

Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

NONE

Section II Proposed Rules

DEPARTMENT OF STATE

Division of Library and Information Services

RULE NO.: RULE TITLE:

1B-26.003 Electronic Recordkeeping

PURPOSE AND EFFECT: The purpose of this amendment is to update guidelines for managing public records created or maintained in electronic form. Updated guidelines reflect current technologies and best practices in managing electronic records and ensuring their retention and accessibility in accordance with public records provisions of Chapter 119, Florida Statutes.

SUMMARY: The proposed amendment updates references to required technical standards, clarifies ambiguous language, reorganizes and consolidates various provisions, while continuing to require adherence to records retention and access requirements set forth in Chapters 119 and 257, Florida Statutes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this rule will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days after publication of this notice.

RULEMAKING AUTHORITY: 257.14, 257.36, FS

LAW IMPLEMENTED: 257.14, 257.36, FS

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jon Morris, Chief Deputy General Counsel. Tel: (850)245-6515. Email: jon.morris@dos.fl.gov

THE TEXT OF THE PROPOSED RULE IS:

1B-26.003 Electronic Recordkeeping.

(1) through (3) No change.

(4) For the purpose of these rules:

(a) through (d) No change.

(e) “DPI” means dots per inch and is the measurement of scanner dot density.

(e) through (j) renumbered (f) through (k) No change.

~~(k) “PPI” means pixels per inch and is the measurement of digital pixels on a screen or file.~~

(l) through (o) No change.

(5) No change.

(6) Electronic recordkeeping systems that maintain record copies of public records on electronic media shall meet the following minimum requirements:

(a)1. No change

2. Provide an appropriate level of security to ensure the integrity of the records in accordance with the requirements of Chapter 282, F.S. Security controls should include, at a minimum, physical and logical access controls, backup and recovery procedures, and training for custodians and users. Automated methods for integrity checking should be incorporated in all systems that generate and use official file copies of records. Checksums and digital signatures should be considered for all official file copies of electronic records. The use of automated integrity controls, such as checksums and digital signatures, can reduce the need for other security controls. Checksums used to protect the integrity of official file copies of records should meet the requirements of U.S. Federal Information Processing Standards Publication 180-4 (FIPS-PUB 180-4) (August 4, 2015) entitled “Secure Hash Standard (SHS),”

<https://www.flrules.org/Gateway/reference.asp?No=Ref-13888> which is hereby incorporated by reference, and made a

part of this rule. This publication is available from the National Institute of Standards and Technology, U.S. Department of Commerce, 100 Bureau Drive, Gaithersburg, MD 20899, and at the Internet Uniform Resource Locator:

<https://csrc.nist.gov/pubs/fips/180-4/upd1/final>

<https://csrc.nist.gov/publications/detail/fips/180-4/final>.

3. through 4. No change.

(b) through (c) No change.

(7) No change.

(8) For storing record copies of electronic public records throughout their life cycle, agencies shall select appropriate media and systems which meet the following requirements:

(a) through (d) No change.

(e) ~~Standard~~. A scanning density with a minimum of 300 DPI ~~PPi~~ is required for scanned images created by the agency from hard copy permanent or long-term records.

(f) No change.

(g) Records may be scanned in black and white unless the color conveys meaning or information.

(g) renumbered (h) No change.

(9)(a) through (b) No change.

(c) Agencies shall conduct data integrity testing on all media containing permanent or long-term electronic records at least every 10 years and verify that the media are free of permanent errors. More frequent testing (e.g., at least every 5 years) is highly recommended. If a checksum was previously run on the digital media, testing can be conducted by running the same checksum.

(d) through (e) No change.

(f) ~~Standard~~. For all media used to store permanent or long-term electronic records, agencies shall maintain human readable information specifying recording methods, formats, languages, dependencies and schema sufficient to ensure continued access to, and intellectual control over, the records. Additionally, the following information shall be maintained for each media used to store permanent or long-term electronic records:

1. through 4. No change.

(g) through (k) No change.

(10) through (11) No change.

Rulemaking Authority 257.14, 257.36(1), 257.36(6) FS. Law Implemented 257.36(1)(a) FS. History—New 8-16-92, Amended 5-13-03, 5-21-08, 12-6-21, ____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Amy Johnson, Director Division of Library and Information Services

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Cord Byrd, Secretary of State

DATE PROPOSED RULE WAS APPROVED BY AGENCY HEAD: August 18, 2026

DATE NOTICE OF RULE DEVELOPMENT WAS PUBLISHED IN FAR: March 5, 2026

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF FINANCIAL SERVICES

Division of Criminal Investigations

RULE NO.: RULE TITLE:

69D-5.001 Bureau of Forensic Services Requirements
and Procedures for Submission of Evidence
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 52 No. 149, August 3, 2026, issue of the Florida Administrative Register.

