

Section I

Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II

Proposed Rules

NONE

Section III

Notice of Changes, Corrections and
Withdrawals

DEPARTMENT OF MANAGEMENT SERVICES

Florida Digital Service

RULE NO.: RULE TITLE:
60GG-3.007 Budgeting and Accounting; State Data
Center Cost-Recover Methodology
NOTICE OF CORRECTION

Notice is hereby given that the following technical change has
been made to the above rule:

**60GG-3.007 Budgeting and Accounting; State Data
Center Cost-Recovery Methodology.**

The Department of Management Services (DMS) is responsible
for developing and implementing cost-recovery mechanisms
that recover the full direct and indirect cost of services through
charges to applicable customer entities. To fulfill this
responsibility the DMS will employ the following budget
methodology:

(1) through (3) No change.

*Rulemaking Authority 282.201(4)(e) ~~282.0051(6)~~ FS. Law
Implemented 282.201 ~~282.0051~~ FS. History—New 6-16-16, Amended
7-13-17, Formerly 74-3.007, Technical Change 7-7-26.*

Section IV

Emergency Rules

NOTE: The full text of Emergency Rules that are currently in
effect can be viewed by going to
<https://flrules.org/Notice/emergencyRules.asp>.

Section V

Petitions and Dispositions Regarding Rule
Variance or Waiver

NONE

Section VI

Notice of Meetings, Workshops and Public
Hearings

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville (FSCJ) District Board
of Trustees (DBOT) announces a workshop to which all persons
are invited.

DATE AND TIME: Tuesday, July 14, 2026, 12:00 Noon – 2:00
p.m.

PLACE: FSCJ Administrative Offices, Room 403A, 501 W.
State St., Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED:
DEEP DIVE WORKSHOP:

TIME: 12:00 Noon – 2:00 p.m.

PLACE: Administrative Offices, Room 403A

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED:

1) 2025-26 FSCJ DBOT Self-Evaluation Results; 2) College
President Performance Evaluation; and 3) 2026-27 Goals &
Objectives for FSCJ President John Avendano, Ph.D.

A copy of the agenda may be obtained by contacting: Kimberli
Sodek, Office of the College President (OCP) Administration
Support Manager (ASM) at Kim.Sodek@fscj.edu. Agenda
copies will be available for inspection beginning Tuesday, July
7, 2026, and will be provided upon written request and the
payment of approved duplicating charges.

Pursuant to the provisions of the Americans with Disabilities
Act, any person requiring special accommodations to
participate in this workshop/meeting is asked to advise the
agency at least 24 hours before the workshop/meeting by
contacting: The OCP ASM Kimberli Sodek at (904)632-3205
or Kim.Sodek@fscj.edu. If you are hearing or speech impaired,
please contact the agency using the Florida Relay Service,
1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberli Sodek, OCP
ASM at (904)632-3205 or Kim.Sodek@fscj.edu.

Florida State College at Jacksonville does not discriminate

against any person on the basis of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information in its programs, activities and employment. For more information, visit the Office of Civil Rights Compliance page at the following link:

<https://www.fscj.edu/discover/humanresources/about-us/eo-crco>.

HNTB

The Florida Department of Transportation (FDOT), Florida's Turnpike Enterprise announces a hearing to which all persons are invited.

DATE AND TIME: Virtual and by phone: July 15, 2026, 6:00 p.m.

In-person: July 16, 2026, 5:30 p.m.

PLACE: Option 1: Virtually via a computer, tablet, or smartphone

Option 2: By phone in listen-only mode. Call 1(877)568-4108 and enter access code 606-130-089.

