

## Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

### DEPARTMENT OF REVENUE

#### Child Support Program

##### RULE NOS.:      RULE TITLES:

12E-1.011      Lottery Intercept  
12E-1.032      Electronic Remittance of Support Payments  
12E-1.039      Request for Services  
12E-1.041      Review for Modification of Support Order

**PURPOSE AND EFFECT:** The purpose of the proposed amendment of Rule 12E-1.011, F.A.C. (Lottery Intercept), is to reflect the procedure specified in the Department's 2024 Interagency Agreement with the Department of the Lottery and incorporate the Verification of Past Due Support Lottery Intercepts form (CS-EF161). The purpose of proposed Rule 12E-1.032, F.A.C. (Electronic Remittance of Support Payments), is to update procedure, revise forms (CS-FM42, CS-FM43, and CS-FM47), and remove an obsolete form (CS-FM48). The purpose of proposed Rule 12E-1.039, F.A.C. (Request for Services), is to clarify the information the Department needs to begin providing services and to amend the Request for More Information form (CS-ES54). The purpose of proposed Rule 12E-1.041, F.A.C. (Review for Modification), is to update procedure, clarify the requirement to document a change in circumstances, and revise forms (CS-POBB, CS-POBC, and CS-POBJ).

**SUBJECT AREA TO BE ADDRESSED:** Child support requests for services, electronic payment remittance, lottery intercepts, and modification reviews.

**RULEMAKING AUTHORITY:** 61.1824(6)(b), 409.2557(3), 409.2563(16), FS.

**LAW IMPLEMENTED:** 24.115(4), 61.1824(6), 61.30(1)(c), 409.2563, 409.2564(11)(a), and 409.2567, FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Donna Vela, Child Support Program, Department of Revenue, 2450 Shumard Oak Blvd., Suite 2-4466, Tallahassee, Florida 32399-0184, telephone: (850)617-8129, email Donna.Vela@floridarevenue.com.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

## Section II Proposed Rules

NONE

## Section III Notice of Changes, Corrections and Withdrawals

### DEPARTMENT OF STATE

##### RULE NOS.:      RULE TITLES:

1-1.008      Rule Numbering and Rule Titles  
1-1.009      Definitions  
1-1.010      Style and Form for Filing Rules;  
                 Certification Accompanying Materials  
1-1.011      Publication of Notices in the Florida  
                 Administrative Register (FAR)  
1-1.012      Legal Citations and History Notes  
1-1.013      Materials Incorporated by Reference  
1-1.014      Uniform Indexing Procedures

#### NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 52 No. 124, June 26, 2026 issue of the Florida Administrative Register.

The Department of State's Notice of Change is corrected to include the following concise summary of the agency's statement of the estimated regulatory costs:

The Department of State prepared a Statement of Estimated Regulatory Costs and published it on the Department of State's website on June 26, 2026. The Statement of Estimated Regulatory Costs identifies that the proposed rule will not have an adverse impact on small business and is not likely to directly or indirectly increase regulatory costs in excess of \$200,000 in the aggregate within 1 year of the rule's implementation. The Department of State has determined that the rules are procedural and do not impose substantive requirements on affected parties beyond the statutory mandates required by Chapter 120, Florida Statutes. Any additional obligations on affected parties are statutorily required and the Department of State has proposed the least costly method for affected parties to propose, adopt, and amend rules as required by Chapter 120, Florida Statutes. The Department of State has considered proposed alternatives and determined they are not feasible given existing technology or are not as cost effective. The Department of State has determined the proposed rules do not negatively impact small business or small cities as neither are regulated by the proposed rules.

**DEPARTMENT OF EDUCATION****State Board of Education**

RULE NO.: RULE TITLE:  
 6A-1.09953 Statewide Uniform Weighted Grading  
 System in Honors and Articulated  
 Accelerated Courses  
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 52 No. 114, June 12, 2026 issue of the Florida Administrative Register.

The board amended the rule as follows:

**6A-1.09953 Statewide Uniform Weighted Grading System in Honors and Articulated Accelerated Courses.**

- (1) No change.
- (2) Definitions.
- (a) through (b) No change.

(c) For the purposes of this rule, “completion” means earning a passing grade, when credit is awarded pursuant to s. 1003.436, Florida Statutes, in an honors or accelerated course that awards high school credit.

- (3) No change.

*Rulemaking Authority 1001.02(1), (2)(n), 1003.437 FS. Law Implemented 1003.437 FS. History-New*

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION****Division of Florida Condominiums, Timeshares and Mobile Homes**

RULE NO.: RULE TITLE:  
 61B-19.001 Provider Filing and Curriculum for  
 Educational and Training Programs  
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 52 No. 100, May 22, 2026 issue of the Florida Administrative Register.

**61B-****19.001 Board Member Certification and Continuing Education Courses.**

This rule establishes the process for instructors to offer Division created courses for condominium association directors in accordance with section 718.112, F.S. This rule applies to elected or appointed condominium association directors required to complete a board member education course, to directors required to complete an annual continuing education course, and to instructors.

- (1) No change.
- (2) Requirements for Instructor Approval.

(a) Any prospective provider seeking Division approval to provide a Division BMC or CE course shall submit a completed DBPR Form CO 6000-12, Application for Condo Board Member Certification (BMC) or Continuing Education (CE) Course Approval or Renewal, <http://flrules.org/Gateway/reference.asp?No=Ref-19621>, incorporated herein by reference and effective ~~August June~~ 2026 to CTMHPProviders@myfloridalicense.com or by creating an account through Department online services and completing application online.

Except as otherwise provided, a completed application must include:

- 1. through 4. No change
- (b) through (c) No change.
- (3) No change.

(4) Verification of Course Completion and Certificate of Completion.

(a) An instructor must take reasonable steps to ensure ~~verify~~ that participants have satisfactorily completed a Division-created or Department-approved course in its entirety before issuing a certificate of completion.

- (b) No change.

(c) The provider must retain a copy of the participation roster, course verification ~~verification~~ records, and all issued certificates of completion for a period of one (1) year from the date the course is completed. These records shall be made available to the Division upon request.

- (5) No change.
- (6) Director Compliance.

(a) A board member satisfies the BMC or CE requirements by submitting a valid certificate of completion to the association’s secretary, or the equivalent officer, within the required timeframes:

1. For BMC, within 1 year before or ninety (90) days after ~~of~~ being elected or appointed, or within ninety (90) days after the start of the education year in which that board member is required to renew the BMC requirement; or

- 2. No change.
- (b) through (c) No change.