69D-5.001 Bureau of Forensic Services Requirements and Procedures for Submission of Evidence.

(1) Evidence will be accepted from public law enforcement agencies and fire service agencies in matters related to criminal investigations. Other evidence is permitted to be accepted from other public agencies in special circumstances, but must be approved by the Bureau Chief. The criteria that will be considered for approval are the urgency of the evidence submitted, the use to which the evidence will be put after analysis, and the importance of the evidence. The Laboratory publishes Form DFS-K1-2127, Guide to the Collection, Packaging, Submission, and Analysis of Evidence, Eff. 09/26, <https://www.flrules.org/Gateway/reference.asp?No=Ref-19836>, which is hereby incorporated by reference and available on the Division's website at, <https://www.myfloridacfo.com/division/cid/forensic-services> that provides the minimum requirements for submitting evidence. The guide may be obtained by writing to the Bureau of Forensic Services at 38 Academy Drive, Havana, Florida 32333 or by accessing the Division's website under the Forensic Services Information page at <https://www.myfloridacfo.com/division/cid/forensic-services/forensic-information>.

(2) The ~~Sample Evidence~~ Submission Form. By completely and properly filling out the submission form, Form DFS-K1-1096, Eff. 09/26, <http://flrules.org/Gateway/reference.asp?No=Ref-19835>, which is hereby adopted and incorporated by reference, the investigator is documenting all the information necessary for the laboratory to track and process the case. Form DFS-K1-

1096 also provides a chain of custody for the evidence's receipt and return. This laboratory uses a computerized laboratory information management system. Because of this, there are certain items of information that are required to properly log the case. The information required on the Sample Evidence Submission Form (Form DFS-K1-1096) is described within the Guide to the Collection, Packaging, Submission, and Analysis of Evidence, Eff. 09/26. The form itself may be obtained by writing to the Bureau or by downloading it from the Division's website under the Forensic Services Information page at <https://www.myfloridacfo.com/division/cid/forensic-services/forensic-information>.

(3) No change.

Rulemaking Authority 633.104 FS. Law Implemented 633.112 FS. History—New 7-13-03, Formerly 4A-63.001, Amended 4-13-14, Formerly 69A-63.001. Amended _____.

The following corrections were made to Form DFS-K1-2127, Guide to the Collection, Packaging, Submission, and Analysis of Evidence:

Page 13, Sections 2 and 3: Corrected to reflect the updated version of Form DFS-K1-1096, the Sample Submission Form, including changing its effective date from 7/18/24 to 09/26. The footer in Form DFS-K1-1096 is also corrected to reflect this updated title.

The following corrections were made to Form DFS-K1-1096, the Sample Submission Form:

Page 1, footer: Update the title from "Evidence Submission Form" to "Sample Submission Form."

Section IV Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE OF PETITION FOR VARIANCE OR WAIVER
NOTICE IS HEREBY GIVEN that on August 26, 2026, the Florida Department of Business and Professional Regulation,

Division of Hotels and Restaurants, received a petition for a An Emergency Variance from Horizon Hotel Owner LLC located in Kissimmee.

for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE OF PETITION FOR VARIANCE OR WAIVER
NOTICE IS HEREBY GIVEN that on August 14, 2026, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for a routine variance from Oceana Palms at 3200 N Ocean Drive, Singer Island, FL 33404.

Petitioner seeks a routine variance from the requirements of ASME A17.1, 2019 Edition, Sections 2.8.1 and 2.8.2.2, as adopted by 61C-5.001, Florida Administrative Code, which requires that no foreign equipment be placed in an elevator hoistway, which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2026-115).

A copy of the Petition may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, elevators.dhr@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001: Safety Standards

NOTICE OF PETITION FOR VARIANCE OR WAIVER
NOTICE IS HEREBY GIVEN that on August 14, 2026, the Department of Business and Professional Regulation, Division

of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for a routine variance from Marriott Oceana Palms at 3200 N Ocean Drive, Riviera Beach, FL 33404.

Petitioner seeks a routine variance from the requirements of ASME A17.1, 2019 Edition, Section 2.8.1 and 2.8.2.2, as adopted by 61C-5.001, Florida Administrative Code, which requires that no foreign equipment be placed in an elevator hoistway, which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2026-116).

A copy of the Petition may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, elevators.dhr@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE OF PETITION FOR VARIANCE OR WAIVER
NOTICE IS HEREBY GIVEN that on August 14, 2026, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for a routine variance from Ocean Pointe at Ocean Pointe Condo ASSN Cobia P3 at 51 Ocean Ave, Palm Beach Shores, FL 33404.

