

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NOS.: RULE TITLES:

64B5-7.001 Requirements for Approval and Operation
of Internship and Residency Programs

64B5-7.005 Teaching Permits

PURPOSE AND EFFECT: The proposed rule amendments arise from JAPC's reviews of dentistry rules that were part of the 1st year of the 5-year rule review that state agencies are undergoing. The changes set forth the effective date of accreditation standards adopted by the board teaching hospitals and eliminates vague open-ended requirements for information required by the Board for obtaining a teaching permit.

SUBJECT AREA TO BE ADDRESSED: Teaching Permits

RULEMAKING AUTHORITY: 456.013, 466.002(6), 466.004(4), 466.025 FS.

LAW IMPLEMENTED: 456.013, 456.0135, 456.048, 456.0635, 466.002(6), 466.025 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Traci Zeh, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04 Tallahassee, Florida 32399-3258; (850)488-0595 or Traci.Zeh@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II

Proposed Rules

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-26.103 Continuing Education Credits; Renewal

PURPOSE AND EFFECT: The Board proposes a rule amendment to remove additional continuing education requirements for nuclear pharmacists.

SUMMARY: To reduce continuing education requirements for nuclear pharmacists.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.033, 465.009 FS.

LAW IMPLEMENTED: 456.013(7), (9), 456.033, 465.009, 465.014(7) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Traci Zeh, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258; (850)488-0595 or by email at info@Floridaspharmacy.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B16-26.103 Continuing Education Credits; Renewal.

(1) Through (2) No Change.

~~(3) Prior to renewal a nuclear pharmacist shall complete no less than 24 hours of Board approved continuing education in the course work specified in Rule 64B16-26.304, F.A.C., within the 24 month period prior to the expiration date of the nuclear pharmacist license. The hours earned to satisfy this requirement cannot be used to apply toward the 30 hours required in subsection (1), above. However, if nuclear pharmacist license renewal hours are earned and not used to meet the requirements~~

of this paragraph, they may be applied by the licensee to the 30 hours required in subsection (1).

~~(a) If the initial renewal of a nuclear pharmacist license occurs less than 12 months after the initial licensure, then completion of courses of nuclear pharmacy continuing education hours will not be required.~~

~~(b) If the initial renewal of a nuclear pharmacist license occurs 12 months or more after the initial licensure, then 12 hours of nuclear pharmacy continuing education hours must be completed prior to the renewal date of the license but no earlier than the date of initial licensure.~~

~~(c) All programs approved by the ACPE for continuing education for nuclear pharmacists are deemed approved by the Board for general continuing education hours for nuclear pharmacists.~~

(4) No Change.

Rulemaking Authority 456.033, 465.009 FS. Law Implemented 456.013(7), (9), 456.033, 465.009, 465.014(7) FS. History—New 3-19-79, Formerly 21S-6.07, Amended 1-7-87, Formerly 21S-6.007, Amended 7-31-91, 10-14-91, Formerly 21S-26.103, 61F10-26.103, Amended 7-1-97, Formerly 59X-26.103, Amended 7-11-00, 10-15-01, 1-2-02, 1-12-03, 4-12-05, 5-26-09, 5-27-10, 9-20-12, 10-19-22, 5-22-25, Technical Change 3-23-26.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Pharmacy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pharmacy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 11, 2026

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 22, 2026

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-28.702 Modified Class II Institutional Pharmacies

PURPOSE AND EFFECT: The Board proposes a rule amendment to Modified Class II Institutional Pharmacies.

SUMMARY: The Board proposes a rule amendment to Modified Class II Institutional Pharmacies.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is

required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 465.005, 465.022 FS.

LAW IMPLEMENTED: 465.019(2)(c), 465.022 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Traci Zeh, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258; (850)488-0595 or by email at info@Floridaspharmacy.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B16-28.702 Modified Class II Institutional Pharmacies.

(1) Modified Class II Institutional Pharmacies are those Institutional Pharmacies which provide specialized pharmacy services restricted in scope of practice and designed to provide certain health care pharmacy services that are not generally obtainable from other pharmacy permittees. These specialized institutional pharmacy practices are generally identifiable with short-term or primary care treatment modalities in entities such as primary alcoholism treatment centers, opioid use disorder treatment centers, free-standing emergency rooms, rapid in/out surgical centers, certain county health programs, and correctional institutions. Medicinal drugs may not be administered, except to patients of the institution for use on the premises of the institution, in any facility which has been issued a Modified Class II Institutional Pharmacy Permit. All medicinal drugs as defined by Section 465.003(7), F.S., which are stocked in these pharmacies are only to be administered on premises as defined by Section 465.003(1), F.S., to inpatients on an inpatient or in-program basis. In-program patients are defined as those patients who have met program admission criteria required by the institution.

(2) through (9) No Change.

(10) A modified Class II institutional pharmacy that provides pharmacy services for a Medication-Assisted Treatment for Opioid Addiction Program licensed pursuant for ch. 397 may utilize a mobile unit for delivery of narcotic meication to patients of the program when the pharmacy has also obtained approval from the Drug Enforcement Agency for a mobile unit for such purpose. Any pharmacy that engages the use of a mobile unit, must ensure that it complies with Title 21 of the Code of Federal Regulations, Parts 1300, 1301, and 1304, 42 Code of Federal Regulations, Part 8.

