

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NO.: RULE TITLE:

61-35.011 Cosmetology Departmental Forms

PURPOSE AND EFFECT: The proposed rulemaking seeks to amend Existing Rule 61-35.011, F.A.C., in order to update and revise application forms

SUBJECT AREA TO BE ADDRESSED: The subject area to be addressed is the adoption of the amended forms.

RULEMAKING AUTHORITY: 455.203, 455.213, 455.2179, 455.219(5), 477.0213 FS.

LAW IMPLEMENTED: 455.213, 455.217, 455.2179, 455.219, 455.2228, 455.271, 477.0132, 477.014, 477.019, 477.0201, 477.0212, 477.022, 477.025, 477.026, 477.0263, 559.79, 477.0213 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stevie Lewis, Rules Coordinator, Division of Professions, 2601 Blair Stone Road, Tallahassee, Florida 32399-0760, (850)717-1833, stevie.lewis@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

RULE NO.: RULE TITLE:

65E-14.021 Schedule of Covered Services

PURPOSE AND EFFECT: Adds the DLA-20 as a covered service, updates citations and language.

SUBJECT AREA TO BE ADDRESSED: Covered Services.

RULEMAKING AUTHORITY: 394.78, 394.9082, 397.321, 402.73 FS.

LAW IMPLEMENTED: 394.74, 394.77, 394.78, 394.9082, 397.321, 402.73 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: August 5, 2026, 11:00 a.m. EST

PLACE: Microsoft Teams meeting

Join:

<https://teams.microsoft.com/meet/225115856472752?p=bKCiPY8s9nNKjCaln2>

Meeting ID: 225 115 856 472 752

Passcode: 4Lf97pt3

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elizabeth Floyd. Elizabeth can be reached at Elizabeth.Floyd@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Elizabeth Floyd. Elizabeth can be reached at Elizabeth.Floyd@myflfamilies.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II

Proposed Rules

NONE

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:

33-601.308 Disciplinary Team, Hearing Officer
Findings and Action

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 52 No. 91, May 11, 2026 issue of the Florida Administrative Register.

33-601.308 Disciplinary Team, Hearing Officer Findings and Action.

(1) through (2) No change.

(3) If the inmate has been held in administrative confinement pending the disciplinary hearing and the decision is not to impose disciplinary confinement as part of the disciplinary action, the disciplinary team or hearing officer shall notify the confinement supervisor who shall coordinate the release of the inmate from administrative confinement. If the

confinement supervisor discovers other pending issues or actions, the institutional classification team (ICT) will be required to immediately review the case.

(4) through (7) No change.

Rulemaking Authority 944.09, 945.091 FS. Law Implemented 20.315, 944.09, 945.04, 945.091 FS. History—New 3-12-84, Formerly 33-22.08, Amended 11-13-84, 12-30-86, 6-25-89, 7-17-90, 10-1-95, 11-25-98, 8-5-99, Formerly 33-22.008, Amended 5-21-00, 2-11-01, 1-18-21,_____.

DEPARTMENT OF HEALTH

RULE NO.: RULE TITLE:
64-4.002 Initial Application Requirements for Dispensing Organizations
64-4.004 Revocation of Dispensing Organization Approval
64-4.005 Inspection and Authorization Procedures

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 52 No. 63, April 1, 2026 issue of the Florida Administrative Register has been withdrawn.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NO.: RULE TITLE:
69A-3.012 Standards of the National Fire Protection Association and Other Standards Adopted
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 52 No. 114, June 12, 2026 issue of the Florida Administrative Register.

69A-3.012 Standards of the National Fire Protection Association and Other Standards Adopted

(a) through (o) No change.

(p) NFPA 24, 2022 edition, Standard Standards for the Installation of Private Fire Service Mains and Their Appurtenances.

(q) through (u) No change.

(v) NFPA 32, 2021 edition, Standard Standards for Drycleaning Facilities.

(w) through (aaa) No change.

(bbb) NFPA 92, 2021 edition, Standard for Smoke Control ~~Smoke Control~~ Systems.

(ccc) through (vvvv) No change.

(www) NFPA 460, 2024 edition, Standard for Aircraft Rescue and Firefighting Services at Airports, ~~Recurring Proficiency of Airport Fire Fighters, and Evaluating Aircraft Rescue and Firefighting Foam Equipment.~~

(xxxx) through (hhhhh) No change.

(iiiiii) NFPA 1660, 2024 edition, Standard for Emergency, Continuity, and Crisis Management: Preparedness, Response,

~~and Recovery on Community Risk Assessment, Pre Incident Planning, Mass Evacuation, Sheltering, and Re-entry Programs.~~

(jjjjj) through (kkkkk) No change.

(lllll) NFPA 1910, 2024 edition, Standard for the Inspection, Maintenance, Refurbishment, Testing, and Retirement of In-Service Emergency Vehicles and Marine Firefighting Vessels ~~Marine Firefighting Vessels and the Inspection, Maintenance, Testing, Refurbishing, and Retirement of In-Service Emergency Vehicles.~~

(mmmmm) through (ppppp) No change.

(2) through (11) No change.

Figure 1. No change.

Rulemaking Authority 633.104, 633.202, 633.206, 633.222 FS. Law Implemented 633.104, 633.202, 633.206, 633.222, 791.012 FS. History—New 5-14-86, Amended 2-12-87, 4-8-90, 10-30-91, 4-3-95, 11-27-01, Formerly 4A-3.012, Amended 8-7-05, 5-18-08, 12-31-08, 12-13-09, 12-31-11, 12-31-14, 12-31-17, 12-31-20, 12-31-23, 12-31-26.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NO.: RULE TITLE:
69A-60.005 Publications Referenced in NFPA 1, the Florida 2021 Edition, and NFPA 101, the Florida 2021 Edition, Added to the Florida Fire Prevention Code

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 52 No. 114, June 12, 2026 issue of the Florida Administrative Register.