(d) A director shall complete a minimum of one (1) hour of CE instruction per education year in each education year that a BMC is not completed.

- (7) Previously approved BMC and CE Courses.

- (a) No change.
- (b) No change.

(c) Educational credit earned through a Division-approved BMC or CE course before the provider's approval is rescinded shall remain valid.

*Rulemaking Authority 718.501(1)(g), 718.501(1)(k) FS. Law Implemented 718.112(2)(d)5.b.(II), 718.501(1)(k) FS. History-New 12-10-09, Amended 2-15-15, \_\_\_\_\_.*

NOTE: DBPR Form CO 6000-12, Application for Condo Board Member Certification (BMC) or Continuing Education (CE) Course Approval or Renewal-footer is being changed to reflect effective date of August 2026 rather than effective date of June 2026.

## Section IV Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-6.221 Conditions for Issuance of Standard Permits

NOTICE IS HEREBY GIVEN that on July 20, 2026, the South Florida Water Management District (District), received a petition for waiver from Florida Power and Light Company (Application No. 260507-64017) for utilization of Works or Lands of the District known as the L-1 and L-2 Canals for an existing parallel aerial installation consisting of (90) wood poles within the east right of way and more than 50% of these located greater than 10-feet away from the District's right of way line. The aerial line begins approximately 2400 feet north of CR 835 and continues southward approximately 10.5 miles thru Section 28, Township 44, Range 34; Section 33, Township 44, Range 34; Section 4, Township 45, Range 34; Section 9, Township 45, Range 34; and Section 16, Township 45, Range 34; Hendry County. The petition seeks relief from paragraph 40E-6.221(3)(j), Fla. Admin. Code for facilities that do not meet or are contrary to District criteria.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juli Russell at (561)682-6268 or e-mail at [jurussel@sfwmd.gov](mailto:jurussel@sfwmd.gov). The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attention: Juli Russell, Office of Counsel.

### DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-6.001 Fees

NOTICE IS HEREBY GIVEN that on July 20, 2026, the Board of Optometry, received a petition for variance or waiver filed by Mahdi Hedayat, O.D.. Petitioner is requesting a variance or waiver from subsection 64B13-6.001(11), F.A.C. to the extent the Board applies that rule to require payment of a separate \$25.00 fee for each individual continuing education course the Petition submits for Florida approval.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Dayle Mooney, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3257, [Dayle.Mooney@flhealth.gov](mailto:Dayle.Mooney@flhealth.gov) and by telephone at (850)245-4355. Comments on this petition should be filed with the Board of Optometry within 14 days of publication of this notice.

### DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-20.008 Application

NOTICE IS HEREBY GIVEN that on July 17, 2026, the Department of Children and Families, received a petition for waiver from Deborah Jones of Path Lights Family Child Care Home. Petitioner seeks a waiver of section 2.1. G. of the Family Day Care Home and Large Family Child Care Home Handbook, which is incorporated by reference in subsection 65C-20.008(7), Florida Administrative Code. This section provides that a large family child care home must first have operated as a licensed family day care home for two consecutive years, and that those two consecutive years of operation must have been within five years of the date of the application to operate a large family child care home.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or [Agency.Clerk@myflfamilies.com](mailto:Agency.Clerk@myflfamilies.com).

### DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-22.001 General Requirements

NOTICE IS HEREBY GIVEN that on July 22, 2026, the Department of Children and Families, received a petition for waiver of subparagraph 65C-22.001(2)(a)2., Florida Administrative Code, from Empathy Kids LLC d/b/a KidsPark Brandon. This rule provides, in part, that an urban child care

designation will not be granted if space for an outdoor play area is available.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or [Agency.Clerk@myflfamilies.com](mailto:Agency.Clerk@myflfamilies.com).

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.002 Definitions

NOTICE IS HEREBY GIVEN that on July 22, 2026, the Florida Housing Finance Corporation, received a petition for waiver of subsection 67-48.002(96), Florida Administrative Code (07/07/2024) and the 2024 QAP from The Residences Fort Myers, Ltd., to permit the requested credit exchange, immediate return of Petitioner's 2025 Housing Credit Allocation, and an immediate allocation of new Housing Credits; and to grant a corresponding extension of deadlines relative to those credits, including, but not limited to, the Site Control, 10% Test, Credit Underwriting Report, Construction Commencement, Tax Credit Partnership Close, and Placed-in-Service deadlines.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at [CorporationClerk@floridahousing.org](mailto:CorporationClerk@floridahousing.org) or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on July 22, 2026, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-48.0072(17)(f), Florida Administrative Code (7-8-18) from Ambar Riverview, Ltd., requesting that the General Contractor may self-perform work amounting to approximately 7% of the actual construction costs.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication

of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at [CorporationClerk@floridahousing.org](mailto:CorporationClerk@floridahousing.org) or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.023 Housing Credits General Program Procedures and Requirements

NOTICE IS HEREBY GIVEN that on July 22, 2026, the Florida Housing Finance Corporation, received a petition for waiver of subsection 67-48.023(7), Florida Administrative Code (6-23-20) and RFA 2021-103 from HTG Orchid Lake, Ltd., to permit the CPA to perform alternative verification procedures rather than obtain a direct cost confirmation from the subcontractor that, prior to its dissolution, operated in the form of ACM Development, LLC.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at [CorporationClerk@floridahousing.org](mailto:CorporationClerk@floridahousing.org) or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.0025 Miscellaneous Criteria

NOTICE IS HEREBY GIVEN that on July 22, 2026, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-21.0025(7)(c), Florida Administrative Code from Jernigan Gardens FL TC, LP, requesting a waiver of the rule which requires that all natural persons that constitute ownership of a principal be disclosed by the third principal disclosure level.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after

publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

#### FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.0025 Miscellaneous Criteria

NOTICE IS HEREBY GIVEN that on July 22, 2026, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-21.0025(7)(c), Florida Administrative Code from Cordoba FL TC, LP, requesting a waiver of the rule which requires that all natural persons that constitute ownership of a principal be disclosed by the third principal disclosure level.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

#### FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.004 Selection Procedures for Developments

NOTICE IS HEREBY GIVEN that on July 22, 2026, the Florida Housing Finance Corporation, received a petition for waiver of paragraphs 67-48.004(14)(e), (14)(j) and (14)(k), and 67-21.003(14)(e) and (14)(j), Florida Administrative Code from POAH CM Landowner, LLC, to allow Petitioner to Reduce the Total Number of Units from 151 to 89, reduce the total set-aside units and change the legal description in the Development known as Cutler Manor; and to modify the existing Cutler Manor LURA to implement these changes that will also be subject to the site of Harvest Point Phase I fka CM Redevelopment II.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after

publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

#### FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on July 22, 2026, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-48.0072(10)(b), Florida Administrative Code from ACRUVA Community FL10, LLC, to permit the Development to proceed notwithstanding a rent advantage calculation below the ten percent (10%) threshold.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

## Section VI

### Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF LAW ENFORCEMENT

The Medical Examiners Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 4, 2026, 10:00 a.m. (Central Time)

PLACE: Sandestin Golf & Beach Resort, 9300 Emerald Coast Parkway West, Miramar Beach, Florida 32550

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Examiners Commission Meeting Issues. If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, such person is responsible for ensuring that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: Megan Neel at meganneel@fdle.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Megan Neel at [meganneel@fdle.state.fl.us](mailto:meganneel@fdle.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### STATE BOARD OF ADMINISTRATION

The State Board of Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 31, 2026, 10:00 a.m. – conclusion of Business (EST)

PLACE: Hermitage Room, First Floor, The Hermitage Centre, 1801 Hermitage Blvd, Tallahassee, Florida 32308.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Audit Committee.

A copy of the agenda may be obtained by contacting: Kimberly Calhoun, (850)413-1243, or email: [Kimberly.calhoun@sbafla.com](mailto:Kimberly.calhoun@sbafla.com)

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#### FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, August 05, 2026, 9:00 a.m.; Thursday, August 13, 2026, 10:00 a.m.; Wednesday, August 19, 2026, 9:00 a.m.; Thursday, August 27, 2026, 10:00 a.m.

PLACE: There will be no in person Commission meeting. The meeting will be held via video and teleconference call. To attend the hearing via Zoom videoconferencing or teleconferencing, please visit the Commission's website at [fcor.state.fl.us](http://fcor.state.fl.us), click on VIEW COMMISSION VOTING SCHEDULE, and access the Zoom videoconference link or teleconference number for the hearing date you will attend. Alternatively, you may contact the Office of Commission Clerk at (850)488-1293 for teleconference access information. For questions and correspondence from inmate supporters, please email [inmatessupporter@fcor.state.fl.us](mailto:inmatessupporter@fcor.state.fl.us). For questions and correspondence regarding victims' rights, please email [victimquestions@fcor.state.fl.us](mailto:victimquestions@fcor.state.fl.us).

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Conditional Medical Release cases and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities

Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at [ada@fdc.myflorida.com](mailto:ada@fdc.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, August 12, 2026, 9:00 a.m.; Wednesday, August 26, 2026, 9:00 a.m.

PLACE: The Florida Commission on Offender Review, Room B101, 4070 Esplanade Way, Tallahassee, Florida 32399-2450. The meeting will also be held via conference call. To attend the hearing via Zoom videoconferencing or teleconferencing, please visit the Commission's website at [fcor.state.fl.us](http://fcor.state.fl.us), click on VIEW COMMISSION VOTING SCHEDULE, and access the Zoom videoconference link or teleconference number for the hearing date you will attend. Alternatively, you may contact the Office of Commission Clerk at (850)488-1293 for teleconference access information.

For questions and correspondence from inmate supporters, please email [inmatessupporter@fcor.state.fl.us](mailto:inmatessupporter@fcor.state.fl.us). For questions and correspondence regarding victims' rights, please email [victimquestions@fcor.state.fl.us](mailto:victimquestions@fcor.state.fl.us).

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release, and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at [ada@fdc.myflorida.com](mailto:ada@fdc.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**FLORIDA COMMISSION ON OFFENDER REVIEW**

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Wednesday, September 09, 2026, 9:00 a.m.; Wednesday, September 30, 2026, 9:00 a.m.

**PLACE:** The Florida Commission on Offender Review, Room B101, 4070 Esplanade Way, Tallahassee, Florida 32399-2450. The meeting will also be held via conference call. To attend the hearing via Zoom videoconferencing or teleconferencing, please visit the Commission's website at [fcor.state.fl.us](http://fcor.state.fl.us), click on **VIEW COMMISSION VOTING SCHEDULE**, and access the Zoom videoconference link or teleconference number for the hearing date you will attend. Alternatively, you may contact the Office of Commission Clerk at (850)488-1293 for teleconference access information.

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If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**PUBLIC SERVICE COMMISSION**

The FLORIDA PUBLIC SERVICE COMMISSION announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, August 4, 2026, 9:30 a.m.

**PLACE:** Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To consider those matters ready for decision.

**LEGAL AUTHORITY AND JURISDICTION:** Chapters 120, 350, 364, 366, 367, and 368, F.S. Persons who may be affected

by Commission action on certain items on the Conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C. The Commission Conference Notice, Agenda, related documents, and FPSC contact information are available at [www.floridapsc.com](http://www.floridapsc.com).

**ADA:** In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

**EMERGENCY CANCELLATION OF CONFERENCE:** If a named storm or other disaster requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website ([www.floridapsc.com](http://www.floridapsc.com)) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

A copy of the agenda may be obtained by contacting: Office of Commission Clerk at (850)413-6770.

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**PUBLIC SERVICE COMMISSION**

The FLORIDA PUBLIC SERVICE COMMISSION announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, August 18, 2026, 9:30 a.m.

**PLACE:** Room 105, Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Tallahassee, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss and make decisions on matters affecting Commission operations. Internal Affairs Agendas and FPSC contact information is available at [www.floridapsc.com](http://www.floridapsc.com).

**ADA:** In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

**EMERGENCY CANCELLATION OF MEETING:** If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of

cancellation will be provided on the Commission's website ([www.floridapsc.com](http://www.floridapsc.com)) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

A copy of the agenda may be obtained by contacting: Office of Commission Clerk at (850)413-6770.

#### PUBLIC SERVICE COMMISSION

The FLORIDA PUBLIC SERVICE COMMISSION announces a hearing to which all persons are invited.

**DATES AND TIMES: PREHEARING CONFERENCE** Tuesday, August 4, 2026, immediately following the Commission's regularly scheduled Agenda Conference scheduled to begin at 9:30 a.m.; **HEARING** Tuesday, August 18, 2026, immediately following the Commission's Internal Affairs Conference scheduled to begin at 9:30 a.m. Wednesday, August 19, 2026, has also been reserved for the continuation of the hearing if necessary. The hearing may be adjourned early if all testimony is concluded.

