

## Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF HEALTH**

**Board of Athletic Training**

RULE NO.:       RULE TITLE:

64B33-1.003      Unexcused Absences of Board Members

PURPOSE AND EFFECT: To clarify the criteria by which Board members are to be granted approval for an absence from a meeting.

SUBJECT AREA TO BE ADDRESSED: Criteria for unexcused absences.

RULEMAKING AUTHORITY: 456.011(3) FS.

LAW IMPLEMENTED: 456.011(3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashleigh K. Irving, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3257, Ashleigh.Irving@flhealth.gov and by telephone at (850)245-4929.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

## Section II Proposed Rules

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.:       RULE TITLE:

6A-1.0955       Education Records

PURPOSE AND EFFECT: This rule sets forth requirements for the classification, maintenance, and transfer of education records and outlines policies school districts must adopt, in accordance with federal and state law. This amendment will address the transfer of threat management records to postsecondary institutions for enrolled students as required in House Bill 757 (2026).

SUMMARY: This amendment will address the classification and transfer of threat management records.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The changes are based on observations over the past year. This proposed rule is not expected to have any adverse impact on economic growth, business competitiveness or any other factors listed in s. 120.541(2)(a), F.S., and will not require legislative ratification. Based on the nature of the change and prior experience, there is no increase in regulatory cost anticipated as a result of the rule change.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1001.212(11), 1002.22(3), 1003.25(1)-(2), 1008.405, F.S.

LAW IMPLEMENTED: 1001.42(8)(c), 1001.52(2), (3), 1002.22(2), (3), 1002.221, 1003.25, 1008.405, F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: July 22, 2026, 9:00 a.m.

PLACE: Rosen Shingle Creek, 9939 Universal Boulevard, Orlando, FL 32819.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Julie Collins, Office of Safe Schools, (850)245-0676 or Julie.Collins@fldoe.org.

THE FULL TEXT OF THE PROPOSED RULE IS:

**6A-1.0955 Education Records.**

(1) through (5) No Change.

(6) Threat management. All reports of concerning behavior, concerning communications, or threats documented using the Florida Harm Prevention and Threat Management Instrument prescribed by Rule 6A-1.0019, F.A.C., are Category A records and must be permanently maintained in the Florida School Safety and Threat Management Portal ~~upon its availability~~. Threat management records include all corresponding documentation and any additional information required by the Florida Model for Harm Prevention and Threat Management related to the reporting, evaluation, intervention, and management of threat assessment evaluations and intervention services.

(7) No change.

(8) Each school board must adopt a policy for educational records which must include:

(a) through (j) No change.

(k) Provisions for challenging the content of any record which the parent or eligible student believe to be inaccurate, misleading or a violation of the right of privacy and for providing an opportunity for amendment of such information; ~~and~~

(l) Provisions for ensuring the accuracy of information maintained and for periodic review and elimination of information no longer useful, in the manner prescribed by Section 1001.52(3), F.S.; and

(m) No change.

(9) Procedures for transfer of education records.

(a) through (b) No change.

(c) The transfer of records of students who transfer from school to school must occur within five (5) school days of receipt of the request for records from the new school or district, or receipt of the identity of the new school and district of enrollment, whichever occurs first.

(d) Pursuant to Section 1003.25, F.S., student records must contain verified reports of serious or recurrent behavior patterns, including all documentation and related information for reports of concerning behavior, concerning communication, or threats that are documented using any portion of the Florida Harm Prevention and Threat Management Instrument, and psychological evaluations, including therapeutic treatment plans and therapy progress notes created or maintained by district or charter school staff. All reports of concerning behavior, concerning communication, or threats must be transferred, regardless of the outcome or level of concern.

~~(e)~~ No change.

(f) Upon notification by a postsecondary institution that a student has enrolled in postsecondary education, and upon notification by a district to a postsecondary institution that a student is eligible for dual enrollment, the records described in paragraph (9)(d) must be transferred to the student's institution of enrollment. Transfers to a postsecondary institution must occur within five (5) school days of receipt of the request for records from the postsecondary institution or within five (5) school days of the district's notification to the postsecondary institution that the student is eligible for dual enrollment.

(10) No change.

*Rulemaking Authority 1001.02(1), 1002.22(3), 1003.25(2), (4), 1008.405 FS. Law Implemented 1001.42(8)(c), 1001.52(2), (3), 1002.22(2), (3), 1002.221, 1003.25, 1008.405 FS. History—New 4-11-70, Repromulgated 12-5-74, Revised 6-1-75, Amended 10-7-75, 2-21-77, 3-1-78, 5-24-81, Formerly 6A-1.955, Amended 6-17-87, 1-2-95, 10-25-10, 5-5-20, 11-22-22, 8-22-23, 11-21-23, 2-20-24, 8-19-25,*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Paul Burns

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Anastasios Kamoutsas

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 12, 2026

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 21, 2026

## DEPARTMENT OF EDUCATION

### State Board of Education

RULE NO.: RULE TITLE:

6A-4.0166 Specialization Requirements for the Mathematics Endorsement (K-12)

PURPOSE AND EFFECT: The purpose and effect of this new rule is to establish the competencies for a mathematics endorsement (K-12), as required by Chapter 2025-109, Laws of Florida. The competencies must include numbers and operations, fractions, algebraic reasoning, measurement, geometric reasoning and data analysis probabilities at the elementary and secondary level.

SUMMARY: The new rule will establish the specialization requirements needed to obtain a Mathematics Endorsement for the elementary and secondary levels.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The proposed rule is not expected to have any adverse impact on economic growth or business competitiveness or increase regulatory costs or any other factor set forth s. 120.541(2), F.S., and will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02, 1012.55, 1012.56, F.S.

LAW IMPLEMENTED: 1012.55, 1012.56, 1012.586, F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: July 22, 2026, 9:00 a.m.

PLACE: Rosen Shingle Creek, 9939 Universal Boulevard, Orlando, Florida 32819.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Chris Cowart, Chief of the Bureau of Educator Certification, (850)245-0475 or Chris.Cowart@fldoe.org.

