

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NO.: RULE TITLE:
61-35.025 Board of Veterinary Medicine Departmental Forms

PURPOSE AND EFFECT: The proposed rulemaking seeks to amend Existing Rule 61-35.025, F.A.C., in order to update and revise application forms.

SUBJECT AREA TO BE ADDRESSED: The subject area to be addressed is the adoption of the amended forms.

RULEMAKING AUTHORITY: 455.203, 455.213, 455.2179, 455.271 FS.

LAW IMPLEMENTED: 455.2179, 455.271, 474.206, 474.2125, 474.215, 474.217, 559.79 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stevie Lewis, Rules Coordinator, Division of Professions, 2601 Blair Stone Road, Tallahassee, Florida 32399-0760, (850)717-1833, stevie.lewis@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

RULE NO.: RULE TITLE:
68D-21.004 Criteria for Approval of Ordinances

PURPOSE AND EFFECT: The proposed rule amendments incorporate the new criteria outlined in section 327.46(1)(c)1., Florida Statutes, which authorize local governments to establish boating restricted areas extending up to 1,000 feet from a confluence of water bodies presenting a blind corner when necessary to ensure safe navigation and visibility for approaching vessels. The amendments will align the rule with the revised statutory criteria.

SUBJECT AREA TO BE ADDRESSED: Approval of local ordinances establishing boating restricted areas.

RULEMAKING AUTHORITY: 327.04, 327.46 F.S.

LAW IMPLEMENTED: 327.46, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Shayna Fisher, Boating and Waterways Section, Division of Law Enforcement, 620 South Meridian Street, Tallahassee, Florida 32399, shayna.fisher@myfwc.com, or (850)617-9530.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

RULE NO.: RULE TITLE:
68D-24.003 Criteria for Establishing Boating Restricted Areas.

PURPOSE AND EFFECT: Section 327.46, F.S., was recently amended to expand the circumstances under which local governments may establish certain boating restricted areas. Amendments to this rule are needed to align the Commission's criteria for establishing boating-restricted areas with those statutory changes and maintain consistency in the establishment of boating-restricted areas. Furthermore, the amendments incorporate a provision that allows for consideration of gaps between adjacent boating-restricted areas when determining appropriate zone boundaries.

SUBJECT AREA TO BE ADDRESSED: Criteria for Commission established boating restricted areas.

RULEMAKING AUTHORITY: 327.04, 327.46, FS.

LAW IMPLEMENTED: 327.46, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Shayna Fisher, Florida Fish and Wildlife Conservation Commission, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, Florida 32399, Shayna.Fisher@myfwc.com, or (850)617-9530.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**FISH AND WILDLIFE CONSERVATION
COMMISSION****Vessel Registration and Boating Safety**

RULE NO.: RULE TITLE:
68D-24.0041 Dutchman Key Private Submerged Lands
Seagrass Protection Boating Restricted
Areas

PURPOSE AND EFFECT: The proposed amendment will relocate the access channel within the Dutchman Key Private Submerged Lands Seagrass Protection Boating Restricted Area to a deeper, more navigable area, improving vessel access while maintaining and enhancing seagrass protection.

SUBJECT AREA TO BE ADDRESSED: Dutchman Key Private Submerged Land Seagrass Boating Restricted Area.

RULEMAKING AUTHORITY: 327.04; 327.46(1)(d), F.S.

LAW IMPLEMENTED: 327.46(1)(d), F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Shayna Fisher, Fish and Wildlife Conservation Commission, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, Florida 32399, Shayna.Fisher@myfwc.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
Proposed Rules**

NONE

**Section III
Notice of Changes, Corrections and
Withdrawals**

NONE

**Section IV
Emergency Rules**

DEPARTMENT OF LEGAL AFFAIRS

RULE NO.: RULE TITLE:
2ER26-2 Addition of 7-Hydroxymitragynine (7-OH) - (methyl (E)-2[(2S,3S,7aS,12bS)-3-ethyl-7a-hydroxy-8-methoxy-2,3,4,6,7,12b-hexahydro-1H-indolo[2,3-a]quinolizin-2-yl]-3-methoxyprop-2-enoate); 7-Acetoxymitragynine - Methyl (E)-2-[(2S,3S,7aS,12bS)-7a-acetyloxy-3-ethyl-8-methoxy-2,3,4,6,7,12b-hexahydro-1H-indolo[2,3-a]quinolizin-2-yl]-3-methoxyprop-2-enoate; Dihydro-7-hydroxymitragynine (MGM-15) - (E)-methyl 2-((2S,3S,7aS,12aR,12bS)-3-ethyl-7a-hydroxy-8-methoxy-1,2,3,4,6,7,7a,12,12a,12b-decahydroindolo[2,3-a]quinolizin-2-yl)-3-methoxyacrylate; and 9-Fluoro-7-hydroxymitragynine (MGM-16) - (E)-methyl 2-((2S,3S,7aS,12aR,12bS)-3-ethyl-9-fluoro-7a-hydroxy-8-methoxy-1,2,3,4,6,7,7a,12,12a,12b-decahydroindolo[2,3-a]quinolizin-2-yl)-3-methoxyacrylate; TO SCHEDULE I, SUBSECTION 893.03(1)(a), F.S.

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: In written findings published on the date this emergency rule was filed with the Secretary of State's Office, Attorney General James Uthmeier has found that there is a need to schedule the above-mentioned substance in Schedule I, subsection 893.03(1)(a), F.S., on a temporary basis in order to curtail its abuse by Florida's children, young adults, and others. These circumstances present an imminent hazard to the public safety. In addition, the Attorney General has found that the above-mentioned compound meets the statutory criteria for placement as a controlled substance in Schedule I, subsection 893.03(1)(a), F.S.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: The above-mentioned compound presents an immediate and imminent hazard to the public safety. The Legislature authorized the agency to adopt emergency rules to temporarily schedule substances in Schedule I, of section 893.03, F.S., pursuant to section 893.035(7), F.S. to avoid an imminent hazard to the public safety. The Attorney General will ask the Florida

Legislature to memorialize this action through legislation in its 2027 legislative session. A copy of the Attorney General's findings in support of this emergency rule may be obtained by contacting the Office of the Attorney General, PL-01 The Capitol, Tallahassee, Florida 32399-1050; (850) 245-0145.

SUMMARY: The proposed emergency rule adds 7-acetoxymitragynine, dihydro-7-hydroxymitragynine ("MGM-15"), and 9-fluoro-7-hydroxymitragynine ("MGM-16") to Schedule I, subsection 893.03(1)(a), F.S. The emergency rule also adds 7-hydroxymitragynine at a level above (a) 1 milligram per gram (mg/g) for solid or powdered products, including encapsulated materials; or (b) 1 milligram per milliliter (mg/mL) for liquid products, including beverages, extracts, and tinctures; and 7-hydroxymitragynine with less than 100 parts mitragynine for every one part of 7-hydroxymitragynine by mass to Schedule I, subsection 893.03(1)(a), F.S.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: James Uthmeier, Attorney General, PL-01 The Capitol, Tallahassee, Florida 32399-1050; (850)245-0145.