**PLACE:** Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

**DOCKET NO. AND TITLE:** 20260087-EM – Petition for determination of need for a new combined cycle generating unit and onsite associated facilities located at St. Johns River Power Park Unit 3 in Duval County, by JEA.

**AT THE PREHEARING:** The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

**AT THE HEARING:** The purpose of this hearing shall be to receive testimony and exhibits and to take final action relative to the Commission's determination of need, pursuant to Section 403.519, Florida Statutes (F.S.), for JEA's proposed St. Johns River Power Park Unit 3 combined cycle generating unit and onsite associated facilities, and to take action on any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement.

This proceeding shall: (1) allow JEA to present evidence and testimony in support of its petition for a need of a new combined cycle generating unit and associated facilities for St. Johns River Power Park Unit 3; (2) permit intervenors to present testimony and exhibits concerning this matter; (3) provide members of the public who are not parties to the proceeding with an opportunity to present testimony concerning this matter; and (4) allow for such other purposes as the Commission may deem appropriate.

**PUBLIC TESTIMONY:** Any member of the public who wishes to offer testimony should be present at the beginning of the hearing on August 18, 2026. By providing public testimony, a person does not become a party to the proceeding. To become an official party of record, you must file a Petition for Intervention at least twenty days before the final hearing, pursuant to the requirements contained in Rule 28-106.205, Florida Administrative Code (F.A.C.).

All witnesses shall be subject to cross-examination at the conclusion of their testimony. The hearing will be governed by the provisions of Chapter 120, F.S., Section 403.519, F.S., Chapters 25-22 and 28-106, F.A.C. Only issues relating to the need for a new combined cycle generating unit for the St. Johns River Power Park Unit 3 project will be considered at the August 18, 2026, hearing.

#### EMERGENCY CANCELLATION OF HEARING:

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

A copy of the agenda may be obtained by contacting: N/A Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: the Office of Commission Clerk at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770. Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### REGIONAL PLANNING COUNCILS

Northeast Florida Regional Planning Council

The Northeast Florida Regional Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** August 6, 2026, 10:00 a.m. Executive Committee.

**PLACE:** 40 East Adams Street, Jacksonville, FL 32202.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular Meeting.

A copy of the agenda may be obtained by contacting: (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### REGIONAL PLANNING COUNCILS

##### Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: August 20, 2026, 10:00 a.m.

PLACE: City of Stuart Emergency Operations Center, 800 Martin Luther King Jr. Boulevard, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Local Emergency Planning Committee will hold its quarterly meeting.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060 or [lgulick@tcrpc.org](mailto:lgulick@tcrpc.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Liz Gulick at (772)221-4060 or [lgulick@tcrpc.org](mailto:lgulick@tcrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick at (772)221-4060 or [lgulick@tcrpc.org](mailto:lgulick@tcrpc.org)

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#### WATER MANAGEMENT DISTRICTS

##### St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 11, 2026, 10:00 a.m., Governing Board meeting

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meeting by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Heather Barnes, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4239, or by visiting the District's website at [sjrwmd.com](http://sjrwmd.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Civil Rights Coordinator at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### WATER MANAGEMENT DISTRICTS

##### Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 11, 2026, 10:00 a.m.

PLACE: This is a meeting conducted by means of communications media technology (CMT). Join the meeting via Microsoft Teams from our website calendar at <https://www.swfwmd.state.fl.us/about/calendar>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Industrial, Commercial & Institutional Advisory Committee meeting: Anyone who wishes to provide public input will be able to do so by attending the meeting via Microsoft Teams. An additional telephone connection is available at (786)749-6127 and entering conference code 187-778-639#. Additional instructions regarding viewing of and participation in the meeting are available at [WaterMatters.org](http://WaterMatters.org) or by calling 1(800)423-1476 and requesting assistance.

This is a meeting conducted by means of communications media technology (CMT).

One or more Governing Board members may attend and participate in the meeting via CMT.

A copy of the agenda may be obtained by contacting: [WaterMatters.org](http://WaterMatters.org) – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211; or email to [ADACoordinator@WaterMatters.org](mailto:ADACoordinator@WaterMatters.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Barbara.Matrone@WaterMatters.org; 1(800)423-1476 (FL only) or (352)325-5772

#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 11, 2026, 1:00 p.m.

PLACE: This is a meeting conducted by means of communications media technology (CMT). Join the meeting via Microsoft Teams from our website calendar at <https://www.swfwmd.state.fl.us/about/calendar/month>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Supply Advisory Committee meeting: Anyone who wishes to provide public input will be able to do so by joining the meeting via Microsoft Teams. An additional telephone connection is available at (786)749-6127 and entering conference code 676-817-278#. Additional instructions regarding viewing of and participation in the meeting are available at WaterMatters.org or by calling 1(800)423-1476 and requesting assistance.

This is a meeting conducted by means of communications media technology (CMT).

One or more Governing Board members may attend and participate in the meeting via CMT.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211; or email to ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Barbara.Matrone@WaterMatters.org; 1(800)423-1476 (FL only) or (352)325-5772

#### SPACE FLORIDA

The Space Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 3, 2026, 2:30 p.m., EDT

PLACE: Teleconference Call-in-Number: (321)234-5533, Conference ID 937 270 745#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Special Board of Directors Teleconference

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Terrie Ireland at [tireland@spaceflorida.gov](mailto:tireland@spaceflorida.gov) or (321)730-5301, Ext 241

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: A copy of the agenda may be obtained by contacting: Terrie Ireland at [tireland@spaceflorida.gov](mailto:tireland@spaceflorida.gov) or (321)730-5301, Ext 241. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: A copy of the agenda may be obtained by contacting: Terrie Ireland at [tireland@spaceflorida.gov](mailto:tireland@spaceflorida.gov) or (321)730-5301, Ext 241

#### DEPARTMENT OF MANAGEMENT SERVICES

State Retirement Commission

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: August 5, 2026, 9:00 a.m.

PLACE: Department of Management Services, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct hearings pursuant to Section 121.23, Florida Statutes, and to consider other matters related to the business of the Commission.

