

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-6.03315 Private School Scholarship Compliance

PURPOSE AND EFFECT: This rule amendment is to align the Scholarship Program Compliance Form for Private School Participants in State Scholarship Programs (Form IEPC SCF-1) with changes in House Bill 1471 (2026). These changes amended Section 1002.421(1)(t), F.S., and prohibit scholarship participating private schools' employment of or contracting with, ownership or operation by, and acceptance of funds from a person or entity affiliated with or in any way controlled by a domestic or foreign terrorist organization.

SUBJECT AREA TO BE ADDRESSED: Private School Scholarship Compliance

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1002.421(1)(t), F.S.

LAW IMPLEMENTED: 1002.421, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 17, 2026, 10:00 - 11:00 a.m., ET, or until conclusion of business, whichever is earlier.

PLACE:

<https://teams.microsoft.com/meet/284730922394474?p=02nUhOhEhcIL0liUg2>

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Adam Emerson, Executive Director, Office of Independent Education and Parental Choice, (850)245-0502, adam.emerson@fldoe.org. To request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

RULE NO.: RULE TITLE:

64B17-9.001 Continuing Education

PURPOSE AND EFFECT: The Board proposes the rule amendment to allow for residency and fellowship programs to

be counted toward the biennial licensure renewal continuing education requirement.

SUBJECT AREA TO BE ADDRESSED: Residency and fellowship programs in continuing education.

RULEMAKING AUTHORITY: 456.013(6), 456.013(9), 486.025, 486.109(5) FS.

LAW IMPLEMENTED: 456.013(6), 456.013(9), 486.109, 486.125(3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Physical Therapy/MQA, 4052 Bald Cypress Way, Bin # C05, Tallahassee, Florida 32399-3253, (850)488-0595,

mqa.physicaltherapy@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AND CAN BE OBTAINED, AT NO CHARGE, FROM THE CONTACT PERSON LISTED ABOVE.

Section II

Proposed Rules

NONE

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

RULE NO.: RULE TITLE:

69O-170.0155 Forms

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 52 No. 20, January 30, 2026, issue of the Florida Administrative Register has been withdrawn.

Section IV

Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE OF PETITION FOR VARIANCE OR WAIVER

NOTICE IS HEREBY GIVEN that on September 01, 2026, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a An Emergency Variance from International Delights of South Florida LLC. located in Miami Gardens.

Paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

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A copy of the Petition may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE OF PETITION FOR VARIANCE OR WAIVER

NOTICE IS HEREBY GIVEN that on September 01, 2026, the Florida Housing Finance Corporation, received a petition for a waiver of subsection 67.48-0072(26), Florida Administrative Code and RFA 2023-211 Exhibit D, Section 5 from Pollywog Creek Mews, LLC.

to extend the closing deadline from September 25, 2026 to January 29, 2027.

A copy of the Petition may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE OF PETITION FOR VARIANCE OR WAIVER

NOTICE IS HEREBY GIVEN that on September 01, 2026, the Florida Housing Finance Corporation, received a petition for a waiver of paragraph 67-48.0072(21)(b), Florida Administrative Code (effective August 27, 2024) from Aspire 1650, Ltd.

to extend the October 28, 2026 deadline to April 28, 2027 to secure a firm loan commitment for an additional six months

A copy of the Petition may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.,

Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

DEPARTMENT OF FINANCIAL SERVICES
Securities

NOTICE OF DISPOSITION FOR VARIANCE OR WAIVER
NOTICE IS HEREBY GIVEN that on September 01, 2026, the Office of Financial Regulation, On September 1, 2026, the Florida Office of Financial Regulation (Securities) received a WITHDRAWAL of the Petition for Waiver of paragraph 69W-600.0024(6)(b), Florida Administrative Code from Joshua Kurzban. **The original petition was published June 4, 2026 in the Florida Administrative Register Volume 52, Number 108. A copy of the Order may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@fiofr.gov.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE
Division of Arts and Culture