THE FULL TEXT OF THE EMERGENCY RULE IS:

2ER26-2 Addition of 7-Hydroxymitragynine (7-OH) - (methyl (E)-2-[(2S,3S,7aS,12bS)-3-ethyl-7a-hydroxy-8-methoxy-2,3,4,6,7,12b-hexahydro-1H-indolo[2,3-a]quinolizin-2-yl]-3-methoxyprop-2-enoate); 7-Acetoxymitragynine - Methyl (E)-2-[(2S,3S,7aS,12bS)-7a-acetyloxy-3-ethyl-8-methoxy-2,3,4,6,7,12b-hexahydro-1H-indolo[2, 3-a] quinolizin-2-yl]-3-methoxyprop-2-enoate; Dihydro-7-hydroxymitragynine (MGM-15) - (E)-methyl 2-((2S,3S,7aS,12aR,12bS)-3-ethyl-7a-hydroxy-8-methoxy-1,2,3,4,6,7,7a,12,12a,12b-decahydroindolo[2,3-a]quinolizin-2-yl)-3-methoxyacrylate; and 9-Fluoro-7-hydroxymitragynine (MGM-16) - (E)-methyl 2-((2S,3S,7aS,12aR,12bS)-3-ethyl-9-fluoro-7a-hydroxy-8-methoxy-1,2,3,4,6,7,7a,12,12a,12b-decahydroindolo[2,3-a]quinolizin-2-yl)-3-methoxyacrylate; TO SCHEDULE I, SUBSECTION 893.03(1)(a), F.S.

(1) Under the authority of Section 893.035, F.S., the following substances are hereby controlled substances, added to Schedule I, subsection 893.03(1)(a), F.S.:

(a) 7-acetoxymitragynine - Methyl (E)-2-[(2S,3S,7aS,12bS)-7a-acetyloxy-3-ethyl-8-methoxy-2,3,4,6,7,12b-hexahydro-1H-indolo[2, 3-a] quinolizin-2-yl]-3-methoxyprop-2-enoate;

(b) Dihydro-7-hydroxymitragynine (MGM-15) - (E)-methyl 2-((2S,3S,7aS,12aR,12bS)-3-ethyl-7a-hydroxy-8-methoxy-1,2,3,4,6,7,7a,12,12a,12b-decahydroindolo[2,3-a]quinolizin-2-yl)-3-methoxyacrylate; and

(c) 9-fluoro-7-hydroxymitragynine (MGM-16) - (E)-methyl 2-((2S,3S,7aS,12aR,12bS)-3-ethyl-9-fluoro-7a-hydroxy-8-methoxy-1,2,3,4,6,7,7a,12,12a,12b-decahydroindolo[2,3-a]quinolizin-2-yl)-3-methoxyacrylate;

(2) Under the authority of Section 893.035, F.S., the following substance is hereby a controlled substance, added to Schedule I, subsection 893.03(1)(a), F.S.:

(a) 7-hydroxymitragynine (7-OH) - (methyl (E)-2-[(2S,3S,7aS,12bS)-3-ethyl-7a-hydroxy-8-methoxy-2,3,4,6,7,12b-hexahydro-1H-indolo[2,3-a]quinolizin-2-yl]-3-methoxyprop-2-enoate); such that

(3) No product shall have an amount of 7-hydroxymitragynine greater than:

(a) 1 milligram per gram (mg/g) for solid or powdered products, including encapsulated materials; or

(b) 1 milligram per milliliter (mg/mL) for liquid products, including beverages, extracts, and tinctures; and

(4) Any product containing 7-hydroxymitragynine must have at least 100 parts mitragynine for every one part of 7-hydroxymitragynine by mass.

(5) All provisions of Chapter 893, F.S., applicable to controlled substances listed in Schedule I shall be applicable to the substances listed in subsections (1), (2), (3), and (4) above.

Rulemaking Authority 893.035 FS. Law Implemented 893.03, 893.035 FS. History – New 8-18-26, Supersedes 2ER26-1.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: August 18, 2026

DEPARTMENT OF LAW ENFORCEMENT

State Board of Immigration Enforcement

RULE NO.: RULE TITLE:

11QER26-1 Definitions

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: Section 28, Laws of Florida 2025-1, provides that "(1) The State Board of Immigration Enforcement within the Department of Law Enforcement is authorized, and all conditions are deemed met, to adopt emergency rules pursuant to s. 120.54(4), Florida Statutes, for the purpose of implementing provisions related to the Local Law Enforcement Immigration Grant Program created by this act. Notwithstanding any other law, emergency rules adopted pursuant to this subsection are effective for 6 months after adoption and may be renewed during the pendency of procedures to adopt permanent rules addressing the subject of the emergency rules." The permanent rules are pending the procedures of adoption, and the continued need to maintain

operations of the grant program necessitate the renewal of these rules.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: The procedures are fair in that they provide equal opportunity to any local law enforcement agency in the State of Florida to apply for grant fund reimbursements pursuant to the Florida Legislature's requirements.

SUMMARY: Definitions Related to Grant Program

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Agency Clerk, agencyclerk@fdle.state.fl.us, (850)410-7000

THE FULL TEXT OF THE EMERGENCY RULE IS:

11QER26-1 Definitions.

As used in these Emergency Rules, except where the context clearly indicates a different meaning, the following terms shall have the meaning indicated:

(1) "Board" means the State Board of Immigration Enforcement.

(2) "Correctional Officer" has the same meaning as found in s. 943.10(2), F.S.

(3) "Council" means the State Immigration Enforcement Council.

(4) "Department" means the Florida Department of Law Enforcement.

(5) "Eligible Application" is an application for grant program funds, which meets the requirements of Emergency Rules 11QER26-2 and 11QER26-3, F.A.C.

(6) "Executive Director" means the Executive Director of the State Board of Immigration Enforcement.

(7) "Fiscal year" means the fiscal year for the State of Florida, beginning July 1 of a given year and ending the subsequent June 30.

(8) "Grant program" means the Local Law Enforcement Grant Program.

(9) "Jail Enforcement Model" means an authorized delegation of authority by the United States Immigration and Customs Enforcement to a local law enforcement officer to perform designated immigration officer functions under the direction and oversight of Immigration and Customs Enforcement in a jail or corrections setting.

(10) "Local law enforcement agency" means a law enforcement agency of any county, municipality, or other political subdivision of the state, as well as any chief correctional officers operating county detention facilities.

(11) "Local law enforcement officer" means any law enforcement officer, as defined in s. 943.10, Florida Statutes, if that officer is elected, appointed, or employed by any county, municipality, or other political subdivision of the state.

(12) "Task Force Model" means an authorized delegation of authority by the United States Immigration and Customs Enforcement to a local law enforcement officer to perform designated immigration officer functions under the direction and oversight of Immigration and Customs Enforcement in non-custodial settings during routine law enforcement activities.