Option 3: In-person at the Dr. André Fladell Civic Center, 16700 Jog Road, Delray Beach, FL 33446

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Project Identification Number: 417132-1

Project Description: Widen Florida's Turnpike (SR 91) from North of Glades Road to North of the L-38 Canal in Palm Beach County, Florida

The Florida Department of Transportation (FDOT), Florida's Turnpike Enterprise (Enterprise), will hold a Design Public Hearing for the above referenced project. The Enterprise will provide several options to participate in the hearing. You may participate virtually, telephone in listen-only mode, or in-person. The information presented at all attendance options will be the same.

Please visit www.floridasturnpike.com/widenturnpikegladestoL38 to register for the Design Public Hearing and to select your participation option. Please note that registration works best in the Google Chrome, Microsoft Edge, or Firefox web browsers. Once registered, you will receive a confirmation email that includes instructions on how to join the public hearing online. To join the virtual hearing by phone in listen-only mode, call 1(877)568-4108 and enter access code 606-130-089. The in-person hearing will be conducted in an open house format, during which project exhibits will be on display and members of the project team will be available to answer questions. Following the initial period, a formal presentation will be conducted, after which the public comment period will begin. If the in-person Public Hearing cannot be held on Thursday, July 16, 2026, due to severe weather or unforeseen conditions,

it will be held on the alternate date of Monday, July 27, 2026, at the same time and place.

The Enterprise, part of FDOT is planning to widen Florida's Turnpike (SR 91) from north of Glades Road (MP 76.8) to north of the L-38 Canal (MP 80.2) in Palm Beach County. The widening will increase the number of general use lanes from six to eight and adding one auxiliary lane in each direction of Florida's Turnpike. The project also includes realigning the southbound off ramp to the existing Glades Road interchange replacing the Yamato Road bridges, replacing the bridge over Clint Moore Road, and replacing the bridge over L-38 Canal. Project improvements include pavement widening, roadway lighting, signing and pavement markings, stormwater drainage improvements, and noise walls in qualifying areas. In addition, Yamato Road will be widened from four to six lanes between Lakeridge Boulevard to west of Florida's Turnpike.

In compliance with Florida Statute Chapter 479.25 for Outdoor Advertising (ODA), the hearing will provide a forum to receive input regarding the proposed noise attenuation barriers, potential conflict with local ordinances or land development regulations, and any feasible alternatives or modifications that may reduce or eliminate such conflicts. The Enterprise will consider measures that could minimize costs related to relocation, construction, or compensation for affected ODAs. Erection of the proposed noise-attenuation barriers may block the visibility of an existing outdoor advertising sign. The local government or local jurisdiction may restrict or prohibit increasing the height of the existing outdoor advertising sign. This hearing will give interested people an opportunity to review the project design and ask questions about the proposed improvements. Displays that illustrate the proposed improvements will be available at the hearing, along with an informational video. All meeting materials will be available for review the day of the virtual hearing on the project website, www.floridasturnpike.com/widenturnpikegladestoL38.

A copy of the agenda may be obtained by contacting: Paul Naranjo, P.E., Project Manager (Consultant to Florida's Turnpike Enterprise). Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Paul Naranjo, P.E., Project Manager. If any person requires translation services (free of charge), please also advise the project manager at least seven (7) days before the hearing. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Paul Naranjo, P.E., Project Manager at (407)264-3429 or by email at Paul.Naranjo@dot.state.fl.us

CARPE DIEM COMMUNITY SOLUTIONS, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 22, 2026, 12:00 p.m. (CDT)

PLACE: Online, www.nwflroads.com/projects/454629-1.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a virtual project update to present new information and gather feedback concerning the resurfacing of U.S. 90 from Country Club Drive to the Holmes County line in Walton County.

This virtual project update can be viewed beginning at 12 p.m. (CDT), Wednesday, July 22, 2026, at www.nwflroads.com/projects/454629-1.

The intent of this project is to resurface all existing travel lanes, auxiliary lanes, median crossovers, and paved shoulders along U.S. 90. In addition, numerous Americans with Disabilities Act improvements to existing pedestrian features will be included. No additional right of way is required. Bids for construction are scheduled to occur late 2027.

