

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NO.: 40C-8.031 RULE TITLE:
Minimum Surface Water Levels and Flows
and Groundwater Levels

PURPOSE AND EFFECT: The purpose and effect of the proposed rule amendment will be to establish minimum surface water levels for Johns Lake in Lake and Orange counties and to clarify the location of Lakes Brooklyn and Geneva in Bradford and Clay counties. These minimum water levels, if adopted by rule, will represent the limit at which further withdrawals would be significantly harmful to the water resources of the area or ecology of the area. The proposed minimum water levels for Johns Lake will not be in prevention or recovery. Thus, they will not have an adverse impact on small businesses or increase regulatory costs.

SUBJECT AREA TO BE ADDRESSED: The proposed rule would establish minimum surface water levels for Johns Lake pursuant to the mandate of Section 373.042, Florida Statutes, and clarify the location of Lakes Brooklyn and Geneva. The terms used herein are already defined in Chapter 40C-8, F.A.C. As with all minimum surface water levels established by the District, if adopted, the minimum surface water levels in this rule amendment would be used as a basis for imposing limitations on withdrawals of groundwater and surface water in the consumptive use permit regulatory process and for reviewing proposed surface water management systems in the environmental resource permit regulatory process.

RULEMAKING AUTHORITY: 373.042, 373.044, 373.113, F.S.

LAW IMPLEMENTED: 373.042, 373.0421, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tom Mayton, Deputy General Counsel, St. Johns River Water Management District, Office of General Counsel, 4049 Reid Street, Palatka, Florida 32177, (386)329-4108 tmayton@sjrwmd.com. TO REQUEST A RULE DEVELOPMENT WORKSHOP, CONTACT TOM MAYTON WITHIN 21 DAYS OF PUBLICATION OF THIS NOTICE.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

40C-8.031 Minimum Surface Water Levels and Flows and Groundwater Levels.

(1) through (4) No change.

(5) The following minimum surface water levels are established as exceedance percentiles:

System Name	County	Minimum Level	Level (ft NAVD)
Apshawa South	Lake	P25	83.6
		P50	82.3
		P75	80.8
Brooklyn	<u>Bradford and Clay</u>	P25	111.5
		P50	106.2
		P75	98.6
Butler	Volusia	P50	20.1
Geneva	<u>Bradford and Clay</u>	P25	101.7
<u>Clay</u>		P50	98.3
		P75	89.3
<u>Johns Lake</u>	<u>Lake and Orange</u>	P25	<u>94.8</u>
		P50	<u>93.7</u>
		P75	<u>92.2</u>
Lochloosa	Alachua	P50	56.5

The minimum P25, P50, and P75 levels for Apshawa Lake South are based on the MFLs condition lake level time series (1/27/1959 – 12/31/2018), effective {February 2025} which is incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-17728> and upon request from the St. Johns River Water Management District, 4049 Reid Street, Palatka, FL 32177-2529.

MFL status of Apshawa Lake South will be assessed by comparing the minimum P25, P50, and P75 to the current P25, P50, and P75, respectively. The current P25, P50, and P75 for Apshawa Lake South are calculated by updating the current-pumping condition lake level time series (1/27/1959 – 12/31/2018) with post-2018 observed data at SJRWMD gage 2930258. The current-pumping condition lake level time series is incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-17728> and upon request from the St. Johns River Water Management District, 4049 Reid Street, Palatka, FL 32177-2529.

The minimum P25, P50, and P75 levels for Lake Brooklyn are based on the MFLs condition lake level time series (7/17/1957 – 12/31/2018), effective 9/28/2021, which is incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-13524> and upon request from the St. Johns River Water Management District, 4049 Reid Street, Palatka, FL 32177-2529.

MFL status of Lake Brooklyn will be assessed by comparing the minimum P25, P50, and P75 to the current P25, P50, and P75, respectively. The current P25, P50, and P75 for Lake Brooklyn are calculated by updating the current-pumping condition lake level time series (7/17/1957 – 12/31/2018) with post-2018 observed data at SJRWMD gage 3360373. The current-pumping condition lake level time series is incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-13524> and upon request from the St. Johns River Water Management District, 4049 Reid Street, Palatka, FL 32177-2529.

The minimum P50 level for Lake Butler is a long-term median lake level based on the MFLs condition lake level time series (1949 – 2018), effective September 30, 2020, which is incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-12168> and upon request from the St. Johns River Water Management District, 4049 Reid Street, Palatka, FL 32177-2529.

MFL status of Lake Butler will be assessed by comparing the minimum P50 to the current P50. The current P50 for Lake Butler is calculated by updating the simulated historical lake level time series (1949 – 2018) with post-2018 observed data at SJRWMD gage 03390378. The simulated historical lake level time series is incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-12168> and upon request from the St. Johns River Water Management District, 4049 Reid Street, Palatka, FL 32177-2529.

The minimum P25, P50, and P75 levels for Lake Geneva are based on the MFLs condition lake level time series (7/1/1957 – 12/31/2018), effective 9/28/2021, which is incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-13525> and upon request from the St. Johns River Water Management District, 4049 Reid Street, Palatka, FL 32177-2529.

MFL status of Lake Geneva will be assessed by comparing the minimum P25, P50, and P75 to the current P25, P50, and P75, respectively. The current P25, P50, and P75 for Lake Geneva

are calculated by updating the current-pumping condition lake level time series (7/1/1957 – 12/31/2018) with post-2018 observed data at SJRWMD gage 11590497. The current-pumping condition lake level time series is incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-13525> and upon request from the St. Johns River Water Management District, 4049 Reid Street, Palatka, FL 32177-2529.

The minimum P25, P50, and P75 levels for Johns Lake are based on the MFLs condition lake level time series (1/1/1948 – 12/31/2020), effective {effective date}, which is incorporated by reference and available at <https://flrules.org/Gateway/reference.asp?No=Ref-20147> and upon request from the St. Johns River Water Management District, 4049 Reid Street, Palatka, FL 32177-2529.

MFL status of Johns Lake will be assessed by comparing the minimum P25, P50, and P75 to the current P25, P50, and P75, respectively. The current P25, P50, and P75 for Johns Lake are calculated by updating the current-pumping condition lake level time series (1/1/1948 – 12/31/2020) with post-2020 observed data at SJRWMD gage 03840562. The current-pumping condition lake level time series is incorporated by reference and available at <https://flrules.org/Gateway/reference.asp?No=Ref-20147> and upon request from the St. Johns River Water Management District, 4049 Reid Street, Palatka, FL 32177-2529.

The minimum P50 level for Lochloosa Lake is a long-term median lake level based on the MFLs condition lake level time series (1957 – 2015), effective 1-30-19, which is incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-10225> and upon request from the St. Johns River Water Management District, 4049 Reid Street, Palatka, FL 32177-2529.

MFL status of Lochloosa Lake will be assessed by comparing the minimum P50 to the current P50. The current P50 for Lochloosa Lake is calculated by updating the simulated historical lake level time series (1957 – 2015) with post-2015 observed data at SJRWMD gage 71481615. The simulated historical lake level time series is incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-10225> and upon request from the St. Johns River Water Management District, 4049 Reid Street, Palatka, FL 32177-2529.

(6) through (13) No change.

