

**Section I**  
**Notice of Development of Proposed Rules  
 and Negotiated Rulemaking**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

**RULE NO.:**        **RULE TITLE:**  
 6A-6.0576        CAPE Industry Certification Funding List  
**PURPOSE AND EFFECT:** 1) Adoption of the 2026-2027 Master Credentials List (Industry Certifications); 2) Adoption of the 2026-27 CAPE Industry Certification Funding List; 3) Adoption of the 2026-27 Secondary Career and Technical Education (CTE) Program to Certification Linkages list; 4) Adoption of the 2026-27 Secondary Career and Technical Education Programs and Associated Courses with Dual Enrollment Course Substitution list; and, 5) Revision of rule language related to alignment of course to industry certification, updates related to 2026 legislation and other updates to provide clarification.  
**SUBJECT AREA TO BE ADDRESSED:** District and Florida College System Postsecondary Industry Certification.  
**RULEMAKING AUTHORITY:** 1001.02(1), (2)(n), 1003.491(5)(d), 1003.4203(8), 1008.44(1), 1011.62(17), F.S.  
**LAW IMPLEMENTED:** 1003.4203, 1003.491, 1003.492, 1003.493, 1003.4203, 1003.4935, 1008.44, 1011.62(17), F.S.  
**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**  
**DATE AND TIME:** July 9, 2026, 11:00 a.m.  
**PLACE:** <https://events.teams.microsoft.com/event/682135a3-736d-489b-ae2-c2ed09ac4877@63bf107b-cb6f-4173-8c1c-1406bb5cb794>  
**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** ara Goodman, Vice Chancellor, Division of Career and Adult Education. (850)245-9002, [Tara.Goodman@fldoe.org](mailto:Tara.Goodman@fldoe.org). To comment on this rule development, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).  
**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:** Available at <https://web02.fldoe.org/rules>.

**Section II**  
**Proposed Rules**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

**RULE NO.:**        **RULE TITLE:**  
 6A-10.0382        Enrollment and Reporting for School Districts for Students in Career Certificate and Applied Technology Diploma Programs  
**PURPOSE AND EFFECT:** To specify requirements for school district enrollment of students and reporting of instructional hours for postsecondary career certificate and applied technology diploma (ATD) programs, for the use of these instructional hours in the district workload funding model required in s. 1011.80, F.S.  
**SUMMARY:** This rule includes instructional hours reporting requirements for school districts which offer career certificate and applied technology diploma programs. The rule includes key definitions, the parameters for instructional hours reporting, and special circumstances related to reporting. The rule would take effect for reporting of enrollment for the fall term of 2026.  
**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**  
 The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.  
 The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The rule is not expected to have any adverse impact on economic growth or business competitiveness, increase regulatory costs, or any other factor set forth in s. 120.541(2), F.S. This is based on the nature of the rule and previous experience with similar requirements.  
 Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.  
**RULEMAKING AUTHORITY:** 1001.02(1), (2)(n), 1011.80(12), F.S.

LAW IMPLEMENTED: 1011.80, F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: July 22, 2026, 9:00 a.m.

PLACE: Rosen Shingle Creek, 9939 Universal Blvd., Orlando, Florida 32819.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Tara Goodman, Vice Chancellor, Division of Career and Adult Education, (850)245-9002 or Tara.Goodman@fldoe.org.

THE FULL TEXT OF THE PROPOSED RULE IS:

**6A-10.0382 Enrollment and Reporting for School Districts for Students in Career Certificate and Applied Technology Diploma Programs.**

(1) Purpose. The purpose of this rule is to specify requirements for enrolling students and reporting instructional hours for postsecondary career certificate and applied technology diploma (ATD) programs, for the use of these instructional hours in the district workload funding model required in s. 1011.80, F.S.

(2) Definitions. The following definitions must be used in this rule and incorporated documents:

(a) “Applied Technology Diploma” means a clock hour postsecondary career and technical education program approved by the State Board of Education in Rule 6A-6.0571, F.A.C., in compliance with s. 1004.02(7), F.S.

(b) “CAPE Industry Certification Funding List” or “Funding List” means the list of industry certifications and certificates adopted by the State Board of Education in Rule 6A-6.0576, F.A.C., for implementation of the Florida Career and Professional Education Act. Certifications and certificates identified on the Funding List are assigned additional funding, as specified in ss. 1008.44 and 1011.62, F.S.

(c) “Career Certificate” means a clock hour postsecondary career and technical education program approved by the State Board of Education in Rule 6A-6.0571, F.A.C., in compliance with s. 1004.02(20), F.S.

(d) “Career Dual Enrollment” means the concurrent enrollment of a high school student in courses in a postsecondary career education which leads to an industry certification on the CAPE Industry Certification Funding List.

(e) “Course Drop-Add Period” means the district established period of time allowed for students to drop or add courses to their scheduled enrollment for a reporting term.

(f) “Date of Enrollment” means the first date the course is scheduled for the reporting term.

(g) “Direct Instructional Cost” means costs for the following: salary and fringe benefits for teachers and any other instructional personnel assigned to teach a course; curriculum

and instructional materials supplied for students in the program; and instructional equipment for the course delivery.

(h) “Integrated Education and Training (IET)” means a Department of Education approved service approach that provides adult education and literacy activities concurrently and contextually with workforce preparation activities and workforce training for a specific occupation or occupational cluster for the purpose of educational and career advancement. IET programs can be delivered solely through enrollment in adult general education (AGE) courses or through concurrent enrollment in AGE and career and technical education (CTE) courses.

(i) “Instructional Hours” means the number of scheduled course hours from a student’s first day of enrollment in a course and to his/her last scheduled day of enrollment in the course. The scheduled hours for a course must match the course hours approved for the program in the career certificate or ATD’s curriculum framework.

(3) Instructional Hours Reporting Requirements for Career Certificate and ATD enrollments.

(a) Instructional hours are reported by reporting survey in accordance with the information database requirements of the Comprehensive Management Information System as specified in Rule 6A-1.0014, F.A.C.

(b) If the student’s enrollment in a course is scheduled to occur across reporting surveys, the instructional hours must be pro-rated between the surveys.

(c) The instructional hours reported must not exceed the hours for which a student has paid or deferred tuition or received a waiver for the payment of tuition. However, for students who withdrew after the district’s course drop-add period, the instructional hours may be reported through the end of the course for that survey.

(d) If a student transfers to a different section in the same course during the reporting survey, the instructional hours for the first section must be reported based on the hours from the date of enrollment to the date of transfer and the hours for the second section based upon the first date of enrollment in the new course through the last scheduled date for the course.

(e) In accordance with s. 1011.80(6)(d), F.S., instructional hours for a course or program for which the direct instructional costs have been fully funded by an external agency may not be reported. These costs include any funding provided with a source other than a district’s workforce development funds, other state funded grant programs, federal Perkins postsecondary grant funds or federal adult education funds.

(f) For any student satisfactorily completing the course competencies in fewer hours than the instructional hours for the course, the student may exit early from the course, and instructional hours may be reported for the course through the course end date for that reporting survey.

(g) If a student completed enrollment in the course without satisfying the course competency requirements, the following options are available to provide the student with any instruction required to pass the course:

1. A student may retake the course to satisfy the requirements, including payment of tuition and fees for that course and the instructional hours must be reported, or;

2. A student may audit the course to complete the remaining course competencies and the instructional hours are not reportable to the state.

(h) Instructional hours may not include lunch breaks. Student breaks may not be combined for purposes of establishing a lunch break within the course schedule.