Rulemaking Authority 465.005, 465.022 FS. Law Implemented 465.019(2)(c), 465.022 FS. History—New 4-22-82, Amended 11-5-85, Formerly 21S-1.37, Amended 4-16-86, Formerly 21S-1.037, Amended 7-31-91, Formerly 21S-28.702, 61F10-28.702, Amended 9-4-96, Formerly 59X-28.702, Amended 10-15-01, 7-14-14, 3-15-16, 3-24-25.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Pharmacy
NAME OF AGENCY HEAD WHO APPROVED THE
PROPOSED RULE: Board of Pharmacy
DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: June 11, 2026
DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAR: July 22, 2026

Section III Notice of Changes, Corrections and Withdrawals

NONE

Section IV Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

PUBLIC SERVICE COMMISSION
RULE NO.: RULE TITLE:
25-30.445 General Information and Instructions Required of
Water and Wastewater Utilities in an Application for a Limited
Proceeding

NOTICE IS HEREBY GIVEN that on July 20, 2026, the Florida Public Service Commission, received a petition for NC Real Estate, LLC d/b/a Grenelefe Utility, in Docket No. 20260098-WS, seeking a temporary variance from or waiver of paragraph 25-30.445(6)(b), Florida Administrative Code. The rule addresses general information and instructions for water and wastewater utilities filing an application for a limited proceeding.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Adam J. Teitzman, Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, clerk@psc.state.fl.us, (850)413-6770. Any interested person or other agency may submit written comments by filing them with the Office of Commission Clerk within 14 days after publication of this notice. For additional information, please contact Jacob Imig, Office of the General Counsel, at (850)413-6738 or jimig@psc.state.fl.us.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-3.600 Special Well Construction Standards

NOTICE IS HEREBY GIVEN that on July 27, 2026, the Southwest Florida Water Management District, received a petition for Jose Hernandez

Rule No.: 40D-3.600(3)

Nature of the rule for which variance or waiver is sought:
Special Well Condition Standards.

The Petition has been assigned tracking No. 101955

A copy of the Petition for Variance or Waiver may be obtained by contacting: Destin Dawsy, 7601 US Highway 301, Tampa, Florida 33637, 1(813)467-7266, Destin.Dawsy@watermatters.org. Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (T101955)

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-21.641 Phase III: Extreme Water Shortage

The Southwest Florida Water Management District hereby gives notice: that on July 27, 2026, the Southwest Florida Water Management District has denied a petition for variance.

Petitioner's Name: Lake Damon South Condominium Association, Inc.

Date Petition Filed: May 1, 2026

Rule No.: 40D-21.641

Nature of the rule for which variance or waiver was sought:
Phase III: Extreme Water Shortage

Date Petition Published in the Florida Administrative Register:
May 5, 2026

General Basis for Agency Decision: Petitioner failed to respond to District requests for additional information. Petitioner has not demonstrated that a variance or waiver from District rules is appropriate.

A copy of the Order or additional information may be obtained by contacting:

Camille Mourant, 7601 US Highway 301, Tampa, Florida 33637, 1(813)438-4906, water.variances@watermatters.org. Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (S101840)

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-6.011 Policy and Purpose

The South Florida Water Management District (District) hereby gives notice: On July 9, 2026, the District's Governing Board issued SFWMD Order No. 2026-059-DAO-ROW to Village of Palmetto Bay (Application No. 250523-53248). The petition for waiver was received by the District on April 20, 2026. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Register, Vol. 52/79 on April 23, 2026. No public comment was received on this item. This Order provides a waiver of the District's criteria to authorize an existing linear park including an asphalt path, brick pavers, concrete pads, benches, tables, exercise stations and trees within the right of way located adjacent to Coral Reef Park. Specifically, the Order grants a waiver from subsections 40E-6.011(4) and (6), Fla. Admin. Code, which prohibits above-ground facilities within 40 feet of the top of bank. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver as follows: 1) the existing facilities will not interfere with the District's current ability to perform necessary construction, alteration, operation, and routine maintenance activities; and 2) the Order granting a waiver from the subject rule is based upon a substantial hardship and principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Juli Russell at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680; telephone: (561)682-6268; or by email at: jurussel@sfwmd.gov.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on July 28, 2026, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for An

Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from BC Key Largo TRC LLC located in Key Largo. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and 3 compartment sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-528.435 Plugging and Abandonment Criteria and Procedures for Class I and III Wells

NOTICE IS HEREBY GIVEN that on July 20, 2026, the Department of Environmental Protection, received a petition for a variance from Lee County Utilities. The petition requested a permanent variance from subsection 62-528.435(7), F.A.C., which requires for all Class I wells, after removal of the tubing and packer (if applicable), the final or innermost string of casing shall be filled with neat cement grout or an approved equivalent from a depth of at least 10 feet below the bottom of the casing to land surface. This request would allow the final casing to be filled with neat cement grout from a depth of 213 feet above the bottom of the casing to land surface. The petition has been assigned OGC No. 26-1769.

A copy of the Petition for Variance or Waiver may be obtained by contacting: James Dodson, Department of Environmental Protection, 2600 Blair Stone Road, Mail Station 3500, Tallahassee, Florida 32399-2400, telephone: (850)245-8653, email: James.Dodson@FloridaDep.gov, during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays. Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

RULE NO.: RULE TITLE:

69K-18.004 Intern Training Agencies

NOTICE IS HEREBY GIVEN that on July 09, 2026, the Division of Funeral, Cemetery, and Consumer Services, received a petition for waiver of certain requirements of subsection 69K-18.004(3), FAC. The petitions were filed on

behalf of Harry T Reid Funeral Home, LLC (Harry), which is acquiring a funeral establishment that is currently a training agency. Harry seeks a waiver such that the number of cases done by the prior owner of the funeral establishment should count against the requirement of the cited rule, so that the training agency status of the funeral establishment may be continued, thus preventing the imposition of serious hardship to the interns currently training at the said funeral establishment. A copy of the Petition for Variance or Waiver may be obtained by contacting: Kennedy Smith at (850)413-3039.

Section VI

Notice of Meetings, Workshops and Public Hearings

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Bay County Transportation Planning Organization announces a public meeting to which all persons are invited.

DATE AND TIME: August 26, 2026, 3:30 p.m.