Rulemaking Authority 373.042, 373.044, 373.113 FS. Law Implemented 373.042, 373.0421, 373.103, 373.415 FS. History—New

9-16-92, Amended 8-17-94, 6-8-95, 1-17-96, 8-20-96, 10-20-96, 11-4-98, 6-27-00, 2-13-01, 3-19-02, 5-12-03, 11-10-03, 1-12-04, 2-1-06, 12-3-06, 5-10-07, 5-24-07, 1-11-10, 8-22-13, 4-3-14, 11-25-14, 12-31-14, 1-31-16 (4)(aaa), 1-31-16 (4)(ssss), 2-1-17 (4)(w), 2-1-17 (6), (8), 6-27-17 (7), 6-29-17 (5), (8), (9), 1-30-19, 9-30-20, 9-28-21, 2-24-25, effective date.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

RULE NO.: RULE TITLE:

61G18-15.002 Minimum Standards for Premises Where Veterinary Medicine Is Practiced

PURPOSE AND EFFECT: Rule is being updated to incorporate the requirements of House Bill 89, for Veterinary premises to display a sign disclosing the client's right to request a written prescription. The rule added the requirement to the list of items required in and verified during inspections.

SUBJECT AREA TO BE ADDRESSED: Rule is being updated to incorporate the requirements of House Bill 89, for Veterinary premises to display a sign disclosing the client's right to request a written prescription. The rule added the requirement to the list of items required in and verified during inspections.

RULEMAKING AUTHORITY: 474.206, 474.215(1) FS.

LAW IMPLEMENTED: 474.215(1), 474.216 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ruthanne Christie, Executive Director, Board of Veterinary Medicine, 2601 Blair Stone Road, Tallahassee, FL 32399-0751, N13, or by electronic mail - Ruthanne.Christie@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AND CAN BE OBTAINED, AT NO CHARGE, FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

RULE NO.: RULE TITLE:

61G18-30.002 Minor Violations, Notice of Noncompliance

PURPOSE AND EFFECT: The Board proposed rule amendment is intended to add an additional violation to the Board's rule regarding minor violations.

SUBJECT AREA TO BE ADDRESSED: The Board proposed

rule amendment is intended to add an additional violation to the Board's rule regarding minor violations.

RULEMAKING AUTHORITY: 474.206, 455.225(3) FS.

LAW IMPLEMENTED: 455.225(3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ruthanne Christie, Executive Director, Board of Veterinary Medicine, 2601 Blair Stone Road, Tallahassee, FL 32399-0751, N13, or by electronic mail - Ruthanne.Christie@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AND CAN BE OBTAINED, AT NO CHARGE, FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

RULE NO.: RULE TITLE:

61G18-30.003 Citations

PURPOSE AND EFFECT: The Board proposed rule amendment is intended to add an additional violation to the Board's rule regarding citations.

SUBJECT AREA TO BE ADDRESSED: The Board proposed rule amendment is intended to add an additional violation to the Board's rule regarding citations.

RULEMAKING AUTHORITY: 455.224, 474.206 FS.

LAW IMPLEMENTED: 455.224 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ruthanne Christie, Executive Director, Board of Veterinary Medicine, 2601 Blair Stone Road, Tallahassee, FL 32399-0751, N13, or by electronic mail - Ruthanne.Christie@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AND CAN BE OBTAINED, AT NO CHARGE, FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF EDUCATION

Division of Early Learning

RULE NO.: RULE TITLE:

6M-8.100 Definitions

PURPOSE AND EFFECT: To repeal Rule 6M-8.100, F.A.C.

SUMMARY: This rule is being repealed as it contains redundant definitions. Definitions within this rule are either unnecessary or provided elsewhere within Chapter 6M-8, F.A.C.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this rule will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Economic analysis of the proposed rule found no adverse impacts or potential regulatory costs that exceed the criteria described in s. 120.541(2)(a), F.S., SummaryCostWebsite=NULL

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days after publication of this notice.

RULEMAKING AUTHORITY: 1001.02(2)(n), 1002.79, F.S.

LAW IMPLEMENTED: 1002.51, 1002.53(2), 1002.55(2), 1002.61(2)(a), 1002.63(2), 1002.67(4), 1002.71(2)(d), 1002.66, 1002.75(2)(a), F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 14, 2026, 9:00 a.m.

PLACE: Martin County School Board Office, 1939 SE Federal Hwy, Stuart, FL 34994.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Cassandra Jackson, (850)717-8614 or Cassandra.Jackson@del.fldoe.org.

THE TEXT OF THE PROPOSED RULE IS:

6M-8.100 Definitions.

Rulemaking Authority 1001.213(2), 1002.79 FS. Law Implemented 1002.51, 1002.53(2), 1002.55(2), 1002.61(2)(a), 1002.63(2), 1002.67(4), 1002.71(2)(d), 1002.66, 1002.75(2)(a) FS. History—New

1-19-06, Amended 5-24-07, Formerly 60BB-8.100, Amended 3-29-15, 2-15-16, Repealed

NAME OF PERSON ORIGINATING PROPOSED RULE:

Katerina Maroney

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Henry Mack

DATE PROPOSED RULE WAS APPROVED BY AGENCY HEAD: September 4, 2026

DEPARTMENT OF EDUCATION

Division of Early Learning

RULE NO.: RULE TITLE:

6M-8.900 Obtaining VPK Forms

PURPOSE AND EFFECT: To repeal Rule 6M-8.900, F.A.C.

SUMMARY: This rule is being repealed because other VPK rules incorporate the forms that this rule refers to. This rule is redundant and unnecessary.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this rule will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Economic analysis of the proposed rule found no adverse impacts or potential regulatory costs that exceed the criteria described in s. 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days after publication of this notice.

RULEMAKING AUTHORITY: 1001.02(2)(n), 1002.79, F.S.

LAW IMPLEMENTED: 1002.53(4), 1002.55(3)(h), 1002.61(8), 1002.63(8), 1002.71(5)(b), (6)(a), (b), 1002.75(2), F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 14, 2026, 9:00 a.m.

PLACE: Martin County School Board Office, 1939 SE Federal Hwy, Stuart, FL 34994.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Cassandra Jackson, (850)717-8614 or Cassandra.Jackson@del.fldoe.org.

THE TEXT OF THE PROPOSED RULE IS:

6M-8.900 Obtaining VPK Forms.

Rulemaking Authority 1001.213(1), 1002.79 FS Law Implemented 1002.53(4), 1002.55(3)(h), 1002.61(8), 1002.63(8), 1002.71(5)(b), (6)(a), (b), 1002.75(2) FS. History—New 5-24-07, Formerly 60BB-8.900, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Katerina Maroney
NAME OF AGENCY HEAD WHO APPROVED THE
PROPOSED RULE: Henry Mack
DATE PROPOSED RULE WAS APPROVED BY AGENCY
HEAD: September 4, 2026

Section III**Notice of Changes, Corrections and
Withdrawals****DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

RULE NO.: RULE TITLE:
61-35.025 Board of Veterinary Medicine Departmental
Forms

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 52 No. 169, August 31, 2026, issue of the Florida Administrative Register.

**61-35.025 Board of Veterinary Medicine Departmental
Forms.**

The following Veterinary Medicine forms can be obtained at www.myfloridalicense.com/dbpr/ or by contacting the Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, FL 32399-0790, (850)487-1395:

(1) through (14) No change.