(4) Fundable Instructional Hours for Courses Taken by Career Dual Enrollment Students. For instructional hours in courses taken by dual enrolled students to be reported and funded, the course enrollment must occur in compliance with all program requirements in ss. 1007.271, F.S. and 1011.80, F.S., including the following:

(a) The program in which the course is offered leads to the student attainment of an industry certification on the CAPE Industry Certification Funding List for the year in which the dual enrollment occurs.

(b) The course taken is scheduled to end prior to the student's scheduled high school graduation.

(c) The program and associated courses are offered by the postsecondary school to adult students.

(d) Adult students are enrolled in the same term for at least one section in which dual enrollment occurs.

(e) The dual enrollment student was assessed for the basic skills for any program with a basic skills requirement.

(5) Reporting for IET students concurrently enrolled in adult general education (AGE) and a career and technical education (CTE) program. When instructional hours are reported for IET programs of study that offer contextualized CTE and AGE instruction where the CTE instruction is separately reportable, the CTE and AGE hours may not be double reported for the same block of time and must be reported in separate courses.

(6) Reporting Requirements for Programs in Teach-out Status. If a career certificate or applied technology diploma program is identified as scheduled for deletion from the approved program inventory, a district may report students through the spring reporting survey of the last year of eligible enrollment. No enrollment in that program may be reported after the last spring reporting survey.

(7) Emergency closures of facilities offering career certificate and applied technology diploma courses. If a school is required to close due to safety concerns, natural disasters or other circumstances that prevent normal operations, the district must develop a plan for these instances ensuring students may complete the competencies required for the course and program.

(a) The plan must include a local method for tracking alternative means for delivery of instruction, including rescheduling class times and determining alternative methods for instructional delivery.

(b) The original instructional hours may still be reported, contingent upon compliance with the requirements in subsection (3).

(8) Institutional Documentation Requirements. Each school district shall follow the requirements below as it relates to local policies and records retention requirements.

(a) Written policies and procedures must be on file to ensure local implementation and compliance with this Rule.

(b) School districts must ensure that they comply with any documentation requirements associated with the information database requirements of the Comprehensive Management Information System as specified in Rule 6A-1.0014, F.A.C.

(c) Use of withdrawal codes is a local determination, and these codes are not state reportable. Institutions must maintain local policies and procedures that establish consistent usage and assignment of withdrawal codes.

(d) Each school district shall maintain on file the information required by this rule in electronic format or hard copy for a period of three (3) reporting years or until the completion of all audits for the period during which the course is offered, whichever occurs later.

(9) Effective Reporting Year. These rules shall be effective for reporting beginning with the fall 2026 reporting term.

Rulemaking Authority 1001.02(1), (2)(n), 1011.80(12) FS. Law Implemented 1011.80, FS. History—New

NAME OF PERSON ORIGINATING PROPOSED RULE:

Ashley Meros

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Anastasios Kamoutsas

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 16, 2026

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 29, 2026

**Section III**  
**Notice of Changes, Corrections and**  
**Withdrawals**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Aquaculture**

RULE NOS.:	RULE TITLES:
5L-1.003	Shellfish Harvesting Area Standards
5L-1.010	Buildings and Facilities
5L-1.015	Depuration and Wet Storage Facility Operations

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 52 No. 98, May 20, 2026 issue of the Florida Administrative Register.

**5L-1.003 Shellfish Harvesting Area Standards.**

(1) through (5) No change.

(6) Prohibited harvesting harvest areas – An area shall be classified as prohibited if a sanitary survey indicates that the area does not meet the approved, conditionally approved, restricted, or conditionally restricted classifications. Harvest of shellfish from prohibited areas shall be unlawful. The waters of all man-made canals, marinas and mooring areas marinas are classified prohibited regardless of their location. The Shellfish Harvesting Area Water Classifications for Marinas and Mooring Areas (FDACS-P-02257, August 2025) containing the Department’s policy regarding marinas and mooring areas is hereby incorporated by reference and available online at <https://flrules.org/gateway/reference.asp?No=Ref-18663>, or may be obtained by contacting the Division of Aquaculture, Holland Building, 600 South Calhoun Street, Suite 217, Tallahassee, Florida 32399.

(7) through (11) No change.

*Rulemaking Authority 597.020 FS. Law Implemented 597.020 FS. History–New 1-4-87, Amended 8-10-88, 7-9-89, 12-23-91, Formerly 16R-7.004, Amended 7-3-95, 6-18-97, 7-1-97, 7-22-97, 10-12-97, 12-16-97, 12-28-97, 2-12-98, 2-25-98, 7-1-98, 7-20-98, 11-13-98, 12-28-98, 3-18-99, 7-1-99, Formerly 62R-7.004, Amended 6-19-00, 8-9-00, 10-14-01, 8-17-04, 9-28-04, 9-5-05, 6-11-06, 3-11-07, 10-2-07, 4-14-08, 7-28-08, 5-5-09, 6-18-09, 12-28-09, 2-9-11, 8-19-12, 3-23-17, 6-28-18, 9-5-19, 5-4-20, 3-31-21, 1-18-23,\_\_\_\_\_.*

Note: The Department is correcting a typographical error in the Shellfish Harvesting Area Water Classifications for Marinas and Mooring Areas (FDACS-P-02257, August 2025). Specifically, the third paragraph within the section entitled “Mooring Areas” is being corrected to reference Section @06.B of the NSSP Model Ordinance instead of Section @05.B.

**5L-1.010 Buildings and Facilities.**

(1) through (4) No change.

(5) Sewage and all in-facility wastewater shall be discharged into a public sewage treatment system or other approved sewage treatment system in accordance with provisions of Chapter ~~62-6~~ ~~64E-6~~, F.A.C.

(6) through (9) No change.

*Rulemaking Authority 597.020 FS. Law Implemented 597.020 FS. History–New 1-4-87, Amended 5-21-87, 8-10-88, Formerly 16R-7.013, Amended 7-3-95, 2-6-97, Formerly 62R-7.013, Amended 8-9-00, 5-29-02, 3-23-17, 4-2-19,\_\_\_\_\_.*

**5L-1.015 Depuration and Wet Storage Facility Operations.**

(1) through (11) No change.

(12) Ultraviolet (UV) Unit:

(a) No change.

(b) Cautions and maintenance.

1. UV tubes shall either be checked for intensity on a monthly basis or the hours the tubes are used shall be tracked. The bulbs shall be replaced when they reach a point of 60% efficiency or upon the manufacturer’s recommended maintenance schedule, which ever occurs first. A log of intensity or hours shall be kept and an orderly numbering procedure for UV units and bulbs established. A record of UV tube replacement shall be maintained. All records for UV units and bulbs shall be ~~maintained maintained~~ for at least 2 years.

2. through 5. No change.

*Rulemaking Authority 597.020 FS. Law Implemented 597.020 FS. History–New 1-4-87, Amended 8-10-88, Formerly 16R-7.021, Amended 7-3-95, Formerly 62R-7.021, Amended 8-9-00, 3-23-17, 4-2-19,\_\_\_\_\_.*

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

RULE NO.: RULE TITLE:

65C-46.001 Definitions

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 51 No. 223, November 17, 2025 issue of the Florida Administrative Register.

**65C-46.001 Definitions.**

(1) through (2) No change.

(3) “Child or youth at risk of sex trafficking” means an individual who has experienced trauma, such as abuse, neglect, and/or maltreatment, and presents with one or more of the accompanying risk factors:

(a) through (d) No change.

(e) Out-of-home placement instability demonstrated by repeated moves from less restrictive levels of care due to disruptive behaviors.

(4) No change.

(5) “Direct care staff” means personnel who are employed, contracted, or volunteer as a caregiver to provide care and supervision to ~~or have unsupervised contact with~~ children.

(6) through (7) No change.