A copy of the agenda may be obtained by contacting: Department of Management Services, 4050 Esplanade Way, Suite 160, Tallahassee, Florida, 32399-0950 or by calling (850)487-2410.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 15 days before the workshop/meeting by

contacting: Department of Management Services, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950 or by calling (850)487-2410. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Management Services, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950 or call (850)487-2410.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Board of Professional Engineers

The Florida Engineers Management Corporation Finance Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 13, 2026, 9:00 a.m. or soon thereafter

PLACE: via video and/or telephone conference

GENERAL SUBJECT MATTER TO BE CONSIDERED: interview firms for audit services for the next three fiscal years. If you would like to participate in the Zoom call, please contact Rebecca Sammons at (850)521-0500 ext. 114 at least 48 hours before the meeting.

<https://us02web.zoom.us/j/83253776311>

Meeting ID: 832 5377 6311

+13052241968,,83253776311#,,,\*,571022356# US

+19294362866,,83253776311#,,,\*,571022356# US (New York)

A copy of the agenda may be obtained by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org)

#### DEPARTMENT OF HEALTH

##### Board of Medicine

The Florida Board of Medicine's Probation Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 30, 2026, 8:00 a.m., ET or soon thereafter

PLACE: (CORRECTED) You may join the virtual meeting from your computer, tablet, or smartphone through the following link: <https://meet.goto.com/194172629>. You may also join the meeting via telephone at (571)317-3122 using the Access Code: 194-172-629. To maximize your access to the meeting, the Department recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting <https://meet.goto.com/install>. If you are required to or otherwise intend to make an appearance before the Committee, you must do so from a quiet place with limited activity. You may not appear from your car. The Department also recommends that you connect to the meeting platform at least 15 minutes prior to the start of the meeting to make sure you can successfully establish a connection.

##### GENERAL SUBJECT MATTER TO BE CONSIDERED:

General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at [BOM.MeetingMaterials@flhealth.gov](mailto:BOM.MeetingMaterials@flhealth.gov) or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board at [BOM.MeetingMaterials@flhealth.gov](mailto:BOM.MeetingMaterials@flhealth.gov) or by calling the Board at (850)245-4131.

#### DEPARTMENT OF HEALTH

##### Board of Medicine

The (CORRECTED) Florida Board of Medicine's Council on Physician Assistants announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 30, 2026, 10:00 a.m., ET, or soon thereafter.

PLACE: (CORRECTED) You may join the virtual meeting from your computer, tablet, or smartphone through the following link <https://meet.goto.com/172896533>. You may also attend the meeting via telephone at (224)501-3412 and use the access code 172-896-533. To maximize your access to the meeting, the Department recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting, <https://meet.goto.com/install>. If you are required to or otherwise intend to make an appearance before the Council, you must do so from a quiet place with limited activity. You may not appear from your car. The Department also recommends that you connect to the meeting platform at least 15 minutes prior to the start of the meeting to make sure you can successfully establish a connection.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Council. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at [BOM.MeetingMaterials@flhealth.gov](mailto:BOM.MeetingMaterials@flhealth.gov) or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board by email at [BOM.MeetingMaterials@flhealth.gov](mailto:BOM.MeetingMaterials@flhealth.gov) or by calling the Board at (850)245-4131.

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#### DEPARTMENT OF HEALTH

##### Board of Medicine

The Board of Medicine – Probable Cause Panel – Office Surgery Registration announces a public meeting to which all persons are invited.

DATE AND TIME: TIME: Wednesday, August 19, 2026, 9:30 a.m. EDT, or soon thereafter.

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link: <https://meet.goto.com/426560685>. You may also join the

meeting using your phone at the following number: (312)757-3121, access code: 426-560-685. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting <https://meet.goto.com/install>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: Tamecia Blackman at (850)558-9895 or emailing her at [Tamecia.Blackman.gov](mailto:Tamecia.Blackman.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tamecia Blackman at (850)558-9895 or emailing her at [Tamecia.Blackman.gov](mailto:Tamecia.Blackman.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tamecia Blackman at (850)558-9895 or emailing her at [Tamecia.Blackman.gov](mailto:Tamecia.Blackman.gov).

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#### DEPARTMENT OF HEALTH

##### Board of Medicine

The Board of Medicine - Probable Cause Panel South announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 14, 2026, 2:30 p.m., ET, or soon thereafter.

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link: <https://meet.goto.com/167078149>. You may also join the meeting using your phone at the following number: (408)650-3123, access code: 167-078-149. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting <https://meet.goto.com/install>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: Sheila Autrey at (850)558-9813 or emailing her at [sheila.autrey@flhealth.gov](mailto:sheila.autrey@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Sheila Autrey at (850)558-9813 or emailing her at [sheila.autrey@flhealth.gov](mailto:sheila.autrey@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sheila Autrey at (850)558-9813 or emailing her at [sheila.autrey@flhealth.gov](mailto:sheila.autrey@flhealth.gov).

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#### DEPARTMENT OF HEALTH

##### Division of Children's Medical Services

The Florida Child Abuse Death Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: July 30, 2026, 9:00 a.m. - 12:00 noon

PLACE: Teams Meeting:

Meeting ID: 246 916 972 696 910

Passcode: xF3Bu2Qp

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide data analysis updates, case review status updates, review State Committee prevention initiatives for the 2026 Annual Report.

A copy of the agenda may be obtained by contacting: [symone.ferguson@flhealth.gov](mailto:symone.ferguson@flhealth.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [symone.ferguson@flhealth.gov](mailto:symone.ferguson@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [symone.ferguson@flhealth.gov](mailto:symone.ferguson@flhealth.gov)

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#### DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support  
The Department of Health, Bureau of Emergency Medical Oversight, Trauma Section announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 6, 2026, 3:00 p.m., EST

PLACE: Via Microsoft Teams:

<https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>

Meeting ID: 291 144 667 449 178

Passcode: Lj7fJ726

Dial in by Phone: +1(850)792-1375,605236191# United States, Tallahassee

Phone Conference ID: 605 236 191#

#### GENERAL SUBJECT MATTER TO BE CONSIDERED:

General business of the Florida Trauma System Advisory Council. The purpose of this meeting is to facilitate informal discussion between council members pursuant to Chapter 286, Florida Statutes, and Article I, Section 24, of the Florida Constitution. The Florida Trauma System Advisory Council will not vote or take any official action during the meeting. Meeting information is available on the Florida Trauma System Advisory Council webpage under the Commons Hour tab at <https://tinyurl.com/FL-FTSAC>.

A copy of the agenda may be obtained by contacting: Beth Boatwright at [Beth.Boatwright@FLHealth.gov](mailto:Beth.Boatwright@FLHealth.gov).

For more information, you may contact: Beth Boatwright at [Beth.Boatwright@FLHealth.gov](mailto:Beth.Boatwright@FLHealth.gov).