PLACE: Bayway Public Transit System Administration Facility, 1010 Cone Ave, Panama City, FL 32401.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Bay County Transportation Planning Organization (TPO) Board will hold a public meeting at 3:30 p.m. at the Bayway Public Transit System Administration Facility, 1010 Cone Ave, Panama City, FL 32401.

Advisory Committees Meeting Times:

CAC: 11:00 a.m.

TCC: 1:30 p.m.

TPO: 3:30 p.m.

The TPO Board and advisory committee meetings will be held in person at the location listed above. However, for the convenience of community members, the meetings will also be accessible online via GoToWebinar or by phone.

Join us live via GoToWebinar! Register to Attend: Visit the ECRC Meeting Stage webpage at ecrc.org/VirtualPublicMeetings.

Select the meeting you would like to attend and complete the registration form. Once registered, you will receive a confirmation email with your personalized link to join the webinar. Join the Webinar: At the scheduled time, click the link in your confirmation email and choose your preferred audio option.

Computer Audio (Recommended): You will be connected using your computer's microphone and speakers (VoIP).

Use Telephone: If you prefer to dial in, select "Use Telephone" after joining the webinar and call the number provided.

View the Full Agenda: <http://www.ecrc.org/BAYTPOMeetings>.

Public input is important to the TPO; we encourage our community members to share their feedback in the way that works best for them. To submit a comment or learn more about how to participate, visit <http://www.ecrc.org/BAYTPOMeetings>. All comments received will be shared with the TPO Board for consideration. For questions or additional information, please contact marketing@ecrc.org.

In compliance with the Americans with Disabilities Act, reasonable accommodations to access meetings and limited English proficiency are available upon request. Persons who require special accommodations under the Americans with Disabilities Act or need translation services should contact Marketing & Outreach toll-free at (800)226-8914 or TTY 711 at least 48 hours in advance.

Para información en español, puede llamar a Marketing al (850)332-7976, ext. 226 o TTY 711. Si necesita acomodaciones especiales, llame con 48 horas de antemano o TTY 711. Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have experienced discrimination may file a complaint with the Title VI Coordinator, (850)332-7976, ext. 203.

The Emerald Coast Regional Council staffs the Bay County Transportation Planning Organization, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: Marketing@ecrc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711, or by emailing marketing@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Northeast Florida Regional Planning Council

The Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: August 12, 2026, 10:00 a.m.

PLACE: 40 East Adams Street, Jacksonville, FL 32202.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Regular Meeting.

A copy of the agenda may be obtained by contacting: (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 5, 2026, 10:30 a.m.

PLACE: Hardee County Agri Civic Center, Training Room; 515 Civic Center Drive; Wauchula, FL 33873-9460

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Heartland 2070: Land Use, Infrastructure Resilience, and the Digital Horizon.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, income, or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact the CFRPC Title VI/Nondiscrimination Coordinator, Indihra Chambers, (863)534-7130, or via Florida Relay Service 711, or by email: ichambers@cfrpc.org at least three (3) days before the workshop.

La participación pública es solicitada sin distinción de raza, color, origen nacional, sexo, edad, discapacidad, religión o situación familiar. Las personas que requieren asistencia bajo la Ley sobre Estadounidenses con Discapacidades (ADA) o la traducción de idiomas, de forma gratuita deben ponerse en contacto con la Coordinadora de Título VI / No Discriminación/ADA, Indihra Chambers, CFRPC a (863)534-7130, oa través de el Transmisión de la Florida 711, o por correo electronico ichambers@cfrpc.org al menos tres (3) días antes del evento o reunion.

A copy of the agenda may be obtained by contacting: Jennifer Codo-Salisbury, Executive Director, jcodosalisbury@cfrpc.org, 1(863)534-7130, ext. 178.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jennifer Codo-Salisbury, Executive Director, jcodosalisbury@cfrpc.org, 1(863)534-7130, ext. 178. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jennifer Codo-Salisbury, Executive Director, jcodosalisbury@cfrpc.org, 1(863)534-7130, ext. 178.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council's Executive Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: August 10, 2026, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

Join Zoom Meeting:
<https://us02web.zoom.us/j/82946965938?pwd=0j1mrwatYYaNb0Y2JHPrMBiiTHg3Fb.1>

Meeting ID: 829 4696 5938

Passcode: 751775

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the TBRPC's Executive Budget Committee.

A copy of the agenda may be obtained by contacting: Maria Robles, maria@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Maria Robles, maria@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maria Robles, maria@tbrpc.org

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: August 10, 2026, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

Join Zoom Meeting:
<https://us02web.zoom.us/j/86843973761?pwd=28z9SsQdg1gYFa1H53bjGoPEbsCcwz.1>

Meeting ID: 868 4397 3761

Passcode: 267730

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the TBRPC.

A copy of the agenda may be obtained by contacting: Maria Robles, maria@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Maria Robles, maria@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maria Robles, maria@tbrpc.org

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Regional Resiliency Coalition Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: August 10, 2026, 12:00 noon

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

Zoom Link:
<https://us02web.zoom.us/j/81433366235?pwd=taW7wXAlpuyN7GQmGalCiFJ3pCZke8.1>

Meeting ID: 814 3336 6235

Passcode: 866266

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Steering Committee is a subcommittee of the TBRPC tasked with advancing local and regional responses to current and future climate hazards.