THE FULL TEXT OF THE PROPOSED RULE IS:

**6A-4.0166 Specialization Requirements for the Mathematics Endorsement (K-12).**

In order to be eligible for the Mathematics Endorsement (K-12), an educator must obtain a bachelor's or higher degree with certification in an academic, STEM, degreed vocational, administrative, or specialty class coverage; and complete:

(1) Fifteen (15) semester hours in mathematics coursework aligned to evidence-based mathematics instructional and intervention strategies addressing both the development of conceptual understanding and the prevention and remediation of mathematics learning difficulties. Coursework must include the areas specified below:

(a) Six (6) semester hours in understanding mathematics as a process of reasoning, problem solving, and conceptual understanding, including the development of student proficiency in numbers and operations, fractions and proportional reasoning, measurement, geometric reasoning, data analysis and probability, and algebraic reasoning;

(b) Three (3) semester hours in the administration and interpretation of instructional assessments to include screening, diagnosis, and progress monitoring with purposes of prevention, identification, and remediation of mathematics difficulties;

(c) Three (3) semester hours in understanding how to prescribe, differentiate instruction, and utilize appropriate strategies and materials based upon evidence-based mathematics research in order to address the prevention, identification, and remediation of mathematics difficulties in order to increase mathematics performance; and

(d) Three (3) semester hours in a supervised practicum to obtain practical experience in increasing the mathematics performance of student(s) with the prescription and use of appropriate strategies and materials based upon evidence-based mathematics research to address the prevention, identification, and remediation of mathematics difficulties.

(2) Upon successful completion of the specialization requirements outlined in subsection (1) of this rule, an individual must submit an application per Rule 6A-4.0012, F.A.C., to the Department of Education Bureau of Educator Certification to add the Mathematics Endorsement (K-12) to a valid professional certificate.

Rulemaking Authority 1001.02, 1012.55, 1012.56 FS. Law Implemented 1001.02, 1012.54, 1012.55, 1012.56 FS. History—New

NAME OF PERSON ORIGINATING PROPOSED RULE: Pau Burns

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Anastasios Kamoutsas

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 12, 2026

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 4, 2026

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

RULE NO.: RULE TITLE:

59A-36.009 Do Not Resuscitate Orders (DNROs)

PURPOSE AND EFFECT: Rule 59A-36.009 outlines requirements for Do Not Resuscitate Orders (DNROs) for Assisted Living Facilities.

SUMMARY: The Agency proposes to amend this rule to update language and incorporated material.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A SERC has not been prepared by the agency. For rules listed where no SERC was prepared, the Agency prepared a checklist for each rule to determine the necessity for a SERC. Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 429.255, F.S.

LAW IMPLEMENTED: 429.255, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: July 14, 2026, 2:00 p.m. – 3:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, Florida, 32308, Building 2, Conference Room F. You may also participate by dialing the conference line, 1(850)792-4898, then enter the conference room number followed by the pound sign, 918 469 022#. The agenda and related materials can be found on the web at: <https://ahca.myflorida.com/health-quality-assurance/bureau-of-health-facility-regulation/rulemaking.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: [HQARuleComments@ahca.myflorida.com](mailto:HQARuleComments@ahca.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kelli Fillyaw at (850)412-4402, or by email at: [HQARuleComments@ahca.myflorida.com](mailto:HQARuleComments@ahca.myflorida.com)

THE FULL TEXT OF THE PROPOSED RULE IS:

**59A-36.009 Do Not Resuscitate Orders (DNROs) and Advance Directives.**

(1) POLICIES AND PROCEDURES.

(a) Each assisted living facility must ~~establish~~ have written policies and procedures ~~regarding a resident's rights concerning advance directives and that explain its implementation of state laws and rules relative to~~ Do Not Resuscitate Orders (DNROs). An assisted living facility may not require execution of a DNRO as a condition of admission or treatment. The assisted living facility must provide the following to each resident, or resident's representative, at the time of admission:

1. ~~A written or electronic copy of health care advance directive information pursuant to Chapter 765, F.S. This requirement may be met by providing information and sample forms for advance directives, which can be found on the Agency's website at <https://quality.healthfinder.fl.gov/report-guides/Form-SCHS-4-2006>, "Health Care Advance Directives—The Patient's Right to Decide," April 2006, or with a copy of some other substantially similar document, which incorporates information regarding advance directives included in chapter 765, F.S. Form SCHS 4 2006 is available from the Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 34, Tallahassee, FL 32308 or the agency's website at: [http://ahca.myflorida.com/MCHQ/Health\\_Facility\\_Regulation/HCA\\_Advance\\_Directives/docs/adv\\_dir.pdf](http://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/HCA_Advance_Directives/docs/adv_dir.pdf); and,~~

2. DH Form 1896, ~~Florida Do Not Resuscitate Order Form, 02/2024 December, 2004~~, which is hereby incorporated by reference. This form may be obtained online at

~~<https://www.floridahealth.gov/about-us/resources/do-not-resuscitate-order/> or by calling the Department of Health's toll free number 1(800)226-1911, extension 2780 or online at: <https://flrules.org/Gateway/reference.asp?No=Ref-19567> <http://www.flrules.org/Gateway/reference.asp?No=Ref-04005>.~~

(b) through (c) No change.

(2) through (3) No change.

*Rulemaking Authority 429.255 FS. Law Implemented 429.255 FS. History—New 4-15-10, Amended 4-17-14, Formerly 58A-5.0186, 7-1-19.*

NAME OF PERSON ORIGINATING PROPOSED RULE: Kelli Fillyaw

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Shevaun L. Harris

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 09, 2026

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 20, 2026

**Section III**  
**Notice of Changes, Corrections and Withdrawals**

**STATE BOARD OF ADMINISTRATION**

RULE NO.: 19-8.028      RULE TITLE: Reimbursement Premium Formula  
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 52 No. 115, June 15, 2026 issue of the Florida Administrative Register.