(13) "Warrant Service Officer" means a certification program for law enforcement officers to perform limited functions of a designated immigration officer within a jail or corrections facility to assist the United State Immigration and Customs Enforcement to ensure that unauthorized aliens are not released into the community.

Rulemaking Authority 2025-1 Laws of Florida Law Implemented 2025-1 Laws of Florida History-New 2-26-26, Renewed 8-21-26.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: August 21, 2026

DEPARTMENT OF LAW ENFORCEMENT

State Board of Immigration Enforcement

RULE NO.: RULE TITLE:

11QER26-2 Funds Availability and Eligibility

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: Section 28, Laws of Florida 2025-1, provides that "(1) The State Board of Immigration Enforcement within the Department of Law Enforcement is authorized, and all conditions are deemed met, to adopt emergency rules pursuant to s. 120.54(4), Florida Statutes, for the purpose of implementing provisions related to the Local Law Enforcement Immigration Grant Program created by this act. Notwithstanding any other law, emergency rules adopted pursuant to this subsection are effective for 6 months after adoption and may be renewed during the pendency of procedures to adopt permanent rules addressing the subject of the emergency rules." The permanent rules are pending the procedures of adoption, and the continued need to maintain operations of the grant program necessitate the renewal of these rules.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: The procedures are fair in that they provide equal opportunity to any local law enforcement agency in the State of Florida to apply for grant fund reimbursements pursuant to the Florida Legislature's requirements.

SUMMARY: Eligibility and Funds Availability for Grant Program

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Agency Clerk, agencyclerk@fdle.state.fl.us, (850)410-7000

THE FULL TEXT OF THE EMERGENCY RULE IS:

11QER26-2 Funds Availability and Eligibility.

(1) The amount of funds available shall be that amount appropriated each fiscal year to the Board by the legislature.

(2) The Board shall attempt to obligate all of the funds available in the current fiscal year. Funds will be disbursed on a first-come, first-served basis according to the date of receipt if an application is deemed eligible as provided in this emergency rule chapter. Funds allocated through the grant program may not exceed annual legislative appropriations, nor may funds be reallocated for the grant program except as authorized by the legislature or this rule chapter.

(3) A local law enforcement agency may be eligible for reimbursement of costs through the grant program only for purposes provided in Emergency Rule 11QER26-3, F.A.C., and only if the local law enforcement agency attests and verifies compliance with all applicable statutory obligations found in Chapter 908, Florida Statutes, and the reporting requirements set forth in this rule chapter.

(a) Pursuant to the Board's data collection requirements as described in s. 908.1031(3)(e), F.S., any local law enforcement agency seeking reimbursement through this grant program must attest and verify that it collects and reports the following individualized data points on interactions with suspected unauthorized aliens in accordance with the policies and procedures of the law enforcement officer's employing agency when a suspected unauthorized alien is encountered to the Department through an electronic platform the Department agrees to at least by the 15th day of each subsequent month:

1. For the date of contact; the date of contact between the unauthorized alien and the local law enforcement agency.

2. For the contacting agency:

a. Name of the agency that is reporting the contact

b. Name and title of the contacting law enforcement officer.

3. The location of the unauthorized alien contact:

a. the city or unincorporated area in which an encounter between an unauthorized alien and a local law enforcement officer took place.

b. the county in which an encounter between an unauthorized alien and a local law enforcement officer took place.

c. the address at which an encounter between an unauthorized alien and a local law enforcement officer took place.

4. Personal identifying information of the unauthorized alien contact, to include:

a. The unauthorized alien's first name.

b. The unauthorized alien's middle name.

c. The unauthorized alien's last name.

d. The unauthorized alien's country of citizenship.

e. The unauthorized alien's Alien Registration Number (if applicable).

f. The unauthorized alien's date of birth.

g. The unauthorized alien's sex.

5. Current contact information for the unauthorized alien contact, to include:

a. A complete street address with city, state, and zip code.

b. A current telephone number.

6. Contact information, to include: a street address for the unauthorized alien contact's current employer.

7. Identified or suspected criminal gang affiliations of the unauthorized alien contact.

8. Vehicle information associated with the unauthorized alien contact, to include:

a. A description of the vehicle.

b. Registration information for the vehicle.

c. License plate information for the vehicle.

9. Criminal history information of the unauthorized alien contact, identified as either "yes" or "no."

10. Information regarding whether citizenship was verified with Immigration and Customs Enforcement. For response, the agency shall provide a "yes" or "no" response.

11. Criminal arrest information for the unauthorized alien contact arising from the encounter, if applicable, to include:

a. information regarding criminal charges listed in order of severity.

b. Information describing whether Immigration and Customs Enforcement was contacted during the encounter.

c. If Immigration and Customs Enforcement was contacted during the encounter, whether personnel from that agency responded.

d. If Immigration and Customs Enforcement personnel did not respond, the local law enforcement agency will provide a narrative describing the reasons provided.

12. A photograph of the unauthorized alien contact that provides a clear image of the contact's face and neck. A photograph is not necessary if a jail facility takes a booking photograph of the unauthorized alien contact subsequent to a criminal arrest.

(b) Pursuant to the Board's data collection requirements as described in s. 908.1031(3)(e), F.S., any local law enforcement agency seeking reimbursement through this grant program must attest and verify that it collects and reports the following summary data to the Department through an electronic platform the Department agrees to at least by the 15th day of each subsequent month:

1. The total number of law enforcement officers maintaining an active designated immigration officer status each month through the Task Force Model under section 287(g) of the Immigration and Nationality Act, 8 U.S.C. s. 1357.

2. The number of immigration investigations conducted by a participating agency's designated immigration officers each month while duly cross sworn as a designated immigration officer through the Task Force Model under section 287(g) of the Immigration and Nationality Act, 8 U.S.C. s. 1357.

3. The number of immigration investigations conducted by a participating agency's designated immigration officers that results in an arrest while such officers are duly cross sworn as a designated immigration officer through the Task Force Model under section 287(g) of the Immigration and Nationality Act, 8 U.S.C. s. 1357.

4. The number of times a participating agency's law enforcement officers initiate arrests for only civil immigration charges while duly cross sworn as a designated immigration officer through the Task Force Model under section 287(g) of the Immigration and Nationality Act, 8 U.S.C. s. 1357.

(c) Pursuant to the Board's data collection requirements as described in s. 908.1031(3)(e), F.S., any local law enforcement agency seeking reimbursement through this grant program that operates a county detention facility must attest and verify that it collects and reports the following summary data to the Department through an electronic platform the Department agrees to at least by the 15th day of each subsequent month:

1. The number of immigration detainer (I-247) forms it receives from Immigration and Customs Enforcement each month, accompanied by any associated arrest warrants (I-200 form) and/or warrants of removal (I-205) forms. The law enforcement agency shall report the number of detainees accompanied by arrest warrants and warrants of removal, respectively.