Rulemaking Authority 455.203, 455.213, 455.2179, 455.271, 474.206 FS. Law Implemented 455.2179, 455.271, 474.2065, 474.207, 474.206, 474.2125, 474.215, 474.217, 559.79 FS. History—New 12-7-20, Amended 8-11-21, 1-31-23, 12-5-23, 6-28-26, ____.

Section IV**Emergency Rules**

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

Section V**Petitions and Dispositions Regarding Rule
Variance or Waiver****WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

NOTICE OF DISPOSITION FOR VARIANCE OR WAIVER
NOTICE IS HEREBY GIVEN that on September 09, 2026, the Southwest Florida Water Management District, issued an order granting a variance.

Petitioner's Name: Groveland Mitigation Bank, LLC

Date Petition Filed: June 22, 2026

Rule No.: 62-342.700

Nature of the rule for which variance or waiver was sought:

Financial Responsibility for Mitigation Banks

Date Petition Published in the Florida Administrative Register:
June 23, 2026

General Basis for Agency Decision: Petitioner demonstrated substantial economic hardship and proposed an alternative means of achieving the purpose of the underlying statutes implemented by the rule.

A copy of the Order may be obtained by contacting: Taylor Greenan, 7601 US Highway 301 North, Tampa, Florida 33637-6759, 1(813)278-7967, or Taylor.Greenan@swfwmd.state.fl.us. (T101915-2)

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:

64B5-2.0135 Dental Hygiene Examination

NOTICE OF DISPOSITION FOR VARIANCE OR WAIVER
NOTICE IS HEREBY GIVEN that on August 31, 2026, the Board of Dentistry, issued Order regarding the Petition for Variance or Waiver, filed on July 17, 2026, by Maria Martinez. The Notice of Petition for Variance or Waiver was published in Vol. 52, No. 141, of the July 22, 2026, Florida Administrative Register. Petitioner requested a variance or waiver of paragraph 64B5-2.0135(1)(b), F.A.C, which requires an applicant who graduated from a nonaccredited dental college or school that have failed the practical or clinical examination after the first attempt, shall successfully complete a remedial dental hygiene course of a minimum of twenty (20) hours before applicants are permitted to retake the clinical examination. A failure to comply with the remedial course work in this paragraph will result in a denial of licensure or a denial to sit for reexamination.

The Board considered the instant Petition at a duly noticed public meeting held on August 14, 2026, in Lutz, Florida. The Board is of the opinion that Petitioner has failed to demonstrate that she meets any of the requirements set forth in Section 120.542. Petitioner does not assert a violation of principles of fairness, but she claims that the application of the rule to her case would create substantial hardship, but the hardship she claims would apply to any applicant who fails the exam. Petitioner also does not assert that she has met the purpose of the underlying statute by other means. Based on the foregoing, the Board finds that the Petitioner has failed to meet the burden under Section 120.542(1), F.S., and hereby DENIES her request to waive rule 64B5-2.021, F.A.C.

A copy of the Order may be obtained by contacting: Traci Zeh, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3258; (850)488-0595 or Traci.Zeh@flhealth.gov

DEPARTMENT OF HEALTH

Board of Opticianry

NOTICE OF PETITION FOR VARIANCE OR WAIVER
NOTICE IS HEREBY GIVEN that on September 08, 2026, the Board of Opticianry, received a petition for a variance and waiver from Tyronette Poindexter, Petitioner.

Petitioner seeks a variance or waiver from paragraph 64B12-16.003(5)(a), F.A.C., which states that an apprentice is required to obtain two of the required hours by completing a Board-approved Apprentice/Sponsor Orientation Course and submitting the original certificate of attendance to the board office within one year of registration with the Department. Petitioner seeks a variance or waiver from Rule 64B12-16.004, F.A.C., which states that if an apprentice terminates apprenticeship with a sponsor upon completion of the program hours, or the sponsor is no longer providing training to an apprentice, the apprentice shall submit to the Department within 180 days from the date of the termination the completed Apprenticeship Sponsor Report Form.

Petitioner requests a variance or waiver for the required 6,240 hours of training to complete the apprenticeship program, be counted towards the exam.

Comments on this petition should be filed with the Board of Opticianry, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, telephone: (850)488-0595, or by electronic mail – Ashleigh.Irving@flhealth.gov, within 14 days of publication of this notice.

A copy of the Petition may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.002 Definitions

NOTICE OF PETITION FOR VARIANCE OR WAIVER

NOTICE IS HEREBY GIVEN that on September 09, 2026, the Florida Housing Finance Corporation, received a petition for a for waiver of subsection 67-48.002(96), Florida Administrative Code (06/28/2023) and the 2023 QAP from Marlin Housing Partners, LP.

Petitioner is seeking to permit the requested credit exchange, immediate return of Petitioner's 2024 Housing Credit Allocations, and an immediate allocation of new Housing Credits.

A copy of the Petition may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE OF PETITION FOR VARIANCE OR WAIVER

NOTICE IS HEREBY GIVEN that on September 09, 2026, the Florida Housing Finance Corporation, received a petition for a waiver of Florida Administrative Code paragraph 67-48.0072(10)(b) and subparagraph 67-21.014(2)(p)(2) from ACRUVA Community FL10, LLC.

Petitioner is seeking in its' second amended petition to permit the Development to proceed notwithstanding a rent advantage calculation below the ten percent (10%) threshold.

A copy of the Petition may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

DEPARTMENT OF FINANCIAL SERVICES
Securities

NOTICE OF PETITION FOR VARIANCE OR WAIVER
NOTICE IS HEREBY GIVEN that on September 08, 2026, the Office of Financial Regulation, received a petition for a Waiver from subsection 69W-600.0024(6), Florida Administrative Code from Frederick Cook.

The petition seeks a Waiver of subsection 69W-600.0024(6) which requires an associated person of an investment adviser or federal covered adviser to provide the Office with one of the following:

1. Proof of passing, within two years of the date of application for registration, the Uniform Investment Adviser Law Examination (Series 65); or 2. Proof of passing, within two years of the date of application for registration, the General Securities Representative Examination (Series 7), the Uniform Combined State Law Examination (Series 66), and proof of passing within four years of the date of application for registration, the Securities Industry Essentials (SIE) Examination. Comments on this petition should be filed with the Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov within 14 days of publication of this notice.

A copy of the Petition may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

The Florida Coordinating Council on Mosquito Control announces a public meeting to which all persons are invited.

DATE AND TIME: October 8, 2026, 10:00 a.m. EST / 9:00 a.m. CST

PLACE: Florida Department of Agriculture and Consumer Services, 3125 Conner Boulevard, Tallahassee, FL 32399, and online

via
<https://teams.microsoft.com/meet/274863188669000?p=LDRA9PjZopbiBuBAVW>

You can also dial in using your phone: +1(850)391-8548

Phone conference ID: 278 260 846#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address the business of the council.

A copy of the agenda may be obtained by contacting: Lisa Light Brown, Acting Coordinator, FCCMC@FDACS.gov, (850)617-7945

For more information, you may contact: Lisa Light Brown, Acting Coordinator, FCCMC@FDACS.gov, (850)617-7945

DEPARTMENT OF EDUCATION

Division of Vocational Rehabilitation

The Florida Rehabilitation Council Workforce Engagement Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2026, 1:30 p.m.