Petitioner seeks a permanent variance from the requirements of ASME A17.1, 2019 Edition, Section 2.8.1 and 2.8.2.2, as adopted by 61C-5.001, Florida Administrative Code, which requires that no foreign equipment be placed in an elevator hoistway, which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2026-117).

A copy of the Petition may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, elevators.dhr@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE OF PETITION FOR VARIANCE OR WAIVER
NOTICE IS HEREBY GIVEN that on August 14, 2026, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received

a petition for a routine variance from Ocean Pointe at Ocean Pointe Condo ASSN Pompano P4 at 41 Ocean Ave, Palm Beach Shores, FL 33404.

Petitioner seeks a permanent variance from the requirements of ASME A17.1, 2019 Edition, Section 2.8.1 and 2.8.2.2, as adopted by 61C-5.001, Florida Administrative Code, which requires that no foreign equipment be placed in an elevator hoistway, which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2026-119).

A copy of the Petition may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, elevators.dhr@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE OF PETITION FOR VARIANCE OR WAIVER
NOTICE IS HEREBY GIVEN that on August 14, 2026, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for a routine variance from Ocean Pointe at Ocean Pointe Condo ASSN Dolphin P2 at 61 Ocean Ave, Palm Beach Shores, FL 33404.

Petitioner seeks a permanent variance from the requirements of ASME A17.1, 2019 Edition, Section 2.8.1 and 2.8.2.2, as adopted by 61C-5.001, Florida Administrative Code, which requires that no foreign equipment be placed in an elevator hoistway, which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2026-120).

A copy of the Petition may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, elevators.dhr@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001: Safety Standards

NOTICE OF PETITION FOR VARIANCE OR WAIVER
NOTICE IS HEREBY GIVEN that on August 14, 2026, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received

a petition for a routine variance from Ocean Pointe at Ocean Pointe Condo ASSN Kingfish P5 at 31 Ocean Ave, Palm Beach Shores, FL 33404.

Petitioner seeks a permanent variance from the requirements of ASME A17.1, 2019 Edition, Sections 2.8.1 and 2.8.2.2, as adopted by 61C-5.001, Florida Administrative Code, which requires that no foreign equipment be placed in an elevator hoistway, which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2026-121).

A copy of the Petition may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, elevators.dhr@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE OF PETITION FOR VARIANCE OR WAIVER

NOTICE IS HEREBY GIVEN that on August 14, 2026, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for a routine variance from Ocean Pointe at Ocean Pointe Condo ASSN Sailfish P1 at 81 Ocean Ave, Palm Beach Shores, FL 33404.

Petitioner seeks a permanent variance from the requirements of ASME A17.1, 2019 Edition, Section 2.8.1 and 2.8.2.2, as adopted by 61C-5.001, Florida Administrative Code, which requires that no foreign equipment be placed in an elevator hoistway, which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2026-123).

A copy of the Petition may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, elevators.dhr@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE OF PETITION FOR VARIANCE OR WAIVER

NOTICE IS HEREBY GIVEN that on August 18, 2026, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received

a petition for a routine variance from Lee Health Fort Myers Hospital at 4453 Jones Walker Blvd, Fort Myers, FL 33966.

Petitioner seeks a permanent variance from the requirements of ASME A17.1, 2019 Edition, Section 2.15.9.2(a), as adopted by 61C-5.001, Florida Administrative Code, which requires where the elevator is required to conform to 2.19.2.2(b), the depth of the truck zone, where provided, plus 75 mm (3 in.), but in no case less than 1220 mm (48 in.), which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2026-124).

A copy of the Petition may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, elevators.dhr@myfloridalicense.com.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

Florida Elections Commission

The Florida Elections Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 3, 2026, 8:00 a.m., EST, until adjourned.

PLACE: Virtual Meeting via Zoom at:

<https://us06web.zoom.us/j/82530944529?pwd=IDK0tH7KsoNpGgbkm9T8A40bfJPBHq.1>

Meeting ID: 825 3094 4529; Passcode: 716564

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pursuant to Section 286.011(8), Florida Statutes, and as requested by legal counsel for the Florida Elections Commission at the Commission's public meeting held on August 26, 2026, the Florida Elections Commission will hold a litigation shade meeting which will be conducted virtually via Zoom on Thursday, September 3, 2026, beginning at 8:00 a.m., EST or shortly thereafter. The closed attorney-client session is expected to last for one hour. The subject matter of the meeting will be confined to settlement negotiations or strategy sessions relating to litigation expenditures involving the litigation styled: Republican Party of Florida v. Florida Elections Commission, Case No. 3:26-cv-04940-TKW-HTC, pending in the United States District Court, Northern District of Florida, Pensacola Division.