2. The number of immigration detainees the agency receives from Immigration and Customs Enforcement and are subsequently cancelled, with the subject of the detainer having been released without being transferred to the custody of Immigration and Customs Enforcement.

3. The number of unauthorized aliens for whom the agency received an immigration detainer from Immigration and Customs Enforcement, but who Immigration and Customs Enforcement ultimately failed to take into custody within the required 48-hour time period, thus requiring the agency to release the individual from custody.

4. The highest state law offense classification for each unauthorized alien for whom Immigration and Customs Enforcement issues an immigration detainer.

5. The number of unauthorized aliens who meet the criteria noted in 1. through 4. who were charged with a violent crime.

6. The number of unauthorized aliens for whom the agency receives an immigration detainer from Immigration and Customs Enforcement after the person was already released on state criminal charges.

7. The number of unauthorized aliens for whom the agency lodges immigration detainees before Immigration and Customs Enforcement makes an independent biometric or biographic match through the normal booking process.

8. The number of unauthorized aliens the agency transports from its jail facility to an Immigration and Customs Enforcement facility upon conclusion of the 48-hour immigration detainer period in lieu of Immigration and Customs Enforcement taking custody of the individual at the jail facility.

9. The monetary amount of reimbursement costs the agency received from Immigration and Customs Enforcement in the prior month, the agency's reimbursement rate from Immigration and Customs Enforcement, and how many beds the agency incurred for housing unauthorized aliens from the time those aliens' state law charges were resolved until they were either released from jail or to the custody of Immigration and Customs Enforcement. The agency shall also report the difference between its actual unauthorized alien housing cost and the reimbursable amount for each month.

(4) A local law enforcement agency may not submit an application or receive grants for any activity for which the agency has received, or expects to receive, federal or other funding.

(5) A local law enforcement agency may not receive reimbursements greater than \$1,000,000 in a particular fiscal year without prior approval by the Board.

(6) A local law enforcement agency who attests to comply with the requirements with this emergency rule but that are found to not be in compliance with all requirements by the Board will forfeit eligibility for the remainder of the fiscal year.

(7) Consistent with a first-come, first-served basis, the Board may prioritize reimbursements to Fiscally Constrained Counties, as defined in s. 218.67, F.S., whenever possible.
Rulemaking Authority 2025-1 Laws of Florida Law Implemented 2025-1 Laws of Florida History-New 2-26-26, Renewed 8-21-26.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: August 21, 2026

DEPARTMENT OF LAW ENFORCEMENT**State Board of Immigration Enforcement**

RULE NO.: RULE TITLE:

11QER26-4 Application and Award Procedures

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: Section 28, Laws of Florida 2025-1, provides that "(1) The State Board of Immigration Enforcement within the Department of Law Enforcement is authorized, and all conditions are deemed met, to adopt emergency rules pursuant to s. 120.54(4), Florida Statutes, for the purpose of implementing provisions related to the Local Law Enforcement Immigration Grant Program created by this act. Notwithstanding any other law, emergency rules adopted pursuant to this subsection are effective for 6 months after adoption and may be renewed during the pendency of procedures to adopt permanent rules addressing the subject of the emergency rules." The permanent rules are pending the procedures of adoption, and the continued need to maintain operations of the grant program necessitate the renewal of these rules.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: The procedures are fair in that they provide equal opportunity to any local law enforcement agency in the State of Florida to apply for grant fund reimbursements pursuant to the Florida Legislature's requirements.

SUMMARY: Application and Award Procedures for Grant Program

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Agency Clerk, agencyclerk@fdle.state.fl.us, (850)410-7000

THE FULL TEXT OF THE EMERGENCY RULE IS:

11QER26-4 Application and Award Procedures.

(1) Each fiscal year in which funds are appropriated for the grant program by the legislature, the Board shall release a funding solicitation to notify local law enforcement agencies of the availability of funds and eligibility criteria.

(2) A local law enforcement agency that seeks reimbursement for eligible expenses or for bonus payments pursuant to Emergency Rule 11QER26-3, F.A.C., shall submit a completed application via the Department's electronic grants management system. A local law enforcement agency shall submit an application aggregating estimated costs among all eligible purposes identified in Emergency Rule 11QER26-3, F.A.C., for the current state fiscal year.

(3) Upon receipt of a grant application, the Executive Director shall review the application for completeness and compliance with eligibility requirements set out in Emergency

Rules 11QER26-2, F.A.C., and 11QER26-3, F.A.C., Incomplete applications, or those from local law enforcement agencies that fail to attest to meeting the requirements provided in subsection 11QER26-2(3), F.A.C., shall be denied but agencies may have the opportunity to resubmit a complete application. Any application denied for failing to meet eligibility requirements according to the Executive Director will be submitted to the Board for review and oversight.

(4) Subject to the provisions of this rule chapter, the Executive Director may approve a grant application request up to \$25,000 if the application meets eligibility requirements set out in Emergency Rules 11QER26-2, F.A.C., and 11QER26-3, F.A.C.

(5) For any grant application from a local law enforcement agency requesting funds more than \$25,000.00, upon a review for completeness and eligibility, the Executive Director shall submit the application to the Board with a recommendation to either approve or deny the application.

(6) The Board shall review an application and approve or deny it during its next scheduled public meeting after receipt from the Executive Director. The Board may approve or deny applications en masse on a consent agenda at Board meetings.

(7) Upon approval, the Board must provide notification in writing to the chair and vice chair of the Legislative Budget Commission at least 14 days before a grant may be issued to a local law enforcement agency.

(8) The Executive Director shall notify a local law enforcement agency of the final result of its application in writing within 30 days of a determination of incompleteness or ineligibility, or upon a determination by the Board.

Rulemaking Authority 2025-1 Laws of Florida Law Implemented 2025-1 Laws of Florida History-New 2-26-26, Renewed 8-21-26.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: August 21, 2026

DEPARTMENT OF LAW ENFORCEMENT**State Board of Immigration Enforcement**

RULE NO.: RULE TITLE:

11QER26-5 Reimbursement Procedures for Awarded Grants

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: Section 28, Laws of Florida 2025-1, provides that "(1) The State Board of Immigration Enforcement within the Department of Law Enforcement is authorized, and all conditions are deemed met, to adopt emergency rules pursuant to s. 120.54(4), Florida Statutes, for the purpose of implementing provisions related to the Local Law Enforcement Immigration Grant Program created by this act.

Notwithstanding any other law, emergency rules adopted pursuant to this subsection are effective for 6 months after adoption and may be renewed during the pendency of procedures to adopt permanent rules addressing the subject of the emergency rules." The permanent rules are pending the procedures of adoption, and the continued need to maintain operations of the grant program necessitate the renewal of these rules.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: The procedures are fair in that they provide equal opportunity to any local law enforcement agency in the State of Florida to apply for grant fund reimbursements pursuant to the Florida Legislature's requirements.