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#### DEPARTMENT OF CHILDREN AND FAMILIES

##### Refugee Services

The Southwest Florida (SWFL) Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 26, 2026, 1:00 p.m. - 3:00 p.m.

PLACE: Meeting will take place via the Microsoft Teams platform. Use the following link to connect to the meeting:

<https://teams.microsoft.com/meet/29154353216106?p=YkSVn Cn8IEson2SRnZ>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Southwest Florida Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Janet Blair at (813)545-1716 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Blair at (813)545-1716 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Blair at (813)545-1716 or David Draper at (407)317-7335.

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For more information, you may contact: Janet Blair at (813)545-1716 or David Draper at (407)317-7335.

#### BOARD OF GOVERNORS

The Florida Board of Governors of the State University System announces a public meeting to which all persons are invited.

DATE AND TIME: August 4, 2026, 1:00 p.m.

PLACE: University of Central Florida, FAIRWINDS Alumni Center, 12676 Gemini Blvd North, Orlando, FL 32816

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors' Task Force on Intercollegiate Athletics will meet to conduct regular business.

A copy of the agenda may be obtained by contacting: Amanda Gay, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or [corporatesecretary@flbog.edu](mailto:corporatesecretary@flbog.edu), and a copy of the agenda will be available at: <https://www.flbog.edu/board/upcoming-meeting/>. Instructions for public comment will be available at: <https://www.flbog.edu/board/procedures/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Amanda Gay, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or [corporatesecretary@flbog.edu](mailto:corporatesecretary@flbog.edu). If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Gay, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or [corporatesecretary@flbog.edu](mailto:corporatesecretary@flbog.edu).

#### QUINCY-GADSDEN AIRPORT AUTHORITY

The Quincy-Gadsden Airport Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, July 27, 2026, 5:30 p.m.

PLACE: Quincy Municipal Airport Terminal Conference Room, 1300 Airport Drive, Quincy FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold the regular monthly meeting of the Quincy-Gadsden Airport Authority.

A copy of the agenda may be obtained by contacting: Michael Reithmiller, QGAA PO Box 1905, Quincy FL 32353, [quincyairport@tds.net](mailto:quincyairport@tds.net), (850)643-7752

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### FLORIDA SURPLUS LINES SERVICE OFFICE

The Florida Surplus Lines Service Office, Board of Governors Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 11, 2026, 1:00 p.m.

PLACE: 501 5th Avenue NE, St. Petersburg, Florida 33701

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Business Meeting General Business Matters

A copy of the agenda may be obtained by contacting: Georgie Barrett at [gbarrett@fslso.com](mailto:gbarrett@fslso.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Georgie Barrett at [gbarrett@fslso.com](mailto:gbarrett@fslso.com) or (800)562-4496 x 111. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Georgie Barrett at [gbarrett@fslso.com](mailto:gbarrett@fslso.com)

## Section VII

### Notice of Petitions and Dispositions Regarding Declaratory Statements

#### DEPARTMENT OF HEALTH

##### Vital Statistics

NOTICE IS HEREBY GIVEN that the Department of Health, on July 1, 2026, has received the petition for declaratory statement from Christopher A. Felder. The petition seeks the agency's opinion as to the applicability of Chapters 381 and 382, Florida Statutes as it applies to the petitioner.

Petitioner seeks an interpretation of whether Chapters 381 and 382, F.S., require the department to collect, maintain, report, code, categorize, or analyze the circumstances of homicides and suicides concerning decedents who are involved in proceedings for dissolution of marriage, child custody, time-sharing, and child support enforcement. Motions for leave to intervene must be filed within 21 days of the date of publication of this notice with the Agency Clerk, Office of the General Counsel, at [https://agency\\_clerk-fdh.mycusthelp.com/WEBAPP/\\_rs/supporthome.aspx?&lp=3](https://agency_clerk-fdh.mycusthelp.com/WEBAPP/_rs/supporthome.aspx?&lp=3). A copy of the Petition for Declaratory Statement may be obtained by contacting: Lori L. Jobe, [Lori.Jobe@flhealth.gov](mailto:Lori.Jobe@flhealth.gov), (850)245-4005.

Please refer all comments to: Lori L. Jobe, [Lori.Jobe@flhealth.gov](mailto:Lori.Jobe@flhealth.gov), (850)245-4005.

## Section VIII

### Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

## Section IX

### Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

## Section X

### Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

## Section XI

### Notices Regarding Bids, Proposals and Purchasing

#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

##### Division of Administration

##### ARCHITECT - ENGINEERING SERVICES

The Florida Department of Agriculture and Consumer Services seeks to obtain professional design and engineering services with qualified Architect and/or Engineering firm(s) to design plans, specifications, provide bid support, and construction administration services for Project 1178 – Bronson Animal Disease Diagnostic Laboratory Building 1000 Expansion.

The solicitation document is available at the MyFloridaMarketPlace, Vendor Information Portal: <https://vendor.myfloridamarketplace.com/search/bids>.

Solicitation Number SOQ DOA 26 27 28. Interested participants may also contact the purchasing department at [ConstructionBids@FDACS.gov](mailto:ConstructionBids@FDACS.gov).

#### DEPARTMENT OF EDUCATION

##### New College of Florida

##### LEGAL NOTICE OF REQUEST FOR QUALIFICATION FOR CONTINUING CIVIL ENGINEERING (CE) SERVICES

##### PUBLIC ANNOUNCEMENT FOLLOWING PROCEDURES OF THE CONSULTANT'S COMPETITIVE NEGOTIATION ACT, CHAPTER 287.055, LAWS OF FLORIDA

The Board of Trustees of New College of Florida (NCF) announces that continuing Professional Services will be

required from qualified Civil Engineering (CE) design firms registered in the State of Florida.

Continuing CE Services are required to support the Office of Facilities, Planning and Construction with the planning and design of various outdoor areas around the campus. The period of the contract will be for an initial term of three (3) years. This is renewable annually for up to two (2) additional years at the College's discretion.

Applicants for the position of civil engineer must apply in writing for consideration.

Interested CE firms must submit the information required by the Request for Qualification (RFQ) application packet. Submissions shall include details of the firm's abilities and previous experience with respect to State funded projects, projects in education institutions and for facilities similar to those found on the campus of New College in Florida. Also required is a synopsis of the firm's qualifications and resumes of key personnel in accordance with Standard Federal Form 330.

