availability of funds.

The General Contractor Qualifications Supplement (FIUGCQS) form and the Project Fact Sheet, which describes the selection process schedule for this Project and additional information regarding the Project scope, may be obtained from the website  
<https://facilities.fiu.edu/projects/GCServices2026.htm>.

Requests for meetings by individual firms will not be granted. Once the firm acquires and reviews the required forms, including instructions, any question or explanation desired by an applicant regarding the project or any part of the process must be requested in writing to [griffith@fiu.edu](mailto:griffith@fiu.edu), cc: [angpaz@fiu.edu](mailto:angpaz@fiu.edu), or at (305)348-4090.

GENERAL REQUIREMENTS: All applicants must be licensed to practice as general contractors in the State of Florida

at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a general contractor may not submit a proposal if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected general contractor must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with any project for a period of 36 months from the date of their being placed on the convicted vendor list.

FIU STANDARD CONTRACT FORMS, GENERAL TERMS AND CONDITIONS OF THE CONTRACT FOR CONSTRUCTION AND STANDARD INSURANCE REQUIREMENTS APPLICABLE TO GENERAL CONTRACTOR SERVICES PROVIDE FOR AN EFFICIENT AND EFFECTIVE PROCESS. THESE FORMS ARE AVAILABLE FOR REVIEW AND CAN BE FOUND AT <http://facilities.fiu.edu/formsandstandards.htm>. INSURANCE REQUIREMENTS ARE INCLUDED IN ARTICLE 10 OF THE CONTRACT FORM.

ALL APPLICANTS SHOULD REVIEW THE APPLICABLE FIU CONTRACT FORM AND STANDARD INSURANCE REQUIREMENTS CAREFULLY PRIOR TO MAKING A DECISION AS TO WHETHER OR NOT TO RESPOND TO THIS ADVERTISEMENT.

Pursuant to §448.095, Fla. Stat., the selected contractor will have to certify that it is registered with and uses the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the contractor during the term of its contract with FIU. If the contractor enters into a contract with a subcontractor to perform work or provide services pursuant to its contract with FIU, the contractor shall likewise require the subcontractor to comply with the requirements of §448.095, Fla. Stat., and the subcontractor shall provide to the contractor an affidavit stating that the subcontractor does not employ, contract with or subcontract with an unauthorized alien. The contractor shall maintain a copy of such affidavit for the duration of its contract with FIU. This section serves as notice to the contractor regarding the requirements of §448.095, Fla. Stat., and FIU's obligation to terminate the contract if it has a good faith belief that the contractor has knowingly violated §448.095, Fla. Stat. If terminated for such reason, the contractor will not be eligible for award of a public contract for at least one year after the date of such termination. Further, FIU has an obligation to order the immediate termination of any contract between the contractor and a subcontractor performing work on its behalf should FIU develop a good faith belief that the subcontractor has knowingly

violated §448.095, Fla. Stat. FIU reserves the right to request documentation from the contractor evidencing its compliance with §448.095, Fla. Stat. at any time during the term of the contract.

All applicants should review Section 448.095, Fla. Stat. carefully.

The Project Fact Sheet describes the selection process schedule for this Project and may be obtained from the project website <https://facilities.fiu.edu/projects/GCServices2026.htm>.

In order to minimize the possibility of unethical pressures or influences on the recommendations of the Selection Committee, direct contact with the committee members is not permitted. Requests for meetings by individual firms will not be granted. Committee members and selection schedule milestone dates can be found in the Project Fact Sheet.

Responses to questions and requests for information will be posted on the project website. An effort will be made to respond to all applicant questions; however, the University is not obligated to and may choose not to answer every question. The last day that questions or inquiries will be considered prior to final interviews for this project will be announced on the project website once the date for interviews has been determined.

Should a change in schedule become necessary, updated information will be posted on the project website <https://facilities.fiu.edu/projects/GCServices2026.htm>. All future notices will be posted on the website. Applicants should check the website daily.

SUBMIT QUALIFICATIONS TO: Selection Committee, Florida International University, Facilities Planning, Campus Support Complex, 11555 S.W. 17th St., Room #142, Modesto A. Maidique Campus, Miami, Florida 33199. Submittals must be received between 8:30 a.m. and 12:30 p.m. OR 1:30 p.m. and 4:00 p.m. local time, Monday, February 16, 2026.

Third-party commercial couriers must abide by these instructions, no exceptions. In all cases, the firm will be held responsible for proof of on-time delivery to the CSC building by retaining a time-stamped delivery receipt provided by FIU Planning staff.

Submittals will not be accepted before or after the times and date stated above. Electronic submittals are not acceptable and will not be considered.