A technical change has been made to reflect a typographical error listing the hearing year as 2025 instead of the correct year of 2026. The hearing notice is corrected with the following:

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):  
DATE AND TIME: July 14, 2026, 9:00 a.m. (ET) to conclusion of meeting.

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

RULE NO.: 40E-7.669      RULE TITLE: Definitions  
NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

**40E-7.669 Definitions.**

(1) through (17) No Change.

(18) “SBE Utilization Plan” details the type and percentage of work that will be performed for the specified project. The SBE Utilization Plan consists of Form No. 0956, “Small Business Enterprise Subcontractor Participation Schedule” (June 26, 2025) (<http://flrules.org/Gateway/reference.asp?No=Ref-18101>), which identifies all Businesses which will be utilized as subcontractors, and Form No. 0957, “Statement of Intent to Perform as a Small Business Enterprise Subcontractor” (June 26, 2025) (<http://flrules.org/Gateway/reference.asp?No=Ref-18102>), which is completed by all SBE Subcontractors detailed on Form No. 0956, and reflects the intent of the parties’ to establish a formal agreement conditioned upon the Non-SBE Prime’s execution of a contract with the District for said project. The SBE Utilization Plan is incorporated by reference herein and is available at no cost by contacting the District’s SBE Office, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, (800)432-2045, ext. 6446, or (561)682-6446, or via email sbep@sfwmd.gov.

*Rulemaking Authority 373.044, 373.113 FS. Law Implemented 373.1135 FS. History–New 8-3-06, Amended 8-29-07, 8-29-13, 12-9-20, 6-26-25, Technical Change 6-17-26.*

Note: Correct the word “additonal” to “additional” in incorporated Form No. 0956 “Small Business Enterprise Subcontractor Participation Schedule”,

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

RULE NO.: RULE TITLE:  
40E-7.672 Compliance

**NOTICE OF CORRECTION**

Notice is hereby given that the following technical change has been made to the above rule:

**40E-7.672 Compliance.**

The District shall monitor and evaluate Program performance and compliance as follows:

(1) through (3) No Change.

(4) Prime Contractors must notify the District when the need to add or replace an SBE Subcontractor arises and shall provide a completed Form No. 1373, “Small Business Enterprise Subcontractor Revised Participation Schedule” (June 26, 2025) (<https://flrules.org/Gateway/reference.asp?No=Ref-18103>), which contains an explanation of the addition or replacement of the SBE Ssubcontractor. Form No. 1373 is incorporated by reference herein and a copy can be obtained at no cost by contacting the District’s SBE Office, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach,

FL 33406, (800)432-2045, ext. 6446, or (561)682-6446, or via email sbep@sfwmd.gov. In addition, a completed Form No. 0957, “Statement of Intent to Perform as a Small Business Enterprise Subcontractor,” incorporated by reference in subsection 40E-7.669(18), F.A.C., must be submitted if applicable.

(5) through (8) No Change.

*Rulemaking Authority 373.044, 373.113 FS. Law Implemented 373.1135 FS. History–New 8-3-06, Amended 8-29-13, 12-9-20, 6-26-25, Technical Change 6-17-26.*

Note:

Correcting typographical error in Form No. 1373 from “additonal” to “additional” in the Organization Status section of the form.

**DEPARTMENT OF MANAGEMENT SERVICES**

**Public Employees Relations Commission**

RULE NO.: RULE TITLE:  
60CC-3.001 Notice of Negotiations  
**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 52 No. 51, March 16, 2026 issue of the Florida Administrative Register has been withdrawn.

**Section IV  
Emergency Rules**

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

**DEPARTMENT OF EDUCATION**

State Board of Education

RULE NO.: RULE TITLE:

6A-2.0040 Sanitation Standards in K-12 Private Schools

NOTICE IS HEREBY GIVEN that on June 15, 2026, the Department of Education, received a petition for variance from paragraph 6A-2.0040(7)(b), F.A.C., Sanitation Standards in K-12 Private Schools. The petition requests a variance or waiver from requirements related to drinking fountains for a non-profit, private school. The petitioner is Family First Microschool (FFM), in Coral Springs, Florida.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chris Emerson, Agency Clerk, christian.emerson@fldoe.org. Public comments concerning this petition for a variance can be made at

<https://web02.fldoe.org/rules>. The Department will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. on June 30, 2026.

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#### DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling hereby gives notice: that on June 10, 2026, an Order was filed on the Petition for Variance or Waiver. The Petition was filed by Keioni Betton, Petitioner. Petitioner sought a variance and waiver from Rule 64B4-3.0085(2), F.A.C., which states that an intern is required to identify a qualified supervisor by requesting that the supervisor submit a letter to the Board with the applicant's name, supervisor's name, supervisor's license number, and a statement that he or she has agreed to provide supervision while the applicant is a registered intern. Petitioner sought a permanent variance or waiver to allow for recognition of petitioner's supervised clinical hours and enable petitioner to proceed toward full licensure without unnecessary duplication of completed work.

The Notice of Petition for Variance or Waiver was published in Vol. 51, No. 88, on May 6, 2025, in the Florida Administrative Register. The Board, at its meeting held on May 15, 2025, denied the Petition for variance or waiver, finding that the Petitioner has failed to establish that the Board's application of Rule 64B4-3.0085, F.A.C., to the Petitioner's circumstances would violate the principles of fairness or impose a substantial hardship.