A copy of the agenda may be obtained by contacting: Maria Robles, maria@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Maria Robles, maria@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maria Robles, maria@tbrpc.org

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATES AND TIMES: 1) August 18, 2026, 2:00 p.m. – 3:00 p.m., Eastern Time (ET), Virtual Pre-Response Meeting for Prospective Respondents 2) September 1, 2026, 2:00 p.m., Eastern Time (ET), Bid Submission and opening of sealed bids

PLACES: 1) Virtual Pre-Response Meeting for Prospective Respondents. Interested parties who would like to participate in the meeting should click on the following link: <https://www.nwfwater.com/Contact-Us/Meetings>. 2) Bid Submission and opening of sealed bids. Interested parties who would like to view the opening should click on the following link: <https://www.nwfwater.com/Contact-Us/Meetings>

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1) The purpose of the virtual pre-bid meeting is to answer any technical or administrative questions regarding the bid package and the work to be performed. Participation is not required but is highly recommended. 2) In accordance with the time frame set forth in section 120.525, Florida Statutes, the District announces the opening of sealed bids received in accordance with Invitation to Bid (ITB) 26B-003 for Well Construction and Aquifer Testing in Bay County, Florida.

(The respondent must submit its Bid through DemandStar (see Section 1.13 of bid for more information.)

A copy of the agenda may be obtained by contacting: Northwest Florida Water Management District's website at: (<http://www.nwfwater.com>); from the DemandStar website at: (<https://www.demandstar.com/app/login>), or from the State of Florida's Vendor Information Portal website at: (<https://vendor.myfloridamarketplace.com/>).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Jessica Sullivan at (850)539-5999 or Jessica.Sullivan@nwfwater.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica Sullivan at (850)539-5999 or Jessica.Sullivan@nwfwater.com

SPACE FLORIDA

SPACE FLORIDA

Space Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 3, 2026, 2:30 p.m., EDT

CANCELLED

PLACE: CANCELLED

GENERAL SUBJECT MATTER TO BE CONSIDERED: CANCELLED SPACE FLORIDA SPECIAL BOARD OF DIRECTORS TELECONFERENCE

A copy of the agenda may be obtained by contacting: Terrie Ireland at tireland@spaceflorida.gov or (321)730-5301, Ext 241

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by

contacting: Terrie Ireland at tireland@spaceflorida.gov or (321)730-5301, Ext 241. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Terrie Ireland at tireland@spaceflorida.gov or (321)730-5301, Ext 241

DEPARTMENT OF MANAGEMENT SERVICES

Emergency Communications Board

The Florida Emergency Communications Board announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2026, 1:00 p.m. - Completion of Business

PLACE: 4050 Esplanade Way, Conference Room 101, Tallahassee, FL 32399

You may use the following Microsoft Teams Meeting link to view meeting documents from your computer, tablet, or smartphone:

<https://teams.microsoft.com/meet/230346471493891?p=VnzUvw2MQAeawfHZsp>

Meeting ID: 230 346 471 493 891 Passcode: Wu7sT9eZ

Teleconference Number: (850)739-6768

Access Code: 579 781 00#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Fall Rural County Grants Review, Annual Report Discussion, General Business

A copy of the agenda may be obtained by contacting: Leon.Simmonds@dms.fl.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Leon.Simmonds@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leon.Simmonds@dms.fl.gov

DEPARTMENT OF MANAGEMENT SERVICES

Emergency Communications Board

The Florida Emergency Communications Board announces a public meeting to which all persons are invited.

DATE AND TIME: October 15, 2026, 9:30 a.m. - Completion of Business

PLACE: 4050 Esplanade Way, Conference Room 101, Tallahassee, FL 32399

You may use the following Microsoft Teams Meeting link to view meeting documents from your computer, tablet, or smartphone:

<https://teams.microsoft.com/meet/274077573525484?p=5yIfdi2s4MnEHBck7f>

Meeting ID: 274 077 573 525 484 Passcode: Zp7rJ22u

Teleconference Number: (850)739-6768

Access Code: 157 522 372#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Fall Rural County Grants Awards, Annual Report Discussion, General Business

A copy of the agenda may be obtained by contacting: Leon.Simmonds@dms.fl.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Leon.Simmonds@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leon.Simmonds@dms.fl.gov

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

The Board of Cosmetology announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 28, 2026, 1:00 p.m.

PLACE: You may attend the meeting in the following ways:

Online:

<https://teams.microsoft.com/meet/2453943866497?p=EYt9saSc4Up5RRKQOq>

Meeting ID: 245 394 386 649 7

Passcode: kV6PU9oB

By Phone: (213)458-8552 – Conference ID 476191287#.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General board business.

A copy of the agenda may be obtained by contacting: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 7, 2026, 10:00 a.m.

PLACE:

<https://teams.microsoft.com/meet/282057829442979?p=eLZw14wBsNv1BcXijl>

Meeting ID: 282 057 829 442 979

Passcode: Ji6rK9GR

Dial in by phone

United States: +1(213)458-8552

Phone conference ID: 922 114 764#

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Deputy Pilot Advancement.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL, 32399 (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL, 32399 (850)717-1982. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL, 32399 (850)717-1982.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Building Code Administrators and Inspectors Board

The Building Code Administrators and Inspectors Board announces a public meeting to which all persons are invited.

DATE AND TIME: August 6, 2026, 11:00 a.m. or immediately following the BCAIB Preliminary Application Review Meeting.

PLACE:

<https://teams.microsoft.com/meet/238765108234606?p=qL6j92ToJohyDFN69p>

Meeting ID:

238 765 108 234 606

Passcode: RT9HA7Tr

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Portions of the meeting will be closed pursuant to subsection 286.011(8), Florida Statutes to discuss settlement options in DOAH Case. No. 25-006613. Persons attending the meeting will be: Board Members Jerry Scott, Steven Schoeff, Alex Hernandez, Peter Ringle, Charles Howe, Mark Grenier, Jared Novick, Andrew Raines, Executive Director Stacey Buccieri, and Attorney Isaac Bernstein.

A copy of the agenda may be obtained by contacting: Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee FL 32399, or by calling (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee FL 32399, or by calling (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee FL 32399, or by calling (850)717-1982.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**Board of Accountancy**

The Board of Accountancy announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, August 20, 2026, 9:00 a.m.; Friday, August 21, 2026, 9:00 a.m.