SUMMARY: Procedures for obtaining Reimbursement within Grant Program

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Agency Clerk, AgencyClerk@fdle.state.fl.us, (850)410-7000

THE FULL TEXT OF THE EMERGENCY RULE IS:

11QER26-5 Reimbursement Procedures for Awarded Grants.

(1) Upon notification of an approved grant application, a local law enforcement agency may submit reimbursement requests to the Board monthly through the Department's electronic grant management system. Reimbursement requests must be complete for an agency to receive grant funds for eligible expenses.

(2) To receive grant funds for providing beds to the United States Immigration and Customs Enforcement, a law enforcement agency must provide an accounting of the bed days used for immigration enforcement as identified by client ID (i.e., number, last name, or other identifier), date assigned to bed, date departed, and a calculation of the total number of days with associated cost as supporting documentation. This information shall be aggregated on a monthly basis.

(3) To receive grant funds for procuring equipment, travel, or lodging related to 287(g) programs, a local law enforcement agency must provide any applicable purchase orders or requisition forms, invoices, and proof of payments as supporting documentation. Travel documentation in accordance with State of Florida Travel Regulations must be provided for any travel costs. The local law enforcement agency must also attest that equipment reimbursed through the grant program will be used for activities related to a 287(g) program.

(4) To receive grant funds for costs related to training programs or travel related to 287(g) programs, a local law enforcement agency must provide, as applicable, travel vouchers, invoices, copies of any training agenda(s), and proof

of payment to the traveler(s) as supporting documentation. Travel expenses reimbursed through the grant program shall not exceed State of Florida travel thresholds provided in s. 112.061, Florida Statutes, and Rule 69I-42.010, F.A.C.

(5) To receive grant funds for costs related to hardware or software essential to assisting the Federal Government in its enforcement of federal immigration laws, a local law enforcement agency must provide, as applicable, purchase order(s), requisition form(s), invoice(s), and proof(s) of payment as supporting documentation.

(6) To receive grant funds for bonus payments of law enforcement officers through this grant program, a local law enforcement agency is required to submit a signed Bonus Payment Certification form and proof of payment for each officer as supporting documentation.

Rulemaking Authority 2025-1 Laws of Florida Law Implemented 2025-1 Laws of Florida History-New 2-26-26, Renewed 8-21-26.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: August 21, 2026

DEPARTMENT OF LAW ENFORCEMENT

State Board of Immigration Enforcement

RULE NO.: RULE TITLE:

11QER26-6 Forms and Instructions

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: Section 28, Laws of Florida 2025-1, provides that "(1) The State Board of Immigration Enforcement within the Department of Law Enforcement is authorized, and all conditions are deemed met, to adopt emergency rules pursuant to s. 120.54(4), Florida Statutes, for the purpose of implementing provisions related to the Local Law Enforcement Immigration Grant Program created by this act. Notwithstanding any other law, emergency rules adopted pursuant to this subsection are effective for 6 months after adoption and may be renewed during the pendency of procedures to adopt permanent rules addressing the subject of the emergency rules." The permanent rules are pending the procedures of adoption, and the continued need to maintain operations of the grant program necessitate the renewal of these rules.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: The procedures are fair in that they provide equal opportunity to any local law enforcement agency in the State of Florida to apply for grant fund reimbursements pursuant to the Florida Legislature's requirements.

SUMMARY: List of Forms for use within Grant Program

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Agency Clerk, agencyclerk@fdle.state.fl.us, (850)410-7000

THE FULL TEXT OF THE EMERGENCY RULE IS:

11QER26-6 Forms and Instructions.

These forms may be obtained by contacting the State Board of Immigration Enforcement, P.O. Box 1489, Tallahassee, Florida 32302 or SBIE@fdle.state.fl.us.

(1) Law Enforcement Officer Bonus Payment Certification, Form SBIE-001, revised July 2025, effective date July 2025, hereby incorporated by reference.

(2) Certified Correctional Officers Bonus Payment Certification, Form SBIE-002, revised July 2025, effective date July 2025, hereby incorporated by reference.

(3) Single Audit Certification, Form SBIE-003, revised July 2025, effective date July 2025, hereby incorporated by reference.

(4) Immigration Grant Program Travel Voucher, Form SBIE-004, revised July 2025, effective date July 2025, hereby incorporated by reference.

Rulemaking Authority 2025-1 Laws of Florida Law Implemented 2025-1 Laws of Florida History—New 2-26-26, Renewed 8-21-26.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: August 21, 2026

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-521.400 Ground Water Protection Measures in Wellhead Protection Areas

NOTICE IS HEREBY GIVEN that on August 13, 2026, the Department of Environmental Protection, received a petition for a variance from the City of Coral Springs. The petition requested a permanent variance from paragraph 62-521.400(1)(f), Florida Administrative Code (F.A.C.), which prohibits the construction of Class I, underground injection control (UIC) wells within a 500-foot radial setback distance around a potable water well, as regulated in Chapter 62-528, F.A.C. This request would allow the construction of one new

Class I UIC wells within 500 feet of a potable water well. The petition has been assigned OGC No. 26-1924.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Rufus Dickey, Department of Environmental Protection, 2600 Blair Stone Road, Mail Station 3500, Tallahassee, Florida 32399-2400, telephone: (850)245-7580, email: Rufus.L.Dickey@FloridaDEP.gov, during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays. Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

DEPARTMENT OF CHILDREN AND FAMILIES

Agency for Persons with Disabilities

RULE NO.: RULE TITLE:

65G-2.007 General Residential Facility Standards

The Agency for Persons with Disabilities hereby gives notice: On June 10, 2026, the Agency received a request for a variance or waiver of Rule 2.007(6)(i)(5), F.A.C., which was noticed in Vol. 52 No. 114 of the F.A.R. On July 31, 2026, Petitioner submitted a voluntary withdrawal of the petition, requesting that the matter be closed. The petition is hereby dismissed pursuant to the Agency order dated August 18, 2026.

A copy of the Order or additional information may be obtained by contacting: Kayla Sizemore, Agency Clerk, 4030 Esplanade Way, Suite 335, Tallahassee, Florida 32399-0950, (850)410-1309, APDagencyclerk@apdcares.org.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-4.0051 Renewal and Reinstatement of a Professional Certificate

The DEPARTMENT OF EDUCATION announces a workshop to which all persons are invited.

DATE AND TIME: IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE, AND PLACE SHOWN BELOW; September 3, 2026, 11:00 a.m. - 11:30 a.m., ET, or until business is concluded, whichever is earlier.

PLACE:

<https://teams.microsoft.com/meet/213119734299385?p=iWO9F0aHx0eT2I52LT>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This rule development is to support the implementation of Section (s.) 1012.56, Florida Statutes (F.S.), Educator certification

requirements, and s. 1012.585, F.S., Process for renewal of professional certificates, as amended by House Bill 561 (2026). Specifically, the rule development will address issuance of temporary certificates to educators with previously expired certificates and modify requirements for reinstatement of expired professional certificates. Additional changes related to renewal and reinstatement procedures may be considered.