~~(8) “Florida Association of Christian Child-Caring Agencies (FACCCA)” means the authority responsible for the registration and oversight of faith-based residential group homes, family foster homes, and adoption agencies.~~

(9) “Gender” or “gender identity” means a person’s internal identification or self image as male or female. Gender identity may or may not correspond to the gender that is listed on the person’s birth certificate. The terms “male,” “female,” or “nonbinary” describe how a person identifies.

~~(10) “Gender expression” refers to the way a person expresses gender through appearance, dress, grooming habits, mannerisms and other characteristics.~~

(11) through (13) are redesignated (8) through (10) No change.

~~(11)(14) “Non-direct care staff” means personnel who are employed, contracted, or volunteer in positions that are not in a caregiver role and do not have direct or unsupervised contact with children.~~

~~(15) “Public institution” means a child-caring agency owned or run by the County, State, or Federal Government that provides 24-hour care.~~

(16) through (19) are redesignated (12) through (15) No change.

(16) “Sex” means the classification of a person as either female or male based on the organization of the body of such person for a specific reproductive role, as indicated by the person’s sex chromosomes, naturally occurring sex hormones, and internal and external genitalia present at birth.

~~(20) “Sexual orientation” means a person’s emotional or physical attraction to members of the same gender, a different gender, or any gender.~~

(21) through (22) are redesignated (17) through (18) No change.

~~(23) “Transgender” means having a gender identity that is different than the person’s gender listed on the person’s birth certificate.~~

(24) through (27) are redesignated (19) through (22) No change.

~~(28) “Qualified residential treatment program (QRTP)” means a licensed therapeutic group home with a child-caring agency credential that provides care for youth who have serious emotional or behavioral disorders or disturbances.~~

(29) is redesignated (23) No change.

*Rulemaking Authority 409.175(5) FS. Law Implemented 409.175(5) FS. History—New 7-1-87, Amended 9-19-90, Formerly 10M-9.003, Amended 11-30-97, 10-20-16, 5-26-21, Formerly 64C-14.001, Amended .*

## Section IV Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

The SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT hereby gives notice:

that on June 19, 2026, the Southwest Florida Water Management District has issued an order granting a variance.

Petitioner's Name: Heritage Lake Park Community Development District - File Tracking No. 26-4417

Date Petition Filed: February 24, 2026

Rule No.: 40D-22.201, F.A.C.

Nature of the rule for which variance or waiver was sought: Lawn and landscape irrigation

Date Petition Published in the Florida Administrative Register: March 2, 2026

General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.

A copy of the Order or additional information may be obtained by contacting:

Camille R. Mourant, 7601 US Highway 301, Tampa, Florida 33637, (813)438-4906, [water.variances@watermatters.org](mailto:water.variances@watermatters.org).

### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

The SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT hereby gives notice:

that on June 19, 2026, the Southwest Florida Water Management District has issued an order granting a variance.

Petitioner's Name: The Association of Sugar Creek Manufactured Homes, Inc. - File Tracking No. 26-4432

Date Petition Filed: April 14, 2026

Rule No.: 40D-22.201, F.A.C.  
 Nature of the rule for which variance or waiver was sought:  
 Lawn and landscape irrigation  
 Date Petition Published in the Florida Administrative Register:  
 April 15, 2026  
 General Basis for Agency Decision: Petitioner demonstrated  
 substantial hardship and proposed an alternative means of  
 achieving the purpose of the statute implemented by the rule.  
 A copy of the Order or additional information may be obtained  
 by contacting:  
 Camille R. Mourant, 7601 US Highway 301, Tampa, Florida  
 33637, (813)438-4906, water.variances@watermatters.org.

**WATER MANAGEMENT DISTRICTS**  
 Southwest Florida Water Management District  
 NOTICE IS HEREBY GIVEN that on June 22, 2026, the  
 Southwest Florida Water Management District, received a  
 petition for a variance or waiver.  
 Petitioner’s Name: Groveland Mitigation Bank, LLC  
 Rule No.: 62-342.700  
 Nature of the rule for which variance or waiver is sought:  
 Financial Responsibility for Mitigation Banks  
 The Petition has been assigned tracking No. 101915  
 A copy of the Petition for Variance or Waiver may be obtained  
 by contacting: Taylor Greenan, 7601 US Highway 301, Tampa,  
 Florida 33637, 1(813)278-7967,  
 Taylor.Greenan@swfwmd.state.fl.us. Any interested person or  
 other agency may submit written comments within 14 days after  
 the publication of this notice. (T101915)

## Section VI Notice of Meetings, Workshops and Public Hearings

**DEPARTMENT OF EDUCATION**  
 State Board of Education  
 The DEPARTMENT OF EDUCATION announces a public  
 meeting to which all persons are invited.  
 DATE AND TIME: June 30, 2026, 10:00 a.m.  
 PLACE: Conference Call:1(800)330-6730 Passcode:693360,  
 the meeting will be webcast at <https://thefloridachannel.org>.  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This  
 meeting agenda will consist of action relating to the following:  
 Amendment to Rule 6A-1.09401, F.A.C., Student Performance  
 Standards; Amendment to Rule 6A-10.0240, F.A.C., Minimum  
 Standards for Out-of-State High School Equivalency Diplomas;  
 Amendment to Rule 6A-6.014, F.A.C., General Requirements  
 for Adult General Education Program; Amendment to Rule 6A-  
 14.0061, F.A.C., Campus, Center, Special Purpose Center and

Instructional Site Designations; and Consideration of the  
 Appointment of an Interim Commissioner of Education.  
 A copy of the agenda may be obtained by contacting: The  
 Department’s website at <http://www.fldoe.org/policy/state-board-of-edu/meetings>.  
 Pursuant to the provisions of the Americans with Disabilities  
 Act, any person requiring special accommodations to  
 participate in this workshop/meeting is asked to advise the  
 agency at least 5 days before the workshop/meeting by  
 contacting: Chris Emerson at (850)245-9601 or  
 Christian.Emerson@fldoe.org. If you are hearing or speech  
 impaired, please contact the agency using the Florida Relay  
 Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 For more information, you may contact: Chris Emerson at  
 (850)245-9601 or Christian.Emerson@fldoe.org.

**DEPARTMENT OF EDUCATION**  
 State Board of Education  
 The Financial Emergency Board for the Glades County School  
 District and the Union County School District announces a  
 public meeting to which all persons are invited.  
 DATE AND TIME: July 9, 2026, 1:15 p.m.  
 PLACE: The meeting will be conducted via Microsoft TEAMS,  
 and the meeting can be accessed by the following link:  
<https://events.teams.microsoft.com/event/e562eae4-4059-4c5f-9632-352b3a2ea9e9@63bf107b-cb6f-4173-8c1c-1406bb5cb794>  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Pursuant to Section 218.503, Florida Statutes, the Financial  
 Emergency Board for the Glades County School District and  
 the Union County School District will meet on July 9, 2026.  
 The purpose of this meeting is for the Financial Emergency  
 Board to review and discuss information about the finances of  
 the Glades County School District and the Union County  
 School District.  
 A copy of the agenda may be obtained by contacting: Mari M.  
 Presley by email at [Mari.Presley@fldoe.org](mailto:Mari.Presley@fldoe.org).  
 Pursuant to the provisions of the Americans with Disabilities  
 Act, any person requiring special accommodations to  
 participate in this workshop/meeting is asked to advise the  
 agency at least four hours before the workshop/meeting by  
 contacting: Mari M. Presley by email at  
[Mari.Presley@fldoe.org](mailto:Mari.Presley@fldoe.org). If you are hearing or speech impaired,  
 please contact the agency using the Florida Relay Service,  
 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 If any person decides to appeal any decision made by the Board  
 with respect to any matter considered at this meeting or hearing,  
 he/she will need to ensure that a verbatim record of the  
 proceeding is made, which record includes the testimony and  
 evidence from which the appeal is to be issued.