A copy of the Order or additional information may be obtained by contacting:

Ashleigh Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, telephone: (850)488-0595, or by electronic mail – [Ashleigh.Irving@flhealth.gov](mailto:Ashleigh.Irving@flhealth.gov)

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#### DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

RULE NO.: RULE TITLE:

690-125.003 Unfair Discrimination Because of Travel Plans  
NOTICE IS HEREBY GIVEN that on June 15, 2026, the Florida Office of Insurance Regulation (Office), received a petition for a variance from Rule 690-125.003, Florida Administrative Code, from Transamerica Life Insurance Company. This Rule addresses the consideration of past and future lawful foreign travel in the issuance of certain types of insurance policies, including life insurance policies. Transamerica Life Insurance Company seeks to have the Office issue an order of variance substantially similar to a previously-

granted variance, issued to this same company, from Rule 690-125.003, Florida Administrative Code, for two years or such maximum time as the Office will grant, to allow it to consider future lawful travel to Iraq and Afghanistan.

The Office will accept comments concerning the Petition for 14 days after the date of publication of this notice. To be considered, comments must be received before 5:00 p.m., EST on that date.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Darrell Garvey, [Darrell.Garvey@floop.com](mailto:Darrell.Garvey@floop.com), 200 East Gaines Street, Tallahassee, Florida 32399, (850)413-4276.

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## Section VI

### Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

The Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 24, 2026, 3:00 p.m. to conclusion.

PLACE: Mission San Luis, Mission Room, 2021 Mission Road, Tallahassee, 32304, and via Zoom <https://dos-myflorida.zoom.us/j/82967488859> Meeting ID: 829 6748 8859 Passcode: 326830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Friends of Florida History, Inc., Citizen Support Organization

A copy of the agenda may be obtained by contacting: Melissa Brock at (850)245-6449 or [melissa.brock@dos.fl.gov](mailto:melissa.brock@dos.fl.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Melissa Brock at (850)245-6449 or [melissa.brock@dos.fl.gov](mailto:melissa.brock@dos.fl.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Melissa Brock at (850)245-6449 or [melissa.brock@dos.fl.gov](mailto:melissa.brock@dos.fl.gov).

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#### DEPARTMENT OF EDUCATION

The Florida Department of Education announces a public meeting to which all persons are invited.

DATE AND TIME: The meeting previously noticed for July 6 is now cancelled.

PLACE: Other meetings noticed on May 8, 2026, will still occur.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Creation of Gifted Educator Competencies and Endorsement Courses.

A copy of the agenda may be obtained by contacting: Jennie.Jones@fldoe.org

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-8.041 Minimum Flows

The Southwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: June 25, 2026, 5:30 p.m. – 7:30 p.m.

PLACE: Online via Microsoft Teams. Register at the following link to receive meeting login information:

Microsoft Teams registration link:  
<https://bit.ly/UPRMFLMeeting>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The District will present its recommended minimum flows for the Upper Peace River. Public comment will be received after the presentation.

A copy of the agenda may be obtained by contacting: Lei Yang, Ph.D., P.E., Chief Professional Engineer, at (352)269-5947 or Lei.Yang@swfwmd.state.fl.us., or by visiting <https://www.swfwmd.state.fl.us/projects/mfls/mfls-public-meetings>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office, (352)796-7211, ext. 4706; 1(800)423-1476 (FL only), ext. 4706 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lei Yang at (352)269-5947 or Lei.Yang@swfwmd.state.fl.us.

**DEPARTMENT OF MANAGEMENT SERVICES**

Emergency Communications Board

The Florida Emergency Communications Board announces a public meeting to which all persons are invited.

DATE AND TIME: July 15, 2026, 1:00 p.m. - Completion of Business

PLACE: 4075 Esplanade Way, Tallahassee, Florida 32399 - Betty Easley Conference Center - Room 152

You may use the following Microsoft Teams Meeting link to view meeting documents from your computer, tablet, or smartphone:

<https://teams.microsoft.com/meet/23696430654329?p=OCVRGpFODi1kUcBnw9>

Meeting ID: 236 964 306 543 29 Passcode: F5af3A79

Teleconference Number: (850)739-6768

Access Code: 399 339 480#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Spring 2026 State Grants Review, General Business

A copy of the agenda may be obtained by contacting: Leon.Simmonds@dms.fl.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Leon.Simmonds@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leon.Simmonds@dms.fl.gov

**DEPARTMENT OF MANAGEMENT SERVICES**

Emergency Communications Board

The Florida Emergency Communications Board announces a public meeting to which all persons are invited.

DATE AND TIME: July 16, 2026, 9:30 a.m. - Completion of Business

PLACE: 4075 Esplanade Way, Tallahassee, Florida 32399 - Betty Easley Conference Center - Room 152

You may use the following Microsoft Teams Meeting link to view meeting documents from your computer, tablet, or smartphone:

<https://teams.microsoft.com/meet/277708834478536?p=k0vdn8yUsMLp2aIvT5>

Meeting ID: 277 708 834 478 536 Passcode: eX3Cf7Hg

Teleconference Number: (850)739-6768

Access Code: 597 193 30#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Spring 2026 State Grant Awards, General Business

A copy of the agenda may be obtained by contacting: Leon.Simmonds@dms.fl.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Leon.Simmonds@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact:  
Leon.Simmonds@dms.fl.gov

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

RULE NO.: RULE TITLE:

61B-22.005 Reserves

The Division of Florida Condominiums, Timeshares and Mobile Homes announces a hearing to which all persons are invited.

DATE AND TIME: June 26, 2026, 9:15 a.m.

PLACE: CTMH Conference Room (B509), Department of Business and Professional Regulation, 2601 N Blair Stone Rd, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: We will discuss the amendments proposed to 61B-22.005, as per the NPRM published in Vol. 52, No. 98, May 20, 2026, issue of the Florida Administrative Register. We will take public feedback and questions.

A copy of the agenda may be obtained by contacting: Madison Presley, Senior Paralegal, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1415. Madison.presley@myfloridalicense.com.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

RULE NO.: RULE TITLE:

61B-76.005 Reserves

The Division of Florida Condominiums, Timeshares and Mobile Homes announces a hearing to which all persons are invited.

DATE AND TIME: June 26, 2026, 10:00 a.m.

PLACE: CTMH Conference Room (B509), Department of Business and Professional Regulation, 2601 N Blair Stone Rd, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: We will discuss the amendments proposed to 61B-76.005, as per the NPRM published in Vol. 52, No. 99, May 21, 2026, issue of the Florida Administrative Register. We will take public feedback and questions.