Following commencement of an open meeting, the Florida Elections Commission will move into a closed attorney-client session pursuant to Section 286.011(8), Florida Statutes. Only

the following individuals may attend the closed attorney-client session:

Florida Elections Commission Members:

Joseph Van de Bogart

Joni Alexis Poitier

Kymberlee Curry-Smith

J. Martin Hayes

Marva Preston

Rick Joyce

Patrick Kilbane

Tim Vaccaro, Executive Director, Chief Administrative Officer of the Florida Elections Commission

Edward A. Tellechea, Office of the Attorney General, Legal Counsel to the Florida Elections Commission

Ed Lombard, Lombard Law, Legal Counsel to the Florida Elections Commission

Stephanie J. Cunningham, General Counsel to the Florida Elections Commission

Court Reporter

Following the conclusion of the closed attorney-client session, the Florida Elections Commission will return to the open public meeting.

A copy of the agenda may be obtained by contacting: The Commission's Agency Clerk at (850)922-4539, by email at FEC@myfloridalegal.com or by visiting our website at www.fec.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Commission's Agency Clerk at (850)922-4539, or by email at FEC@myfloridalegal.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Commission's Agency Clerk at (850)922-4539, by email at FEC@myfloridalegal.com

DEPARTMENT OF EDUCATION

State Board of Education

The Financial Emergency Board for the Glades County School District and the Union County School District announces a public meeting to which all persons are invited.

DATE AND TIME: September 3, 2026, 2:45 p.m.

PLACE: <https://events.teams.microsoft.com/event/243c579b-600a-4288-8a1d-eba85a8df708@63bf107b-cb6f-4173-8c1c-1406bb5cb794?source=copyLinkLegacyShareLinkDialog>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pursuant to Section 218.503, Florida Statutes, the Financial Emergency Board for the Glades County School District and the Union County School District will meet on September 3, 2026. The purpose of this meeting is for the Financial Emergency Board to review and discuss information about the finances of the Glades County School District and the Union County School District.

A copy of the agenda may be obtained by contacting: Mari M. Presley by email at Mari.Presley@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 hours before the workshop/meeting by contacting: Mari Presley by email at Mari.Presley@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF EDUCATION

State Board of Education

The Department of Education announces a public meeting to which all persons are invited.

DATE AND TIME: September 3, 2026, 9:00 a.m., ET.

PLACE: Microsoft Teams, <https://teams.microsoft.com/meet/222218744359066?p=WqLkStFcyoCEENwDEs>, Meeting ID: 222 218 744 359 066, Passcode: AX2qk9Ku

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Charter School Review Commission. The meeting agenda will consist of the approval of the minutes from the May 13, 2026, meeting. Items for consideration include actions related to the charter school applications submitted for approval.

A copy of the agenda may be obtained by contacting: <https://www.fldoe.org/schools/school-choice/charter-schools/review-commission.stml>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vicki Pineda at Vicki.Pineda@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The TBRPC's Comprehensive Economic Development Strategy (CEDS) Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 14, 2026, 10:00 a.m.

PLACE: HYBRID - 4000 Gateway Centre Blvd Ste 100, Pinellas Park FL 33782 and Online: <https://us02web.zoom.us/j/86431682242?pwd=wHBurwrNVSrvO4mU3SQKorNkDDbLTP.1>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The inaugural Comprehensive Economic Development Strategy (CEDS) Committee meeting will focus on setting governance, reviewing the CEDS process, establishing key priorities, and networking with committee members.

A copy of the agenda may be obtained by contacting: Maria Robles, maria@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Maria Robles, maria@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maria Robles, maria@tbrpc.org

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: September 23, 2026, 2:00 p.m., Eastern Time (ET)

PLACE: District Headquarters, 81 Water Management Drive, Havana, FL 32333

GENERAL SUBJECT MATTER TO BE CONSIDERED: Opening of proposals for Request for Proposals 26-003 for Independent Financial Audit Services. The respondent must submit the Proposal through DemandStar (see Section 3 of the Request for Proposals for more information).

A copy of the agenda may be obtained by contacting: Northwest Florida Water Management District's website (<http://www.nfwfwater.com>); State of Florida's Vendor Information Portal website (<https://vendor.myfloridamarketplace.com/>); DemandStar website (<https://network.demandstar.com/>) or by calling (850)539-5999.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 72 hours before the workshop/meeting by contacting: Jack Furney at (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amanda Bedenbaugh at Amanda.Bedenbaugh@nfwfwater.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Employee Leasing Companies

The Board of Employee Leasing Companies announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 2026, 9:00 a.m.

PLACE: DoubleTree by Hilton, St. Augustine Historic District, 116 San Marco Ave, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business & Discipline Meeting.