## DEPARTMENT OF EDUCATION

Florida State University

The Herbert Wertheim College of Business at Florida State University announces a public meeting to which all persons are invited.

DATE AND TIME: June 24, 2026, 11:00 a.m. - 3:00 p.m.

PLACE: FSU Legacy Hall, Level 1, Room 1201, 402 West Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Art in State Buildings Program  
Art Selection Committee Meeting

A copy of the agenda may be obtained by contacting: Amanda Karioth Thompson, amanda@akt-artful.com, (850)800-6616

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Amanda Karioth Thompson, amanda@akt-artful.com, (850)800-6616. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amanda Karioth Thompson, amanda@akt-artful.com, (850)800-6616.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Pilotage Rate Review Committee

The Pilotage Rate Review Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 30, 2026, 11:00 a.m.

PLACE:

<https://teams.microsoft.com/meet/282057829442979?p=eLZw14wBsNv1BcXijl>

Meeting ID: 282 057 829 442 979

Passcode: Ji6rK9GR

Dial in by phone

United States: +1(213)458-8552

Phone conference ID: 922 114 764#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of proposed agency action in the matter of an application for a change in rates of pilotage filed by the Tampa Bay Pilots Association for the Port of Tampa Bay.

A copy of the agenda may be obtained by contacting: Pilotage Rate Review Committee, 2601 Blair Stone Road, Tallahassee, FL, 32399 (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Pilotage Rate Review Committee, 2601 Blair Stone Road, Tallahassee, FL, 32399 (850)717-1982. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Pilotage Rate Review Committee, 2601 Blair Stone Road, Tallahassee, FL, 32399 (850)717-1982.

## DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 9, 2026, 2:00 p.m., EST

PLACE: Computer, tablet or smartphone:  
<https://meet.goto.com/350193365>

Dial in using your phone: 1(866)899-4679

Access Code: 350-193-365

GENERAL SUBJECT MATTER TO BE CONSIDERED: Credential and Education Committee meeting (Licensure Applicants)

A copy of the agenda may be obtained by contacting:  
<https://floridasnursing.gov/meeting-information>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

## DEPARTMENT OF FINANCIAL SERVICES

Division of Risk Management

RULE NOS.:RULE TITLES:

69H-2.001 Purpose

69H-2.002 Coverage Exclusion

The Department of Financial Services announces a hearing to which all persons are invited.

DATE AND TIME: July 30, 2026, 2:00 p.m., EST

PLACE: Microsoft Teams meeting

Join:

<https://teams.microsoft.com/meet/263078775177096?p=kaTeDouwZO0HyEmzjq>

Meeting ID: 263 078 775 177 096

Passcode: 8xC2mq6C

Need help? | System reference

Dial in by phone

+1(850)328-4354,,562727353# United States, Tallahassee

Find a local number

Phone conference ID: 562 727 353#

For organizers: Meeting options | Reset dial-in PIN

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This hearing will consider public input on the proposed changes to the above-referenced rule.

A copy of the agenda may be obtained by contacting: Kelly Fitton, Assistant Director, Division of Risk Management at (850)413-4751, or [Kelly.Fitton@myfloridacfo.com](mailto:Kelly.Fitton@myfloridacfo.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kelly Fitton at (850)413-4751, or [Kelly.Fitton@myfloridacfo.com](mailto:Kelly.Fitton@myfloridacfo.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF COMMERCE

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** July 1, 2026, 9:30 a.m.

**PLACE:** Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 282 335 254#.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at [RAAC.Inquiries@commerce.fl.gov](mailto:RAAC.Inquiries@commerce.fl.gov) or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

#### FLORIDA GAMING CONTROL COMMISSION

The Florida Gaming Control Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, July 1, 2026, 9:30 a.m.

**PLACE:** Joseph P. Cresse Hearing Room 148, Betty Easley Conference Center,

4075 Esplanade Way, Tallahassee, Florida 32399-0850.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting to discuss general business of the commission.

The public meeting agenda, related documents, and Florida Gaming Control Commission contact information are available by contacting Dixie Parker at [dixie.parker@flgaming.gov](mailto:dixie.parker@flgaming.gov) or (850)880-3433.

If any person decides to appeal any decision made by the commission with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda may be obtained by contacting: [dixie.parker@flgaming.gov](mailto:dixie.parker@flgaming.gov).

#### ATKINS - LAKE CITY

The Department of Transportation District 2 announces a public meeting to which all persons are invited.

**DATES AND TIMES:** June 30, 2026, 4:30 p.m. - 5:30 p.m., Online Public Meeting; July 1, 2026, 4:30 p.m. - 6:00 p.m., In-Person Public Meeting

**PLACE:** Southeast Regional Library, 10599 Deerwood Park Blvd., Jacksonville, FL 32256

**ONLINE:** [nflroads.com/virtualmeetings](https://nflroads.com/virtualmeetings)

**BY PHONE:** (914)614-3221, access code: 706-140-515

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** hybrid public meeting to discuss the proposed median modifications at various locations in Duval County (Financial Project ID: 447211-4).

This project includes various median modifications on Atlantic Boulevard (State Road 10), Beach Boulevard (State Road 212) and San Jose Boulevard (State Road 13) to improve safety for motorists, pedestrians, bicyclists and other corridor users.

The online meeting will begin with an open house from 4:30 p.m. - 5:30 p.m., followed by a public comment period at 5:30 p.m. The in-person meeting will begin with an open house from 4:30 p.m. - 6:00 p.m., followed by a public comment period at 6:00 p.m. Public participation is sought without regard to race, color, religion, sex, age, national origin, disability or family status.

A copy of the agenda may be obtained by contacting: Brie Isom, Florida Department of Transportation District 2 Urban Office, 2198 Edison Avenue, Jacksonville, Florida 32204, (904)360-5457 or Brie.Isom@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brie Isom, Florida Department of Transportation District 2 Urban Office, 2198 Edison Avenue, Jacksonville, Florida 32204, (904)360-5457 or Brie.Isom@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

### DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-29.002 Reports of Child Abuse, Neglect or Abandonment  
NOTICE IS HEREBY GIVEN that the Department of Children and Families has received the petition for declaratory statement from Christopher Felder. The petition seeks the agency's opinion as to the applicability of Chapter 39, Florida Statutes, and subparagraph 65C-29.002(6)(e)2., Florida Administrative Code, as it applies to the petitioner.