Request for Qualification for CE Services, RFQ #052726CE, may be viewed and downloaded from the College's Procurement web Page: (<https://www.ncf.edu/departments/procurement-services/>).

Interested parties may also receive additional information, or request a copy of the RFQ document via e-mail only to [contracts@ncf.edu](mailto:contracts@ncf.edu) with RFQ 052726CE in the subject line.

Written questions regarding this RFQ must be submitted no later than August 5, 2026 at 3:00 p.m. All questions and responses will only be posted to the NCF Procurement's web page listed above by August 12, 2026 by 3:00 p.m.

Deliver four (4) copies and one (1) electronic copy of the printed and completed Statement of Qualification to New College of Florida, Office of Procurement, Palmer D, 227B-Reception located on first floor, 5800 Bay Shore Road, Sarasota, FL 34243-2109. Deliver to Attention: Aimee Jones, Strategic Sourcing and Contracts Manager, no later than September 4, 2026 at 3:00 p.m. No electronic submittals will be accepted. The College will not be responsible for any delays in delivery nor for any costs associated with the preparation.

The Continuing Services Selection Committee will hold a public meeting via Zoom, on Wednesday, September 23, 2026 beginning at 10:00 a.m. to review and score the received and accepted RFQ responses. The link can be found on the College's Procurement web page (<https://www.ncf.edu/departments/procurement-services/>).

Following a short-listing review, a number of firms may be asked to participate in a discussion and interview with the Continuing Services Selection Committee on Wednesday, October 7, 2026 beginning at 9:00 a.m. at the NCF Campus in the Jane Bancroft Cook Library room 228.

Firms who submitted a completed Statement of Qualification and who are shortlisted will be notified in writing of any changes to the above discussion and interview date at least five (5) days prior to the discussion and interview date. Any changes will be posted on College's Procurement web page: (<https://www.ncf.edu/departments/procurement-services/>).

Any addenda to the RFQ will be available on the College's Procurement web page noted above two (2) days before the noted submission date.

New College of Florida is an Equal Access/Equal Opportunity Employer

## REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

SFRPC Financial Audit Services

### REQUEST FOR PROPOSALS

PROCUREMENT/CONTRACT NO.: RFP #202601-AU

PROJECT/SERVICE TITLE: Financial Audit Services

South Florida Regional Council is accepting proposals from qualified CPA firms to provide financial audit services for Fiscal Years ending September 30, 2026, 2027, 2028, 2029, and 2030. The SFRPC Board reserves the right to renew or not renew the selected audit firm for the period mentioned above. Bids will be accepted until 5:00 p.m. on August 26, 2026, via email and one (1) hard copy at 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020. Detailed specifications for proposals and schedules can be found at: <https://sfregionalcouncil.org/request-for-proposal-financial-audit-services-2026/>

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, July 16, 2026, and 3:00 p.m., Wednesday, July 22, 2026.

| Rule No.   | File Date | Effective Date |
|------------|-----------|----------------|
| 6A-6.014   | 7/16/2026 | 8/5/2026       |
| 6A-10.0240 | 7/16/2026 | 8/5/2026       |
| 19-8.028   | 7/16/2026 | 8/5/2026       |
| 33-103.002 | 7/17/2026 | 8/6/2026       |
| 33-103.005 | 7/17/2026 | 8/6/2026       |
| 33-103.006 | 7/17/2026 | 8/6/2026       |
| 33-103.007 | 7/17/2026 | 8/6/2026       |
| 33-103.011 | 7/17/2026 | 8/6/2026       |

|              |           |           |
|--------------|-----------|-----------|
| 33-103.013   | 7/17/2026 | 8/6/2026  |
| 33-103.014   | 7/17/2026 | 8/6/2026  |
| 33-103.015   | 7/17/2026 | 8/6/2026  |
| 33-507.201   | 7/20/2026 | 8/9/2026  |
| 60S-11.001   | 7/17/2026 | 8/6/2026  |
| 60S-11.002   | 7/17/2026 | 8/6/2026  |
| 60S-11.004   | 7/17/2026 | 8/6/2026  |
| 62-304.100   | 7/17/2026 | -         |
| 62-304.300   | 7/17/2026 | -         |
| 62-304.305   | 7/17/2026 | -         |
| 62-304.310   | 7/17/2026 | -         |
| 62-304.315   | 7/17/2026 | -         |
| 62-304.325   | 7/17/2026 | -         |
| 62-304.330   | 7/17/2026 | -         |
| 62-304.810   | 7/17/2026 | -         |
| 62-330.021   | 7/17/2026 | -         |
| 62-330.052   | 7/17/2026 | -         |
| 62-330.302   | 7/17/2026 | -         |
| 62-330.320   | 7/17/2026 | -         |
| 62-330.401   | 7/17/2026 | -         |
| 62-330.437   | 7/17/2026 | -         |
| 62-330.603   | 7/17/2026 | -         |
| 62-330.630   | 7/17/2026 | -         |
| 62-330.631   | 7/17/2026 | -         |
| 62-330.632   | 7/17/2026 | -         |
| 62-340.750   | 7/17/2026 | -         |
| 62-342.100   | 7/17/2026 | -         |
| 62-342.200   | 7/17/2026 | -         |
| 62-342.400   | 7/17/2026 | -         |
| 62-342.450   | 7/17/2026 | -         |
| 62-342.650   | 7/17/2026 | -         |
| 62-342.700   | 7/17/2026 | -         |
| 62-342.750   | 7/17/2026 | -         |
| 62-342.800   | 7/17/2026 | -         |
| 62-342.850   | 7/17/2026 | -         |
| 63C-2.001    | 7/22/2026 | 8/11/2026 |
| 63C-2.002    | 7/22/2026 | 8/11/2026 |
| 64B9-8.006   | 7/22/2026 | 8/11/2026 |
| 64B15-9.0085 | 7/21/2026 | 8/10/2026 |
| 64B15-12.005 | 7/21/2026 | 8/10/2026 |
| 64B16-26.351 | 7/17/2026 | 8/6/2026  |

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

| Rule No.   | File Date | Effective Date |
|------------|-----------|----------------|
| 14-10.0043 | 4/11/2025 | **/**/****     |
| 65C-9.004  | 3/31/2022 | **/**/****     |
| 69C-2.004  | 11/5/2025 | **/**/****     |
| 69C-2.005  | 11/5/2025 | **/**/****     |
| 69C-2.016  | 11/5/2025 | **/**/****     |
| 69C-2.022  | 11/5/2025 | **/**/****     |
| 69C-2.026  | 11/5/2025 | **/**/****     |
| 69C-2.034  | 11/5/2025 | **/**/****     |
| 69C-2.035  | 11/5/2025 | **/**/****     |