The Florida Division of Arts and Culture announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 2, 2026, 9:00 a.m. – 12:00 noon

PLACE: Zoom: <https://dos-myflorida.zoom.us/j/84042753266?pwd=yFMlovX8sqNOdgd5aSRmXL5ZG9Bb8a.1>

Meeting Id – 840 4275 3266

Passcode – 756294

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2028 Professional Theatre Levels 3 General Program Support Grant program. Please visit the Division's calendar webpage for additional information: <https://dos.fl.gov/cultural/news-and-events/calendar/>

A copy of the agenda may be obtained by contacting: the Division of Arts and Culture at (850)245-6470 or visit our website at <https://dos.fl.gov/cultural/>

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Licensing

The Private Investigation, Recovery and Security Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 5, 2026, 9:00 a.m.

PLACE: Renaissance Orlando at SeaWorld, Palani Room, 6677 Sea Harbor Drive, Orlando, FL 32821

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly meeting of the Council pursuant to the requirement of subsection 493.6104(4), Florida Statutes. The Council will conduct a general business meeting.

A copy of the agenda may be obtained by contacting: Elizabeth.Beauchamp@fdacs.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elizabeth.Beauchamp@fdacs.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elizabeth.Beauchamp@fdacs.gov

DEPARTMENT OF EDUCATION

Florida State University

The Academic Health Building at Florida State University announces a public meeting to which all persons are invited.

DATE AND TIME: September 3, 2026, 1:00 p.m. - 3:00 p.m.

PLACE: Virtual Teams meeting

<https://teams.microsoft.com/meet/29436789693206?p=zGnphAuOYjToB0DWy7>

Meeting ID: 294 367 896 932 06

Passcode: tM6j2Gd7

Phone

1(850)702-3768

Phone conference ID: 507 174 661#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Art Selection Committee Orientation Meeting

A copy of the agenda may be obtained by contacting: Amanda Karioth Thompson, Arts Consultant & Project Manager, (850)800-6616.

For more information, you may contact: Amanda Karioth Thompson, Arts Consultant & Project Manager, (850)800-6616.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The TBRPC's Environmental Planning and Brownfields RFQ Selection Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 11, 2026, 1:30 p.m.

PLACE: Zoom Meeting

<https://us02web.zoom.us/j/85340963105?pwd=mdPW4ovYy6caXf7bb2qbsb5DqeRiFS.1>

Meeting chat link

<https://us02web.zoom.us/jc/85340963105>

Meeting ID: 853 4096 3105

Passcode: 286430

GENERAL SUBJECT MATTER TO BE CONSIDERED: Environmental Planning and Brownfields RFQ Selection Committee

A copy of the agenda may be obtained by contacting: Maria Robles, maria@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Maria Robles, maria@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maria Robles, maria@tbrpc.org

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 18, 2026, 9:30 a.m.

PLACE: Indian River State College Chastain Campus, Wolf High Technology Center, 2400 SE Salerno Road, Stuart, FL 34997

Remote participation remains available:

<https://meet.goto.com/268592461>

By Phone: +1(646)749-3122 / Access Code: 268-592-461

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Regional Planning Council will hold its monthly board meeting.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 10, 2026, 2:00 p.m.

PLACE: Treasure Coast Regional Planning Council offices, 421 SW Camden Avenue, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Regional Planning Council's Comprehensive Economic Development Strategy Committee will hold its bi-monthly meeting.

A copy of the agenda may be obtained by contacting: Stephanie Heidt at (772)221-4060 or sheidt@tcrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Heidt at (772)221-4060 or sheidt@tcrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Stephanie Heidt at (772)221-4060 or sheidt@tcrpc.org

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 2026, 2:00 p.m., Eastern Time (ET).

PLACE: 81 Water Management Drive, Havana, Florida 32333.

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in section 120.525, Florida Statutes, the District announces the opening of bids received in response to Invitation to Bid ("ITB") No. 27B-001-2027 HAND PLANTING SERVICES FOR REFORESTATION AND GROUND COVER RESTORATION.