---

#### REGIONAL PLANNING COUNCILS

Northeast Florida Regional Planning Council

Northeast Florida Regional Council

The Northeast Florida Regional Council (NEFRC) has issued a Request for Proposal (RFP) from qualified firms to provide communications and public relations services – focusing on an agencywide strategic communications plan. Preferences will be

given to firms who have previously worked with or demonstrate a strong understanding of government media strategies and public sector communications. Visit our website at <http://www.nefrc.org> for a full copy of the RFP. All proposals must be received no later than 12:00 Noon, EST on February 20, 2026.

THE BRENTWOOD CO., INC

University of Florida

The Brentwood Co., Inc., Construction Management, will be accepting bids for UF Project MP09483, Veterinary Clinical Sciences Incinerator Install, Gainesville, FL for the following bid packages:

11 Packaged Incinerators

26 Electrical

Scope of work will be as follows:

1. Design, furnish and install nature gas incinerator per plans and specifications: Refractory lined, rated to 2600 F. One (1) primary combustion burner, with automatic air, fuel and temperature control, Modified loading system for side vs. front access.
2. Secondary Combustion Chamber: 105 cu. ft. total volume, Full refractory lining rated to 3,000 F. One (1) secondary combustion burner, with automatic air, fuel and temperature control, Extended breaching duct to conform to proposed floorplan, 0.5 second exhaust residence with designated waste and loading capacities\*\*
3. Charging and De-ash: 38x65" Reverse clean out and swing door location with safety interlock, used for both manual charging and de-ash
4. Gas, air and electrical controls: PLC-based digital control with automatic operation, remote mounted, including modifications to gas, air and electrical controls
5. Fuel Type: Natural gas
6. Exhaust stack: Refractory-lined steel, total height 33 ft 3 in.
7. Capacity\*\*: Up to 5000 lbs. per batch of the designated waste type(s)
8. Nominal throughput\*\*: Up to 500 lbs./hour of the designated waste type(s)
9. Form factor: Incinerator will be freestanding

Notes:

\*Incinerator design, capacity and installation, including exhaust stacks and handling systems along with the overall viability of the solution, are based on an initial understanding of the scope and nature of the project and applicable local requirements and regulations. Buyer's actual permits for this project, or any Buyer directed change in the project parameters may require modification to these properties. In the event of any modification, Seller will present a Change Order to buyer detailing the impacts on cost and delivery time prior to proceeding with production of the incinerator. Should Buyer

elect not to proceed with production of the incinerator, Buyer will have the option to cancel, in accordance with the cancellation provisions in the Purchase Agreement.

\*\*Capacity, throughput and exhaust residence are estimates based on the assumed properties and mix of the waste to be processed and may vary based on changes in the characteristics of the actual waste(s) and actual use of the incinerator. Seller makes no warranty of fitness for any particular purpose.

\*\*\* CSA compliance is based on Seller's good-faith effort to comply with published standards prior to the shipment of the incinerator. Field inspection by local CSA contractors may impose additional requirements at additional cost. Buyer will be responsible for those additional costs.

Bids under \$75,000.00 can be emailed to Brent Taylor at [brent@brentwoodcompany.com](mailto:brent@brentwoodcompany.com).

Bids over \$75,000.00 must be sealed. Sealed bids will be received at The Brentwood Company, Inc., 101 SW 140th Terrace, Suite A, Newberry, FL 32669. Sealed bids must be in a SEPARATE ENVELOPE from the shipping envelope with name of the project, bid date and time, name and address of bidding company on the sealed envelope. Bidders are responsible for the timely delivery of bids. No bids will be accepted after the bid date and time.

Bidders must complete and return a Prequalification Application by January 23, 2026 and be approved prior to submitting bids. Request prequalification application and bid information by emailing Brent at [brent@brentwoodcompany.com](mailto:brent@brentwoodcompany.com).

BIDS ARE DUE MONDAY, FEBRUARY 16, 2026, NO LATER THAN 3:00 p.m.

EARLY LEARNING COALITION OF NORTH FLORIDA  
EARLY LEARNING COALITION OF NORTH FLORIDA,  
INC. Request for Qualifications #2026-01 for External  
Auditing Services

Request for Qualifications #2026-01 for External Auditing  
Services

Request for Qualifications #2026-01 for external auditing. The Early Learning Coalition of North Florida, Inc. is requesting qualifications for external auditing. The potential auditing firm will be responsible for providing a high level of service for a reasonable cost to the Coalition. The intent of the RFQ is to select an independent auditing firm, preferably with at least two years of Florida Early Learning Coalition auditing experience (within the previous two years), to provide basic auditing services for the Coalition's total annual budget of approximately \$44 million. The Request for Qualifications released January 21, 2026 may be obtained at [www.elcnorthflorida.org](http://www.elcnorthflorida.org). The deadline for receipt of written questions is January 30, 2026. The Notice of Intent to Submit a Proposal is due to the Coalition no later than February 24,

2026, 4:00 p.m., eastern standard time. The timeframe to receive proposals is March 17, 2026 to March 24, 2026, and the deadline for receipt of proposals (no exceptions) is March 24, 2026 by 4:00 p.m., eastern standard time. Official notice of award will be posted to the Coalition's website and mailed to all proposers. Certified Minority Business Enterprises are encouraged to submit a proposal.