Maps, drawings, and other information is available online beginning at 12:00 p.m. (CDT), Wednesday, July 22, 2026, at www.nwflroads.com/projects/454629-1. Project materials may also be viewed by contacting the FDOT Project Manager at the information below.

Representatives are available to discuss the proposed improvements, answer questions, and receive comments.

Persons wishing to submit written comments may contact Adam Bass, FDOT Project Manager, at (850)330-1425, via email at adam.bass@dot.state.fl.us, or by mail at 1074 Highway 90, Chipley, FL 32428. The deadline to submit official comments related to this project update is Friday, August 21, 2026.

Public participation is held without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: The FDOT Project Manager using the information above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: The FDOT Project Manager using the information above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The FDOT Project Manager using the information provided above. You may also contact Ian Satter, FDOT District Three Public Information Director, at 1(888)638-0250, ext. 1205, or via email at ian.satter@dot.state.fl.us.

Section VII

**Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

Section VIII

**Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

**Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

Section X

**Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

Section XI

**Notices Regarding Bids, Proposals and
Purchasing**

NONE

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, June 30, 2026, and 3:00 p.m., Monday, July 6, 2026.

Rule No.	File Date	Effective Date
2-1.005	7/1/2026	7/21/2026
5KER26-8	6/30/2026	7/1/2026
64DER26-10	7/1/2026	7/1/2026
64DER26-11	7/1/2026	7/1/2026
64DER26-12	7/1/2026	7/1/2026
68D-23.104	7/1/2026	7/21/2026
68D-23.106	7/1/2026	7/21/2026
68D-23.112	7/1/2026	7/21/2026
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
65C-9.004	3/31/2022	**/**/****
69C-2.004	11/5/2025	**/**/****
69C-2.005	11/5/2025	**/**/****
69C-2.016	11/5/2025	**/**/****
69C-2.022	11/5/2025	**/**/****
69C-2.026	11/5/2025	**/**/****
69C-2.034	11/5/2025	**/**/****
69C-2.035	11/5/2025	**/**/****

Section XIII Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN JUNE 29, 2026, AND JULY 3, 2026

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF LEGAL AFFAIRS

2-1.005	7/1/26	7/21/26	52/69	
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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

5KER26-8	6/30/26	7/1/26	52/127	
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DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-210.200	6/29/26	7/19/26	52/89	
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62-210.300	6/29/26	7/19/26	52/89	
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62-210.370	6/29/26	7/19/26	52/89	
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DEPARTMENT OF HEALTH

Division of Disease Control

64DER26-10	7/1/26	7/1/26	52/128	
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64DER26-11	7/1/26	7/1/26	52/128	
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64DER26-12	7/1/26	7/1/26	52/128	
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FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

68D-23.104	7/1/26	7/21/26	52/98	
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68D-23.106	7/1/26	7/21/26	52/98	
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68D-23.112	7/1/26	7/21/26	52/98	
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**LIST OF RULES AWAITING LEGISLATIVE
REVIEW/APPROVAL PURSUANT TO SECTIONS
120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA
STATUTES****DEPARTMENT OF TRANSPORTATION**

14-10.0043 4/11/25 **/**/18 51/18

DEPARTMENT OF CHILDREN AND FAMILIES**Family Safety and Preservation Program**

65C-9.004 3/31/22 **/**/28 48/28

DEPARTMENT OF FINANCIAL SERVICES**Division of Treasury**

69C-2.004	11/5/25	**/**/19	51/192	
69C-2.005	11/5/25	**/**/19	51/192	
69C-2.016	11/5/25	**/**/19	51/192	
69C-2.022	11/5/25	**/**/19	51/192	51/203
69C-2.026	11/5/25	**/**/19	51/192	
69C-2.034	11/5/25	**/**/19	51/192	
69C-2.035	11/5/25	**/**/19	51/192	

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