PLACE:

<https://teams.microsoft.com/meet/256687927564424?p=wgvo1kKnTFc5NYTxAa>

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Business

A copy of the agenda may be obtained by contacting: FRCCustomers@vr.fldoe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: FRCCustomers@vr.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact:
FRCCustomers@vr.fldoe.org

EXECUTIVE OFFICE OF THE GOVERNOR

The Governor and Cabinet, exercising its powers as head of governmental agencies, boards, and commissions, announces a public meeting to which all persons are invited.

DATE AND TIME: September 11, 2026, 8:00 a.m. EST

PLACE: Teleconference | 400 S. Monroe Street Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Given the time sensitive nature of the matters, a meeting under subsection 120.525, Florida Statutes, is warranted as provided in this notice. The Governor and Cabinet will consider and may act on matters within its authority, including those outlined in Florida Statute, Florida Administrative Code, and the Florida Constitution as outlined below:

As Head of the Department of Law Enforcement, the Governor and Cabinet will take action on matters duly presented on its agenda which may include but not be limited to such matters as

transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC, HEALTH, SAFETY, OR WELFARE:

As the White House explained earlier this year, the United States currently is under threat from narcoterrorists and transnational gangs; legacy Islamist terrorists; and violent left-wing extremists, including anarchists and anti-fascists. (United States Counterterrorism Strategy, <https://www.whitehouse.gov/wp-content/uploads/2026/05/2026-USCT-Strategy-1.pdf>).

The timeline for committing terrorist acts has become increasingly short, providing less opportunity for law enforcement or public safety officials to intervene and dismantle terror threats. By its nature, terrorist activity presents an immediate danger to public health, safety, and welfare and therefore necessitates immediate protective measures. Accordingly, the Florida Department of Law Enforcement must adopt an emergency rule pursuant to which the Chief of Domestic Security can recommend designations of foreign and domestic terrorist organizations under section 943.03102, F.S. As the federal government has found, terrorist organization designations play a critical role in the fight against terrorism and are an effective means of curtailing support for terrorist activities. (<https://www.state.gov/foreign-terrorist-organizations/>).

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES:

The procedure used to adopt this emergency rule is fair under the circumstances because terrorist activity presents an immediate danger to public health, safety, and welfare, and therefore necessitates immediate protective measures. The prompt implementation of section 943.03102, F.S., through emergency rulemaking is essential to domestic security because it will enable the Chief of Domestic Security to carry out his statutory functions without undue delay. This procedure provides at least the procedural protections given by other statutes, the State Constitution, and the United States Constitution, and takes only the action necessary to protect the public interest under the emergency procedure.

NOTE: The Governor, Chief Financial Officer, Attorney General, and Commissioner of Agriculture will join via phone. The Cabinet Meeting Room will be open to the public, and the meeting will be streamed on the Florida Channel.

A copy of the agenda may be obtained by contacting: cabinet@eog.myflorida.com or by visiting cabinet.myflorida.com. Individuals requiring assistance may contact this email for assistance.

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

The Florida Division of Emergency Management announces a public meeting to which all persons are invited.

DATE AND TIME: October 9, 2026, 11:00 a.m.

PLACE: Virtual Meeting

Join:

<https://teams.microsoft.com/meet/221622659457212?p=L8PKCJg5z2vdCj0XYW>

Meeting ID: 221 622 659 457 212

Passcode: pb3rt9nL

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Regularly scheduled quarterly meeting to discuss foundation updates

A copy of the agenda may be obtained by contacting: Ms. Iyana Meeks at Iyana.Meeks@cmcgfla.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ms. Iyana Meeks at Iyana.Meeks@cmcgfla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Board of Accountancy announces a public meeting to which all persons are invited.

DATE AND TIME: October 2, 2026, 9:00 a.m.

PLACE: Division of Real Estate Board Room, Florida Department of Business and Professional Regulation, 400 W. Robinson Street, Suite N901, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports, rules, and other general business.

A copy of the agenda may be obtained by contacting: Niyati Bhatt, (352)333 2505

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Niyati Bhatt. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Niyati Bhatt

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 2026, 4:30 p.m. – 6:30 p.m.

PLACE: Tryon Library Meeting Room, 1200 Langley Avenue, Pensacola, Florida 32504.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this public meeting is to obtain public comment on the draft underground injection control permit (File No. 0001150-013-015-UO/II, WACS ID 2222) for Ascend Performance Materials, LLC. The draft permit proposes to authorize the continued operation of three Class I industrial injection wells at the Ascend Performance Materials facility located at 3000 Old Chemstrand Rd., Cantonment, Florida 32533, in Escambia County. The Class I injection wells dispose of wastewater primarily generated from the manufacturing of synthetic fibers and organic chemicals. Wastewater injected at the facility also includes other related activities such as blowdown and condensate, laboratory and utility operations, and wastewater from the Cerex Advanced Fabrics, Inc., facility. Ascend submitted its application for the operation of the wells and associated monitor wells on November 24, 2021, and DEP issued the draft permit on August 31, 2026. The Notice of Draft Permit was published in the Pensacola News Journal on September 2, 2026.

During this open-house style public meeting, representatives of both DEP and Ascend Performance Materials, LLC, will be available to answer questions and provide information about the draft permit. All comments made by interested parties during the public comment period shall be considered in determining final agency action in accordance with Rule 62-528.330, Florida Administrative Code.

A copy of the agenda may be obtained by contacting: Richard Lobinske, Florida Department of Environmental Protection, Underground Injection Control Program by U.S. mail at 2600 Blair Stone Road, MS 3520, Tallahassee, Florida 32399, by phone at (850)245-8655 or by email at APP@FloridaDEP.gov. Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least ten (10) days before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (voice).

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Department of Health, Board of Psychology announces a public meeting to which all persons are invited.

DATE AND TIME: Change of Date: October 30, 2026, 8:00 a.m. E.T.

PLACE: You can also dial in using your phone.

Access Code: 425-309-125

United States: +1(224)501-3412

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: The Board of Psychology, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373 or by visiting the website: <http://floridaspsychology.gov/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department of Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support

The Department of Health, Bureau of Emergency Medical Oversight, Trauma Section announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2026, 4:30 p.m. EDT

PLACE: Tampa General Hospital Davis Island, Florida Health Sciences Center, 39 Columbia Drive, Tampa, FL 33606

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Trauma System Advisory Council is meeting to conduct the general business of the council in accordance with section 395.402, Florida Statutes. Virtual attendance will be available. Please visit the Florida Trauma System Advisory Council webpage for the virtual link, agenda, and additional information at <https://tinyurl.com/FL-FTSAC>.

A copy of the agenda may be obtained by contacting: Beth Boatwright at Beth.Boatwright@FLHealth.gov, (850) 558-9510, 4052 Bald Cypress Way, Bin A-22, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Beth Boatwright at Beth.Boatwright@FLHealth.gov, (850) 558-9510, 4052 Bald Cypress Way, Bin A-22, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Beth Boatwright at Beth.Boatwright@FLHealth.gov, (850) 558-9510, 4052 Bald Cypress Way, Bin A-22, Tallahassee, FL 32399.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: September 25, 2026, 8:30 a.m. until adjourned

PLACE: Miami Airport Marriott, 1201 NW 42nd Avenue, Building A, Miami, FL 33126-2656

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis and structuring new issues.
7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
8. Consideration of approval of underwriters for inclusion on approved master list and teams.
9. Consideration of all necessary actions with regard to the HOME Rental Program.
10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.

13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.

14. Consideration of all necessary actions with regard to the Homeownership Programs.

15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.