(The respondent must submit its Bid through DemandStar (see Section 1.13 of bid for more information.)

A copy of the agenda may be obtained by contacting: Northwest Florida Water Management District's website at: (<http://www.nwfwater.com>); from the DemandStar website at: (<https://www.demandstar.com/app/login>), or from the State of

Florida's Vendor Information Portal website at: (<https://vendor.myfloridamarketplace.com/>).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Procurement Officer, Lyn Shiver at Lyn.Shiver@nwfwater.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Procurement Officer, Lyn Shiver at Lyn.Shiver@nwfwater.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 6, 2026, 9:00 a.m. or soon thereafter

PLACE: via video and/or telephone conference

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General business of the corporation. If you would like to participate in the Zoom call, please contact Rebecca Sammons at (850)521-0500 ext. 114 at least 10 days before the meeting.

<https://us02web.zoom.us/j/83628969013>

Meeting ID: 836 2896 9013

+13052241968,,83628969013#,,, *92131572# US

+13126266799,,83628969013#,,, *92131572# US (Chicago)

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers announces a public meeting to which all persons are invited.

DATES AND TIMES: October 7, 2026, 1:00 p.m. or soon thereafter; October 8, 2026, 8:30 a.m. or soon thereafter

PLACE: Holiday Inn Express & Suites, 10573 Brightman Blvd, Jacksonville, FL 32246

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General business of the board, including reviewing and approving or denying applications for licensure, and any old or new business of the Board.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org

DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 09, 2026, 1:30 p.m., ET

PLACE: PLACE: Dial in: 1(877)309-2073

Access Code: 672-405-437

Web Link: <https://meet.goto.com/672405437>

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Probable Cause Panel meeting for public disciplinary

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meetinginformation/upcomingmeetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Public Health Statistics and Performance Management

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 17, 2026, 10:00 a.m.

PLACE: Conference call: Microsoft Teams

Dial by phone: (850)792-1375

Phone conference ID: 319008477#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Rare Disease Advisory Council, an advisory council as defined in s. 20.03(7), is created adjunct to the Department of Health for the purpose of providing recommendations on ways to improve health outcomes for individuals residing in this state who have a rare disease. This meeting will be focusing on reviewing, modifying and refining those recommendations.

A copy of the agenda may be obtained by contacting: Yolanda Bonds at (850)841-8455 or <https://www.floridahealth.gov/about-us/boards-councils-and-committees/rare-disease-advisory-council/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Yolanda Bonds at (850)841-8455 or <https://www.floridahealth.gov/about-us/boards-councils-and-committees/rare-disease-advisory-council/>. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Yolanda Bonds at (850)841-8455

FLORIDA ASSOCIATION OF CENTERS FOR INDEPENDENT LIVING

The Florida Association of Centers for Independent Living announces a public meeting to which all persons are invited.

DATE AND TIME: September 28, 2026, 12:00 noon, EST

PLACE:

<https://us02web.zoom.us/j/3257750135?pwd=NnJ3S2laZGlscXhHbnhGUG42TTdzZz09&omn=89833146733&jst=1>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the James Patrick Memorial Work

Incentive and Employment Assistance Program.

Join Zoom Meeting

<https://us02web.zoom.us/j/3257750135?pwd=NnJ3S2laZGlscXhHbnhGUG42TTdzZz09&omn=89833146733&jst=1>

Meeting chat link

<https://us02web.zoom.us/jc/89833146733>

View meeting insights

<https://us02web.zoom.us/jc/89833146733?muid=a91f6812-303a-4651-9dcf-04fecfe20667>

Meeting ID: (325)775-0135

Passcode: tqN3gd

One tap mobile

+13017158592,,3257750135#,,,,*792092# US (Washington DC)

+13052241968,,3257750135#,,,,*792092# US

Join by SIP

• 3257750135@zoomcrc.com

Join instructions

https://us02web.zoom.us/jc/89833146733/invitations?signature=c_7GQdod7zIpeaQDVJIgti8mLtuV3xBC6ViGCC6J2fw

A copy of the agenda may be obtained by contacting: Kristen@floridacils.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kristen@floridacils.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 9, 2026, 2:00 p.m.