69A-60.005 Publications Referenced in NFPA 1, the Florida 2024 Edition, and NFPA 101, the Florida 2024 Edition, Added to the Florida Fire Prevention Code

(1) No change.

(2) The following publications are hereby adopted and incorporated by reference herein and added to the Florida Fire Prevention Code and shall take effect on the effective date of this rule:

69A-60.005 Publications Referenced in NFPA 1, the Florida 2024 Edition, and NFPA 101, the Florida 2024 Edition, Added to the Florida Fire Prevention Code

(a) through (vvvv) No change.

(www) NFPA 460, 2024 edition, Standard for Aircraft Rescue and Firefighting Services at Airports, ~~Recurring Proficiency of Airport Fire Fighters, and Evaluating Aircraft Rescue and Firefighting Foam Equipment.~~

(xxxx) through (hhhhh) No change.

(iiiiii) NFPA 1660, 2024 edition, Standard for Emergency, Continuity, and Crisis Management: Preparedness, Response, and Recovery on Community Risk Assessment, Pre Incident Planning, Mass Evacuation, Sheltering, and Re-entry Programs.)

(jjjjj) through (kkkkk) No change.

(lllll) NFPA 1910, 2024 edition, Standard for the Inspection, Maintenance, Refurbishment, Testing, and Retirement of In-Service Emergency Vehicles and Marine Firefighting Vessels ~~Marine Firefighting Vessels and the Inspection, Maintenance, Testing, Refurbishing, and Retirement of In-Service Emergency Vehicles.~~

(mmmmm) through (eeeeee) No change.

(3) through (5) No change.

Rulemaking Authority 633.104, 633.202, 633.208 FS. Law Implemented 633.104, 633.202, 633.208, 791.012 FS. History—New 11-15-01, Formerly 4A-60.005, Amended 11-28-04, 5-18-08, 12-31-08, 4-25-12, 12-31-14, 12-31-17, 12-31-20, 12-31-23, 12-31-26.

Section IV Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on July 17, 2026, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for An Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Levy Premium Foodservice Limited Partnership, located in Miami. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

The Florida Department of Education announces a public meeting to which all persons are invited.

DATES AND TIMES: August 6, 2026, 3:00 p.m. - 5:00 p.m., .ET; August 13, 2026, 3:00 p.m. - 5:00 p.m., ET; August 20, 2026, 3:00 p.m. - 5:00 p.m., ET; August 27, 2026, 3:00 p.m. - 5:00 p.m., ET; September 3, 2026, 3:00 p.m. - 5:00 p.m., ET; September 10, 2026, 3:00 p.m. - 5:00 p.m., ET; September 17, 2026, 3:00 p.m. - 5:00 p.m., ET; September 24, 2026, 3:00 p.m. - 5:00 p.m., ET; or until business is concluded, whichever is earlier. If business is finished in fewer meetings, subsequent meetings will not occur.

PLACE: August 6, 2026, 3:00 p.m. – 5:00 p.m., ET

<https://teams.microsoft.com/meet/299411846938048?p=iH4WBrV3xIzNYWyDut>

Meeting ID: 299 411 846 938 048 Passcode: JD3pP6am

August 13, 2026, 3:00 p.m. – 5:00 p.m., ET

<https://teams.microsoft.com/meet/249917910188621?p=6E992x9C30EdUOVcN5>

Meeting ID: 249 917 910 188 621 Passcode: 6R7y3HJ2

August 20, 2026, 3:00 p.m. – 5:00 p.m., ET

<https://teams.microsoft.com/meet/269024504847453?p=ecM5SDQ9vSpjUw6tFY>

Meeting ID: 269 024 504 847 453 Passcode: bU229yz2

August 27, 2026, 3:00 p.m. – 5:00 p.m., ET

<https://teams.microsoft.com/meet/260932591539830?p=6cW58xN09PApC8g6gy>

Meeting ID: 260 932 591 539 830 Passcode: eH2e74rK

September 3, 2026, 3:00 p.m. – 5:00 p.m., ET

<https://teams.microsoft.com/meet/294930306222408?p=cqJP62vaCH82Typ9Os>

Meeting ID: 294 930 306 222 408 Passcode: JS2ba3TF

September 10, 2026, 3:00 p.m. – 5:00 p.m., ET

<https://teams.microsoft.com/meet/278584941470661?p=ChrC8558LK70LvApo0>

Meeting ID: 278 584 941 470 661 Passcode: ZD6mB77Y

September 17, 2026, 3:00 p.m. – 5:00 p.m., ET

<https://teams.microsoft.com/meet/280881514146471?p=IJ0pzV0TAVyfcGj2hn>

Meeting ID: 280 881 514 146 471 Passcode: me2wR9jP

September 24, 2026, 3:00 p.m. – 5:00 p.m., ET

<https://teams.microsoft.com/meet/259518541235477?p=0Rb6hTGQY4gIFmHiYD>

Meeting ID: 259 518 541 235 477 Passcode: ud7Wq7Lz

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Creation of Gifted Student Standards

A copy of the agenda may be obtained by contacting: Jennie.Jones@fldoe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jennie.Jones@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jennie.Jones@fldoe.org

DEPARTMENT OF EDUCATION

State Board of Education

The Financial Emergency Board for the Glades County School District and the Union County School District announces a public meeting to which all persons are invited.

DATE AND TIME: July 30, 2026, 9:15 a.m.

PLACE: The meeting will be conducted via Microsoft TEAMS, and the meeting can be accessed by the following link: <https://events.teams.microsoft.com/event/9905227c-6dd5-487a-9c28-8dc0cd153093@63bf107b-cb6f-4173-8c1c-1406bb5cb794>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pursuant to Section 218.503, Florida Statutes, the Financial Emergency Board for the Glades County School District and the Union County School District will meet on July 30, 2026. The purpose of this meeting is for the Financial Emergency Board to review and discuss information about the finances of the Glades County School District and the Union County School District.