A copy of the agenda may be obtained by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Landscape Architecture

The Board of Landscape Architecture announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 10, 2026, 10:00 a.m.

PLACE:

<https://teams.microsoft.com/meet/261337949151110?p=ZWN eBiC3JGvjF8835y>

Meeting ID: 261 337 949 151 110

Passcode: fk95gV26

GENERAL SUBJECT MATTER TO BE CONSIDERED: Application Review/General Business

A copy of the agenda may be obtained by contacting: Board of Landscape Architecture, 2601 Blairstone Road, Tallahassee, FL 32399. (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Landscape Architecture, 2601 Blairstone Road, Tallahassee, FL 32399. (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Landscape Architecture, 2601 Blairstone Road, Tallahassee, FL 32399. (850)487-1395.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling announces a public meeting to which all persons are invited.

DATE AND TIME: September 25, 2026, 9:00 a.m., ET

PLACE: Microsoft TEAMS at
<https://teams.microsoft.com/meet/214158311914616?p=a4XMPeoa9OZFRT8RV> or by phone (850)792-1375 using Access Code: 890 178 224#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules, and disciplinary matters.

A copy of the agenda may be obtained by contacting: the board office at (850)245-4292 or by visiting our website at <https://floridasmentalhealthprofessions.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the board office at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the board office at (850)245-4292.

DEPARTMENT OF CHILDREN AND FAMILIES

Agency for Persons with Disabilities

The University of South Florida on behalf of the Agency for Persons with Disabilities announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 8, 2026, 6:00 p.m. – 7:00 p.m., Eastern

PLACE: AC Hotel Orlando Downtown, 333 S. Garland Ave, Skyview Room 19th Floor, Orlando, FL, 32801.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pursuant to Chapter 2026-129, Laws of Florida, the University of South Florida on behalf of the Agency for Persons with Disabilities is soliciting input on enhancing support coordinator quality, capacity, and consistency from the whole community of waiver program stakeholders.

A copy of the agenda may be obtained by contacting: Anna Cleveland, Waiver Policy Coordinator, Division of Operations, Bureau of Waiver and Clinical Supports, office phone: (850)300-6834, address: the Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 335W, Tallahassee, FL 32399.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Anna Cleveland, Waiver Policy Coordinator, Division of Operations, Bureau of Waiver and Clinical Supports, office phone: (850)300-6834, address: the Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 335W, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Anna Cleveland, Waiver Policy Coordinator, Division of Operations, Bureau of Waiver and Clinical Supports, office phone: (850)300-6834, address: the Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 335W, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: September 8, 2026, 2:00 p.m.

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, Suite 5000, Tallahassee, Florida 32301. The meeting will also be available via webinar. The webinar registration and access information for the review committee meeting is posted to the following website: <https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2026/2026-201>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee Meeting will be to give the scores and to submit a recommendation to Florida Housing's Board of Directors regarding the responses submitted for Florida Housing Finance Corporation's RFA 2026-201 Housing Credit Financing For Affordable Housing Developments Located In Small and Medium Counties.

A copy of the agenda may be obtained by contacting: Bryan A. Barber, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bryan A. Barber, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: September 9, 2026, 10:00 a.m.

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, Suite 5000, Tallahassee, Florida 32301. The meeting will also be available via webinar. The webinar registration and access information for the review committee meeting is posted to the following website: <https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2026/2026-202>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee Meeting will be to give the scores and to submit a recommendation to Florida Housing's Board of Directors regarding the responses submitted for Florida Housing Finance Corporation's RFA 2026-202 Housing Credit Financing For Affordable Housing Developments Located In Broward, Duval, Hillsborough, Lee, Orange, Palm Beach, Pinellas and Polk Counties.

A copy of the agenda may be obtained by contacting: Bryan A. Barber, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bryan A. Barber, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: September 9, 2026, 2:00 p.m.

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, Suite 5000, Tallahassee, Florida 32301. The meeting will also be available via webinar. The webinar registration and access information for the review committee meeting is posted to the following website: <https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2026/2026-203>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee Meeting will be to give the scores and to submit a recommendation to Florida Housing's Board of Directors regarding the responses submitted for Florida Housing Finance Corporation's RFA 2026-203 Housing Credit Financing For Affordable Housing Developments Located In Miami-Dade County.

A copy of the agenda may be obtained by contacting: Bryan A. Barber, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bryan A. Barber, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: September 10, 2026, 10:00 a.m.

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, Suite 5000, Tallahassee, Florida 32301. The meeting will also be available via webinar. The webinar registration and access information for the review committee meeting is posted to the following website: <https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2026/2026-108>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee Meeting will be to give the scores and to submit a recommendation to Florida Housing's Board of Directors regarding the responses submitted for Florida Housing Finance Corporation's RFA 2026-108 SAIL Financing For Smaller Developments For Persons With Special Needs.