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Certificate of Need**

**EXEMPTION**

The Agency for Health Care Administration approved the following exemption on July 22, 2026, pursuant to Section 408.036(3), Florida Statutes:

ID # E260027 District: 3-5 (Citrus County)

Applicant/Facility/Project: Citrus Hills Nursing and Rehab LLC d/b/a The Grove Healthcare and Rehabilitation Center

Project Description: Transfer 11 community nursing home beds from Citrus Health and Rehabilitation Center to The Grove Healthcare and Rehabilitation Center

Proposed Project Cost: \$1,375,000

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**NOTICE OF GRANT SUBMISSION PERIOD FOR THE STAN MAYFIELD WORKING WATERFRONTS CAPITAL OUTLAY GRANT PROGRAM**

The Florida Department of Environmental Protection (DEP) will accept applications for the Stan Mayfield Working Waterfronts Capital Outlay Grant Program as follows:

**APPLICATION SUBMISSION PERIOD:** DEP is accepting applications from August 3, 2026, through August 17, 2026. Applications may be submitted through DEP's Grantee Portal at <https://protectingfloridatogether.gov/grants>. DEP's Grantee Portal will begin accepting application at 8:00 a.m., EDT on August 3, 2026, and will not accept any applications submitted after 5:00 p.m., EDT on August 17, 2026. Incomplete applications will not be considered.

**ELIGIBLE APPLICANTS:** An applicant may submit no more than one (1) application during the submission period. Additionally, applicants must have one of the following active Florida business licenses/certificates: Commercial Saltwater License; Florida Saltwater Products (SPL); Restricted Species

Endorsement (RS); Blue Crab (VH/VS/VN); Blue Crab Incidental (VI); Lampara Net (L); Marine Life (MLD, MLB MLN); Pompano (P); Purse Seine (PS); Quinaldine (SA); Shellfish Endorsement (BV); Spiny Lobster (C); Spiny Lobster Bully Net (C#-N); Spiny Lobster Commercial Dive Permit (C#-D); Sponge (Q); Stone Crab (X); Stone Crab Incidental Take (I); St. Johns River Live Shrimp Production License (LS); St. Johns Commercial Food Shrimp Production License (DS); Tampa Bay Shrimp Production License (TB); Wholesale Saltwater Products Dealer License (WD); Retail Saltwater Products Dealer License (RC); Charter Captain License; Charter Boat License; Aquaculture Certification; Waterfronts Florida Program Partner or additional licensing/certification application to Working Waterfronts; the Commercial Fishing Industry; or the Seafood Economy.

**ELIGIBLE PROJECT SITES:** Applicants must demonstrate the ability to develop owned or leased project sites at the time of application through the submission of ownership documentation (i.e., warranty deed, quit-claim deed, etc.) or an agreement (i.e. lease, cooperative agreement, management agreement, etc.).

**PERMISSIBLE USES OF GRANT FUNDS:** Eligible fixed capital outlay costs/expenditures under the Stan Mayfield Working Waterfronts Capital Outlay Grant Program include the repair, maintenance, or replacement of water-adjacent facilities or infrastructure, and the construction or renovation of shore-side facilities. Additionally, operating capital outlay costs/expenditures under the Stan Mayfield Working Waterfronts Capital Outlay Grant Program includes the maintenance or replacement of equipment.

**MAXIMUM GRANT REQUEST:** The maximum grant request may not exceed \$125,000.00. An applicant's request for grant funds may be revised by DEP based on the availability of program funds. Grant will be awarded on a "first come, first served" basis and are contingent upon available funding.

**MINIMUM GRANT REQUEST:** The maximum grant request may not fall short of \$50,000.00. An applicant's request for grant funds may be revised by DEP based on the availability of program funds. Grant awards are contingent upon available funding.

**MATCH REQUIREMENTS:** Grant recipients will not be required to provide a match.

**APPLICATION INFORMATION:** The Application Instructions Guide may be obtained at <https://floridadep.gov/lands/land-and-recreation-grants/content/stan-mayfield-working-waterfronts-capital-outlay-smwwco-1> or you may contact DEP staff via email at [SMWorkingWaterfrontsCO@FloridaDEP.gov](mailto:SMWorkingWaterfrontsCO@FloridaDEP.gov).

**ADDITIONAL REFERENCES:** Section 380.5105(2), Florida Statutes, and/or Chapter 2026-233, Laws of Florida.

**APPLICATION WEBINAR:** A pre-recorded webinar to assist prospective applicants for the Stan Mayfield Working Waterfronts Capital Outlay Grant Program will be available at 8:00 a.m. on July 30, 2026. The webinar will include assistance with the application process and offer technical guidance in understanding the new funding opportunity, application process, anticipated project timelines, and completion/reimbursement requirements. The webinar includes an overview of the Stan Mayfield Working Waterfronts Capital Outlay Grant Program, eligible applicants, eligible scopes of work, submission deadlines, site control requirements, and supporting documentation.

Interested parties may access the webinar recordings at: <https://floridadep.gov/lands/land-and-recreation-grants/content/stan-mayfield-working-waterfronts-capital-outlay-smwwco-1>. Registration is required to view the recordings. Applicants will be required to view the webinar prior to submitting an application.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or [LEP@FloridaDEP.gov](mailto:LEP@FloridaDEP.gov) at least forty-eight (48) hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION NOTICE OF AVAILABILITY

#### FLORIDA FINDING OF NO SIGNIFICANT IMPACT (FFONSI)

Town of Montverde  
DW351340

The Florida Department of Environmental Protection (DEP) has determined that Montverde's project includes construction of a new redundant UFA well at WTP 1 and an additional 250,000-gallon multicolumn elevated storage tank (EST). This FCEN covers the watermain installation throughout the town. The cost is estimated to be about \$12,970,000. The project may qualify for a Drinking Water SRF loan composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed projects that are postmarked or delivered at the address below within 30 days of this notice. A copy of the FCEN can be obtained by writing to: Tim Owens, Project Manager, Department of Environmental Protection, State Revolving Fund Program, Mail Station #3505, 3900 Commonwealth Blvd., Tallahassee, Florida 32399-3000, or calling (850)245-2911 or emailing [Tim.Owens@FloridaDEP.gov](mailto:Tim.Owens@FloridaDEP.gov)

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Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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