The Petitioner asks the Department to issue a declaratory statement answering a series of questions related to a custody dispute and reports made to the Florida Abuse Hotline.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

Please refer all comments to: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

### DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Office of Financial Regulation has issued an order disposing of the petition for declaratory statement filed by ADM Pay, Inc. on March 26, 2026. The following is a summary of the agency's disposition of the petition:

On June 22, 2026, a Final Order on the Petition was issued. Petition is granted as to the question of whether a state-licensed

money transmitter that does not maintain a depository institution charter may maintain customer funds in a "For the Benefit Of" ("FBO") account at a sponsor bank. There is no stated prohibition in chapter 560, Florida Statutes on maintaining customer funds for an undetermined period of time in an FDIC-insured account. However, placing customer funds into an FBO account for an undetermined amount time is not part of any money transmission transaction governed by chapter 560, Florida Statutes. \*\*The original petition was published April 3, 2026, 2026 in the Florida Administrative Register Volume 52, Number 65.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

## Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

## Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

## Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

CITY OF MIAMI  
 DEVELOPMENT OF VACANT LOT AT 1428 NW 1ST  
 AVENUE MIAMI, FL 33136



Notice of Unsolicited Proposal

CITY OF MIAMI  
 RFP NO. 2067386  
 TITLE: DEVELOPMENT OF VACANT LOT AT 1428 NW  
 1ST AVENUE MIAMI, FL 33136

The OMNI Community Redevelopment Agency (“OMNI”) received an unsolicited proposal for the development of OMNI-owned property located at 1428 NW 1ST Avenue Miami, FL 33136 (“Vacant Lot”) and will accept other proposals for the same qualifying project. OMNI, in conjunction with the City of Miami (“City”) Department of Procurement (“Procurement”), intend to issue a Request for Proposals (“RFP”) in the near future, for the development and conveyance of the Vacant Lot. The intent of the RFP is to help develop the Vacant Lot into affordable housing for low-income and moderate-income households, as defined by the U.S. Department of Housing and Urban Development (“Affordable Housing”), as well as various public benefits. Ultimately, OMNI anticipates entering into a development agreement with a responsive and responsible Proposer who will develop the site in accordance with the requirements specified in the RFP. The forthcoming RFP shall contain information regarding the Property, submission requirements, and selection procedures.

The RFP will be made available solely through Bidnet Direct when released in the near future. For information on Bidnet Direct please contact the Bidnet Direct vendor support Toll-Free number at (800)835-4603 option 2, email Support@Bidnet.com, or visit <https://www.bidnetdirect.com>. Please direct all questions to Senior Procurement Contracting Officer, James Justin Griffin, 444 SW 2nd Ave., 6th Floor, Miami, FL 33130; [jgriffin@miamigov.com](mailto:jgriffin@miamigov.com); Phone: (305)416-1949. For further information, please visit the Department of Procurement at <https://www.miamigov.com/My-Government/Departments/Procurement> or OMNI at <https://omnicra.com>.

DP# 202602 James Reyes, City Manager

**Section XII**  
**Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, June 16, 2026, and 3:00 p.m., Monday, June 22, 2026.

Rule No.	File Date	Effective Date
5A-22.001	6/17/2026	7/7/2026
5A-22.002	6/17/2026	7/7/2026
5KER26-8	6/17/2026	6/17/2026
11D-12.005	6/19/2026	7/9/2026
11D-12.006	6/19/2026	7/9/2026
19-9.001	6/18/2026	7/8/2026
19-14.001	6/19/2026	7/9/2026
29D-7.001	6/16/2026	7/6/2026
34-7.010	6/19/2026	7/9/2026
34-13.260	6/19/2026	7/9/2026
59A-8.007	6/18/2026	7/8/2026
59C-1.032	6/18/2026	7/8/2026
59C-1.033	6/18/2026	7/8/2026
61-35.029	6/17/2026	7/7/2026
61G15-20.0018	6/16/2026	7/6/2026
61G15-20.007	6/16/2026	7/6/2026
61G15-20.008	6/16/2026	7/6/2026
62B-33.002	6/17/2026	7/7/2026
62B-33.004	6/17/2026	7/7/2026
62B-33.005	6/17/2026	7/7/2026
62B-33.0051	6/17/2026	7/7/2026
62B-33.008	6/17/2026	7/7/2026
62B-33.0081	6/17/2026	7/7/2026
62B-33.0086	6/17/2026	7/7/2026
62B-33.013	6/17/2026	7/7/2026
62B-33.014	6/17/2026	7/7/2026
62B-33.0155	6/17/2026	7/7/2026
63F-11.002	6/18/2026	7/8/2026
64B4-2.002	6/16/2026	7/6/2026
64B4-2.0025	6/16/2026	7/6/2026
64B4-2.003	6/16/2026	7/6/2026

64B18-11.001	6/19/2026	7/9/2026
65C-46.002	6/19/2026	7/9/2026
65C-46.003	6/19/2026	7/9/2026
65C-46.004	6/19/2026	7/9/2026
65C-46.008	6/19/2026	7/9/2026
65C-46.009	6/19/2026	7/9/2026
65C-46.010	6/19/2026	7/9/2026
65C-46.011	6/19/2026	7/9/2026
65C-46.012	6/19/2026	7/9/2026
65C-46.014	6/19/2026	7/9/2026
65C-46.0141	6/19/2026	7/9/2026
65C-46.021	6/19/2026	7/9/2026
65C-46.023	6/19/2026	7/9/2026
68A-25.002	6/19/2026	7/9/2026
68A-25.004	6/19/2026	7/9/2026
68A-25.031	6/19/2026	7/9/2026
68A-25.032	6/19/2026	7/9/2026
68A-25.042	6/19/2026	7/9/2026
68A-25.049	6/19/2026	7/9/2026
68A-25.052	6/19/2026	7/9/2026
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
14-10.0043	4/11/2025	**/**/****
62-42.300	12/31/2025	**/**/****
65C-9.004	3/31/2022	**/**/****
69C-2.004	11/5/2025	**/**/****
69C-2.005	11/5/2025	**/**/****
69C-2.016	11/5/2025	**/**/****
69C-2.022	11/5/2025	**/**/****
69C-2.026	11/5/2025	**/**/****
69C-2.034	11/5/2025	**/**/****
69C-2.035	11/5/2025	**/**/****

DEPARTMENT OF COMMERCE  
 Division of Community Development  
 COM Final Order No. COM-26-023  
 STATE OF FLORIDA DEPARTMENT OF COMMERCE  
 In Re:  
 Hamilton County  
 Petition for Rule Waiver Commerce Case No.: 26-024  
 FINAL ORDER DENYYING WAIVER

OF RULE 73C-23.0041. FLORIDA ADMINISTRATIVE CODE  
 THIS CAUSE came before the Florida Department of Commerce ("Department") based on a Petition for Waiver (the "Petition") submitted pursuant to section 120.542, Florida Statutes. Hamilton County ("Petitioner" or the "County") seeks a waiver of the \$ 1 maximum grant amount for the Small Cities Community Development Block Grant Program ("CDBG") as set forth in paragraph 73C-23.0041 (2)(c), Florida Administrative Code ("Rule"). Specifically, the Petitioner requests a waiver of the maximum grant amount for the Federal Fiscal Years ("FFY") of 20232024 and/or 2025 Small Cities CDBG cycles. Upon review of the Petition and further investigation, the Department hereby finds as follows:  
 Findings of Fact  
 1.The Petitioner submitted an application (the "Application") for the Small Cities CDBG Economic Development grant on February 25, 2026.  
 2.The Department received the Petition on March 25, 2026.  
 3.The Department timely published a Notice of Variances and Waivers, which was published on April 8, 2026, in Volume 52, Number 68 of the Florida Administrative Register.  
 4.The Petitioner's Economic Development project is in partnership with ESA Steel Services, LLC. The Petitioner plans to utilize CDBG funding to enhance public infrastructure to support expansion to the ESA Steel Services, LLC facility, which is located on property leased by the County. The proposed infrastructural improvements include demolition and redesign of stormwater infrastructure.  
 5.The Petitioner asserts that the Economic Development project will create 1 19 jobs, with at least 5 1 % of the jobs made available to low- to moderate-income ("LMI") persons.  
 6.The Petitioner seeks a waiver of the Rule so that Petitioner may then seek a grant award in the amount of \$4, 144,240 in CDBG funding to provide the necessary public infrastructure.  
 7.According to the Petitioner, local funding is not available to assist in funding this project. Therefore, the Petitioner has determined that the proposed public infrastructural improvements would not be feasible without a waiver of the Rule, allowing for an increased amount of CDBG funding.  
 8.To date, the Department has not received any comments concerning the Petition.  
 9.On April 3, 2026, the Department issued Emergency Final Order COM-26-016, which suspended the grant funding ceiling requirements for the CDBG Program set forth in section 290.047(2), Florida Statutes, and subsection 73C-23.0041(2), Florida Administrative Code.  
 10. On June 1, 2026, the Department issued Emergency Final Order COM-26-020, which suspended the grant funding ceiling requirements for the CDBG Program set forth in section

290.047(2), Florida Statutes, and subsection 73C-23.0041(2), Florida Administrative Code.