A copy of the agenda may be obtained by contacting: Mari M. Presley by email at Mari.Presley@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least four hours before the workshop/meeting by contacting: Mari M. Presley by email at Mari.Presley@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF EDUCATION

Division of Blind Services

The Division of Blind Services/Bureau of Business Enterprise announces a public meeting to which all persons are invited.

DATE AND TIME: July 30, 2026, 3:00 p.m.

PLACE: Via Microsoft Teams

Join:

<https://teams.microsoft.com/meet/22764074852813?p=qILZOdoXOEtKkaII9U>

Meeting ID: 227 640 748 528 13

Passcode: 9R7BP98V

Dial in by phone

+1(850)583-5063, 827473032# United States, Tallahassee

Phone conference ID: 827 473 032#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Budgeting for 2026-2027.

A copy of the agenda may be obtained by contacting: Mary Ellen Harding

maryellen.harding@dbf.fldoe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Mary Ellen Harding maryellen.harding@dbf.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mary Ellen Harding maryellen.harding@dbf.fldoe.org

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The TBRPC's Stormwater Education Committee Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: July 28, 2026, 9:30 a.m.

PLACE: Zoom Link:

<https://us02web.zoom.us/j/88245389161?pwd=YimsM0yyWj5FnQyP58mEaR6x8qKNtn.1>

Meeting ID: 882 4538 9161

Passcode: 578793

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Stormwater Committee meets to discuss nonpoint source

pollution prevention education, define issues of common interest, and share best practices for supporting the National Pollutant Discharge Elimination System permitting requirements.

A copy of the agenda may be obtained by contacting: Maria Robles, maria@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Maria Robles, maria@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maria Robles, maria@tbrpc.org

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: *Date Change: August 18, 2026, 1:00 p.m. – 2:00 p.m. (Reference: #31104425)

PLACE: 8333 W. McNab Road, Suite 231. Tamarac, FL 33321

GENERAL SUBJECT MATTER TO BE CONSIDERED: Broward Council Business (Quarterly Public Meeting for August)

A copy of the agenda may be obtained by contacting: Florida Long-Term Care Ombudsman Program - Broward: Ph:(954)597-2266, or email: ltcopinformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ph:(954)597-2266, or email: ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIMES: August 12, 2026; November 4, 2026, 10:00 a.m.

PLACE: *LOCATION CHANGE (Ref#30487893): Daytona Beach Regional Center 210 N. Palmetto Ave Ste 148 Daytona Beach, FL. 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: First Coast South Council Business

A copy of the agenda may be obtained by contacting: The Long-Term Care Ombudsman Program - District 15 - Ph:(386)226-7846, or email: LTCOPinformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ph:(386)226-7846, or email: LTCOPinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Barbers' Board

The Florida Barbers' Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 28, 2026, 9:00 a.m.

PLACE: You may attend the meeting in the following ways:

Online:

<https://teams.microsoft.com/meet/2453943866497?p=EYt9saSc4Up5RRKQOq>

Meeting ID: 245 394 386 649 7

Passcode: kV6PU9oB

By Phone: (213)458-8552 – Conference ID 476191287#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

The Board of Cosmetology announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 10, 2026, 11:30 a.m.

PLACE: You may attend the meeting in the following ways:

Online:

<https://teams.microsoft.com/meet/2453943866497?p=EYt9saSc4Up5RRKQOq>

Meeting ID: 245 394 386 649 7

Passcode: kV6PU9oB

By Phone: (213)458-8552 – Conference ID 476191287#.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General board business.

A copy of the agenda may be obtained by contacting: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Probable Cause Panel of the Florida Real Estate Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, July 30, 2026, 9:30 a.m., EST or soonest thereafter.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson Street, Orlando, FL 32801.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will conduct a private meeting to review cases to determine probable cause and a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a videoconference

to permit maximum participation of the Probable Cause Panel and its counsel.

A copy of the agenda may be obtained by contacting: real.publicrecords@myfloridalicense.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: real.publicrecords@myfloridalicense.com or (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Florida Real Estate Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 5, 2026, 9:00 a.m., EST or soonest thereafter

PLACE: LiveStream only at <https://teams.microsoft.com/meet/212122201087453?p=bY3GkY55JMtPXsp04>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – topics include, but are not limited to, Real Estate licensing and applications.

A copy of the agenda may be obtained by contacting: real.publicrecords@myfloridalicense.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: real.publicrecords@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Tampa Bay Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 18, 2026, 1:30 p.m. - 3:30 p.m.

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

<https://teams.microsoft.com/meet/296061178686130?p=sLhED4CvnL6p3DSq9w>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Tampa Bay Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Janet Blair at (813)545-1716 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Blair at (813)545-1716 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Blair at (813)545-1716 or David Draper at (407)317-7335.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: July 28, 2026, 1:00 p.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds or notes by Florida Housing pursuant to a plan of finance to provide additional financing for the acquisition, construction, or rehabilitation of the following multifamily residential rental development in an aggregate principal amount not to exceed \$8,210,000.

The proposed Development is New River Place, an 80-unit multifamily residential rental development located at Thomas Street, SE of the intersection of Short Street and Thomas Street, Bradford County, Starke, FL 32091. The owner and operator of the development is New River Place, LLC located at 600 South Magnolia Avenue, Ste. 390 Tampa, FL 33606 or such successor in interest in which New River Place, LLC or an affiliate thereof, is a managing member, general partner and/or controlling shareholder. The prospective manager of the

proposed development is Asset Living Southeast, LLC located at 4840 Dairy Road, Ste. 103 Melbourne, FL 32904.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond or note issuance pursuant to a plan of finance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), July 23, 2026, and should be addressed to the attention of Jade Grubbs, Multifamily Loans and Bonds Director. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Jade Grubbs, Multifamily Loans and Bonds Director, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: Jade Grubbs, Multifamily Loans and Bonds Director

For more information, you may contact: Jade Grubbs, Multifamily Loans and Bonds Director

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: July 28, 2026, 1:30 p.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds or notes by Florida Housing pursuant to a plan of finance to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in an aggregate principal amount not to exceed \$122,000,000.