PLACE: Suncoast, 3281 17TH ST. SARASOTA, FL 34235

GENERAL SUBJECT MATTER TO BE CONSIDERED: Join the Florida Independent Living Council for a Public Forum Meeting discussion and give feedback on Florida's need for more accessible and equitable services to live independently in the community.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, FL 32308, (850)488-5624 or toll free 1(877)822-1993 or email info@floridasilc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Beth Meyer, PA, ADA at beth@floridasilc.org or (850)488-5624. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

BRYANT MILLER OLIVE

The Capital Trust Authority announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, September 9, 2026, 8:30 a.m., CST/9:30 a.m., EST

PLACE: A telephonic public hearing using the instructions provided herein.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:
NOTICE OF TELEPHONIC PUBLIC HEARING**

The Capital Trust Authority (the "CTA") has been requested by Bedford City Park LLC, a Delaware limited liability company, and/or one or more related and/or affiliated entities (collectively, the "Borrower"), whose sole member is Bedford Affordable Housing Foundation, a California nonprofit, public benefit corporation and an organization described in Section 501(c)(3) of the Internal Revenue Code of 1986, as amended (the "Code"), to issue its Multifamily Housing Revenue Bonds, pursuant to a plan of finance, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, in an aggregate principal amount not to exceed \$85,000,000 (the "Bonds").

For the purposes of Section 147(f) of the Code, notice is hereby given that, in accordance with the Internal Revenue Service Revenue Procedure 2022-20, a telephonic public hearing will be held by a hearing officer on behalf of the CTA and the State of Florida on Wednesday, September 9, 2026, at 8:30 a.m., CST/9:30 a.m., EST, or as soon thereafter as the matter may be heard, using the telephone conference instructions provided herein. The purpose of the hearing is to take public comments regarding the issuance of the Bonds by the CTA, the nature and location of the Project (hereinafter defined) and the plan of finance. The proceeds of the Bonds will be loaned to the Borrower by the CTA for the purpose of financing or refinancing, including through reimbursement, (i) the acquisition, renovation, installation and equipping of a multi-family rental housing facility, to be referred to as "City Park at Clearwater" and located at 101 S Old Coachman Rd., Clearwater, FL 33765, including approximately 228 units, totaling approximately 230,196 square feet and approximately 10 buildings, located on approximately 15.57 acres of land, including additional amenities and ancillary facilities, including related facilities, fixtures, furnishings and equipment (collectively, the "Facilities"); (ii) the funding of a debt service reserve fund for the Bonds, if deemed necessary or desirable;

(iii) the funding of capital and operating reserves, if deemed necessary or desirable; (iv) the funding of capitalized interest for the Bonds, if deemed necessary or desirable; and (v) the payment of certain costs of issuing the Bonds (collectively, the "Project").

The plan of finance contemplates that the CTA will issue, in respect to the Project, not exceeding \$85,000,000 in aggregate principal amount of its Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, and loan the proceeds of the Bonds to the Borrower to provide funds for the Project. The Borrower will be the initial legal owner and principal user of the Facilities.

The Bonds, when issued, will be special, limited obligations payable solely out of the revenues, income and receipts pledged to the payment thereof and derived from financing agreements with the Borrower, and none of the CTA, Pinellas County, Florida (the "County"), or the State of Florida (the "State") will be obligated to pay the principal of, premium, if any, or interest on the Bonds except from the payments of the Borrower. The Bonds and the interest thereon shall never (i) pledge the taxing power of the County, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, (ii) constitute the debt or indebtedness of the CTA, the County, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, or (iii) pledge the full faith and credit of the CTA, the County, the State or any political subdivision, public agency or municipality thereof., CTA has no taxing power. Issuance of the Bonds is subject to several conditions including satisfactory documentation and receipt of necessary approvals for the financing.