Conclusions of Law

11. The Department has jurisdiction over the subject matter of this Petition and the parties hereto.

12. Section 120.542(2), Florida Statutes, provides in pertinent part:

Variations and waivers shall be granted when the person subject to the rule demonstrates that the purpose of the underlying statute will be or has been achieved by other means by the person and when application of a rule would create a substantial hardship or would violate principles of fairness. For purposes of this section, "substantial hardship" means a demonstrated economic, technical, legal, or other type of hardship to the person requesting the variance or waiver.

13. The purpose of the Small Cities CDBG Program is to "assist local governments in carrying out effective community and economic development and project planning and design activities to arrest and reverse community decline and restore community vitality." §290.0411, Fla. Stat. Furthermore, the Small Cities CDBG Program aims to encourage "community and economic development and project planning activities to maintain viable communities, revitalize existing communities, expand economic development and employment opportunities, and improve housing conditions, providing direct benefit to persons of low or moderate income." Id.

14. Additionally, the Legislative intent of the CDBG Program is "to provide the necessary means to develop, preserve, redevelop, and revitalize Florida communities exhibiting signs of decline distress, or economic need by enabling local governments to undertake the necessary community and economic development programs." Id.

15. The Petitioner has failed to demonstrate that the purpose of the Florida Small Cities CDBG Program Act, as provided by sections 290.0401-290.048, Florida Statutes, can be achieved through this rule waiver request.

16. Additionally, the Petitioner has failed to demonstrate that strict application of the Rule would create a substantial hardship for the Petitioner.

17. The Emergency Final Orders render the County's request for waiver moot because the funding ceiling requirements under rule 73C-23.0041 (2)(c), Florida Administrative Code, are suspended.

Based on a review of the Petition, the Department finds Petitioner has not presented competent substantial evidence for waiver of the Rule.

IT IS THEREFORE ORDERED:

Petitioner's request for a temporary waiver of paragraph 73C-23.0041 (2)(c), Florida Administrative Code, is hereby DENIED.

DONE and ORDERED this 22 day of June 2026.

Florida Department of Commerce



Justin R. Domer, Deputy Secretary  
Division of Community Development

Division

of Community Development

Florida Department of Commerce

NOTICE OF RIGHT TO APPEAL

THIS FINAL ORDER CONSTITUTES FINAL AGENCY ACTION UNDER CHAPTER 120, FLORIDA STATUTES. A PARTY WHO IS ADVERSELY AFFECTED BY FINAL AGENCY ACTION IS ENTITLED TO JUDICIAL REVIEW IN ACCORDANCE WITH SECTION 120.68, FLORIDA STATUTES, AND FLORIDA RULES OF APPELLATE PROCEDURE ~~9.900(A)~~ AND 9.110.

TO INITIATE JUDICIAL REVIEW OF THIS FINAL AGENCY ACTION, A NOTICE OF APPEAL MUST BE FILED WITH THE APPROPRIATE DISTRICT COURT OF APPEAL WITHIN THIRTY (30) CALENDAR DAYS AFTER THE DATE THE FINAL AGENCY ACTION WAS FILED BY THE AGENCY CLERK. THE NOTICE OF APPEAL MUST BE ACCOMPANIED BY THE FILING FEE SPECIFIED IN SECTION 35.22, FLORIDA STATUTES. A COPY OF THE NOTICE OF APPEAL MUST ALSO BE FILED WITH THE DEPARTMENT'S AGENCY CLERK, 107 EAST MADISON STREET, CALDWELL BUILDING, MSC 110, TALLAHASSEE, FLORIDA 32399-4128, AGENCY.CLERK@COMMERCE.FL.GOV. A DOCUMENT IS FILED WHEN IT IS RECEIVED. THE NOTICE OF APPEAL MUST BE SUBSTANTIALLY IN THE FORM PRESCRIBED BY FLORIDA RULE OF APPELLATE PROCEDURE 9.900(A).

AN ADVERSELY AFFECTED PARTY WAIVES THE RIGHT TO JUDICIAL REVIEW IF THE NOTICE OF APPEAL IS NOT TIMELY FILED WITH BOTH THE DEPARTMENT'S AGENCY CLERK AND THE APPROPRIATE DISTRICT COURT OF APPEAL.

NOTICE OF FILING AND SERVICE

I HEREBY CERTIFY that the above Final Order was filed with the Department's undersigned Agency Clerk and that true and correct copies were furnished to the persons listed below in the manner described on the 22 day of June 2026.

/s/ Gabrielle Ekberg for  
Agency Clerk, Karis De Gannes  
Florida Department of Commerce  
107 East Madison street, MSC 110  
Tallahassee, FL 32399-4128  
By Electronic and U.S. Mail

Robby Roberson, Chairman of Board of County Commissioners  
 1153 US Highway 41 NW, Suite 2  
 Jasper, Florida 32052  
 District]@hamiltonbocc.org  
 Gary Goodwin, County Coordinator  
 coordinator@hamiltoncountyfl.com  
 Andrew Decker, County Attorney  
 andy@hamiltoncountyattomey.org

DEPARTMENT OF COMMERCE  
 Division of Community Development  
 COM Final Order No. COM-26-021  
 STATE OF FLORIDA  
 DEPARTMENT OF COMMERCE  
 In re: A LAND DEVELOPMENT REGULATION  
 ADOPTED BY LAKE COUNTY  
 ORDINANCE 2026-16  
 FINAL ORDER

APPROVING LAKE COUNTY ORDINANCE NO. 2026-16  
 The Florida Department of Commerce ("Department") hereby issues its Final Order, pursuant to Section 380.05(6), Florida Statutes, approving land development regulations adopted by the Lake County, Florida (the "County"), Ordinance No. 2026-16 (the "Ordinance").

FINDINGS OF FACT

1. The Green Swamp Area is designated by Section 380.0551, Florida Statutes, as an area of critical state concern. The County is a local government within the Green Swamp Area.
2. The Ordinance was adopted by the County on April 14, 2026, and rendered to the Department on April 23, 2026.
3. The Ordinance creates section 1.09.00 entitled Relief Concerning Declared Emergency Under Chapter 2025-190, Laws of Florida. The newly created section shall sunset and expire on October 1, 2027. Additionally, the section shall automatically expire simultaneously with Section 28 of Chapter 2025-190, Laws of Florida if repealed or expires as it applies to the County.

CONCLUSIONS OF LAW

4. The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. See Section 380.05(6), Florida Statutes.
5. "Land development regulations" include local zoning, subdivision, building, and other regulations controlling the development of land. Section 380.031 (8), Florida Statutes. The regulations adopted by the Ordinance are land development regulations.

6. The Ordinance is consistent with the County's Comprehensive Plan as required by Section 163.3177(1), Florida Statutes, generally, and is specifically consistent with Policy I-I . 1.8.

7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area.

See Section 380.05(6), Florida Statutes.

8. The Principles for Guiding Development for the Green Swamp Area of Critical State Concern are set forth in Rule 28-26.003, Florida Administrative Code.

9. The Ordinance is consistent with the Principles for Guiding Development in Rule 28-26.003, Florida Administrative Code, as a whole.