The proposed Development is Reserve at Pomelo f/k/a TUP Heights – Affordable New Construction, a 528-unit multifamily residential rental development located at 14905 South Orange Avenue, Orange County, Orlando, FL 32824. The owner and operator of the development is Orlando Leased Housing Associates XIV, LLLP located at 375 Northridge Rd., Suite 500, Atlanta, GA 30350 or such successor in interest in which Orlando Leased Housing Associates XIV, LLLP. or an affiliate thereof, is a managing member, general partner and/or controlling shareholder. The prospective manager of the proposed development is Dominion Florida Management Services, LLC located at 2905 Northwest Blvd., Suite #150 Plymouth, MN 55441.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond or note issuance pursuant to a plan of finance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), July 23, 2026, and should be addressed to the attention of Jade Grubbs, Multifamily Loans and Bonds Director. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Jade Grubbs, Multifamily Loans and Bonds Director, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: Jade Grubbs, Multifamily Loans and Bonds Director

For more information, you may contact: Jade Grubbs, Multifamily Loans and Bonds Director

Florida Independent Living Council

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 28, 2026, 9:30 a.m., Finance Committee Meeting

PLACE: Join Zoom Meeting

<https://us06web.zoom.us/j/87608502415?pwd=GHTvbrpCGq2gblNdxCvfuw3rRAk9gV.1>

Meeting ID: 876 0850 2415

Passcode: 568344

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business of the Committee. Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, FL 32308, (850)488-5624 or toll free 1(877)822-1993 or email info@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Beth Meyer, PA, ADA at beth@floridasilc.org or (850)488-5624 to discuss your accessibility needs. Last minute requests will be accepted, but may not be possible to fulfill. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Holt Communications, Inc.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 30, 2026, 5:00 p.m. - 7:00 p.m.

PLACE: The Construction Open House will be held virtually and in-person.

The Virtual Public Meeting is scheduled for Thursday, July 30, 2026, 5:00 p.m. - 6:00 p.m. Please use the following link to register: <https://tinyurl.com/SR5-VPM>. You may also call +1(562)247-8422, access code: 504-662-436. A brief presentation, followed by questions and comments from the public, will be held 5:00 p.m. - 5:30 p.m. and again 5:30 p.m. - 6:00 p.m. Questions and comments may be submitted via the online chat or with the raise hand feature for the project team to address directly.

The In-Person Open House is scheduled for Thursday, July 30, 2026, 6:00 p.m. - 7:00 p.m. at the Boca Raton Public Library at 400 NW 2nd Avenue, Boca Raton, FL 33432, and will have an informal open house format. FDOT staff and consultant staff members will be available to discuss the project and answer questions.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 438386-5-52-01

Project Description: State Road (S.R.) 5/U.S. 1 Lane Repurposing and Resurfacing Project in the City of Boca Raton.

Project improvements along S.R. 5/U.S. 1 from Camino Real to NE 8th Street/Mizner Boulevard include: milling and resurfacing the roadway throughout the project limits to ensure long-term infrastructure resiliency; repurposing the roadway from Camino Real to SE Mizner Boulevard/SE 5th Street by eliminating the 11-foot outside lane and narrowing the median to provide 7-foot separated bike lanes and 11-foot wide sidewalks; narrowing the median from SE Mizner Boulevard/SE 5th Street to NE Mizner Boulevard/NE 8th Street to provide 7-foot separated bike lanes; adding a new signalized mid-block crosswalk with increased lighting south of Plaza Real and upgrading pedestrian push buttons and signal heads at signalized intersections throughout the project corridor to enhance safety and connectivity for pedestrians; replacing existing traffic signals with mast arms at the intersection of S.R. 5/U.S. 1 and Camino Real for long term resiliency; constructing a second left-turn lane at the intersection of northbound S.R. 5/U.S. 1 and Camino Real to improve intersection operations and capacity; and modifying curb ramps and pedestrian detectors to meet ADA criteria, and replacing and upgrading signing and pavement markings to improve visibility and accessibility. The repurposing was developed in coordination with and at the request of the City of Boca Raton to support a safer and more connected transportation network for all users. Construction will begin in August 2026 and is estimated to be completed in Fall 2027. The cost is \$6.3 million.

A copy of the agenda may be obtained by contacting: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ricky Estripeaut, P.E. — FDOT Project Manager at Ricky.Estripeaut@dot.state.fl.us or (561)370-1132. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kevin Wells, Community Outreach Specialist, at (728)235-7218 or by email at kevin@holtcommunications.net.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

University of Central Florida

UCF-616 Workforce Entrepreneurship Resource eXchange (WERX)

NOTICE TO ARCHITECTS

The University of Central Florida Board of Trustees announces that services in the disciplines of architecture (prime) and sub-consulting services (civil, structural, mechanical, electrical, plumbing, fire protection, interior design, cost estimating, and landscaping) will be required for the project listed below:

Project No.: UCF-616

Project and Location: Workforce Entrepreneurship Resource eXchange (WERX), University of Central Florida, main Campus.

The project will consist of the planning, design, and construction administration of the new Workforce Entrepreneurship Resource eXchange (WERX) to include approximately 70,598 net assignable square feet (NASF) of space, and approximately 105,897 gross square feet (GSF). The project is an interdisciplinary facility that will serve as a bridge between the academic mission of the University of Central Florida (UCF) and our industry partners supercharging our ability to provide a highly educated workforce in the fields where it is most needed.

The building will feature teaching labs, active-learning classrooms, study, and offices that are intended to support the following colleges:

College of Sciences (COS)

College of Engineering and Computer Science (CECS)

College of Health Professions and Sciences (CHPS)

In addition, maker spaces will allow for hands on learning and creative problem-solving which models what students will be expected to do after graduation in jobs related to engineering and technology. WERX is dedicated to shaping the next generation of technical entrepreneurs, providing students with the tools and support to translate their technical skills into entrepreneurial success.