PLACES: August 20:
<https://teams.microsoft.com/meet/290658155333787?p=vvND CXfdKsDRbt0jss>

August 21:
<https://teams.microsoft.com/meet/269966060414166?p=M2VWf5MsesScxy1Rz>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet August 20, 2026 to conduct hearings on disciplinary matters. These meetings are closed to the public; however, there may be cases where probable cause was previously found which are to be publicly dismissed or reconsidered.

The Board will meet August 21, 2026 to consider enforcement proceedings including consideration of investigation officers' reports, rules, and other general business.

A copy of the agenda may be obtained by contacting: Niyati Bhatt (352)333-2505

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Niyati Bhatt. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Niyati Bhatt

DEPARTMENT OF HEALTH**Board of Chiropractic Medicine**

The Florida Board of Chiropractic Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 27, 2026, 9:00 a.m.

PLACE: GoToMeeting, Please join from your computer, tablet or smartphone. <https://meet.goto.com/756254933>

You can also dial in using your phone.

Access Code: 756-254-933

United States: +1(571)317-3122

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board matters including discussions and actions related

to licensure applications, rules, disciplinary issues and other related business.

A copy of the agenda may be obtained by contacting: <https://floridaschiropracticmedicine.gov/meeting-information/> at least seven days before the meeting date.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board Office by telephone at (850)245-4355 or via email at MQA.Chiropractic@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board Office by telephone at (850)245-4355 or via email at MQA.Chiropractic@flhealth.gov.

DEPARTMENT OF HEALTH**Division of Children's Medical Services**

The Child Abuse Death Review Circuit 13 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: August 12, 2026, 1:00 p.m. - 1:15 p.m.

PLACE: Microsoft Teams Meeting:

Meeting ID: 244 611 401 271 629

Passcode: UK6Ju6rP

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: denise.martinez@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: denise.martinez@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: denise.martinez@flhealth.gov

DEPARTMENT OF HEALTH**Division of Family Health Services**

The Florida Coordinating Council for the Deaf and Hard of Hearing announces a public meeting to which all persons are invited.

DATE AND TIME: August 13, 2026, 12:30 p.m.; August 14, 2026, 9:00 a.m.

PLACE: Lake Ellenor Auditorium, 6101 Lake Ellenor Drive, Orlando, FL, 32809

GENERAL SUBJECT MATTER TO BE CONSIDERED: Resources for the deaf and hard of hearing population in Florida. Planning and activities for the Florida Coordinating Council for the Deaf and Hard of Hearing.

“This meeting will be recorded. By participating in this meeting, you are agreeing to be recorded.”

Registration will be required to join this meeting. Please visit www.fcdhh.org for registration information.

A copy of the agenda may be obtained by contacting: Chealsie Paiano-Wonsey at Chealsie.Paiano-Wonsey@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Chealsie Paiano-Wonsey at Chealsie.Paiano-Wonsey@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: August 13, 2026, 10:00 a.m. until adjourned

PLACE: Tampa Airport Marriott, 4200 George J. Bean Parkway, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.

2. Educational/working session for the Board to discuss matters of interest and/or concern to them.

3. Such other matters as may be included on the agenda for the August 13, 2026, Board Retreat.

A copy of the agenda may be obtained by contacting: Lauren Cronin, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at www.floridahousing.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Lauren Cronin at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lauren Cronin at the Florida Housing Finance Corporation at (850)488-4197.

FLORIDA GAMING CONTROL COMMISSION

The Florida Gaming Control Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 6, 2026, 9:30 a.m.

PLACE: Joseph P. Cresse Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting to discuss general business of the commission.

The public meeting agenda, related documents, and Florida Gaming Control Commission contact information are available by contacting Dixie Parker at Dixie.Parker@flgaming.gov or (850)880-3433.

If any person decides to appeal any decision made by the commission with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

If you want to make public comment at this meeting, please contact Dixie Parker no less than 24 hours before the start of the meeting at Dixie.Parker@flgaming.gov.

A copy of the agenda may be obtained by contacting: Dixie.Parker@flgaming.gov or (850)880-3433.

Florida Association of Centers for Independent Living

The Florida Association of Centers for Independent Living announces a public meeting to which all persons are invited.

DATE AND TIME: August 28, 2026, 1:00 p.m., EST

PLACE:

<https://us02web.zoom.us/j/3257750135?pwd=NnJ3S2laZGlsdXhHbnhGUG42TTdzZz09&omn=83595366332&jst=1>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the James Patrick Memorial Work Incentive and Employment Assistance Program.

Join Zoom Meeting

<https://us02web.zoom.us/j/3257750135?pwd=NnJ3S2laZGlsdXhHbnhGUG42TTdzZz09&omn=83595366332&jst=1>

Meeting chat link

<https://us02web.zoom.us/jc/83595366332>

View meeting insights

<https://us02web.zoom.us/join/edl?muid=816004ed-9c1d-4cf1-9509-c32c55bbb7ca>

Meeting ID: 325 775 0135

Passcode: tqN3gd

One tap mobile

+13017158592,,3257750135#,,,,*792092# US (Washington DC)

+13052241968,,3257750135#,,,,*792092# US

Join by SIP

• 3257750135@zoomcrc.com

Join instructions

<https://us02web.zoom.us/join/83595366332/invitations?signature=9r5UXIYbh7kZcHjAbyPRbUNBUiG8s6m-iVwShK5NIZQ>

A copy of the agenda may be obtained by contacting:

Kristen@floridacils.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kristen@floridacils.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Moffitt Cancer Center & Research Institute

The Florida Cancer Priorities Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 6, 2026, 10:00 a.m. - 3:00 p.m.