INTERESTED PERSONS ARE ENCOURAGED TO ATTEND BY TELEPHONE CONFERENCE USING THE INSTRUCTIONS BELOW. PRIOR TO SAID TELEPHONIC PUBLIC HEARING, WRITTEN COMMENTS MAY BE DELIVERED TO THE CTA AT 315 FAIRPOINT DRIVE, GULF BREEZE, FLORIDA 32561, ATTENTION EXECUTIVE DIRECTOR.

TELEPHONE CONFERENCE INSTRUCTIONS:

TOLL FREE DIAL IN NUMBER: 1(888)667-1808

At the date and time fixed for said telephonic public hearing all who appear by telephone conference will be given an opportunity to express their views for or against the Project, the plan of finance and the proposed approval of the issuance of the Bonds. Comments made at the public hearing are for the consideration of the parties providing an approval of the issuance of the Bonds and the plan of finance but will not bind the CTA or such parties as to any action the CTA or such parties may take. All persons are advised that, if they decide to appeal any decision made with respect to the proposed approval of the

issuance of the Bonds, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. All interested persons are invited to present their comments on the date and time set forth above.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, AS AMENDED, ALL PERSONS WHO ARE DISABLED AND WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS TELEPHONIC PUBLIC HEARING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE HEARING OFFICER AT (850)934-4046 AT LEAST 48 HOURS IN ADVANCE OF THE PUBLIC HEARING, EXCLUDING SATURDAY AND SUNDAY.

A copy of the agenda may be obtained by contacting: CONTACT THE HEARING OFFICER AT (850)934-4046.

WALTON COUNTY HEALTH DEPARTMENT

The Walton County Health Dept announces a public meeting to which all persons are invited.

DATE AND TIME: September 17, 2026, 11:30 a.m.

PLACE: Walton County Health Dept

GENERAL SUBJECT MATTER TO BE CONSIDERED: various board information

A copy of the agenda may be obtained by contacting: Tabatha Walters (850)892-8015

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tabatha Walters (850)892-8015. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tabatha Walters (850)892-8015

BROWARD COLLEGE

The Broward College Academic Excellence and Performance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 8, 2026, 1:30 p.m. OR IMMEDIATELY FOLLOWING CONTRACTS AND IT COMMITTEE MEETING

PLACE: Willis Holcombe Center, 111 East Las Olas Boulevard, Room 1208, Fort Lauderdale, FL 33301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Academic Matters

A copy of the agenda may be obtained by contacting: <https://public.onboardmeetings.com/Organization/nRXYfuAkmbKiT4aBzQa%2F8%2F02PNh5QgTHuSSq1R%2FHKewA> Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Associate Vice President, Institutional Accessibility & ADA Coordinator at (954)201-6527 or email adacoordinator@broward.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board Clerk, at (954)201-7639 or email legalservices@broward.edu

BROWARD COLLEGE

The Broward College Contracts and IT Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 8, 2026, 11:00 a.m.

PLACE: Willis Holcombe Center, 111 East Las Olas Boulevard, Room 1208, Fort Lauderdale, FL 33301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Contracts, Procurement, IT Update

A copy of the agenda may be obtained by contacting: <https://public.onboardmeetings.com/Organization/nRXYfuAkmbKiT4aBzQa%2F8%2F02PNh5QgTHuSSq1R%2FHKewA> Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Associate Vice President, Institutional Accessibility & ADA Coordinator at (954)201-6527 or email adacoordinator@broward.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board Clerk, at (954)201-7639 or email legalservices@broward.edu

CARPE DIEM COMMUNITY SOLUTIONS, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 17, 2026, 5:30 p.m. – 6:30 p.m. (EDT)