A copy of the agenda may be obtained by contacting: N/A

For more information, you may contact: Chris Cowart, Bureau Chief, Bureau of Educator Certification, Chris.Cowart@fldoe.org, (850)245-0615. To request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Christian.Emerson@fldoe.org.

REGIONAL PLANNING COUNCILS

Northeast Florida Regional Planning Council

The Northeast Florida Regional Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 3, 2026, 9:00 a.m. Personnel, Budget & Finance Policy Committee; 10:00 a.m. Board of Directors.

PLACE: 40 East Adams Street, Jacksonville, FL 32202.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

A copy of the agenda may be obtained by contacting: (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Florida Digital Service

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: August 26, 2026, 3:30 p.m. - 4:30 p.m. ET

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Government Technology Modernization Council Data and Digital Modernization Workgroup announces the agenda to include: development of work group recommendations and next steps. The public may also participate by phone by dialing: United States (toll-free) 1(305)224-1968; Meeting ID: 858 4251 8260.

A copy of the agenda may be obtained by contacting: https://www.digital.fl.gov/technology_councils/government_te

[chnology_modernization_council/gtmc_full_calendar/gtmc_-_data_digital_modernization_work_group2](https://www.digital.fl.gov/technology_councils/government_te).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: amber.tyson@digital.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Florida Board of Osteopathic Medicine - Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 27, 2026, 3:00 p.m. ET

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following

link: <https://meet.goto.com/594019581>.

You may also join the meeting using your phone at the following number(s):

United States: +1(571)317-3116

Access code: 594-019-581

GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting:

<https://floridasosteopathicmedicine.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tamecia Blackman at (850)558-9893 or emailing at Tamecia.Blackman@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tamecia Blackman at (850)558-9893 or emailing at Tamecia.Blackman@flhealth.gov

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Broward Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 17, 2026, 10:00 a.m. - 12:00 Noon

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

<https://teams.microsoft.com/meet/279009080629529?p=WkaCj0N8BKbmBowN2g>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Broward Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Janeth Chorlango Quinga at (561)227-6722 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janeth Chorlango Quinga at (561)227-6722 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janeth Chorlango Quinga at (561)227-6722 or David Draper at (407)317-7335.

BRYANT MILLER OLIVE

The Capital Trust Authority announces a hearing to which all persons are invited.

DATE AND TIME: Friday, August 28, 2026, 9:30 a.m. CST/10:30 a.m. EST

PLACE: Telephonic public hearing, using the instructions provided herein.

GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE OF TELEPHONIC PUBLIC HEARING

The Capital Trust Authority (the "CTA") has been requested by Alpha Lifestyle Partners, Inc., a Delaware non-profit corporation and an organization described in Section 501(c)(3) of the Code (hereinafter defined) ("Alpha"), and/or one or more related and/or affiliated entities of Alpha (each of which will be an entity whose separate existence from its sole member, Alpha, is disregarded for tax purposes) (together with Alpha, the "Borrowers"), to issue its Senior Living Facilities Revenue Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, in an aggregate principal amount not to exceed \$50,000,000 (the "Bonds").

For the purposes of Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), notice is hereby given that, in accordance with the Internal Revenue Service Revenue Procedure 2022-20, a telephonic public hearing will be held by a hearing officer on behalf of the CTA on Friday, August 28,

2026, at 9:30 a.m. CST/10:30 a.m. EST, or as soon thereafter as the matter may be heard, using the telephone conference instructions provided herein. The purpose of the hearing is to take public comments regarding the issuance of said Bonds by the CTA, the nature and location of the Project (hereinafter defined) and the plan of finance. The proceeds of the Bonds will be loaned to the Borrowers by the CTA for the purpose of financing or refinancing, including through reimbursement, (i) the acquisition, improvement, and/or equipping of the senior living facilities described below (collectively, the "Facilities"); (ii) the renovation and improvement of the Facilities, if deemed necessary or desirable; (iii) the funding of a debt service reserve fund for the Bonds, if deemed necessary or desirable; (iv) the funding of capitalized interest for the Bonds, if deemed necessary or desirable; (v) the payment of certain costs of issuing the Bonds; and (vi) the payment or funding of certain working capital expenditures relating to the Facilities and approved by the CTA (collectively, the "Project").

The Facilities will be located, as described below. The Division of Bond Finance on behalf of Governor DeSantis is considering providing its approval only for the Facilities located in its geographic jurisdiction, namely items (A) - (C) below. The maximum principal amount of Bonds for each of the Facilities is set forth after the description below. In no event will the aggregate principal amount of the Bonds exceed \$50,000,000. The Facilities are as follows:

(A) an existing senior living facility known as Liana of Venice, located at 2321 East Venice Avenue, Venice, Sarasota County, Florida 34292, including related facilities, fixtures, furnishings and equipment (maximum principal amount of Bonds: \$17,000,000);

(B) an existing senior living facility known as Liana of Sarasota, located at 2630 University Parkway, Sarasota, Sarasota County, Florida 34243, including related facilities, fixtures, furnishings and equipment (maximum principal amount of Bonds: \$16,000,000); and

(C) an existing senior living facility known as The Fairways at Naples, located at 3053 Airport-Pulling Road North, Naples, Collier County, Florida 34105, including related facilities, fixtures, furnishings and equipment (maximum principal amount of Bonds: \$17,000,000).

The plan of finance contemplates that the CTA will issue, in respect to the Project, not exceeding \$50,000,000 in aggregate principal amount of its Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, and loan the proceeds of the Bonds to the Borrowers to provide funds for the Project. The initial owners of the Facilities will be the Borrowers, as applicable, or an affiliate thereof.

The Bonds, when issued, will be special, limited obligations payable solely out of the revenues, income and receipts pledged to the payment thereof and derived from financing agreements

with the Borrowers, and none of the CTA, Sarasota County, Florida and Collier County, Florida (collectively, the "Counties"), or the State of Florida (the "State") will be obligated to pay the principal of, premium, if any, or interest on the Bonds except from the payments of the Borrowers. The Bonds and the interest thereon shall never (i) pledge the taxing power of the Counties, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, (ii) constitute the debt or indebtedness of the CTA, the Counties, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, or (iii) pledge the full faith and credit of the CTA, the Counties, the State or any political subdivision, public agency or municipality thereof. CTA has no taxing power. Issuance of the Bonds is subject to several conditions including satisfactory documentation and receipt of necessary approvals for the financing.

INTERESTED PERSONS ARE ENCOURAGED TO ATTEND BY TELEPHONE CONFERENCE USING THE INSTRUCTIONS BELOW. PRIOR TO SAID TELEPHONIC PUBLIC HEARING, WRITTEN COMMENTS MAY BE DELIVERED TO THE CTA AT 315 FAIRPOINT DRIVE, GULF BREEZE, FLORIDA 32561, ATTENTION EXECUTIVE DIRECTOR.