The total project cost is expected to be approximately \$76,000,000, with a construction cost of approximately \$61,000,000. The project size, scope, and budget may be changed at UCF's discretion, and this project is subject to the availability of funding.

All firms applying must be licensed Architects in the State of Florida by the Florida Department of Business and Professional Regulation at the time of application and, if a Corporation, registered to operate in the State of Florida by the Department of State, Division of Corporations. Blanket professional liability insurance will be required for this project in the amount of \$2,000,000 and will be provided as a part of Basic Services. Basic Services fee calculations will use the DMS fee curve Category "B" as a maximum, and the Basic Service fee will include all services listed on the UCF "Basic and Additional Services for Major and Minor Projects" policy, found at this link: <https://www.fp.ucf.edu/resources/contract-documents/>.

NOTE: The Selection Committee may reject all proposals and stop the selection process at any time. The University also reserves the right to cancel the project at any time.

Instructions for submitting a proposal can be found on the Project Fact Sheet. The Project Fact Sheet and Professional Qualifications Supplement Form may be obtained on our website

<https://www.fp.ucf.edu/vendors/current-advertisements/> or by contacting: Gina Seabrook, Email: gina.seabrook@ucf.edu, Phone: (407)823-5894.

We are accepting only electronic submissions, to be uploaded at: <https://ucf.bonfirehub.com/opportunities/245174>

Submittals must be received by 5:00 p.m. local time August 20, 2026. Late submissions or additional documentation will not be accepted.

Foresight Construction Group, Inc.

INVITATION TO BID:

Foresight Construction Group, Inc., CGC #1520606, Construction Manager, invites bids from qualified trade contractors for UF Emerson Alumni Hall Office Renovation. Trades include demolition, doors/frames/hardware, framing/drywall, acoustical ceilings, flooring, painting, HVAC, electrical & low voltage, & fire protection.

Bid documents available via Building Connected. Email Will Thompson at wthompson@foresightcgi.com for access. Bidders must be prequalified with Foresight Construction Group; forms at foresightcgi.com/trade-partners/ and due at least 7 days prior to bid.

Bids due Thursday, August 13, 2026 at 2:00 p.m. Bids over \$150,000 must be sealed and delivered to 3917 NW 97th Blvd., Gainesville, FL 32606. Foresight reserves the right to reject any or all bids and waive informalities.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, July 13, 2026, and 3:00 p.m., Friday, July 17, 2026.

Rule No.	File Date	Effective Date
6A-1.09401	7/14/2026	8/3/2026
6A-6.014	7/16/2026	8/5/2026
6A-10.0240	7/16/2026	8/5/2026
6A-14.0061	7/14/2026	8/3/2026
19-8.028	7/16/2026	8/5/2026
62-330.021	7/17/2026	-
62-330.052	7/17/2026	-
62-330.302	7/17/2026	-
62-330.320	7/17/2026	-
62-330.401	7/17/2026	-
62-330.437	7/17/2026	-
62-330.603	7/17/2026	-
62-330.630	7/17/2026	-
62-330.631	7/17/2026	-

62-330.632	7/17/2026	-
62-340.750	7/17/2026	-
62-342.100	7/17/2026	-
62-342.200	7/17/2026	-
62-342.400	7/17/2026	-
62-342.450	7/17/2026	-
62-342.650	7/17/2026	-
62-342.700	7/17/2026	-
62-342.750	7/17/2026	-
62-342.800	7/17/2026	-
62-342.850	7/17/2026	-
64B16-26.351	7/17/2026	8/6/2026
64B16-27.700	7/14/2026	8/3/2026
64W-6.005	7/15/2026	8/4/2026
64W-6.006	7/15/2026	8/4/2026
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
65C-9.004	3/31/2022	**/**/****
69C-2.004	11/5/2025	**/**/****
69C-2.005	11/5/2025	**/**/****
69C-2.016	11/5/2025	**/**/****
69C-2.022	11/5/2025	**/**/****
69C-2.026	11/5/2025	**/**/****
69C-2.034	11/5/2025	**/**/****
69C-2.035	11/5/2025	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Golf & Electric Vehicles, LLC line-make AREV

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Aries EV Corporation, intends to allow the establishment of Golf & Electric Vehicles, LLC dba Golf & Electric Carts, as a dealership for the sale and service of low-speed vehicles manufactured by Aries EV Corporation (line-make AREV) at 3508 Philips Hwy, Jacksonville, (Duval County), Florida 32207, on or after August 19, 2026.

The name and address of the dealer operator(s) and principal investor(s) of Golf & Electric Vehicles, LLC are dealer operator(s): Kurt Didier, 3508 Philips Hwy, Jacksonville, Florida 32207; principal investor(s): Kurt Didier, 3508 Philips Hwy, Jacksonville, Florida 32207.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Albizu Moctezuma, Aries EV Corporation, 1540 N Frontage Rd Suite 108, Plant City, Florida 33563.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Golf & Electric Vehicles, LLC. 17051.Line-make AREV

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Aries EV Corporation, intends to allow the establishment of Golf & Electric Vehicles, LLC dba Golf & Electric Carts, as a dealership for the sale and service of low-speed vehicles manufactured by Aries EV Corporation (line-make AREV) at 17051 Jean St Ste 3, Fort Myers, (Lee County), Florida 33967, on or after August 19, 2026.

The name and address of the dealer operator(s) and principal investor(s) of Golf & Electric Vehicles, LLC are dealer operator(s): Kurt Didier, 17051 Jean St Ste 3, Fort Myers, Florida 33912; principal investor(s): Kurt Didier, 2309 Majestic Way, Sarasota, Florida 34231.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the

latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Albizu Moctezuma, Aries EV Corporation, 1540 N Frontage Rd Suite 108, Plant City, Florida 33563.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Custom Carts of Sarasota LLC. Line-make AREV

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Aries EV Corporation, intends to allow the establishment of Custom Carts of Sarasota LLC dba Custom Carts, as a dealership for the sale and service of low-speed vehicles manufactured by Aries EV Corporation (line-make AREV) at 5109 S Tamiami Trail, Sarasota, (Sarasota County), Florida 34231, on or after August 19, 2026.