16. Consideration of Appeals from Requests for Applications funding selection with entry of final orders.

17. Consideration of workouts or modifications for existing projects funded by the Corporation.

18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.

19. Consideration of funding additional reserves for the Guarantee Fund.

20. Consideration of audit issues.

21. Evaluation of professional and consultant performance.

22. Such other matters as may be included on the Agenda for the September 25, 2026, Board Meeting.

A copy of the agenda may be obtained by contacting: Lauren Cronin, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lauren Cronin at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lauren Cronin at the Florida Housing Finance Corporation at (850)488-4197.

FLORIDA HOUSING FINANCE CORPORATION

The FHFC II, Inc., announces a public meeting to which all persons are invited.

DATE AND TIME: September 25, 2026, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned.

PLACE: Miami Airport Marriott, 1201 NW 42nd Avenue, Building A, Miami, FL 33126-2656

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Conduct business necessary for the organization of FHFC II, Inc.
2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the September 25, 2026, Board Meeting.

A copy of the agenda may be obtained by contacting: Lauren Cronin, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lauren Cronin at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lauren Cronin at the Florida Housing Finance Corporation at (850)488-4197.

FLORIDA HOUSING FINANCE CORPORATION

The FHFC III, Inc., announces a public meeting to which all persons are invited.

DATE AND TIME: September 25, 2026, 11:15 a.m., or upon adjournment of the FHFC II, Inc. Board of Directors meeting, until adjourned.

PLACE: Miami Airport Marriott, 1201 NW 42nd Avenue, Building A, Miami, FL 33126-2656

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Conduct business necessary for the organization of FHFC III, Inc.
2. Consider adopting resolutions delegating operational authority to the Executive Director.

3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the September 25, 2026, Board Meeting.

A copy of the agenda may be obtained by contacting: Lauren Cronin, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lauren Cronin at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lauren Cronin at the Florida Housing Finance Corporation at (850)488-4197.

DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 23, 2026, 1:30 p.m. – 4:30 p.m., Eastern Daylight Time

PLACE: First District Court of Appeal, 2000 Drayton Drive, Tallahassee, Florida 32311

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida PALM Executive Steering Committee will meet to discuss the status of the Florida PALM Project.

A portion of this meeting may be shaded.

A copy of the agenda may be obtained by contacting: Florida PALM Project website
<https://myfloridacfo.com/floridapalm/oversight>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: or would like to submit public comment regarding the Florida PALM Executive Steering Committee, please email FloridaPALM@myfloridacfo.com.

LEON COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The Leon County Research & Development Authority announces a public meeting to which all persons are invited.

DATES AND TIMES: October 1, 2026; December 3, 2026; February 4, 2027; April 1, 2027; June 3, 2027; August 5, 2027; 11:00 a.m.

PLACE: FSU IGNITE Building, Room 101, 1729 W Paul Dirac Dr., Tallahassee, FL 32310

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussing, reviewing, and considering issues related to Innovation Park of Tallahassee.

A copy of the agenda may be obtained by contacting: Peggy Bielby, PBielby@inn-park.com, (850)575-0343, 1729 W Paul Dirac Dr., Tallahassee, FL 32310

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Peggy Bielby, PBielby@inn-park.com, (850)575-0343, 1729 W Paul Dirac Dr., Tallahassee, FL 32310. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Peggy Bielby

FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION

The Florida Local Government Finance Commission announces a public meeting to which all persons are invited.

DATE AND TIME: September 17, 2026, 11:00 a.m.

PLACE: Via conference call, 1(877)304-9269, passcode 359237#

GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE OF PUBLIC HEARING

For the purposes of Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), notice is hereby given that

the Florida Local Government Finance Commission (the "Issuer") will hold a public hearing on September 17, 2026, at 11:00 A.M., Eastern Time, or as soon thereafter as practicable. In accordance with Internal Revenue Service Revenue Procedure 2022-20, this public hearing will be held by telephone conference. Interested persons are encouraged to attend the telephone conference using the following instructions:

TELEPHONE CONFERENCE INSTRUCTIONS:

TOLL-FREE DIAL IN NUMBER: 1(877)304-9269

PASSCODE: 359237#

The public hearing is being conducted for the purpose of receiving comments and hearing discussion concerning the proposed adoption by the Issuer of a resolution providing for the [preliminary] approval of the issuance by the Issuer of not exceeding \$250,000,000 of its Revenue Bonds (Presbyterian Retirement Communities Obligated Group Project), Series 2026 or Series 2027 in one or more series of tax-exempt and/or taxable revenue bonds as qualified 501(c)(3) bonds, as defined in Section 145 of the Code (collectively, the "Bonds"), pursuant to a plan of finance.

The proceeds of the Bonds will be loaned to Presbyterian Retirement Communities, Inc. ("PRC"), Florida Presbyterian Homes, Inc., Palm Shores Retirement Community, Inc. ("Palms"), Suncoast Manor Retirement Community, Inc. ("Suncoast"), Wesley Manor, Inc. ("Wesley"), Westminster Pines, Inc. ("Pines"), Westminster Retirement Communities Foundation, Inc., Westminster Services, Inc. and Westminster Shores, Inc. ("Shores"), each a Florida nonprofit corporation and an organization described in Section 501(c)(3) of the Code (collectively, the "Obligated Group").

The Obligated Group will use the proceeds of the Bonds to: (i) finance and refinance (including through reimbursement) certain costs related to acquiring, constructing and equipping senior living facilities described below and refunding the outstanding Orange County Health Facilities Authority Revenue Bonds (Presbyterian Retirement Communities Project), Series 2015 (the "Prior Bonds," together with such facilities, the "Project"); (ii) fund any necessary reserves; and (iii) pay costs associated with the issuance of the Bonds.

The Project is composed of the following components:

A. Westminster Bradenton - Point Pleasant Campus (owned by PRC), located at 1533 4th Avenue West and 1700 3rd Avenue West, Bradenton, Manatee County, Florida 34205, consisting of the construction and equipping of a new residential apartment building and common area to be located on this campus between the existing buildings at 1533 4th Avenue West and 1700 3rd Avenue West and replacement of infrastructure, renovations and other capital improvements at various locations on that campus, in a maximum stated principal amount of Bonds of \$52 million,

B. Westminster Bradenton – Manor Campus (owned by PRC), located at 1700 21st Avenue West, Bradenton, Manatee County, Florida 34205, consisting of replacement of infrastructure, renovations, and other capital improvements at various locations on that campus, in a maximum stated principal amount of Bonds of \$2 million,

C. Westminster Winter Park (owned by PRC), located at 1111 South Lakemont Avenue, Winter Park, Orange County, Florida 32792, consisting of the construction and equipping of a new lifelong learning center, to be located on the campus at the northeast end of, and adjacent to, the existing main tower building at 1111 South Lakemont Avenue and replacement of infrastructure, renovations, and other capital improvements at various locations on that campus, in a maximum stated principal amount of Bonds of \$9 million,

D. Westminster Winter Park - Baldwin Park Campus (owned by PRC), located at 2837 Lake Baldwin Lane, Orlando, Orange County, Florida 32814, consisting of replacement of infrastructure, renovations, and other capital improvements at various locations on that campus, in a maximum stated principal amount of Bonds of \$1 million,

E. Westminster Towers Orlando (owned by PRC), located at 70 West Lucerne Circle, Orlando, Orange County, Florida 32801, consisting of replacement of infrastructure, renovations, and other capital improvements at various locations on that campus, in a maximum stated principal amount of Bonds of \$1 million,