PLACE: 2585 Merchants Row Blvd. Room 310-A, Tallahassee, FL 32399

To join virtually:

Join:

<https://teams.microsoft.com/meet/280594861562872?p=M3OpO9fBtTsF60i1H1>

Meeting ID: 280 594 861 562 872

Passcode: oU9AD2MF

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss cancer priorities in Florida.

A copy of the agenda may be obtained by contacting: bobbie.mckee@moffitt.org

Sunshine State One Call of Florida

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 12, 2026, 8:00 a.m. – 5:00 p.m., Strategic Planning Meeting

PLACE: Opal Sol, 400 Coronado Drive, Clearwater Beach, Florida 33767

This meeting will also be held by video conference. To participate, please click on:

Morning Session (8:00 – 12:00)

Sunshine 811 Strategic Planning (a.m.) Meeting

Hosted by Sunshine 811

<https://sunshine811.webex.com/sunshine811/j.php?MTID=m608bfd7ff27bd7aff1d087dfbb1a81d9>

Wednesday, August 12, 2026 8:00 a.m. | 4 hours 30 minutes | (UTC-04:00) Eastern Time (US & Canada)

Meeting number: 2(866)226-3816

Password: F845rHm9CwA (38457469 when dialing from a video system)

Join by video system

Dial 28662263816@sunshine811.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone

+1(415)655-0001 US Toll

1(844)621-3956 United States Toll Free

Access code: (286)622-63816

Afternoon Session (1:00 – 5:00)

Sunshine 811 Strategic Planning (p.m.) Meeting

Hosted by Sunshine 811

<https://sunshine811.webex.com/sunshine811/j.php?MTID=m703b36b351fa33e7a42f3fddcf1a06c1>

Wednesday, August 12, 2026 12:30 p.m. | 4 hours 30 minutes | (UTC-04:00) Eastern Time (US & Canada)

Meeting number: 2(870)051-3870

Password: QGfXPJ9tR22 (74397598 when dialing from a video system)

Join by video system

Dial 28700513870@sunshine811.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone

+1(415)655-0001 US Toll

1(844)621-3956 United States Toll-Free

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Strategic Planning Meeting Purpose –

Update Sunshine 811 Strategic Plan

A copy of the agenda may be obtained by contacting: August 12, 13 & 14, 2026: www.sunshine811.com/agenda

Quest Corporation of America, Inc.

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 5, 2026, 5:30 p.m. - 7:00 p.m.

PLACE: In person at Wildwood Community Center and virtually

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites the public to a project update open house about the projects to

widen U.S. 301 (State Road 35) from County Road 470 to Florida's Turnpike. (FPID No. 430132-2, 430132-4, 430132-5). The purpose of the projects is to increase capacity and enhance safety.

Construction is underway on the first segment, which will include a new section of roadway to realign U.S. 301 around the City of Coleman. Design is continuing on two other segments to widen the roadway from C.R. 470 to Industrial Park Boulevard and from south of Warm Springs Avenue to Florida's Turnpike. Additional details are available in the attached project information handout. The open house is an opportunity for the community to learn more about the design plans and provide comments.

The in-person open house will be held at Wildwood Community Center, 6500 Powell Road, Wildwood, FL 34785. Attendees will be able to view a looping presentation and project displays, speak with project team members, and submit comments or questions.

To provide additional flexibility for stakeholders, the FDOT is also offering online opportunities to get involved:

Join an online webinar at 5:30 p.m. to watch a project presentation and submit written questions or comments using the webinar questions box. To attend using this option, register at

<https://attendee.gotowebinar.com/register/7673384353410989918>. Please make sure to provide adequate time to log in to view the presentation in its entirety.

Visit the project websites at your convenience at www.cflroads.com/project/430132-2, www.cflroads.com/project/430132-4, and www.cflroads.com/project/430132-5. Visitors to the pages may watch the project presentation, view project exhibits, and submit comments and questions directly to the project manager. Project materials will be available beginning Wednesday, August 5, and will be the same as what will be shared at the in-person open house. While the information will remain on the websites throughout the project, please provide comments or questions by August 17 to have the comments included in the open house record.

If you are unable to attend the open house or participate online, you may contact the FDOT project manager directly at the phone number listed below.

FDOT is seeking feedback from nearby property owners, business owners, interested persons, organizations, and the general public about this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Melissa

McKinney, FDOT District Five Title VI Coordinator, at Melissa.McKinney@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: Not applicable

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Derek Dean at (386)943-5161 or by email Derek.Dean@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Derek Dean, P.E., by phone at (386)943-5161, by email at Derek.Dean@dot.state.fl.us, or U.S. mail at Florida Department of Transportation, 719 South Woodland Blvd., M.S. 542, DeLand, FL 32720. Information about this project is also available online at www.cflroads.com. Simply type 430132-2, 430132-4, or 430132-5 in the search box, click "go" and then select the project. We encourage you to participate in the U.S. 301 Widening & Realignment Projects open house.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NOS.:RULE TITLES:

59A-1.003 Definitions

59A-1.004 Certification Procedure

NOTICE IS HEREBY GIVEN that the Agency for Health Care Administration has received the petition for declaratory statement from BioXtek, Inc, filed on July 23, 2026. The petition seeks the agency's opinion as to the applicability of Sections 765.541 and 765.542, Florida Statutes and Rules 59A-1.003 and 59A-1.004, Florida Administrative Code, as it applies to the petitioner.

The Petitioner asked the Agency, "Does Rule 59A-1.003(32), F.A.C., Rule 59A-1.004, F.A.C., or Sections 765.541 and 765.542, F.S., apply to an entity whose operations are strictly limited to the processing, storage, packaging, labeling, and distribution of birth tissue (e.g., amnion) obtained exclusively from living donors?" and "Is an entity that exclusively processes and handles birth tissue from living donors, and never handles, retrieves, or distributes cadaveric or post-mortem donor tissue, required to be certified or licensed by AHCA as a tissue bank in the State of Florida under Rule 59A-1.004, F.A.C.?" Except for good cause shown, motions for leave to

intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Douglas D. Sunshine, Agency Clerk, Agency for Health Care Administration, by mail at 2727 Mahan Drive, Mail Stop 3, Tallahassee, Florida 32308, by email at Douglas.Sunshine@ahca.myflorida.com, or by phone at (850)412-3671.