The name and address of the dealer operator(s) and principal investor(s) of Custom Carts of Sarasota LLC are dealer operator(s): Kurt Didier, 5109 S Tamiami Trail, Sarasota, Florida 34231; principal investor(s): Kurt Didier, 2309 Majestic Way, Sarasota, Florida 34231.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30

days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Albizu Moctezuma, Aries EV Corporation, 1540 N Frontage Rd Suite 108, Plant City, Florida 33563.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

EXEMPTION

The Agency for Health Care Administration approved the following exemption on July 17, 2026, pursuant to Section 408.036(3), Florida Statutes:

ID # E260026 District: 3-7 (Lake County)

Applicant/Facility/Project: Lady Lake Specialty Care Center and Rehab LLC d/b/a Lady Lake Specialty Care Center and Rehab

Project Description: Add 14 community nursing home beds to the existing 145-bed facility

Proposed Project Cost: \$175,000

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notice of Completed Rule Review

RULE NO.: RULE TITLE:

62-330.021 Definitions

62-330.052 General Permits — General

62-330.302 Additional Conditions for Issuance of Individual and Conceptual Approval Permits

62-330.320 Duration of Permits

62-330.401 Policy and Purpose

62-330.437 General Permit for the Installation of Fences

62-330.603 General Permit for Seagrass Restoration

62-330.630 General Permit to U.S. Army Corps of Engineers for Environmental Restoration or Enhancement Activities

62-330.631 General Permit to Governmental Entities for Limited Environmental Restoration or Enhancement Activities

62-330.632 General Permit for the Restoration, Establishment and Enhancement of Low Profile Oyster Habitat

Notice is hereby given that on July 17, 2026, the above rules completed the rule review process pursuant to section 120.5435, F.S.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notice of Completed Rule Review

RULE NO.: RULE TITLE:

62-340.750 Exemption for Surface Waters or Wetlands
Created by Mosquito Control Activities

Notice is hereby given that on July 17, 2026, the above rule completed the rule review process pursuant to section 120.5435, F.S.

The following rule was filed with technical changes:

**62-340.750 Exemption for Surface Waters or Wetlands
Created by Mosquito Control Activities.**

Construction, alteration, operation, maintenance, removal, and abandonment of stormwater management systems, dams, impoundments, reservoirs, appurtenant works, or works, in, on or over lands that have become surface waters or wetlands solely because of mosquito control activities undertaken as part of a governmental mosquito control program, and which lands were neither surface waters nor wetlands before such activities, shall be exempt from the rules adopted by the department and water management districts to implement Sections 373.414(1) through 373.414(6), 373.414(8), and 373.414(10), and 373.414(7), F.S., regarding any authority granted pursuant to Section 373.414, F.S. (1991). Activities exempted under this section shall not be considered in determining whether any wetland permitting threshold is met or exceeded under Part IV of Chapter 373, F.S. This exemption shall not affect the regulation of impacts on other surface waters or wetlands, or the application of state water quality standards to waters as defined in subsection 403.031(23) ~~403.031(13)~~, F.S., including standards applicable to Outstanding Florida Waters.

Rulemaking Authority 373.414(9) FS. Law Implemented 373.414(9) FS. History—New 7-1-94, Formerly 17-340.750, Reviewed.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notice of Completed Rule Review

RULE NO.: RULE TITLE:

62-342.100 Intent

62-342.200 Definitions

62-342.400 Criteria for Establishing a Mitigation Bank

62-342.450 Mitigation Bank Permit and Mitigation Bank
Conceptual Approval Applications

62-342.650 Land Use Restrictions on Mitigation Banks

62-342.700 Financial Responsibility

62-342.750 Mitigation Bank Permit and Mitigation Bank
Conceptual Approval

62-342.800 Surrender, Transfer, or Modification of Mitigation
Bank Permits

62-342.850 Department or Water Management District
Mitigation Banks

Notice is hereby given that on July 17, 2026, the above rules completed the rule review process pursuant to section 120.5435, F.S.

The following rule was filed with technical changes:

62-342.200 Definitions.

Terms used in this chapter shall have the meanings specified below.

(1) through (8) No Change.

(9) “Regional Watershed” means a watershed as delineated in the following maps. (Figures 1, 2, 3, 4, and 5.)

Figure 1: Northwest Florida Water Management District – “Regional Watersheds of the NFWMD for Mitigation Banks, 7 Watersheds” (February 19, 2015), which is incorporated by reference herein.

Figure 2: Suwannee River Water Management District – “Watersheds of the SRWMD Mitigation Banks, 7 Watersheds” (February 19, 2015), which is incorporated by reference herein.

Figure 3: St. Johns River Water Management District – “Regional Watersheds for Mitigation Banking” (October 1, 2013), Appendix A, Figure 10.2.8-2, Applicants Handbook Volume II, which is incorporated by reference in subparagraph 62-330.010(4)(b)3., F.A.C., [October 1, 2013] (<http://www.flrules.org/Gateway/reference.asp?No=Ref-03181>), and in subsections 40C-4.091(1) [October 1, 2013] (<https://www.flrules.org/Gateway/reference.asp?No=Ref-02524>), 40C-42.091(1) [October 1, 2013] (<https://www.flrules.org/Gateway/reference.asp?No=Ref-02525>), and 40C-44.091(1), F.A.C., [October 1, 2013] (<https://www.flrules.org/Gateway/reference.asp?No=Ref-02526>).

Figure 4: Southwest Florida Water Management District – “Drainage Basins and Watersheds within the Southwest Florida Water Management District” (October 1, 2013), Figure 2.6, Applicants Handbook Volume II, is incorporated by reference in subparagraph 62-330.010(4)(b)4., F.A.C., [October 1, 2013] (<http://www.flrules.org/Gateway/reference.asp?No=Ref-03176>), and in rule 40D-4.091, F.A.C., [October 1, 2013] (<https://www.flrules.org/Gateway/reference.asp?No=Ref-02527>).