F. Westminster Oaks (owned by PRC) located at 4449 Meandering Way, Tallahassee, Leon County, Florida 32308, consisting of replacement of infrastructure, renovations, and other capital improvements at various locations on that campus, in a maximum stated principal amount of Bonds of \$2 million,

G. Westminster Suncoast (owned by Suncoast) located at 1095 Pinellas Point Drive South, St. Petersburg, Pinellas County, Florida 33705, including the health center building located at 6909 Dr. Martin Luther King Jr. Street South, St. Petersburg, Florida 33705, consisting of the construction and equipping of a new memory care center, to be located in the northwest portion of the main campus, adjacent to the existing health center and replacement of infrastructure, renovations, and other capital improvements at various locations on that campus, in a maximum stated principal amount of Bonds of \$8 million,

H. Westminster Shores (owned by Shores) located at 125 56th Avenue South, St. Petersburg, Pinellas County, Florida 33705, consisting of the construction of replacement and new residential living units in two apartment buildings, to be located on the main campus on the east side of Bahama Shores Drive South between 56th Avenue South and 57th Avenue South and the construction of a replacement assisted living building, to be located on the main campus on the west side of Bahama Shores Drive South between 56th Avenue South and 57th Avenue South in addition to the replacement of infrastructure,

renovations, and other capital improvements at various locations on that campus, in a maximum stated principal amount of Bonds of \$87 million,

I. Westminster Palms (owned by Palms) located at 939 Beach Drive Northeast, St. Petersburg, Pinellas County, Florida 33701, consisting of the conversion of skilled nursing units to assisted living units within the existing main building located at 939 Beach Drive Northeast and the construction of new residential apartments on the main campus, within the block bounded by 9th Avenue Northeast, 10th Avenue Northeast, North Shore Drive Northeast, and Beach Drive Northeast, in a maximum stated principal amount of Bonds of \$50 million,

J. Westminster Woods on Julington Creek (owned by Wesley) located at 25 State Road 13, Jacksonville, St. Johns County, Florida 32259, consisting of the construction of residential apartments, to be located at the northern end of the campus adjacent to Julington Creek and replacement of infrastructure, renovations, and other capital improvements at various locations on that campus, in a maximum stated principal amount of Bonds of \$54 million, and

K. Westminster St Augustine (owned by Pines) located at 235 Towerview Drive, St. Augustine, St. Johns County, Florida 32092, the construction and equipping of a new lifelong learning center, to be located on the campus immediately west of, and adjacent to, the existing main building at 235 Towerview Drive, the construction of new residential apartments on the main campus parcel, with nearest cross streets Towerview Drive and Royal Crescent Court, the construction of new residential villas on a parcel adjacent to the main campus, expanding an existing neighborhood, with nearest streets Royal Pines Parkway, Hedgewood Drive, and Traditions Court, the construction of additional assisted living/memory care units located on parcel just west of and adjacent to the campus's Health Center facility and the replacement of infrastructure, renovations, and other capital improvements at various locations on that campus, in a maximum stated principal amount of Bonds of \$135 million.

L. Refunding the Prior Bonds which financed senior living facilities at the campus described in paragraph D above.

The Bonds and the interest thereon shall be payable solely from (i) loan payments to be made by the Obligated Group and (ii) other monies pledged therefor under the financing documents for the Bonds. The Bonds and the interest thereon shall not constitute an indebtedness or pledge of the general credit or taxing power, if any, of the Issuer, Brevard County, Charlotte County, Lee County, Osceola County, Sarasota County, St. Johns County, the State of Florida, or any political subdivision or agency thereof. The Issuer has no taxing power.

The issuance of the Bonds shall be subject to several conditions including satisfactory documentation, the approval by bond counsel as to the tax-exempt status of the interest on all or a

portion of the Bonds and receipt of necessary approvals for the financing. The aforementioned hearing shall be a public hearing and all persons in attendance will be given an opportunity to be heard and to express their views on the proposed issuance of the Bonds and the location and nature of the Project by accessing the telephone conference as indicated above. Written comments may also be submitted prior to the hearing to the Florida Local Government Finance Commission c/o Nabors Giblin & Nickerson, P.A. at 2502 N. Rocky Point Drive, Suite 1060, Tampa, Florida 33607, Attention: Rick Harb, directed to Issuer's Counsel or via email sent to the following email address: rharb@ngn-tampa.com. Comments made at the hearing are for the consideration of the party(ies) providing an approval of the Bonds but will not bind the Issuer or such party(ies) as to any action it may take.

ALL PERSONS FOR OR AGAINST SAID APPROVAL CAN BE HEARD AT SAID TIME AND PLACE. IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE ISSUER WITH RESPECT TO SUCH HEARING OR MEETING, (S)HE WILL NEED TO ENSURE THAT A VERBATIM RECORD OF SUCH HEARING OR MEETING IS MADE (AT HIS OR HERS SOLE COST AND EXPENSE), WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS BASED.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the meeting is requested to advise the Issuer at least 24 hours prior to the meeting by contacting counsel to the Issuer (Rick Harb) at (813)281-2222 or via email sent to the following email address: rharb@ngn-tampa.com.

By order of the Florida Local Government Finance Commission.

FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION

/s/ Nicole Jovanovski

Chair

A copy of the agenda may be obtained by contacting: Rick Harb, rharb@ngn-tampa.com, (813)281-2222

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

NOTICE OF PETITION FOR DECLARATORY STATEMENT

NOTICE IS HEREBY GIVEN that the Board of Cosmetology has received the petition for declaratory statement from Maria Nunez, filed on August 18, 2026. The petition seeks the agency's opinion as to the applicability of Section 477.013(6)(c) and 477.013(13), Florida Statutes, as it applies to the petitioner. Petitioner seeks clarification from the Board regarding Section 477.013(6)(c) and 477.013(13), Florida Statutes, which define facials and skin care services, and their boundary with massage therapy under Chapter 480, Florida Statutes. Petitioner seeks clarification with regards to the requirements for a licensed Facial Specialist to lawfully utilize superficial, low-level cosmetic acoustic devices; and may physically manipulate the skin of the upper thoracic, the posterior neck encompassing the superior fibers of the trapezius muscle, and the secondary extremities exclusively to facilitate cosmetic product application, fair market standards, and parasympathetic relaxation; and also may execute mechanical microneedling up to a maximum safety threshold of 0.5 mm for non-invasive epidermal rejuvenation. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Ruthanne Christie, Executive Director, Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, or by electronic mail to Ruthanne.Christie@myfloridalicense.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

NOTICE OF PETITION FOR DECLARATORY STATEMENT

NOTICE IS HEREBY GIVEN that that Florida Board of Cosmetology has received the petition for declaratory statement from Truchard Bien-Aime filed on August 13, 2026. The petition seeks the agency's opinion as to the applicability of Rules 61G5-20.002(5) and 61G5-20.010, F.A.C. and Section 477.025(10), Florida Statutes, as it applies to the petitioner.