A copy of the agenda may be obtained by contacting: Madison Presley, Senior Paralegal, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1415. Madison.presley@myfloridalicense.com.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, June 30, 2026, 10:00 a.m.

PLACE: Please join my meeting from your computer, tablet or smartphone at:

<https://teams.microsoft.com/meet/231476159294081?p=e4wNBRC16UepEMuz1K>

Meeting ID: 231 476 159 294 081

Passcode: PY9Xf3kU

You can also dial in using your phone.

United States: +1(213)458-8552

Phone conference ID: 661 479 720#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continuing Education and Exams Committee of the Board - The previous meeting notice ID 30823319 had an incorrect online meeting date. This meeting notice supersedes the previously submitted notice and is corrected to show the updated meeting date.

A copy of the agenda may be obtained by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at <https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>

A copy of the agenda may be obtained by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at <https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at <https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at <https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, July 1, 2026, 10:00 a.m.

PLACE: Please join my meeting from your computer, tablet or smartphone at:

<https://teams.microsoft.com/meet/231476159294081?p=e4wNBRC16UepEMuz1K>

Meeting ID: 231 476 159 294 081

Passcode: PY9Xf3kU

You can also dial in using your phone.

United States: +1(213)458-8552

Phone conference ID: 661 479 720#

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Florida Homeowners' Construction Recovery Fund of the Board - The previous meeting notice ID 30823707 had an incorrect online meeting date. This meeting notice supersedes the previously submitted notice and is corrected to show the updated meeting date.

A copy of the agenda may be obtained by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at <https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>

A copy of the agenda may be obtained by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at <https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at <https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at <https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Geologists

The Board of Professional Geologists announces a public meeting to which all persons are invited.

DATE AND TIME: July 15, 2026, 9:00 a.m.

PLACE: FGCU - The Water School (Academic Building 9 - Room 214), 11098 FGCU Blvd N, Fort Myers, FL 33965

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General Business Meeting.

A copy of the agenda may be obtained by contacting: Board of Professional Geologists, 2601 Blair Stone Rd.

Tallahassee, FL 32399, (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Board of Professional Geologists, 2601 Blair Stone Rd.

Tallahassee, FL 32399, (850)717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Professional Geologists, 2601 Blair Stone Rd.

Tallahassee, FL 32399, (850)717-1984.

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DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Florida Board of Osteopathic Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: (CANCELLED) June 19, 2026, 1:00 p.m., E.T.

PLACE: Cancelled

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting has been CANCELED. This notice will replace notice #30779766.

A copy of the agenda may be obtained by contacting: This meeting has been CANCELED, no agenda is available.

#### DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology  
The Florida Board of Speech-Language Pathology and Audiology announces a public meeting to which all persons are invited.

DATE AND TIME: Friday July 17, 2026, 9:00 a.m., E.T. or soon after.

PLACE: Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/216185421>

You can also dial in using your phone.

Access Code: 216-185-421

United States (Toll Free): 1(866)899-4679

United States: +1(571)317-3116

GENERAL SUBJECT MATTER TO BE CONSIDERED: The general business of the Board.

This meeting notice replaces FAR Notice ID: 30557539

A copy of the agenda may be obtained by contacting:

<https://floridasspeechaudiology.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MQA.SpeechLanguage@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: MQA.SpeechLanguage@flhealth.gov.

#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 13 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: July 8, 2026, 1:00 p.m. - 1:15 p.m.

PLACE: Microsoft Teams:

Meeting ID: 210 705 414 830 997

Passcode: QG9xv3UP

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is

required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: [denise.martinez@flhealth.gov](mailto:denise.martinez@flhealth.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [denise.martinez@flhealth.gov](mailto:denise.martinez@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [denise.martinez@flhealth.gov](mailto:denise.martinez@flhealth.gov)

#### DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: June 23, 2026, 9:30 a.m.

PLACE: Children's Board, 1002 E Palm Ave, Tampa, FL 33605 for an in-person only meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Community Alliance Advisory Committee Meeting.

A copy of the agenda may be obtained by contacting: Justin Wilkins at [communityalliance@cbhcf.gov](mailto:communityalliance@cbhcf.gov) or (813)204-1762.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Justin Wilkins at [communityalliance@cbhcf.gov](mailto:communityalliance@cbhcf.gov) or (813)204-1762. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justin Wilkins at [communityalliance@cbhcf.gov](mailto:communityalliance@cbhcf.gov) or (813)204-1762.

#### DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Palm Beach Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 17, 2026, 10:00 a.m. - 12:00 noon

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

<https://teams.microsoft.com/meet/271813101213237?p=cFui7JnYFPgNplV3oY>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Palm Beach Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Janeth Chorlango Quinga at (561)227-6722 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janeth Chorlango Quinga at (561)227-6722 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janeth Chorlango Quinga at (561)227-6722 or David Draper at (407)317-7335.

DEPARTMENT OF COMMERCE

Division of Community Development

The Florida Department of Commerce (FloridaCommerce) announces a public meeting to which all persons are invited.

DATE AND TIME: June 22, 2026, 2:00 p.m., EST

PLACE: Microsoft Teams

Register

Here:

<https://events.gcc.teams.microsoft.com/event/a261db31-a2a1-4175-96dd-551d4cf2eace@931da019-f64e-4908-b0f6-92f46f78c512>

Virtual Meeting:

<https://events.gcc.teams.microsoft.com/event/a261db31-a2a1-4175-96dd-551d4cf2eace@931da019-f64e-4908-b0f6-92f46f78c512>

Meeting ID: 231 669 017 516 988

Passcode: kW2o3XZ7

Call-In: +1(850)988-5144

Phone Conference ID: 430 919 530#

GENERAL SUBJECT MATTER TO BE CONSIDERED: FloridaCommerce is seeking a new provider to administer the Low-Income Home Energy Assistance Program (LIHEAP) in Seminole County. Entities interested in contracting with FloridaCommerce to provide these services should join this public meeting in order to be informed of the application requirements.