DEPARTMENT OF HEALTH

Board of Medicine

NOTICE IS HEREBY GIVEN that Board of Medicine has received the petition for declaratory statement from Dr. Rebeca Lidia Perez Sanchez. The petition seeks the agency's opinion as to the applicability of Chapter 458, F.S.; Sections 458.311 and 313, F.S., as it applies to the petitioner.

Petitioner also referenced House Bill 809 and any applicable endorsement or unrestricted physician licensure provisions administered by the Florida Board of Medicine. The petition was filed on July 24, 2026. Petitioner seeks the Board of Medicine's determination as to whether Florida's existing physician licensure statutes authorize the issuance of an unrestricted Florida physician license without requiring qualification under House Bill 809. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Morgan Rexford, MPH, Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, (850)245-4131 or Morgan.Rexford@flhealth.gov

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal (Department) has received the petition for declaratory statement from Ann Marie Wheeler on 7/24/26. The petition seeks the agency's opinion as to the applicability of NFPA 101, Life Safety Code (Chapter 7 - Means of Egress), Florida Administrative Code (F.A.C.) subsection 69A-60.007(5), Florida Statute § 633.104, Florida Statute § 713.13 (Notice of Commencement Requirements). as it applies to the petitioner.

Question 1: Under the provisions of the Florida Fire Prevention Code governing the safety of a means of egress, does a local authority have the statutory power to delegate life-safety structural oversight to an unelected civilian officer of a private homeowners association [1.1]? Question 2: Under Chapter 633, F.S., is a commercial life-safety fire permit valid if the issuing municipality leaves all statutory contractor state license fields blank and approves a property footprint that is artificially inflated on official documents by over 2,600%? Question 3:

Can a local building authority legally allow a fire alarm permit issued under a clubhouse address and parcel number to be utilized to execute life-safety system overhauls inside a completely separate, unlisted 4-story high-rise residential condominium building? Respectfully

A copy of the Petition for Declaratory Statement may be obtained by contacting: Sarah Marcos, Sarah.Marcos@myfloridacfo.com

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

BBICMINC

UT00885 UF Wastewater Reclamation Facility Grit Removal System Project – Construction Phase

BBi Construction Management, Inc. will be accepting bids for subcontractor participation on the UT00885 UF Wastewater Reclamation Facility Grit Removal System Project –

Construction Phase, for The University of Florida, Gainesville, Florida for the following trades:

02 Selective Demolition; 03 Concrete; 05 Metals; 09 Painting & Coating; 26 Electrical; 31 Earthwork; 40 Process Interconnections; 46 Grit Removal Equipment / PLC/SCADA Install

A pre-bid meeting: will be held Thursday, August 13, 2026 at 1:00 p.m. at the University of Florida Water Reclamation Admin Building, 1103 Gale Lemerand Dr., Gainesville, FL 32611. Manufacturers must have experience with projects of a similar scope, equal size and complexity.

This is a MANDATORY PRE-BID MEETING for 26 Electrical and 46 Grit Removal Equipment Install. All other trades are strongly encouraged to attend.

Parking- on-site parking is limited. Additional parking information for surface lots and parking garages can be found at <https://taps.ufl.edu/> or by calling (352)392-7275. Please plan in advance.

To obtain documents, pre-qualification information, and directions, please email Parker Ross at p.ross@bbi-cm.com ((703)585-6241) or Jeremy Criscione at criscionej@bbi-cm.com ((352)317-1378).

Bids exceeding \$150,000 must be sealed and either MAILED or HAND DELIVERED to: BBI Construction Management, Inc., 4639 NW 53rd Avenue, Gainesville, Florida 32653. ALL BIDS DUE NO LATER THAN Wednesday, September 2, 2026 at 2:00 p.m.

The University of Florida and BBI are committed to Small/HUB Zone/Minority/Small Disadvantaged/Veteran/Service-Disabled Veteran/& Women-Owned businesses and encourages their participation. The University of Florida and BBI Construction Management, Inc. reserves the right to reject or accept any bid if considered to be in best interest of the project.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, July 22, 2026, and 3:00 p.m., Tuesday, July 28, 2026.

Rule No.	File Date	Effective Date
33-601.308	7/27/2026	8/16/2026
59A-18.004	7/28/2026	8/17/2026
59A-37.004	7/28/2026	8/17/2026

59C-1.004	7/24/2026	8/13/2026
63C-1.001	7/23/2026	8/12/2026
63C-1.002	7/23/2026	8/12/2026
63C-1.003	7/23/2026	8/12/2026
63C-2.001	7/22/2026	8/11/2026
63C-2.002	7/22/2026	8/11/2026
64B9-8.006	7/22/2026	8/11/2026
67-21.001	7/24/2026	8/13/2026
67-21.002	7/24/2026	8/13/2026
67-21.0025	7/24/2026	8/13/2026
67-21.003	7/24/2026	8/13/2026
67-21.004	7/24/2026	8/13/2026
67-21.0045	7/24/2026	8/13/2026
67-21.006	7/24/2026	8/13/2026
67-21.007	7/24/2026	8/13/2026
67-21.008	7/24/2026	8/13/2026
67-21.009	7/24/2026	8/13/2026
67-21.010	7/24/2026	8/13/2026
67-21.013	7/24/2026	8/13/2026
67-21.014	7/24/2026	8/13/2026
67-21.015	7/24/2026	8/13/2026
67-21.017	7/24/2026	8/13/2026
67-21.018	7/24/2026	8/13/2026
67-21.019	7/24/2026	8/13/2026
67-21.025	7/24/2026	8/13/2026
67-21.026	7/24/2026	8/13/2026
67-21.027	7/24/2026	8/13/2026
67-21.028	7/24/2026	8/13/2026
67-21.029	7/24/2026	8/13/2026
67-21.030	7/24/2026	8/13/2026
67-21.031	7/24/2026	8/13/2026
67-48.001	7/24/2026	8/13/2026
67-48.002	7/24/2026	8/13/2026
67-48.004	7/24/2026	8/13/2026
67-48.007	7/24/2026	8/13/2026
67-48.0072	7/24/2026	8/13/2026
67-48.0075	7/24/2026	8/13/2026
67-48.009	7/24/2026	8/13/2026
67-48.0095	7/24/2026	8/13/2026
67-48.010	7/24/2026	8/13/2026
67-48.0105	7/24/2026	8/13/2026