Petitioner asks the Board, "Does the minimum floor space requirement set forth in Rule 61G5-20.0025(5), F.A.C. apply to a mobile cosmetology salon licensed under Rule 61G5-20.010, F.A.C., given the express conflict provision in Rule 61G5-20.010(2), F.A.C., which states that fixed-location rules apply to mobile salons only "except to the extent those rules of the Board conflict with this rule"?" And asks the Board additional questions outlined in the Petition, as it pertains to the rules and statutes. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Ruthanne Christie, Executive Director, Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, or by electronic mail to Ruthanne.Christie@myfloridalicense.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Electrical Contractors' Licensing Board

NOTICE OF PETITION FOR DECLARATORY
STATEMENT

NOTICE IS HEREBY GIVEN that the Electrical Contractors' Licensing Board has received the petition for declaratory statement from Kai Wäjten filed on August 18, 2026. The petition seeks the agency's opinion as to the applicability of Chapter 489, Part II, F.S. and Chapter 61G6, F.A.C. as it applies to the petitioner.

Petitioner is seeking a declaratory statement clarifying whether the diagnosis, repair, replacement, maintenance, or installation of 12 V, 24 V, or 48 V DC electrical systems onboard an RV or motorhome constitutes 'electrical contracting' requiring certification or registration by this Board. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Ruthanne Christie, Executive Director, Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-0751, (850)487- 1395, or by electronic mail - Ruthanne.Christie@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Electrical Contractors' Licensing Board

NOTICE OF PETITION FOR DECLARATORY
STATEMENT

NOTICE IS HEREBY GIVEN that Electrical Contractors' Licensing Board has received the petition for declaratory statement from Rautio Permanent Lighting LLC d/b/a Sunshine Coast Lighting filed on August 21, 2026. The petition seeks the agency's opinion as to the applicability of Chapter 489.503, F.S. as it applies to the petitioner.

Petitioner is seeking a declaratory statement clarifying whether the installation of Trimlight exterior low-voltage LED lighting systems described in the Petition fall within the exemption contained in Section 489.503(24), F.S., and if Petitioner may perform services related to these systems without holding an electrical contractor license or being qualified by a licensed electrical contractor. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Ruthanne Christie, Executive Director, Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-0751, (850)487-1395, or by electronic mail - Ruthanne.Christie@myfloridalicense.com.

Section VIII

Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI

Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Division of Recreation and Parks

BDC03-26/27 - Grayton Beach State Park - Beach Re-Nourishment

NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction, is soliciting formal, competitive, sealed bids from contractors for bid number BDC03-26/27 - Grayton Beach State Park - Beach Re-Nourishment. More info @ <https://tinyurl.com/bdft4n6k>

BARR AND BARR

UF-672 School of Music Envelope and Finishes Bid Packages
Barr & Barr is seeking qualified bids for the UF-672 Music School Envelope and Finishes bid packages. The project is located on main campus in Gainesville, FL and includes a new 49,000 SF Performance Hall addition and expansion. Bid packages include thin brick, misc metals, millwork, roofing, metal panels, waterproofing, doors, frames, hardware, curtainwall, acoustical ceilings, drywall, painting, flooring, acoustic room components, stucco, theater equipment, MEPS, sitework, and landscaping. Scope start date is anticipated as 12/1/26. Contact Lauren Pelini at LPelini@barrandbarr.com for additional information.

CITY OF MARGATE

Public-private partnerships

RULE NO.: RULE TITLE:

1000H39-255.065 Public-private partnerships

NOTICE TO ALL

PROVIDERS OF COMPETITIVE YOUTH SOCCER PROGRAMMING

RFP NO. 2026-010

Pursuant to § 255.065, Florida Statutes, the City of Margate, Florida hereby notices receipt of an unsolicited proposal for the development, operation, and management of a comprehensive youth soccer and multi-sport community programming platform. The City will accept competing proposals from qualified providers of this same service until 11:00 a.m., local time on Thursday, October 29, 2026. All interested and qualified providers are invited to submit a proposal that at minimum includes, but is not limited to, assumption of the sole provider role for competitive youth soccer within the City, collaborative support of and partnership with the City's existing municipal recreational soccer programs that utilize City-owned recreational facilities and fields, establishment and maintaining of required staffing, finances, programming, facilities maintenance, and fulfillment of all other associated obligations. Competing proposals submitted to the City shall at a minimum meet the unsolicited proposal approval requirements stated in § 255.065(4), Florida Statutes. Additionally, interested parties are advised that the City's primary focus related to these services is the offering of an affordable option for the families of participating youths, particularly those participating youths residing in Margate. Preference will be given to proposals best addressing that focus.

A copy of the unsolicited proposal received and the RFP packet outlining submission requirements may be obtained by visiting the Purchasing Division at the City of Margate City Hall, Second Floor, 5790 Margate Blvd., Margate, FL 33063 or downloaded by visiting the Purchasing section of our website www.margatefl.com and completing an online registration

form prior to download. Additional information and/or assistance may be obtained by contacting Purchasing by phone at (954)935-5346 (refer to RFP No. 2026-010).

Spencer L. Shambray, NIGP-CPP, CPPB, Purchasing Manager
AD INSTRUCTIONS: To run once on Thursday, September 3, 2026, and once again on Thursday, September 10, 2026

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, September 3, 2026, and 3:00 p.m., Wednesday, September 9, 2026.

Rule No.	File Date	Effective Date
5CER26-14	9/8/2026	9/8/2026
59A-3.278	9/8/2026	9/28/2026
60E-1.001	9/9/2026	9/29/2026
60E-1.0021	9/9/2026	9/29/2026
60E-1.003	9/9/2026	9/29/2026
60E-1.004	9/9/2026	9/29/2026
61G15-35.003	9/8/2026	9/28/2026
64B5-2.014	9/4/2026	9/24/2026
64B5-2.0146	9/4/2026	9/24/2026
64B5-4.002	9/4/2026	9/24/2026
64B5-7.001	9/8/2026	9/28/2026
64B5-7.005	9/8/2026	9/28/2026
64B5-7.009	9/4/2026	9/24/2026
64B5-13.005	9/4/2026	9/24/2026
64B8-1.006	9/8/2026	9/28/2026
64B8-6.001	9/8/2026	9/28/2026
69A-3.012	9/8/2026	12/31/2026
69A-60.002	9/8/2026	12/31/2026
69A-60.003	9/8/2026	12/31/2026
69A-60.004	9/8/2026	12/31/2026
69A-60.005	9/8/2026	12/31/2026
69A-60.007	9/8/2026	12/31/2026
69B-220.051	9/8/2026	9/28/2026
69B-221.005	9/8/2026	9/28/2026
69D-2.003	9/8/2026	9/28/2026
69D-5.001	9/8/2026	9/28/2026

69K-1.002	9/8/2026	9/28/2026
69K-1.005	9/8/2026	9/28/2026
69K-1.008	9/8/2026	9/28/2026
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF TRANSPORTATION

Florida Department of Transportation (FDOT) Federal Surface Transportation Project Delivery Program Renewal

Purpose: The Florida Department of Transportation (FDOT) is applying to continue its assumption of the U.S. Secretary of Transportation's and the Federal Highway Administration's (FHWA) responsibilities under a program authorized by the Surface Transportation Project Delivery Program (NEPA Assignment), 23 U.S.C. §327. Upon renewal of NEPA Assignment, FDOT will continue to assume responsibility for compliance with the National Environmental Policy Act (NEPA) and all other federal environmental laws pertaining to the review or approval of FDOT's highway projects.

FDOT's application is available on FDOT's website at the link below.