Selection of a provider will be based on the provider's experience and performance in a broad range of services designed to facilitate economic self-sufficiency for Floridians.

The following qualities will be reviewed: (1) the extent to which the provider's past or current programs achieved, or are achieving, the stated goals in a timely fashion; (2) the quality of work performed by the provider; (3) the number, qualifications, and experience of the staff members of the provider; (4) the ability of the provider to secure and train staff; and (5) maintain compliance with administrative, program and financial management requirements.

Only one provider will be funded. The provider must be capable and willing to provide services to all eligible low-income citizens in Seminole County.

FloridaCommerce will review the submitted applications and make a decision regarding each applicant's eligibility to provide LIHEAP services to Seminole County.

A copy of the agenda may be obtained by contacting: Ms. Heather Redmon, Community Program Manager, Low Income Home Energy Assistance Program, FloridaCommerce, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399, (850)717-8450 or e-mail at [FloridaLIHEAP@Commerce.fl.gov](mailto:FloridaLIHEAP@Commerce.fl.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (850)717-8450. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE VALERIN GROUP, INC.

The Palm Beach County Department of Airports (DOA) announces a public meeting to which all persons are invited.

DATE AND TIME: In-Person – Thursday, June 25, 2026, 6:00 p.m. – 8:00 p.m.

PLACE: Palm Beach State College, Lake Worth Campus, 4200 Congress Avenue, Public Safety Conference Center: PSD 108, Lake Worth, FL 33461-4796

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Palm Beach County DOA will be hosting community/stakeholder briefing regarding the Master Plan Update for the Palm Beach County Park (Lantana) Airport (LNA). The study is evaluating future development needs to support airport operations for the next 20 years and beyond.

The Master Plan Update is an inclusive evaluation process that encourages citizen and stakeholder participation. The DOA will conduct its initial briefing to engage airport stakeholders and

members of the surrounding community. The briefing will provide an overview of the Master Plan process and present the analyses performed to date. This briefing provides the opportunity for stakeholders and the surrounding community to review the preliminary airfield development alternatives that are being considered and submit comments for the DOA’s consideration.

The Community/Stakeholder briefing will be held on Thursday, June 25, 2026, with a presentation beginning at 6:00 p.m. followed by questions and comments from the public. DOA staff and consultant staff members will be available to discuss the project and receive public comments.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: Brittany Summerlot, Director of Planning, Palm Beach County Department of Airports, 846 Palm Beach International Airport, West Palm Beach, FL 33406, via email at LNAMasterPlan@pbia.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brittany Summerlot, Director of Planning, Palm Beach County Department of Airports, 846 Palm Beach International Airport, West Palm Beach, FL 33406, via email at LNAMasterPlan@pbia.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brittany Summerlot, Director of Planning, Palm Beach County Department of Airports, 846 Palm Beach International Airport, West Palm Beach, FL 33406, via email at LNAMasterPlan@pbia.org

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-25.003 Scope of Services

NOTICE IS HEREBY GIVEN that Agency for Health Care Administration has issued an order disposing of the petition for declaratory statement filed by Avanos Medical Sales, LLC on February 26, 2026. The following is a summary of the agency's disposition of the petition:

The Agency declares that the product and activities described by the petitioner require home medical equipment provider licensure under Part VII, Chapter 400, Florida Statutes.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Douglas Sunshine, Agency Clerk, AHCA, by mail at 2727 Mahan Dr., MS 3, Tallahassee, FL 32308, or by email at Douglas.Sunshine@ahca.myflorida.com.

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

DEPARTMENT OF EDUCATION

University of Central Florida

UCF Mixed-Use Development Opportunity

The University of Central Florida is seeking a qualified, P3 development partner to execute a transformative mixed-use project on its main campus in Orlando. UCF invites experienced developers to review the market sounding materials at <https://fp.ucf.edu/vendors/current-advertisements/> in advance of the procurement launching in July 2026.

## EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

Request for Proposal RFP-DEM-25-26-025 Case Work for  
Emergency Sheltering and Housing Program

The Florida Division of Emergency Management (Agency) will hold a public opening of the Proposals at the date and time below to which all persons are invited. Anyone who wants to attend, may do so in person or via conference call. At the time of the meeting, the Agency will open and read aloud the names of Respondents that came in before the deadline of 5:00 p.m. on July 8, 2026.

Date and Time: July 9, 2026 at 9:00 a.m.

Place: State Emergency Operations Center, 2489 Shumard Oak Blvd., Tallahassee, FL 32399

Conference Call Info: Dial in Number: 1(888)585-9008

Conference Room: 527-059-248

General Subject Matter to be considered: In accordance with the timeframe set forth in section 120.525, Florida Statutes, a Public Opening is hereby noticed within the timeline for the Request for Proposal (RFP-DEM-25-26-025) for Case Work for Emergency Sheltering and Housing Program.

The Agency reserves the right to issue amendments, addenda, and changes to the Timeline of Events and specifically to the meeting notice listed above. The Agency will post notice of any changes or additional meetings within the MyFloridaMarketPlace (MFMP) Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Review (FAR). Access the MFMP VIP at: <https://vendor.myfloridamarketplace.com/>.

For more information, contact the Procurement Officer for this solicitation:

Jenene Helms, Purchasing Officer

Florida Division of Emergency Management

2489 Shumard Oak Blvd, Tallahassee, FL 32399

Phone: (850)901-4818

Email: [Jenene.Helms@em.myflorida.com](mailto:Jenene.Helms@em.myflorida.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Procurement Officer.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF FINANCIAL SERVICES

Division of Criminal Investigations

2526-04 RFP CI - Statewide Response Team Vehicle  
Equipment Installation

The Florida Department of Financial Services (Department), Division of Criminal Investigations is issuing this Request for Proposal (RFP) to obtain competitive sealed Responses from qualified vendors for purchase and installation of equipment for statewide response team vehicles.