WHEREFORE, IT IS ORDERED that the Department finds that the Lake County Ordinance No. 2026-16 is consistent with the Lake County's Comprehensive Plan and the Principles for Guiding Development for the Green Swamp Area of Critical State Concern and is hereby APPROVED.

This Final Order becomes final 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights below.

DONE AND ORDERED in Tallahassee, Florida.



Justin R. Damer, Deputy Secretary

Division of Community Development  
 Florida Department of Commerce

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS FINAL ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES.

FOR THE REQUIRED CONTENTS OF A PETITION CHALLENGING AGENCY ACTION, REFER TO RULES 28-106.104(2), 28-106.201(2), AND 28-106.301, FLORIDA ADMINISTRATIVE CODE.

DEPENDING ON WHETHER OR NOT MATERIAL FACTS ARE DISPUTED IN THE PETITION, A HEARING WILL BE CONDUCTED PURSUANT TO EITHER SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, OR SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES. ANY PETITION MUST BE FILED WITH THE AGENCY CLERK OF THE FLORIDA DEPARTMENT OF COMMERCE WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA

ADMINISTRATIVE REGISTER. A PETITION IS FILED WHEN IT IS RECEIVED BY:

AGENCY CLERK  
 FLORIDA DEPARTMENT OF COMMERCE  
 OFFICE OF THE GENERAL COUNSEL 107 EAST  
 MADISON ST., MSC 110  
 TALLAHASSEE, FLORIDA 32399-4128  
 FAX (850)921-3230

AGENCY.CLERK@COMMERCE.FL.GOV  
 YOU WAIVE THE RIGHT To ANY ADMINISTRATIVE  
 PROCEEDING IF YOU DO NOT FILE A PETITION WITH  
 THE AGENCY CLERK WITHIN 21 CALENDAR DAYS OF  
 THE FINAL ORDER BEING PUBLISHED IN THE  
 FLORIDA ADMINISTRATIVE REGISTER.

CERTIFICATE OF FILING AND SERVICE  
 I HEREBY CERTIFY that the original of the foregoing Final  
 Order has been filed with the undersigned designated Agency  
 Clerk, and that true and correct copies have been furnished to  
 the following persons by the methods indicated this day of

June 2026.  
*Gabriela Urbog for*

Agency Clerk, Karis De Gannes  
 Florida Department of Commerce 107 East Madison street,  
 MSC 110 Tallahassee, FL 32399-4128

By U.S. Mail:  
 The Honorable Leslie Campione, Chairman Lake County  
 Board of County Commissioners  
 P.O. Box 7800  
 Tavares, FL 32778  
 The Honorable Gary J. Cooney  
 Clerk of the Circuit Court and Comptroller  
 Lake County  
 P.O. Box 7800  
 Tavares, FL 32778

BABCOCK RANCH COMMUNITY INDEPENDENT  
 SPECIAL DISTRICT

BABCOCK RANCH COMMUNITY INDEPENDENT  
 SPECIAL DISTRICT NOTICE OF RULEMAKING FOR  
 ADOPTION OF THE BABCOCK RANCH COMMUNITY  
 INDEPENDENT SPECIAL DISTRICT AMENDED DESIGN  
 AND SPECIFICATION MANUAL FEE SCHEDULE

In accordance with Chapter 2007-306, Laws of Florida, as  
 amended (“Act”), the Babcock Ranch Community Independent  
 Special District (“District”) hereby gives notice of its intent to  
 adopt an amendment to the Babcock Ranch Community  
 Independent Special District Design and Specification Manual  
 fee schedule (the “Proposed Rule”). The Proposed Rule number  
 is 2026-45. Prior notice of rule development relative to the

Proposed Rule was published in the Florida Administrative  
 Register on June 16, 2026.

A public hearing will be conducted by the Governing Board  
 (“Board”) of the District on the following date, time and place  
 to adopt the Proposed Rule:

Time & Date: July 23, 2026, 4:00 p.m.  
 Location: Babcock Ranch Field House Cafeteria, 43281  
 Cypress Parkway, Babcock Ranch, Florida 33982

Pursuant to Section 6(60)(e) of the Act, the Proposed Rule will  
 not require legislative ratification. The specific grant of  
 rulemaking authority for the adoption of the Proposed Rule  
 includes Section 6(6)(e), Chapter 2007-306, Laws of Florida, as  
 amended. The specific laws implemented in the Proposed Rule  
 includes, but is not limited to, Sections 3(3), 6(6)(j), and 6(6)(r),  
 Chapter 2007-306, Laws of Florida, as amended, and Sections  
 120.54, 120.542, 120.5435, 120.56, 120.69, 120.81, Florida  
 Statutes.

A statement of estimated regulatory costs, as defined in Section  
 120.541(2), Florida Statutes, has not been prepared relative to  
 the Proposed Rule. Any person who wishes to provide the  
 District with a proposal for a lower cost regulatory alternative  
 as provided by Section 120.541(1), Florida Statutes, must do so  
 in writing within twenty-one (21) days after publication of this  
 notice to the District Manager’s Office.

For more information regarding the public hearing, the  
 Proposed Rule, or for a copy of the Proposed Rule and the  
 related incorporated documents, if any, please contact the  
 District Manager, c/o Wrathell Hunt & Associates, LLC, 2300  
 Glades Road, Suite 410W, Boca Raton, Florida 33431,  
 (561)571-0010, [cerbonec@whhassociates.com](mailto:cerbonec@whhassociates.com) (“District  
 Manager’s Office”) or by visiting the District’s website at  
[http://www.babcockranchliving.com/153/Independent-  
 Special-District](http://www.babcockranchliving.com/153/Independent-Special-District).

The purpose and effect of the Proposed Rule is to update such  
 rates, fees, and charges as provided below and to provide for  
 efficient and effective District operations and to provide  
 sufficient revenues to meet expenses and provide services  
 within the boundaries of the District. The full text of the  
 Proposed Rule is available upon request from the District  
 Manager’s Office. The proposed rates are set forth below with  
 new language, which may be adjusted at the public hearing  
 pursuant to discussion by the Board and public comment:

Permit Type	Submittal Criteria	Cost
RLSP	Initial Submittal - Per Lot	\$125
	Resubmittal - Per Lot	\$45
	Initial Inspection (ROW)	\$376
	1st Reinspection	\$50
	2nd Reinspection	\$100
	3rd Reinspection	\$150

CLSP	Initial Submittal	\$500
	Resubmittal	\$250
	Initial Inspection (ROW)	\$376
	1st Reinspection	\$50
	2nd Reinspection	\$100
	3rd Reinspection	\$150
ADC	Plan Review Fee	\$100
	Resubmittal	\$35
	Initial Inspection (ROW)	\$376
	1st Reinspection	\$50
	2nd Reinspection	\$100
	3rd Reinspection	\$150
SDP	40 Plan Sheets or Less	<u>\$3,500</u>
	Greater than 40 Plan Sheets	\$4,500 + \$25 for every sheet over 40 sheets
	Resubmittal - 3rd resubmittal and on	\$750
SDP Modification	Major Modification	Same as SDP
	Major Modification <u>3rd Resubmittal and on</u>	\$750
	Minor Modification	\$500
	Minor Modification <u>3rd Resubmittal and on</u>	\$250
ROW	Plan Review Fee	\$230
	Inspection Fee	1% of construction costs or minimum of \$300, whichever is greater
Environmental Review	Project area < 10 acres; no wetland impacts (just reviewing for species issues)	\$2,500
	Project area < 10 acres; < 1 acre wetland impacts	\$3,500
	Project area < 40 acres; < 3 acres wetland impacts	\$5,000
	Project area < 100 acres; < 5 acres wetland impacts	\$6,000
	Project area > 100 acres; ≥ 5 acres wetland impacts	\$7,200