TELEPHONE CONFERENCE INSTRUCTIONS:

TOLL FREE DIAL IN NUMBER: 1(888)667-1808

At the date and time fixed for said telephonic public hearing all who appear by telephone conference will be given an opportunity to express their views for or against the Project, the plan of finance and the proposed approval of the issuance of the Bonds. Comments made at the public hearing are for the consideration of the parties providing an approval of the issuance of the Bonds and the plan of finance but will not bind the CTA or such parties as to any action the CTA or such parties may take. All persons are advised that, if they decide to appeal any decision made with respect to the proposed approval of the issuance of the Bonds, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. All interested persons are invited to present their comments on the date and time set forth above.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, AS AMENDED, ALL PERSONS WHO ARE DISABLED AND WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS TELEPHONIC PUBLIC HEARING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE HEARING OFFICER AT (850)934-4046 AT LEAST 48 HOURS IN

ADVANCE OF THE PUBLIC HEARING, EXCLUDING SATURDAY AND SUNDAY.

A copy of the agenda may be obtained by contacting: CONTACT THE HEARING OFFICER AT (850)934-4046

FLORIDA LEAGUE OF CITIES

The Florida Municipal Loan Council (FMLC) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 24, 2026, 10:00 a.m.

PLACE: The Ritz-Carlton, Naples, 280 Vanderbilt Beach Rd., Naples, FL 34108- (239)598-3300

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Florida Municipal Loan Council (FMLC) general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at The Ritz-Carlton, Naples, 280 Vanderbilt Beach Rd., Naples, FL 34108- (239)598-3300, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619.

FLORIDA LEAGUE OF CITIES

The Florida Municipal Pension Trust Fund (FMPTF) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 24, 2026, 11:00 a.m.

PLACE: The Ritz-Carlton, Naples, 280 Vanderbilt Beach Rd., Naples, FL 34108 - (239)598-3300

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Florida Municipal Pension Trust Fund (FMPTF) general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at The Ritz-Carlton, Naples, 280 Vanderbilt Beach Rd., Naples, FL 34108- (239)598-3300, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619.

FLORIDA LEAGUE OF CITIES

The Florida Municipal Investment Trust (FMIvT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 24, 2026, 1:00 p.m.

PLACE: The Ritz-Carlton, Naples, 280 Vanderbilt Beach Rd., Naples, FL 34108- (239)598-3300

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Investment Trust (FMIvT) general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at The Ritz-Carlton, Naples, 280 Vanderbilt Beach Rd., Naples, FL 34108- (239)598-3300, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619.

FLORIDA LEAGUE OF CITIES

The Florida Municipal Insurance Trust (FMIT) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 25, 2026, 8:00 a.m.

PLACE: The Ritz-Carlton, Naples, 280 Vanderbilt Beach Rd., Naples, FL 34108- (239)598-3300

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Insurance Trust (FMIT) general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at The Ritz-Carlton, Naples, 280 Vanderbilt Beach Rd., Naples, FL 34108- (239)598-3300, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619.

SUNSHINE STATE ONE CALL OF FLORIDA

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

DATE AND TIME: September 2, 2026, 12:00 Noon – 1:30 p.m.

PLACE: In Person – registration required due to limited space
Tampa Bay Regional Damage Prevention Council
Hyatt Place Busch Gardens, 11408 N. 30th Street, Tampa, FL 33612

Register to attend in person here: [In-Person Registration via Microsoft Forms](#)

Virtual

Register to attend virtually here: [Microsoft Virtual Events Powered by Teams](#)

Audio and video quality are not assured. In-person attendance is recommended.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Brief update from Sunshine 811, issues within the 811-system brought forth by attendees for discussion and collaboration.

A copy of the agenda may be obtained by contacting: Brian Dean, Safety Education Liaison, brian.dean@sunshine811.com
For more information, you may contact: Brian Dean, Safety Education Liaison, brian.dean@sunshine811.com

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Board of Accountancy

NOTICE IS HEREBY GIVEN that the Board of Accountancy has received the petition for declaratory statement from Thomas Williams and Iris Palma. The petition seeks the agency's opinion as to the applicability of Sections 473.315 and 473.323, Florida Statutes, and Rules 61H1-20.005, 21.001, and 21.002, F.A.C., as it applies to the petitioner.

The petition filed on July 16, 2026, seeks a Declaratory Statement regarding the applicability of the statutory provisions to the Petitioner's circumstances.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division of Certified Public Accounting, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, (352)333-2505 or by email, CPA.Admin.Team@myfloridalicense.com.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

FISH AND WILDLIFE CONSERVATION COMMISSION

FWC 26/27-10C Three Lakes G111 Replacement

BID NO: FWC 26/27-10C

BID NAME: Three Lakes G111 Replacement

PROJECT LOCATION: OCSEOLA, FLORIDA

The intent of this Invitation to Bid (ITB) is to obtain competitive pricing for the replacement of a five-barrel CMP culvert structure and control gates with a cast-in place five-barrel reinforced concrete box culvert structure, with reinforced concrete headwalls, and rip-rap blankets upstream and downstream. Project includes a temporary steel sheetpile cofferdam with a dewatering system to allow for construction of the new structure in the dry, in accordance with the documents and Chapter 255 of the Florida Statutes.

To review the bid details for FWC 26/27-10C

Visit <https://vendor.myfloridamarketplace.com/search/bids> to view a list of FWC's formal solicitations and agency decisions. Choose the FWC 26/27-10C solicitation link to view the advertisement details.

From the Advertisement Details page, you can download the PDF bid file for your reference.

NOTE: The Vendor Information Portal (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

DIRECT ALL QUESTIONS TO THE PROCUREMENT
MANAGER:

Elbert Orellana, Procurement Manager

Florida Fish & Wildlife Conservation Commission
Tallahassee Purchasing Office
1875 Orange Avenue East
Tallahassee, Florida 32311-6160
Phone: (850)617-9658
Email: Elbert.Orellana@myfwc.com

**FISH AND WILDLIFE CONSERVATION COMMISSION
FWC 26/27-21C Indian River County Waterway Marker
Project**

BID NO: FWC 26/27-21C

BID NAME: Indian River County Waterway Marker Project

PROJECT LOCATION: Indian River, FLORIDA

The intent of this Invitation to Bid (ITB) is to obtain competitive pricing for the repair, installation, removal, or removal and installation of a total of 133 regulatory waterway markers to post manatee protection zones within Indian River County, Florida per the plans and specifications, in accordance with the documents and Chapter 255 of the Florida Statutes.

To review the bid details for FWC 26/27-21C

Visit <https://vendor.myfloridamarketplace.com/search/bids> to view a list of FWC's formal solicitations and agency decisions. Choose the FWC 26/27-21C solicitation link to view the advertisement details.

From the Advertisement Details page, you can download the PDF bid file for your reference.