The solicitation will be administered through the Vendor Information Portal. Respondents interested in submitting a Response must comply with all of the terms and conditions described in this RFP.

Be advised there is a mandatory pre-response conference on Wednesday, June 24, 2026.

Point of Contact/Procurement Officer: All questions must be in writing and should reference the above solicitation number and title. Submit all questions to Procurement Officer, Becky Hale, via email at [DFSPurchasing@myfloridacfo.com](mailto:DFSPurchasing@myfloridacfo.com).

Response Due Date: July 15, 2026 by 3:00 p.m., ET, to the Procurement Officer identified, at the following address:

Department of Financial Services, Office of Purchasing and Contractual Services, 200 East Gaines Street, Suite 101, Larson Building, Tallahassee, FL 32399

The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to any public meeting identified within the solicitation. The Department will post notice of any changes regarding this solicitation or additional meetings within the VIP in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise the notice in the Florida Administrative Register (FAR). To access the VIP go to the following web address: MyFloridaMarket Place Vendor Information Portal.

ADA Requirements: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in any meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Procurement Officer – see above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## AULD &amp; WHITE CONSTRUCTORS, LLC.

DCPS Loretto Elementary School Generator & Panel  
Replacement Site Visit

Auld & White Constructors, LLC, in conjunction with the Duval County Public Schools, will be accepting SEALED proposals, which will be received until 2:00 p.m., July 14, 2026, at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 101, Jacksonville, Florida 32216.

Project includes select demo, asphalt patching, concrete patching, plumbing (natural gas), and electrical.

There will be a site visit on Thursday, June 25, 2026 at 9:00 a.m. THE SITE VISIT WILL BE MANDATORY FOR DEMO & ELECTRICAL.

Work will be after hours while school is in session.

Project includes a participation GOAL of 10% SBE & 10% MBE (African American or Hispanic American). Subcontractors who intend to perform work as a registered SBE or MBE must include the attached OEO Form 2 with their proposals.

Interested Bidders are required to notify Auld & White Constructors, LLC, of their Intent to Bid, in writing, no later than 2:00 p.m., July 7, 2026. Interested Bidders who fail to notify Auld & White Constructors, LLC, of their intent to bid by the date referenced above MAY NOT be permitted to bid. Bid drawings and specifications will be available on Auld & White Constructors, LLC's website ([www.auld-white.com](http://www.auld-white.com)), on June 10, 2026. All interested bidders shall submit their Notice of Intent to [awcestimating@auld-white.com](mailto:awcestimating@auld-white.com).

Duval County Public Schools and Auld & White Constructors, LLC are committed to provide equal opportunity and strongly encourage all interested M/WBE and small business firms and suppliers to submit bids.

Auld & White Constructors, LLC reserves the right to reject any and all bids, waive formalities and irregularities in bidding and to accept bids which are considered by Auld & White Constructors, LLC to be in the best interest of the project.

#### DECKER CONSTRUCTION

City of Gainesville Technology Office Space at RTS

Decker Construction is soliciting proposals for the City of Gainesville Technology Office Space at RTS project located at:  
34 SE 13th Road  
Gainesville, FL  
32601

The trade packages for this project are as follows:

05.2000 Metal Framing and Fabrication – Provide and install reinforcement for mechanical curbs, and roof mounted guardrails per plan (reference drawing sheet(s) A-5, and M401).

06.4000 Casework – Provide and install per plans and specs (reference drawing sheet(s) A-1, A-4, and A-4A).

07.2000 Thermal Insulation – Provide and install per plans and specs (reference drawing sheet(s) A-3 and Specifications for Acoustical Finish System – spec section 09 8316).

07.3000 Roofing – Cut penetration for new mechanical equipment, handrails and pipe supports. Patch roof, and install new flashings where new curb installed (reference drawing sheet(s) A-5).

08.1000 Doors and Frames – Provide and install per plans and specs (reference drawing sheet(s) A-1, and A-6).

08.4000 Storefront – Provide and install per plans and specs (reference drawing sheet(s) A-1, and A-6).

09.2000 Gypsum Wall Board Assemblies (Frame, Hang, and Finish) – Provide and install per plans and specs (reference drawing sheet(s) A-1, A-2, and A-6).

09.5000 Acoustical Ceilings – Provide and install per plans and specs (reference drawing sheet(s) A-1, A-2, A-3, and Addendum 1 - A-7).

09.6000 Flooring – Provide and install per plans and specs (reference drawing sheet(s) A-1, A-2, and Addendum 1 - A-7).

09.9000 Painting – Provide and install per plans and specs (reference drawing sheet(s) A-1, A-2, and Addendum 1 - A-7).

09.6716 Epoxy Flooring – Provide and install per plans and specs (reference drawing sheet(s) A-1, A-2, and Addendum 1 - A-7).

10.2800 Toilet and Bathroom Accessories – Provide and install per plans and specs (reference drawing sheet(s) G-1, A-1, A-2, and A-4).

12.2000 Roller Shades – Provide and install roller shades per drawings and specs (reference drawing sheet(s) A-1).

21.1000 Fire Suppression – Provide and install per plans and specs (reference drawing sheet(s) F001, F101, and F201).

22.1000 Plumbing – Rework supply, sanitary, vent, and stormwater piping. Floor coring second floor for sanitary, and vent piping. Provide and install per plans and specs (reference drawing sheet(s) G-1, A-1, A-2, A-4, P001, P201, P202, P211, P212, and P301).

23.1000 HVAC – Provide and install new HVAC pre and post test and balance, install new duct work, install new exhaust fans, install new duct detectors, new mechanical curb adaptors for new HVAC units, new curb for exhaust fan, and associated connections for condensate. Provide and install per plans and specs (reference drawing sheet(s) A-2, A-3, A-5, M001, M101, M102, M201, M202, M301, M401, and M501).