Figure 5: South Florida Water Management District – Appendix D: “SFWMD Basins for Cumulative Impact Assessments & Mitigation Bank Service Areas” (October 1, 2013), Applicants Handbook Volume II, including Appendices A through D, is incorporated by reference in subparagraph 62-330.010(4)(b)5., F.A.C., [October 1, 2013] (<https://www.flrules.org/Gateway/reference.asp?No=Ref-02528>), and in paragraph 40E-4.091(1)(a), F.A.C., [October 1, 2013] (<https://www.flrules.org/Gateway/reference.asp?No=Ref-02529>).

A copy of the incorporated material identified above also may be obtained from the Agency Internet site or by contacting staff in an Agency office identified in the “References and Design Aids, Volume I,” available at <https://www.swfwmd.state.fl.us/sites/default/files/medias/documents/DesignAidsAH-I.pdf> <http://www.dep.state.fl.us/water/rulesprog.htm#erp>.

Figure 1: Northwest Florida Water Management District – “Regional Watersheds of the NFWMD for Mitigation Banks, 7 Watersheds” (February 19, 2015)

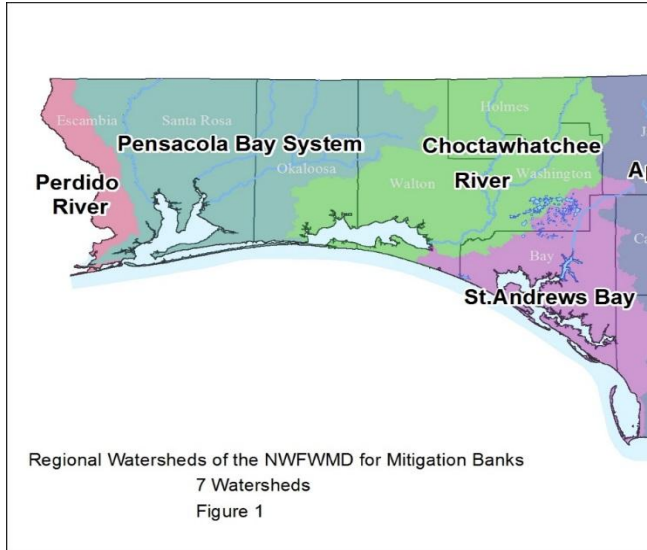


Figure 2: Suwannee River Water Management District – “Watersheds of the SRWMD Mitigation Banks, 7 Watersheds” (February 19, 2015)

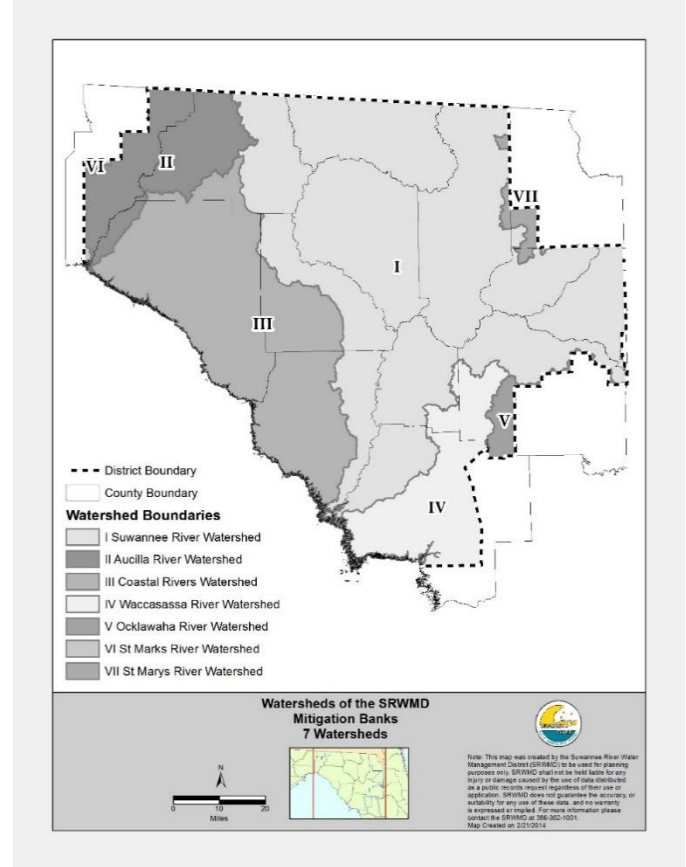


Figure 3: St. Johns River Water Management District – “Regional Watersheds for Mitigation Banking” (October 1, 2013)