The original NEPA Assignment MOU between FHWA and FDOT became effective on December 14, 2016, was renewed on May 26, 2022, and is scheduled to expire on May 26, 2027. FDOT intends to renew the MOU for an additional 10-year term. No significant modifications to the scope of assigned responsibilities are proposed.

Public Comment: FDOT invites public comment on the renewal application. Comments must be submitted no later than Tuesday, October 12, 2026. Public comments may be sent to the FDOT Office of Environmental Management at EMO@dot.state.fl.us. This notice will also be posted on FDOT's website, listed below, along with additional information on FDOT's NEPA Assignment Program.

FDOT NEPA Assignment Program Website:

<https://www.fdot.gov/environment/oem-divisions/qa-qc/nepa-assignment>

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Relocation Myers Auto Group, LLC line-make JAGU

Notice of Publication for the Relocation of a

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Jaguar Land Rover North America, LLC, intends to allow the relocation of Myers Auto Group LLC dba Jaguar Palm Beach, as a dealership for the sale of automobiles manufactured by Jaguar Land Rover North America, LLC (line-make JAGU) from its present location at 915 S Dixie Hwy, West Palm Beach, (Palm Beach County), Florida 33401, to a proposed location at 7550 Okeechobee Blvd, West Palm Beach, (Palm Beach County), Florida 33411, on or after October 11, 2026.

The name and address of the dealer operator(s) and principal investor(s) of Myers Auto Group LLC are dealer operator(s): Robert W. Simpson, 17194 Gulf Pine Circle, Wellington, Florida 33414-7868, principal investor(s): Stephen E. Myers, 101 El Vedado Road, Palm Beach, Florida 33480-4731.

The notice indicates intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Michael Khoda, Jaguar Land Rover North America, LLC, 100 Jaguar Land Rover Way, Mahwah, New Jersey, 07495.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

The establishment of Firex LLC for the CLUB line make

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Club Car LLC, intends to allow the establishment of Firex LLC, as a dealership for the sale of low-speed vehicles manufactured by Club Car LLC (CLUB) at 501 S 8th St,

Fernandina Beach, (Nassau County), Florida, 32034, on or after October 11, 2026.

The name and address of the dealer operator(s) and principal investor(s) of Firex LLC are dealer operator(s): Ender Aslangeciner, 501 South 8 Street, Fernandina Beach, Florida 32034-3611, principal investor(s): Ender Aslangeciner, 501 South 8 Street, Fernandina Beach, Florida 32034-3611, Burak Aslangeciner, 501 S 8th St, Fernandina Beach, Florida 32034-3611.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: James Sheets, Club Car LLC, 4125 Washington Rd, Evans, Georgia, 30809.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF ENVIRONMENTAL PROTECTION Water Quality Criteria Exemption for Installations Discharging Into Class G-I or G-II Ground Water

RULE NO.: RULE TITLE:

62-520.500 Water Quality Criteria Exemptions for Installations Discharging Into Class G-I or G-II Ground Water
The Department of Environmental Protection (Department) gives notice of its intent to grant a water quality criteria exemption under Rule 62-520.500, Florida Administrative Code, (F.A.C.), from the standards set for sodium established in Chapter 62-520, F.A.C. The water quality criteria exemption would establish an alternative compliance level for the standard for sodium for the permitted discharge of treated industrial wastewater to Class G-II ground water from Tampa Electric Company H. L. Cuthbert Bayside Power Station (Facility) located at 3602 Port Sutton Road, Tampa, Florida 33619 in Hillsborough County. The file has been assigned OGC file number 25-2070. The Petitioner, Tampa Electric Company, has

demonstrated they are entitled to the exemption under Rule 62-520.500, F.A.C. The Department's file on this matter is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at the Department of Environmental Protection, Division of Water Resource Management, at 2600 Blair Stone Road, Tallahassee, Florida 32399.

A person whose substantial interests are affected by the Department's intended action may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57, F.S. Pursuant to Rule 28-106.201, F.A.C., a petition for an administrative hearing must contain the following information: (a) The name and address of each agency affected and each agency's file or identification number, if known; (b) The name, address, any e-mail address, any facsimile number, and telephone number of the petitioner, if the petitioner is not represented by an attorney or a qualified representative; the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests will be affected by the agency determination; A statement of when and how the petitioner received notice of the agency decision; (c) A statement of all disputed issues of material fact. If there are none, the petition must so indicate; (d) A concise statement of the ultimate facts alleged, including the specific facts that the petitioner contends warrant reversal or modification of the agency's proposed action; (e) A statement of the specific rules or statutes that the petitioner contends require reversal or modification of the agency's proposed action, including an explanation of how the alleged facts relate to the specific rules or statutes; and (f) A statement of the relief sought by the petitioner, stating precisely the action that the petitioner wishes the agency to take with respect to the agency's proposed action. The petition must be filed (received by the Clerk) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000, or via electronic correspondence at Agency_Clerk@dep.state.fl.us. Also, a copy of the petition shall be mailed to the applicant at the address indicated above at the time of filing.

In accordance with Rule 62-110.106(3), F.A.C., petitions for an administrative hearing must be filed within 14 days of publication of this notice or receipt of written notice, whichever occurs first. However, any person who has previously asked the Department for notice of this agency action may file a petition within 14 days of receipt of such notice, regardless of the date of publication. The failure to file a petition within the appropriate time period shall constitute a waiver of that person's right to request an administrative determination (hearing) under Sections 120.569 and 120.57, F.S., or to intervene in this

proceeding and participate as a party to it. Because the administrative hearing process is designed to formulate final agency action, this process may result in a modification of the agency action or even a denial of the request for the exemption. A person whose substantial interests are affected by the Department's action may also request an extension of time to file a petition for an administrative hearing. The Department may, for good cause shown, grant the request for an extension of time. Requests for extension of time must be filed with the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000, before the applicable deadline for filing a petition for an administrative hearing. A timely request for extension of time shall toll the running of the time period for filing a petition until the request is acted upon. Mediation is not available in this proceeding.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Division of Water Restoration Assistance
NOTICE OF AVAILABILITY
FLORIDA CATEGORICAL EXCLUSION NOTICE (FCEN)
Town of Briny Breezes
SW5020L

The Florida Department of Environmental Protection (DEP) has determined that the proposed stormwater improvements within the Town of Briny Breezes are not expected to generate controversy over potential environmental effects. The proposed project improvements include new stormwater inlets, storm drain piping, exfiltration trenches, pump stations, control structures, and outfalls to the intercoastal waterway. The proposed stormwater system will include approximately 8,500 linear feet of stormwater drainage piping consisting of 18-inch, 24-inch, and 30-inch HDPE pipe. The estimated construction cost for this project is \$3.4 million. The project may qualify for Clean Water SRF loans composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed projects that are postmarked or delivered to the address below within 30 days of this notice. A copy of the FCEN can be obtained by writing to: Prajwal Yadav, DEP, 3900 Commonwealth Blvd., MS 3505, Tallahassee, Florida 32399-3000, or calling (850)245-2962 or emailing Prajwal.Yadav@dep.state.fl.us.

DEPARTMENT OF JUVENILE JUSTICE
Notice of Publication of 2026-2027 Regulatory Plan and Index
On September 8, 2026, the Florida Department of Juvenile Justice published its 2026-2027 Regulatory Plan and Rule Review Index. The Plan and Index can be accessed at the following link:
<https://www.djj.state.fl.us/content/download/54628/file/DJJ%20Regulatory%20Plan%202026.pdf?version=10>

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