A copy of the agenda may be obtained by contacting: Bryan A. Barber, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bryan A. Barber, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:

68A-6.004 Possession of Class I, II, and III Wildlife: Permit Application Criteria

The Florida Fish and Wildlife Conservation Commission announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, September 9, 2026, 5:30 p.m., EST with an end time of no later than 7:00 p.m., EST

PLACE: Virtually on Microsoft TEAMS. To access this meeting, please email Kelly.Smith@myfwc.com

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission is considering proposed amendments to rule 68A-6.004, F.A.C., concerning the regulation of sloths. Staff will provide a brief presentation on this topic and then gather feedback on proposed rule language. All interested stakeholders are encouraged to attend.

A copy of the agenda may be obtained by contacting: Kelly Smith, Florida Fish and Wildlife Conservation Commission, Division of Law Enforcement, Captive Wildlife Section, 620 South Meridian Street, Tallahassee, FL 32399-1600, Kelly.Smith@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Major John Wilke, 620 S. Meridian St., Tallahassee, FL 32399-1600, (352)789-2242, email: John.Wilke@myfwc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Major John Wilke, 620 S. Meridian St., Tallahassee, FL 32399-1600, (352)789-2242, email: John.Wilke@myfwc.com.

AREA AGENCY ON AGING OF PALM BEACH/TREASURE COAST, INC.

The Area Agency on Aging of Palm Beach/Treasure Coast, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: September 29, 2026, 8:30 a.m.

PLACE: 701 Northpoint Parkway, Suite 115, West Palm Beach, FL 33407

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors/Executive Committee of the Board of Directors will discuss Agency business.

A copy of the agenda may be obtained by contacting: Dwight Chenette at (561)684-5885 or DChenette@aaapbtc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Dwight Chenette at (561)684-5885 or DChenette@aaapbtc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dwight Chenette at (561)684-5885 or DChenette@aaapbtc.org

CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center For Independent Living in Central Florida, INC announces a public meeting to which all persons are invited.

DATE AND TIME: August 28, 2026, 8:30 am

PLACE: 720 North Denning Drive, Winter Park FL 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Board Meeting

A copy of the agenda may be obtained by contacting: Josue Obando (407)961-5539

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Josue Obando (407)961-5539. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Corporation's Board and Committees announces a public meeting to which all persons are invited.

DATE AND TIME: September 23, 2026, 8:30 a.m.

Citizens consecutive board and committee meetings will convene at 8:30 a.m. with the Audit Committee Meeting followed by Finance & Investment Committee (FIC), Actuarial & Underwriting (A&U) and the Board of Governors Meeting.

PLACE: Westin Lake Mary, 2974 International Parkway, Lake Mary, FL 32746

Zoom Link available at www.citizensfla.com

Dial In: (786)635-1003; ID: 956 3792 7111

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Topics to include but not limited to committee reports.

A copy of the agenda may be obtained by contacting: www.citizensfla.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at (850)445-9645. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara.Walker@citizensfla.com; 2101 Maryland Circle, Tallahassee, FL 32303; (850)445-9645

FLORIDA SPORTS FOUNDATION

The Florida Sports Foundation announces a public meeting to which all persons are invited.

DATE AND TIME: September 8, 2026, 12:30 p.m.

PLACE: Boardable Video (<https://app.boardable.com/florida-sports-foundation/meetings/4bd5a9-2026-27-q1-grants-committee-meeting/video>)

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1st Quarter Grants Committee Meeting

A copy of the agenda may be obtained by contacting: Hope Ward, hward@playinflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Hope Ward, hward@playinflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Hope Ward, hward@playinflorida.com

SELECTFLORIDA

The Florida Opportunity Fund announces a public meeting to which all persons are invited.

DATE AND TIME: September 8, 2026, 10:00 a.m.

PLACE: Virtual via Teams - use this link to view the board meeting:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NjMxZWRIWjQtMjUzNy00MTg3LWlxZTgtYjhjNzYwNjZjNWly%40thread.v2/0?context=%7b%22Tid%22%3a%221b5060dc-8aad-4963-b7ee-0eef4634d9dc%22%2c%22Oid%22%3a%226143b3f6-ca6b-4ad6-9a77-203ee84a8685%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General administrative matters

A copy of the agenda may be obtained by contacting: Lorna Dusti at (407)205-3620.

For more information, you may contact: Lorna Dusti at (407)205-3620.