26.1000 Electrical – Provide and install electrical and lighting items, TV back boxes, cable tray, conduit and receptacles for data, conduit for access controls, conduit for thermostats, floor coring for poke-through conduit, and lightning protection per plans and specs (reference drawing sheet(s) LS-1, E001, E101, E102, E201, E202, E203, E204, E205, E206, E301, and E401).

27.2000 Data – Provide and install data cabling, and terminations per plans and specs (reference drawing sheet(s) E001, E201, E205, and E401).

28.1000 Access Controls – Provide and install per plans and specs (reference drawing sheet(s) A-1, and A-2).

28.4600 Fire Alarm – Provide and install per plans and specs. Provide duct detectors (reference drawing sheet(s) LS-1, M201, M501, and E401).

Note, all work and materials must comply with the City of Gainesville's standards as well as other code required standards. All proposals must be submitted PHYSICALLY and SEALED to the Decker Construction office located at:

1503 NW 16th Ave  
Gainesville, FL  
32605

All proposals must be submitted by:  
 Wednesday, 7/8/2026  
 For access to the drawings and specs please reach out to:  
 Kevin Casasnovas  
 Decker Construction Project Manager  
 E - kevin@deckercm.com  
 C - (786)715-6779

**Section XII  
 Miscellaneous**

DEPARTMENT OF STATE  
 Index of Administrative Rules Filed with the Secretary of State  
 Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below  
 list of rules were filed in the Office of the Secretary of State  
 between 3:00 p.m., Wednesday, June 10, 2026, and 3:00 p.m.,  
 Tuesday, June 16, 2026.

Rule No.	File Date	Effective Date
5CER26-6	6/10/2026	6/10/2026
5CER26-7	6/10/2026	6/10/2026
11B-27.0011	6/12/2026	7/2/2026
11B-27.002	6/12/2026	7/2/2026
11B-27.00212	6/12/2026	7/2/2026
11B-27.00225	6/12/2026	7/2/2026
11B-27.005	6/12/2026	7/2/2026
11B-27.014	6/12/2026	7/2/2026
11D-8.002	6/11/2026	7/1/2026
11D-8.0035	6/11/2026	7/1/2026
11D-8.0036	6/11/2026	7/1/2026
11D-8.004	6/11/2026	7/1/2026
11D-8.007	6/11/2026	7/1/2026
11D-8.0075	6/11/2026	7/1/2026
11D-8.014	6/11/2026	7/1/2026
29D-7.001	6/16/2026	7/6/2026
33-404.101	6/10/2026	6/30/2026
33-404.102	6/10/2026	6/30/2026
33-404.103	6/10/2026	6/30/2026
59A-4.200	6/15/2026	7/5/2026
59G-4.261	6/12/2026	7/2/2026
60GG-3.001	6/10/2026	6/30/2026
60GG-3.002	6/10/2026	6/30/2026
60GG-3.004	6/10/2026	6/30/2026
61G15-19.0051	6/11/2026	7/1/2026

61G15-19.0071	6/10/2026	6/30/2026
61G15-19.008	6/10/2026	6/30/2026
61G15-26.001	6/11/2026	7/1/2026
61K1-3.0003	6/11/2026	7/1/2026
61K1-3.030	6/11/2026	7/1/2026
61K1-3.031	6/11/2026	7/1/2026
61K1-3.033	6/11/2026	7/1/2026
63F-15.001	6/10/2026	6/30/2026
64B4-2.002	6/16/2026	7/6/2026
64B4-2.0025	6/16/2026	7/6/2026
64B4-2.003	6/16/2026	7/6/2026
68C-22.007	6/10/2026	6/30/2026

**LIST OF RULES AWAITING LEGISLATIVE  
 APPROVAL SECTIONS 120.541(3), 373.139(7)  
 AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
62-42.300	12/31/2025	**/**/****
65C-9.004	3/31/2022	**/**/****
69C-2.004	11/5/2025	**/**/****
69C-2.005	11/5/2025	**/**/****
69C-2.016	11/5/2025	**/**/****
69C-2.022	11/5/2025	**/**/****
69C-2.026	11/5/2025	**/**/****
69C-2.034	11/5/2025	**/**/****
69C-2.035	11/5/2025	**/**/****

DEPARTMENT OF FINANCIAL SERVICES  
 Division of Criminal Investigations  
 Notice of Invitation to Negotiate for Leased Space - Agency  
 Ad. No. 430:0233 (VIP Advertisement No. ITN - 16259)– Fort  
 Myers  
 The Department of Financial Services (“Agency”) is requesting  
 Replies to an Invitation to Negotiate (“ITN”) in which the  
 Agency is seeking between 9,681 and 10,674 usable square feet  
 of contiguous space. The type of space required is Office and  
 Warehouse for the Department of Financial Services’ Division  
 of Criminal Investigations and State Fire Marshal. Space is to  
 be located within the boundaries outlined on Page 4 of the ITN  
 which is posted to the Vendor Information Portal (VIP).  
 Point of Contact: The Agency has authorized Savills, Inc. to be  
 its exclusive representative during this solicitation for space.  
 Inquiries and comments about this ITN should be directed to  
 Michael Messina (mmessina@savills.us), or  
 Chris Brown (cbbrown@savills.us).

Reply Due Date/Time: Complete written Replies are due by August 20, 2026 at 1:00 p.m., ET. The written Replies are acceptable via U.S. Mail, private courier service, or hand-delivery to:

Department of Financial Services  
Office of Purchasing and Contractual Services  
Larson Building  
200 East Gaines Street  
Tallahassee, FL 32399

The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to any public meeting identified within the solicitation. The Department will post notice of any changes regarding this solicitation or additional meetings within the VIP in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise the notice in the Florida Administrative Register (FAR). To access the VIP go to the following web address:

<https://vendor.myfloridamarketplace.com/>

ADA Requirements: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in any meeting is asked to advise the agency at least 48 hours before the meeting by contacting the Point of Contact – see above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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### Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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