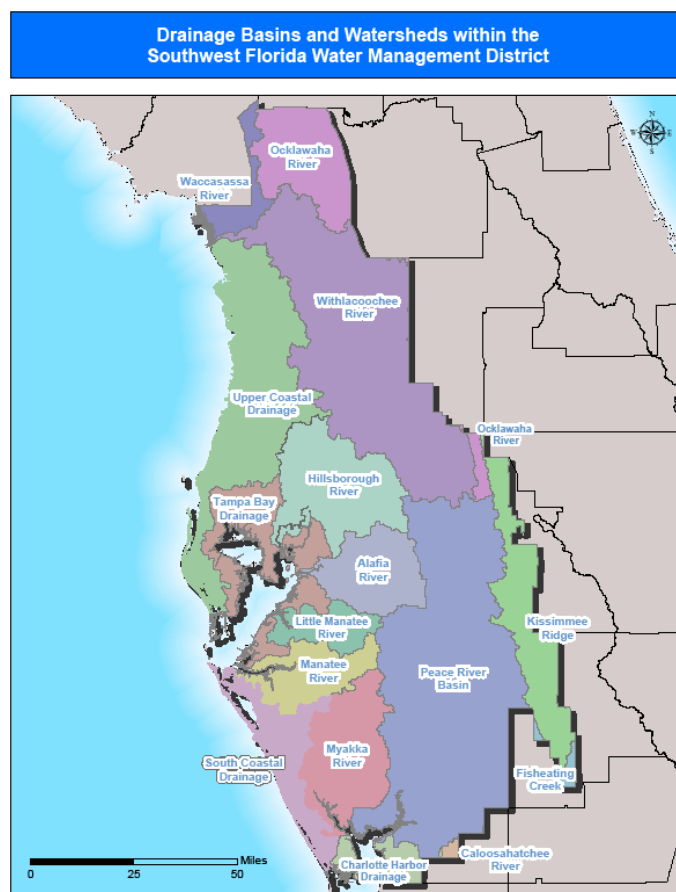
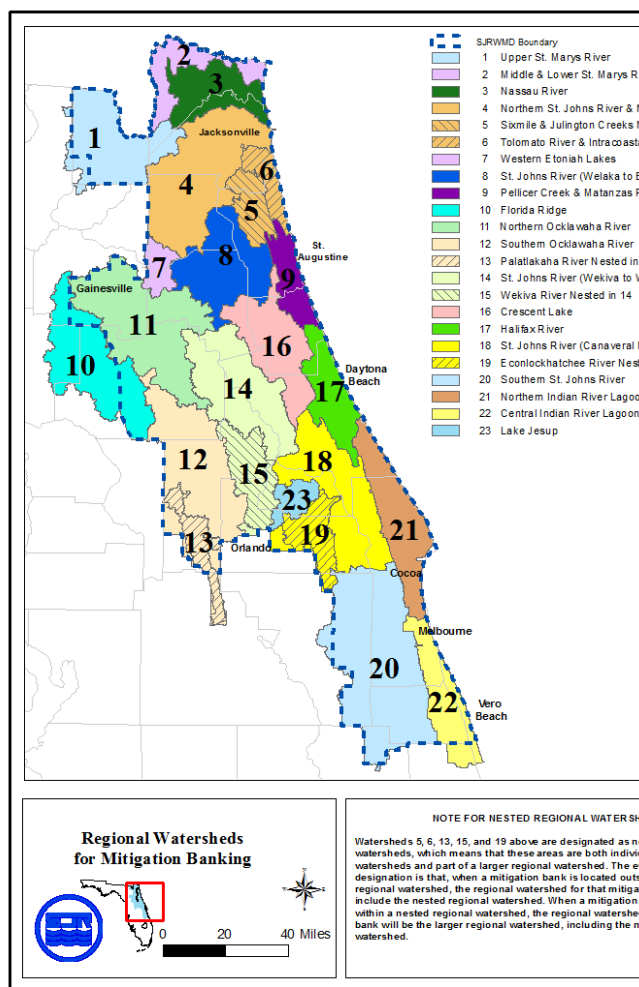
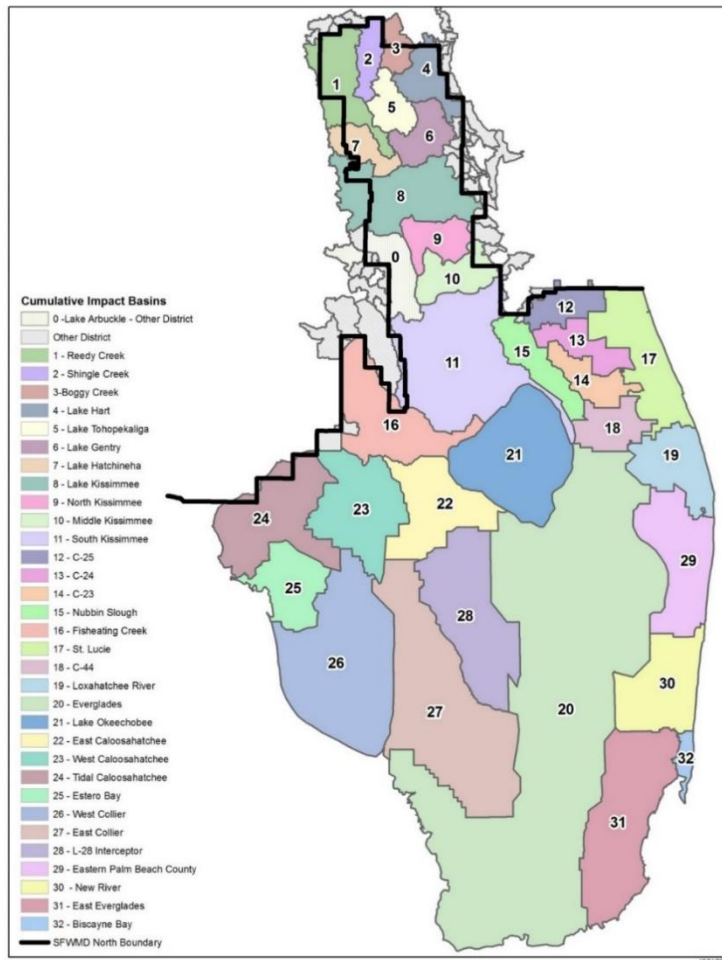


Figure 5: South Florida Water Management District – Appendix D: “SFWMD Basins for Cumulative Impact Assessments & Mitigation Bank Service Areas” (October 1, 2013)

Figure 4: Southwest Florida Water Management District – “Drainage Basins and Watersheds within the Southwest Florida Water Management District” (October 1, 2013)



(10) “Success” means when a Mitigation Bank meets the success criteria provided in the Mitigation Bank Permit and in section 10.3.6 of Applicant’s Handbook, Volume I, incorporated by reference in rule 62-330.010, F.A.C.

Rulemaking Authority 373.4131, 373.4136(11) FS. Law Implemented 373.4131, 373.4135, 373.4136 FS. History—New 2-2-94, Formerly 17-342.200, Amended 12-12-94, 8-21-00, 5-21-01, 2-19-15, Reviewed

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.