Section VII

**Notice of Petitions and Dispositions
Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Construction Industry Licensing Board

**NOTICE OF PETITION FOR DECLARATORY
STATEMENT**

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board has received the petition for declaratory statement from Bill Schlechter on behalf of Everglades Equipment Group, Petitioner, filed on July 20, 2026. The petition seeks the agency's opinion as to the applicability of

Section 489.113 and Section 489.105, Florida Statutes, as it applies to the petitioner.

Petitioner requests that the Board determine, “Whether a Florida Certified Building Contractor whose original certification was issued during calendar year 1973 possesses authority under Section 489.113, Florida Statutes, to self-perform commercial roofing work without holding a Certified Roofing Contractor license?” And, along with additional questions outlined in the petition, as it pertains to statutes. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Amanda Ackermann, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to Amanda.Ackermann@myfloridalicense.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE OF PETITION FOR DECLARATORY

STATEMENT

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board has received the petition for declaratory statement from Rebecca Suzanne Gamble on behalf of Coastline Boatlift Covers Nature Coast, LLC, Petitioner, filed on July 24, 2026. The petition seeks the agency's opinion as to the applicability of Section 163.211, 489.103(6), 489.105(3), and 489.113, Florida Statutes, as it applies to the petitioner.

Petitioner requests that the Board determine, “Whether the assembly of a prefabricated Boat Lift Canopy kit, as described in the Statement of Facts above, falls within the exemption set forth in Section 489.103(6), Florida Statutes, as the sale or assembly of a finished product that is not fabricated into and does not become a permanent fixed part of a structure.; (B) Whether an individual who sells, assembles, or pulls a permit for Boat Lift Canopies, as described herein, is required to hold a state contractor's license under Chapter 489, Part I, Florida Statutes, including but not limited to a Certified or Registered General, Building, or Residential Contractor license, or a Certified Marine Specialty Contractor license.; (C) Whether, given that the certified Marine Specialty Contractor category is a voluntary statewide licensing category under Section 489.113(6)(a), Florida Statutes, a local government may require an individual to hold such license, or any other state contractor license, as a condition of selling, installing, or pulling a permit to install a Boat Lift Canopy as described herein.” Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Amanda Ackermann, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to Amanda.Ackermann@myfloridalicense.com.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

BARR AND BARR

UF-672 School of Music Envelope and Finishes Bid Packages Barr & Barr is seeking qualified bids for the UF-672 Music School Envelope and Finishes bid packages. The project is located on main campus in Gainesville, FL and includes a new 49,000 SF Performance Hall addition and expansion. Bid packages include thin brick, misc metals, millwork, roofing,

metal panels, waterproofing, doors, frames, hardware, curtainwall, acoustical ceilings, drywall, painting, flooring, acoustic room components, stucco, theater equipment, MEPS, sitework, and landscaping. Scope start date is anticipated as 12/1/26. Contact Lauren Pelini at LPelini@barrandbarr.com for additional information.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, August 20, 2026, and 3:00 p.m., Wednesday, August 26, 2026.

Rule No.	File Date	Effective Date
5KER26-11	8/24/2026	8/24/2026
11Q-1.001	8/21/2026	9/10/2026
11Q-1.002	8/21/2026	9/10/2026
11Q-1.003	8/21/2026	9/10/2026
11Q-1.004	8/21/2026	9/10/2026
11Q-1.005	8/21/2026	9/10/2026
11Q-1.006	8/21/2026	9/10/2026
11QER26-7	8/20/2026	8/21/2026
64B8-2.001	8/21/2026	9/10/2026
64B8-4.025	8/21/2026	9/10/2026
69K-2.003	8/20/2026	9/9/2026
69K-5.0025	8/20/2026	9/9/2026
69K-6.0016	8/20/2026	9/9/2026
69K-6.004	8/20/2026	9/9/2026
69K-6.0054	8/20/2026	9/9/2026
69K-6.007	8/20/2026	9/9/2026
69K-6.009	8/20/2026	9/9/2026
69K-9.001	8/20/2026	9/9/2026
69K-17.0036	8/20/2026	9/9/2026
69K-21.009	8/20/2026	9/9/2026
69K-31.001	8/20/2026	9/9/2026
69K-33.001	8/20/2026	9/9/2026
75-2.021	8/26/2026	9/15/2026
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		

Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Myers Auto Group, LLC line-make JAGU
Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Jaguar Land Rover North America, LLC, intends to allow the establishment of Myers Auto Group, LLC d/b/a Jaguar West Jacksonville, as a dealership for the sale and service of automobiles manufactured by Jaguar (line-make JAGU) at 6728 Blanding Blvd, Jacksonville, (Duval County), Florida 32244, on or after September 26, 2026.