Only written correspondence and/or inquiries directed to the Coalition's Procurement Manager (who is the sole point of contact with the Coalition for purposes of this RFQ) will be accepted. The Procurement Manager's name and contact information is: Tajaro Dixon, Early Learning Coalition of North Florida, Inc., c/o NEFEC, 3841 Reid Street, Palatka, FL 32177, tdixon@elcnorthflorida.org. The Coalition will not participate in any inquiries by phone. Only e-mail inquiries will be responded to and only during the scheduled Question and Answer time frame. Information obtained from any other source is not official and should not be relied upon.

After the release of this RFQ, if any solicitation revisions become necessary or appropriate, as determined by the Coalition, the Coalition will electronically post the addenda to the Coalition's website, [www.elcnorthflorida.org](http://www.elcnorthflorida.org). Proposers are responsible for checking the Coalition website and contacting the Coalition's Point of Contact for this solicitation before the RFQ deadline to ascertain whether any addenda have been issued.

The Early Learning Coalition of North Florida, Inc. reserves the right to reject any and all solicitations or ignore or correct minor irregularities when it is in the best interest of the Coalition.

**Funding Sources:** The services described in this RFQ and the resulting Contract will be funded by the General Revenue from the State of Florida and Federal funds. The State of Florida Voluntary Pre-Kindergarten Program is 100% state funded. And per the (March 7, 2025) most current DEL School Readiness Notice of Award for the ELC of North Florida available at time of writing this advertisement, the School Readiness Program is approximately 85.08% federally funded and 14.92% state funded.

Sponsored by: the Early Learning Coalition of North Florida, Inc. and the State of Florida, Department of Education's Division of Early Learning.

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, January 9, 2026, and 3:00 p.m., Thursday, January 15, 2026.

Rule No.	File Date	Effective Date
68-1.003	1/14/2026	2/3/2026
68D-24.008	1/14/2026	2/3/2026
68D-24.109	1/13/2026	2/2/2026
75-14.022	1/14/2026	2/3/2026
75-14.048	1/14/2026	2/3/2026
75-14.074	1/14/2026	2/3/2026
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-42.300	12/31/2025	**/**/****
65C-9.004	3/31/2022	**/**/****
69C-2.004	11/5/2025	**/**/****
69C-2.005	11/5/2025	**/**/****
69C-2.016	11/5/2025	**/**/****
69C-2.022	11/5/2025	**/**/****
69C-2.026	11/5/2025	**/**/****
69C-2.034	11/5/2025	**/**/****
69C-2.035	11/5/2025	**/**/****

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

## Division of Motor Vehicles

Establishment of Northstar SRQ, LLC dba Bentley Sarasota  
Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population  
Pursuant to section 320.642, Florida Statutes, notice is given that Bentley Motors Inc, intends to allow the establishment of Northstar SRQ, LLC d/b/a Bentley Sarasota, as a dealership for the sale and service of automobiles manufactured by Bentley Motors Ltd (line-make BENT) at 1518 State Street, Sarasota, (Sarasota County), Florida 34236, on or after February 15, 2026.

The name and address of the dealer operator(s) and principal investor(s) of Northstar SRQ, LLC are dealer operator(s): Peter B. Dimmitt, 1518 State Road, Sarasota, Florida 34236; principal investor(s): Richard Dimmitt Sr., 965 Bay Esplanade, Clearwater Beach, Florida 33767-1002, Peter Dimmitt, 301 Windward Island, Clearwater Beach, Florida 33767, Richard Dimmitt Jr., 173 Shore Drive, Palm Harbor, Florida 34683.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Thomas Holtman, Bentley Motors Inc, 1950 Opportunity Way Ste 1500, Reston, Virginia 20190.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

---

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

## Division of Motor Vehicles

Establishment of Key West Scooters and Golf Carts Inc., line-make JNEN

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Scootstar, Inc., intends to allow the establishment of Key West Scooters and Golf Carts Inc, as a dealership for the sale of motorcycles manufactured by Juneng Motorcycle Technology Co Ltd (line-make JNEN) at 1910 N Roosevelt Blvd, Key West, (Monroe County), Florida 33040, on or after February 15, 2026.

The name and address of the dealer operator(s) and principal investor(s) of Key West Scooters and Golf Carts Inc are dealer operator(s): Jonathan Larry Brenner, 1910 N Roosevelt Blvd, Key West, Florida 33040, principal investor(s): Jonathan Larry Brenner, 1910 N Roosevelt Blvd, Key West, Florida 33040.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Gene Chang, Scootstar, Inc., 7660 Dean Martin Dr Ste 204, Las Vegas, Nevada 89139.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

---

Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

---