NOTE: The Vendor Information Portal (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

DIRECT ALL QUESTIONS TO THE PROCUREMENT MANAGER:

Elbert Orellana, Procurement Manager
Florida Fish & Wildlife Conservation Commission
Tallahassee Purchasing Office
1875 Orange Avenue East
Tallahassee, Florida 32311-6160
Phone: (850)617-9658
Email: Elbert.Orellana@myfwc.com

BARR AND BARR

UF-672 School of Music Envelope and Finishes Bid Packages Barr & Barr is seeking qualified bids for the UF-672 Music School Envelope and Finishes bid packages. The project is located on main campus in Gainesville, FL and includes a new 49,000 SF Performance Hall addition and expansion. Bid packages include thin brick, misc metals, millwork, roofing, metal panels, waterproofing, doors, frames, hardware, curtainwall, acoustical ceilings, drywall, painting, flooring, acoustic room components, stucco, theater equipment, MEPS, sitework, and landscaping. Scope start date is anticipated as

12/1/26. Contact Lauren Pelini at LPelini@barrandbarr.com for additional information.

ST. JOHNS COUNTY BOARD OF COUNTY COMMISSIONERS

Public Private Partnership for Biosolids Management

Notice is hereby given that St. Johns County is soliciting sealed Proposals under Request for Proposals (RFP) No: 3004; PUBLIC-PRIVATE PARTNERSHIP FOR BIOSOLIDS MANAGEMENT. Interested and qualified Proposers may submit sealed Proposals in accordance with the requirements provided in the RFP Document, to the St. Johns County Purchasing Department located at 4040 Lewis Speedway, St. Augustine, FL 32084. All sealed Proposals must be submitted by or before 4:00PM EDST on Thursday, September 17, 2026, or as otherwise stated in an addendum. Sealed Proposals delivered to or received by the SJC Purchasing Department after the above submittal deadline shall not be considered and shall be returned unopened to the addressee.

The purpose of this RFP is to solicit Proposals for consideration of a Public-Private Partnership solicit biosolids management services for the County's current and projected biosolids that align with these four pillars in the County's Biosolids Management Master Plan – Reliability, Sustainability, Cost, and Social Impact. The intent of the County is to negotiate, and upon successful negotiations, execute an Agreement for this Project, based upon the evaluation process as provided in the RFP Document.

Proposers must obtain and review the RFP Documents, including all Attachments and Exhibits, as well as any issued addenda, for full details and instructions regarding this RFP.

RFP Documents are available for downloading from DemandStar, Inc., at their website www.demandstar.com, or from the SJC Purchasing Department upon written request to the Designated Point of Contact identified in the RFP.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, August 13, 2026, and 3:00 p.m., Wednesday, August 19, 2026.

Rule No.	File Date	Effective Date
2ER26-2	8/18/2026	8/18/2026
5L-1.001	8/18/2026	9/7/2026
5L-1.002	8/18/2026	9/7/2026

5L-1.003	8/18/2026	9/7/2026
5L-1.004	8/18/2026	9/7/2026
5L-1.005	8/18/2026	9/7/2026
5L-1.006	8/18/2026	9/7/2026
5L-1.007	8/18/2026	9/7/2026
5L-1.008	8/18/2026	9/7/2026
5L-1.009	8/18/2026	9/7/2026
5L-1.010	8/18/2026	9/7/2026
5L-1.011	8/18/2026	9/7/2026
5L-1.012	8/18/2026	9/7/2026
5L-1.013	8/18/2026	9/7/2026
5L-1.014	8/18/2026	9/7/2026
5L-1.015	8/18/2026	9/7/2026
5L-1.016	8/18/2026	9/7/2026
5L-1.017	8/18/2026	9/7/2026
5L-1.019	8/18/2026	9/7/2026
6A-1.09953	8/13/2026	9/2/2026
11QER26-1	8/19/2026	8/21/2026
11QER26-2	8/19/2026	8/21/2026
11QER26-4	8/19/2026	8/21/2026
11QER26-5	8/19/2026	8/21/2026
11QER26-6	8/19/2026	8/21/2026
12-17.008	8/14/2026	9/3/2026
12A-1.097	8/14/2026	9/3/2026
12A-1.097	8/14/2026	9/3/2026
12E-1.018	8/19/2026	9/8/2026
12E-1.028	8/19/2026	9/8/2026
25-30.010	8/13/2026	9/2/2026
25-30.033	8/14/2026	9/3/2026
25-30.037	8/14/2026	9/3/2026
25-30.0372	8/14/2026	9/3/2026
25-30.110	8/14/2026	9/3/2026
25-30.115	8/14/2026	9/3/2026
25-30.140	8/14/2026	9/3/2026
25-30.255	8/13/2026	9/2/2026
25-30.433	8/14/2026	9/3/2026
25-30.434	8/13/2026	9/2/2026
25-30.444	8/14/2026	9/3/2026
25-30.445	8/14/2026	9/3/2026
40E-7.511	8/17/2026	9/6/2026
40E-7.539	8/17/2026	9/6/2026

61B-19.001	8/14/2026	9/3/2026
61B-19.004	8/18/2026	9/7/2026
61J1-6.003	8/18/2026	9/7/2026
61K1-3.008	8/18/2026	9/7/2026
61K1-3.012	8/18/2026	9/7/2026
61K1-3.027	8/18/2026	9/7/2026
69D-2.001	8/14/2026	9/3/2026
69H-2.001	8/19/2026	9/8/2026
69H-2.002	8/19/2026	9/8/2026
69H-2.004	8/19/2026	9/8/2026
69H-2.008	8/19/2026	9/8/2026
69K-17.0015	8/14/2026	9/3/2026
69L-7.730	8/13/2026	9/2/2026
69L-7.740	8/13/2026	9/2/2026
69L-7.750	8/13/2026	9/2/2026
69L-8.071	8/13/2026	9/2/2026
69L-8.072	8/13/2026	9/2/2026
69L-8.073	8/13/2026	9/2/2026
69L-8.074	8/13/2026	9/2/2026
69L-22.006	8/13/2026	9/2/2026
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Lopez Imports of Ft. Pierce, Inc., Line-make MITS

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Mitsubishi Motors North America inc., intends to allow the establishment of Lopez Imports of Ft. Pierce, Inc. dba Ft. Pierce Mitsubishi, as a dealership for the sale of automobiles manufactured by Mitsubishi (line-make MITS) at 5390 S US Highway 1, Ft Pierce, (St Lucie County), Florida 34982, on or after September 19, 2026.

The name and address of the dealer operator(s) and principal investor(s) of Lopez Imports of Ft. Pierce, Inc are dealer operator(s): Lazaro Lopez, 2220 E Beachside Lane, Vero

Beach, Florida 32963, principal investor(s): Lazaro Lopez, 2220 E Beachside Lane, Vero Beach, Florida 32963.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Phil Scroggin, Mitsubishi Motors North America Inc, 1025 Greenwood Blvd., Ste. 319, Lake Mary, FL 32746.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

Tampa Bay Regional Planning Council's 2026-2027 Regulatory Plan

This notice supersedes the notice on August 12, 2026. The TBRPC's 2026-2027 Regulatory Plan was published to the TBRPC's website on August 11, 2026: www.tbrpc.org/about.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