67-48.013	7/24/2026	8/13/2026
67-48.014	7/24/2026	8/13/2026
67-48.015	7/24/2026	8/13/2026
67-48.017	7/24/2026	8/13/2026
67-48.018	7/24/2026	8/13/2026
67-48.019	7/24/2026	8/13/2026
67-48.020	7/24/2026	8/13/2026
67-48.0205	7/24/2026	8/13/2026
67-48.022	7/24/2026	8/13/2026
67-48.023	7/24/2026	8/13/2026
67-48.027	7/24/2026	8/13/2026
67-48.028	7/24/2026	8/13/2026
67-48.029	7/24/2026	8/13/2026
67-48.030	7/24/2026	8/13/2026
67-48.031	7/24/2026	8/13/2026
69O-136.005	7/24/2026	8/13/2026
69O-136.006	7/24/2026	8/13/2026
69O-136.008	7/24/2026	8/13/2026
69O-136.009	7/24/2026	8/13/2026
69O-136.100	7/24/2026	8/13/2026
69O-137.001	7/24/2026	8/13/2026
69O-137.004	7/24/2026	8/13/2026
69O-137.008	7/24/2026	8/13/2026
69O-154.116	7/24/2026	8/13/2026
69O-204.201	7/24/2026	8/13/2026
69O-238.002	7/24/2026	8/13/2026
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Golf Cart Center LLC, line-make AREV

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Aries EV Corporation, intends to allow the establishment of Golf Cart Center LLC, as a dealership for the sale and service of low-speed vehicles manufactured by Aries EV Corporation

(line-make AREV) at 1335 Malabar Rd NE, Palm Bay, (Brevard County), Florida 32907, on or after August 28, 2026. The name and address of the dealer operator(s) and principal investor(s) of Golf Cart Center LLC are dealer operator(s): Robert Beckwith, 1335 Malabar Road NE, Palm Bay, Florida 32907; principal investor(s): Jose R. Salazar, 1335 Malabar Rd NE, Palm Bay, Florida 32907.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Albizu Moctezuma, Aries EV Corporation, 1540 N Frontage Rd Ste 108, Plant City, Florida 33563.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

NOTICE OF EVALUATION COMMITTEE MEETING

Notice is hereby given to any interested party that this is an Evaluation Committee Meeting to discuss proposals under the current solicitation identified below. Additional staff attending the meeting may be asked to provide comment for the benefit of the Committee, however, they are not scoring members themselves.

PROJECT:42184RFQ26 Mechanical Vegetation Management with Operator

DATE/TIME: August 5, 2026, 2:00 p.m.

LOCATION: St. Johns River Water Management District HQ, 4049 Reid St., Palatka, FL 32177

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

42444IFB26 Sheet Pile Install - Lake Washington Wier

THE GOVERNING BOARD OF THE ST JOHNS RIVER WATER MANAGEMENT DISTRICT has issued Invitation to Bid 42444IFB26 Sheet Pile Install - Lake Washington Wier for

qualified General Contractors or Specialty Certified Marine Contractors to install 200 linear feet +/- of sheet pile to construct a sheet pile wall along the south side of the Lake Washington weir. Bids are due on Thursday, August 6, 2026, at 2:00 p.m. Respondent's submittal must be submitted in electronic format either by uploading to DemandStar directly at www.demandstar.com or to Central Bidding directly at www.centralbidding.com (NOT BOTH).

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

42422IFB27 S-157 WING WALLS AND MANATEE OVERLOOK REHABILITATION

THE GOVERNING BOARD OF THE ST JOHNS RIVER WATER MANAGEMENT DISTRICT has issued Invitation to Bid 42422IFB27 Wing Walls and Manatee Overlook Rehabilitation for qualified General Contractors to construct a wingwall associated with a 6,500 cubic feet per second water control structure in an active canal environment with discharges through three vertical lift gates, including rehabilitation of a manatee overlook. The Work is located at Structure S-157 on the C-54 Canal east of Interstate 95, adjacent to St. Sebastian River Preserve State Park in Brevard County, Florida. An on-site non-mandatory pre-bid meeting is scheduled for August 14, 2026 at the following location: GPS coordinates of latitude 27.830552°, longitude -80.539683°. Bids are due on Friday, September 4, 2026, at 2:00 p.m. Respondent's submittal must be submitted in electronic format either by uploading to DemandStar directly at www.demandstar.com or to Central Bidding directly at www.centralbidding.com (NOT BOTH).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notice of Completed Rule Review

RULE NOS.: RULE TITLES:

62-41.400: Outstanding Florida Springs, Scope of Rules and Definitions

62-41.401: Outstanding Florida Springs, Uniform Definition of Harmful to the Water Resources

62-41.402: Outstanding Florida Springs, Uniform Conditions for Issuance of Permits

Notice is hereby given that on July 27, 2026, the above rules completed the rule review process pursuant to section 120.5435, F.S.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