Stormwater Review	<u>Stormwater 10 acres or less</u>	<u>\$5,000</u>
	<u>Stormwater more than 10 acres</u>	<u>\$5,000 + \$42 per acre over 10 acres</u>
Utilities	Plan Review Fee	1% of Construction Cost or minimum of \$772.50, whichever is greater
	Inspection Fee	1% of Construction Cost or minimum of \$772.50, whichever is greater
Deviation	Per Request	\$175
Variance	Per Request	\$2,000
Stormwater Acceptance Package (SAP) Right of Way Acceptance Package (RAP) Stormwater and Right of Way Acceptance Package (SRAP)	<u>Application and review Fee</u>	1% of Construction Cost or minimum of \$2,000, whichever is greater
	<u>Project area 0-10 acres</u>	<u>\$750</u>
SAP or RAP Inspection Fees	<u>Project area 10-20 acres</u>	<u>\$1,200 + \$50 per acre over 20 acres</u>
	<u>Reinspection</u>	<u>\$500</u>
SRAPA Inspection Fees	<u>Project area 0-10 acres</u>	<u>\$1000</u>
	<u>Project area 10-20 acres</u>	<u>\$1,500 + \$50 per acre over 20 acres</u>
	<u>Reinspection</u>	<u>\$500</u>

<u>SDP GIS</u>	<u>Project area 10 acres or less</u>	<u>\$1500</u>
	<u>Project area more than 10 acres</u>	<u>\$3,000 +</u> <u>\$10 per acre</u> <u>over 20</u> <u>acres</u>
<u>UAP GIS</u>	<u>Project area 10 acres or less</u>	<u>\$2,000</u>
	<u>Project area more than 10 acres</u>	<u>\$4,600 +</u> <u>\$10 per acre</u> <u>over 20</u> <u>acres</u>
<u>SAP GIS</u>	<u>Project area 10 acres or less</u>	<u>\$2,000</u>
	<u>Project area more than 10 acres</u>	<u>\$3,800 +</u> <u>\$10 per acre</u> <u>over 20</u> <u>acres</u>

This public hearing may be continued to a date, time, and place to be specified on the record at the hearing without additional notice. If anyone chooses to appeal any decision of the Board with respect to any matter considered at the public hearing, such person will need a record of the proceedings and should accordingly ensure that a verbatim record of the proceedings is made which includes the testimony and evidence upon which such appeal is to be based. At the public hearing, staff or Supervisors may participate in the public hearing by speaker telephone.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations at this public hearing because of a disability or physical impairment should contact the District Manager’s Office at least forty-eight (48) hours prior to the public hearing. If you are hearing or speech impaired, please contact the Florida Relay Service at 1(800)955-8771 or 1(800)955-8770 for aid in contacting the District Manager’s Office.

Cindy Cerbone, District Manager  
 Babcock Ranch Community Independent Special District  
 Publication date: June 23, 2026

**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

**INDEX TO RULES FILED BETWEEN JUNE 15, 2026,**  
**AND JUNE 15, 2026**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Administration**

5A-22.001	6/17/26	7/7/26	52/81
5A-22.002	6/17/26	7/7/26	52/81

**Division of Food Safety**

5KER26-8	6/17/26	6/17/26	52/118
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**DEPARTMENT OF LAW ENFORCEMENT**  
**Division of Local Law Enforcement Assistance**

11D-12.005	6/19/26	7/9/26	52/57
11D-12.006	6/19/26	7/9/26	52/57

**STATE BOARD OF ADMINISTRATION**

19-9.001	6/18/26	7/8/26	52/62
19-14.001	6/19/26	7/9/26	52/62

**REGIONAL PLANNING COUNCILS**

**Northeast Florida Regional Planning Council**

29D-7.001	6/16/26	7/6/26	52/67
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**COMMISSION ON ETHICS**

34-7.010	6/19/26	7/9/26	52/90
34-13.260	6/19/26	7/9/26	52/90

**AGENCY FOR HEALTH CARE ADMINISTRATION**  
**Health Facility and Agency Licensing**

59A-4.200	6/15/26	7/5/26	52/22	52/85
59A-8.007	6/18/26	7/8/26	52/73	

**Certificate of Need**

59C-1.032	6/18/26	7/8/26	52/61
59C-1.033	6/18/26	7/8/26	52/61

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

61-35.029	6/17/26	7/7/26	52/82
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**Board of Professional Engineers**

61G15-20.0018	6/16/26	7/6/26	52/91
61G15-20.007	6/16/26	7/6/26	52/91
61G15-20.008	6/16/26	7/6/26	52/91

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**  
**Beaches and Coastal Systems**

62B-33.002	6/17/26	7/7/26	52/69	
62B-33.004	6/17/26	7/7/26	52/69	
62B-33.005	6/17/26	7/7/26	52/69	
62B-33.0051	6/17/26	7/7/26	52/69	
62B-33.008	6/17/26	7/7/26	52/69	52/70

52/111

62B-33.0081	6/17/26	7/7/26	52/69	
62B-33.0086	6/17/26	7/7/26	52/69	
62B-33.013	6/17/26	7/7/26	52/79	52/111
62B-33.014	6/17/26	7/7/26	52/79	52/111
62B-33.0155	6/17/26	7/7/26	52/79	52/111

**DEPARTMENT OF TRANSPORTATION**  
 14-10.0043 4/11/25 \*\*/\*\*/25 51/18

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**  
 62-42.300 12/31/25 \*\*/\*\*/25 51/221 51/248

**DEPARTMENT OF JUVENILE JUSTICE**

**Division of Administration**

63F-11.002 6/18/26 7/8/26 52/56

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

65C-9.004 3/31/22 \*\*/\*\*/22 48/28

**DEPARTMENT OF HEALTH**

**Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling**

64B4-2.002	6/16/26	7/6/26	52/94	
64B4-2.0025	6/16/26	7/6/26	52/94	
64B4-2.003	6/16/26	7/6/26	52/94	

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Treasury**

69C-2.004	11/5/25	**/**/25	51/192	
69C-2.005	11/5/25	**/**/25	51/192	
69C-2.016	11/5/25	**/**/25	51/192	
69C-2.022	11/5/25	**/**/25	51/192	51/203
69C-2.026	11/5/25	**/**/25	51/192	
69C-2.034	11/5/25	**/**/25	51/192	
69C-2.035	11/5/25	**/**/25	51/192	

**Board of Podiatric Medicine**

64B18-11.001 6/19/26 7/9/26 52/95

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

65C-46.002	6/19/26	7/9/26	51/223	
65C-46.003	6/19/26	7/9/26	51/223	
65C-46.004	6/19/26	7/9/26	51/223	
65C-46.008	6/19/26	7/9/26	51/223	
65C-46.009	6/19/26	7/9/26	51/223	
65C-46.010	6/19/26	7/9/26	51/223	
65C-46.011	6/19/26	7/9/26	51/223	52/107
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65C-46.014	6/19/26	7/9/26	51/223	
65C-46.0141	6/19/26	7/9/26	51/223	
65C-46.021	6/19/26	7/9/26	51/223	
65C-46.023	6/19/26	7/9/26	51/223	

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

68A-25.002	6/19/26	7/9/26	52/99	
68A-25.004	6/19/26	7/9/26	52/99	
68A-25.031	6/19/26	7/9/26	52/99	
68A-25.032	6/19/26	7/9/26	52/99	
68A-25.042	6/19/26	7/9/26	52/99	
68A-25.049	6/19/26	7/9/26	52/99	
68A-25.052	6/19/26	7/9/26	52/99	

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**