PLACE: Virtual (Online): Register at www.nwflroads.com/projects/219881-4

In-person: Woodville Community Center, 8000 Old Woodville Road, Tallahassee

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a hybrid public meeting to present information concerning the U.S. 319 (Crawfordville Road) widening project in Leon County. This hybrid public meeting is being held both virtually and in-person to provide interested persons an opportunity to express their views concerning the proposed improvements. Those who are unable to participate virtually may attend the meeting in-person. Interested persons can visit the project website at www.nwflroads.com/projects/219881-4 and register for one viewing option (virtual or in-person). The same materials will be presented for each format. If you have any questions or issues registering, please contact Sandra Lamb, P.E., Project Manager, at (850)415-9005, or via email at slamb@hntb.com.

Maps, drawings, and other information is available for review online beginning at 12:00 noon (EDT), Thursday, August 27, 2026, at www.nwflroads.com/projects/219881-4.

Project materials may also be viewed by contacting the Project Manager at the information provided above.

The intent of this project is to widen 1.882 miles of U.S. 319 (Crawfordville Road) from south of L.L. Wallace Road to south of the S.R. 61 intersection from two to four lanes. Perpetual and temporary easements will be required for side road connections. Flood rights easements will be sought from the U.S. Forest Service for stormwater discharge. Bids for construction are scheduled for early 2028.

Representatives will be available to discuss proposed improvements, answer questions, and receive comments.

Persons wishing to submit written comments may do so at the meeting or may contact the Project Manager using the information provided above. The deadline to submit official public comments related to this project is Monday, September 28, 2026.

Public participation is held without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: the Project Manager using the information provided above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: the Project Manager using the information provided above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Project Manager using the information provided above. You may also contact Ian Satter, FDOT District Three Public Information Director, toll-free at (888)638-0250, ext. 1205, or via email at ian.satter@dot.state.fl.us.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF FINANCIAL SERVICES
Finance

NOTICE OF PETITION FOR DECLARATORY STATEMENT

NOTICE IS HEREBY GIVEN that the Office of Financial Regulation has received the petition for declaratory statement from Satstreet USA Inc filed on August 26, 2026. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

The petition seeks a declaratory statement from the Office on whether Petitioner's proposed business model (to operate an Over-the Counter ("OTC") service that allows customers to purchase or sell digital assets) requires licensure as a money transmitter or other money services business under Part II, Chapter 560, Florida Statutes. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

RULE NOS.:RULE TITLES:

69O-197.005 Independent Professional Examiners

69O-197.008 Data Gathering

69O-197.009 NAIC Market Regulation Handbook

NOTICE OF DISPOSITION

TRANSPARENCY RISING CORP.

Petitioner

vs.

STATE OF FLORIDA, OFFICE OF INSURANCE
REGULATION

Respondent

CASE NOS.: 25-6069RP, 26-0484RP, 26-0485RP, 26-0486RP, 26-0487RP

RULE NOS.: 69O-197.005, 69O-197.008, 69O-197.009

Invalid

Section IX

Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI

Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

Invitation to Bid BDC02-26/27, Blue Spring - Restroom
Replacement

NOTICE OF INVITATION TO BID: The Florida Department
of Environmental Protection, Bureau of Design and

Construction, is soliciting formal, competitive, sealed bids from
contractors for bid number BDC02-26/27, Blue Spring -
Restroom Replacement. More info @
<https://tinyurl.com/4pbves99>.

FISH AND WILDLIFE CONSERVATION COMMISSION

FWC 26/27-13C Spirit of The Wild Modular Home

ADVERTISEMENT FOR BIDS

BID NO: FWC 26/27-13C

BID NAME: Spirit of The Wild Modular Office

PROJECT LOCATION: HENDRY, FLORIDA

The intent of this Invitation to Bid (ITB) is to obtain
competitive pricing for the the construction of a new modular
home including construction of pervious gravel road, and
grading. Construction of an above ground septic system and one
potable water well. Connection of all utilities. Project to include
all materials, equipment & labor necessary to complete the
scope of work in accordance with all plans and specifications,
in accordance with the documents and Chapter 255 of the
Florida Statutes.