The name and address of the dealer operator(s) and principal investor(s) of Myers Auto Group, LLC are dealer operator(s): Stephen E. Myers Sr, 101 El Vedado Road, Palm Beach, Florida 33480-4731; principal investor(s): The Stephen E. Myers Jr. Delaware Northfield Trust Commonwealth Trust Company, Trustee c/o Commonwealth Trust Company, 29 Bancroft Mills Road, Wilmington, Delaware 19806, The Northfield 2019 Trust Peak Trust - AK, Trustee, 1029 W 3rd Ave, Anchorage, Alaska 99501, Jeremy's Eastfield Trust Jeremy Myers, Trustee, 233 List Road, Palm Beach, Florida 33480, Kelsey's Eastfield Trust Kelsey Myers, Trustee, 550 Penfield Road, Fairfield, Connecticut 06824.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Michael Khoda, Jaguar Land Rover North America, LLC, 100 Jaguar Land Rover Way, Mahwah, New Jersey 07495.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the

Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Myers Auto Group, LLC line-make LNDR Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Jaguar Land Rover North America, LLC, intends to allow the establishment of Myers Auto Group, LLC d/b/a Land Rover West Jacksonville, as a dealership for the sale and service of automobiles manufactured by Land Rover (line-make LNDR) at 6728 Blanding Blvd, Jacksonville, (Duval County), Florida 32244, on or after September 26, 2026.

The name and address of the dealer operator(s) and principal investor(s) of Myers Auto Group, LLC are dealer operator(s): Stephen E. Myers Sr, 101 El Vedado Road, Palm Beach, Florida 33480-4731; principal investor(s): The Stephen E. Myers Jr. Delaware Northfield Trust Commonwealth Trust Company, Trustee c/o Commonwealth Trust Company, 29 Bancroft Mills Road, Wilmington, Delaware 19806, The Northfield 2019 Trust Peak Trust - AK, Trustee, 1029 W 3rd Ave, Anchorage, Alaska 99501, Jeremy's Eastfield Trust Jeremy Myers, Trustee, 233 List Road, Palm Beach, Florida 33480, Kelsey's Eastfield Trust Kelsey Myers, Trustee, 550 Penfield Road, Fairfield, Connecticut 06824.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

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If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Fields PAG, Inc., line-make LNDR

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Jaguar Land Rover North America, LLC, intends to allow the establishment of Fields PAG, Inc., d/b/a Land Rover Daytona Beach, as a dealership for the sale and service of automobiles manufactured by Land Rover (line-make LNDR) at 980 Tomoka Farm Road, Daytona Beach, (Volusia County), Florida 32124, on or after September 26, 2026.

The name and address of the dealer operator(s) and principal investor(s) of Fields PAG, Inc are dealer operator(s): John R. Fields, 111 North Beach Road, Hobe Sound, Florida 33455-2107; principal investor(s): Jerome Ipjian, 3254 Brookdale Lane, Northbrook, Illinois 60062-7502, John R. Fields, 111 North Beach Road, Hobe Sound, Florida 33455-2107, Daniel M. Fields, 1314 Charter Court, Jacksonville, Florida 32225.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Michael Khoda, Jaguar Land Rover North America, LLC, 100 Jaguar Land Rover Way, Mahwah, New Jersey, 07495.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

RECEIPT OF EXPEDITED APPLICATION

The Agency for Health Care Administration received the following CON application for expedited review:

CON #10975 Received: 8/25/2026

County: Osceola District: 7-3

Applicant/Facility/Project: HSP South Jax, LLC

Project Description: Transfer Exemption #E250023 from HSP Mid Florida LLC to the applicant to establish a new 152-bed community nursing home

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notice of Completed Rule Review

RULE NOS.: RULE TITLES:

62-554.100 Definitions

62-554.200 General Program Requirements

62-554.300 Project Selection Criteria

62-554.500 Audits Required

Notice is hereby given that on August 26, 2026, the above rules completed the rule review process pursuant to Section 120.5435, F.S.

The following rule was filed with a technical change:

62-554.200 General Program Requirements.

(1) through (5) No change.

(6) The project sponsor shall submit the following:

(a) through (c) No change.

(d) Financial feasibility information addressing the following:

1. The sources and amounts of revenues to be dedicated to repaying the loan and the expenses, charges, and liens against or to be paid from such dedicated funds or revenues. The information shall demonstrate the ability to repay the loan with a margin of safety, which includes the following:

a. No change.

b. A current term debt and capital lease coverage ratio of at least 1.15, as explained in subsection 62-554.400(3) ~~62-554.300(7)~~, F.A.C., for projects sponsored by other than a local governmental agency; or

c. No change.

2. through 3. No change.

(7) No change.

Rulemaking Authority 373.475 FS. Law Implemented 373.475 FS. History—New 7-19-18, Reviewed _____.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