To review the bid details for FWC 26/27-13C

Visit <https://vendor.myfloridamarketplace.com/search/bids> to
view a list of FWC's formal solicitations and agency decisions.
Choose the FWC 26/27-13C solicitation link to view the
advertisement details.

From the Advertisement Details page, you can download the
PDF bid file for your reference.

NOTE: The Vendor Information Portal (link provided above) is
the posting location for all new and changing information
regarding this solicitation. Interested bidders should continue to
monitor this site for the entirety of the solicitation process.

DIRECT ALL QUESTIONS TO THE PROCUREMENT
MANAGER: Elbert Orellana, Procurement Manager, Florida
Fish & Wildlife Conservation Commission, Tallahassee
Purchasing Office, 1875 Orange Avenue East, Tallahassee,
Florida 32311-6160, Phone: (850)617-9658, Email:
Elbert.Orellana@myfwc.com.

RAM CONSTRUCTION & DEVELOPMENT, LLC

FAMU School of Business & Industry Sewer Replacement

CALL FOR BIDS

RAM Construction & Development, LLC. (RAM), as
Construction Manager for the project known as Florida A & M
University (FAMU) School of Business & Industry South
Sewer Replacement, located at 500 Robert & Trudie Perkins
Way, Tallahassee, Florida, is soliciting bids from Pre-Qualified
Trade Contractors for the following bid packages:

02 – Sitework

03 – Concrete

RAM will receive sealed proposals for this bid package as prepared by RAM based on specifications approved by FAMU. All bidders are required to be pre-Qualified prior to submitting a proposal. Small, minority, service-disabled veterans and women-owned business enterprises are strongly encouraged to submit replies to our solicitations. Please email questions to estimator@ramflorida.com for more information.

A pre-bid conference will be held on site on September 9, 2026, 10:00 a.m., EST. Bid packages will be available for distribution from the Construction Manager on September 17, 2026. For information regarding Specifications and/ or Pre-Qualification Forms, please contact Brett Daniels at (407)491-7088 or estimator@ramflorida.com.

Sealed proposals will be received by RAM until the time listed below at the RAM Corporate Office located at 20 Ram Blvd., Midway, FL 32343. Proposals will be opened publicly and read aloud. Bids received after this time will not be accepted.

BID OPENING DATE & TIME: September 24, 2026, 2:00 p.m., EST

RAM Construction & Development, LLC reserves the right to accept or reject any and all proposals in the best interest of RAM and/or FAMU.

BARR AND BARR

UF-672 School of Music Envelope and Finishes Bid Packages Barr & Barr is seeking qualified bids for the UF-672 Music School Envelope and Finishes bid packages. The project is located on main campus in Gainesville, FL and includes a new 49,000 SF Performance Hall addition and expansion. Bid packages include thin brick, misc metals, millwork, roofing, metal panels, waterproofing, doors, frames, hardware, curtainwall, acoustical ceilings, drywall, painting, flooring, acoustic room components, stucco, theater equipment, MEPS, sitework, and landscaping. Scope start date is anticipated as 12/1/26. Contact Lauren Pelini at LPelini@barrandbarr.com for additional information.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, August 26, 2026, and 3:00 p.m., Tuesday, September 1, 2026.

Rule No.	File Date	Effective Date
5CER26-13	9/1/2026	9/1/2026
5JER26-12	8/27/2026	8/27/2026
59A-36.009	8/28/2026	9/17/2026
62-40.110	8/26/2026	9/15/2026
64B13-18.002	8/31/2026	10/30/2026
64W-6.001	8/28/2026	9/17/2026
64W-6.002	8/28/2026	9/17/2026
64W-6.003	8/28/2026	9/17/2026
64W-6.004	8/28/2026	9/17/2026
75-2.021	8/26/2026	9/15/2026

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
65C-9.004	3/31/2022	**/**/****

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.