

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

NONE

Section II

Proposed Rules

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

RULE NO.: RULE TITLE:

61G5-17.017 Board Member Compensation

PURPOSE AND EFFECT: The Board proposes a rule amendment to update the requirements for Board Member Compensation.

SUMMARY: The proposed rule amendment updates and clarifies the rule requirements for Board Member Compensation pursuant to s. 120.5435, F.S.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this rule will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days after publication of this notice.

RULEMAKING AUTHORITY: 455.207(4) FS.

LAW IMPLEMENTED: 455.207(4) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ruthanne Christie, Executive Director, Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, telephone: (850)717-1397 or by electronic mail to Ruthanne.Christie@myfloridalicense.com

THE TEXT OF THE PROPOSED RULE IS:

61G5-17.017 Board Member Compensation.

In addition to receiving fifty dollars (\$50.00) compensation per day for attending official meetings of the board, a board member shall also be eligible to receive compensation for the following "other business involving the board":

(1)Through (7) No Change.

~~(8) Any and all other activities which are Board approved and which are necessary for Board members to attend in order to further protect the public health, safety and welfare, through the regulation of which the Board has statutory authority;~~

(9) Renumbered as (8) No Change.

Rulemaking Specific Authority 455.207(4) FS. Law Implemented 455.207(4) FS. History-New 11-15-81, Formerly 21F-17.17, 21F-17.017, Amended 9-8-94, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Board of Cosmetology

NAME OF AGENCY HEAD WHO APPROVED THE

PROPOSED RULE: Board of Cosmetology

DATE PROPOSED RULE WAS APPROVED BY AGENCY

HEAD: June 29, 2026

DATE NOTICE OF RULE DEVELOPMENT WAS

PUBLISHED IN FAR: March 23, 2026

Section III

Notice of Changes, Corrections and Withdrawals

NONE

Section IV

Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE OF PETITION FOR VARIANCE OR WAIVER
NOTICE IS HEREBY GIVEN that on September 14, 2026, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for An Emergency Variance from First Love Jacksonville LLC. located in Jacksonville.

Subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code paragraph 61C-1.004(1)(a), Florida Administrative Code; and Section 5-203.13, 2017 FDA Food Code. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers and employees and the requirement that at least one service sink is provided for the cleaning of mops or similar cleaning tools and the disposal of mop water. They are requesting to share the bathrooms and mop sink located within a nearby establishment under a different ownership for use by customers and employees.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-15.016 Staff Functions and Qualifications

NOTICE OF PETITION FOR VARIANCE OR WAIVER
NOTICE IS HEREBY GIVEN that on September 11, 2026, the Department of Children and Families, received a petition for a variance from Stephen Fancher of All Star Children's Foundation.

Petitioner requests a variance of paragraph 65C-15.016(2)(a), Florida Administrative Code, which requires directors of child-placing agencies to have a degree in social work or in a related area of study.

A copy of the Petition may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North

Monroe Street, Suite 400, Tallahassee, FL 32303 or
Agency.Clerk@myflfamilies.com.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Arts and Culture

The Florida Division of Arts and Culture announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 15, 2026, 9:00 a.m. – 12:00 noon

PLACE: Zoom: <https://dos-myflorida.zoom.us/j/84344250639?pwd=aTbGXaPi7C8rXjlcw7sy3QOnd2g9mE.1>

Meeting Id – 843 4425 0639

Passcode – 442403

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2028 Arts in Education General Program Support Grant Program. Please visit the Division's calendar webpage for additional information: <https://dos.fl.gov/cultural/news-and-events/calendar/>

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or visit our website at <https://dos.fl.gov/cultural/>

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The CRAFT Foundation, Inc. Research Management Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 29, 2026, 10:00 a.m.

PLACE: Attendees may join the meeting in person at 600 N. Broadway Ave, Suite 101, Bartow, FL or via Zoom web conferencing online at <https://us02web.zoom.us/j/83378786690?pwd=i3VjiPkTK1kogGtcqVkeFjnGa444i8.1>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CRAFT Foundation Research Management Committee will conduct a meeting to discuss and execute matters including but not limited to the structure of the committee, the development of recommendations for academic research priorities, and the development of a request for proposals for Fiscal Year 2026-27 funding.

A copy of the agenda may be obtained by contacting: Tamara Wood (863)682-1115

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 2 days before the workshop/meeting by contacting: Tamara Wood (863)682-1115. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tamara Wood (863)682-1115

DEPARTMENT OF EDUCATION

Commission for Independent Education

The Commission for Independent Education announces a public meeting to which all persons are invited.

DATES AND TIMES: September 24, 2026, 9:00 a.m., Commission meeting – Degree granting institutions; September 25, 2026, 9:00 a.m., Commission meeting – Non-Degree granting institutions.

PLACE: Mission Inn Resort and Club, 10400 County Road 48, Howey-In-The- Hills, Florida 34747.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission for Independent Education will consider all Degree Granting Institutions on September 24, 2026 beginning at 9:00 a.m. and on September 25, 2026 beginning at 9:00 a.m. all Non-Degree granting Institutions for the following: Disciplinary Matters, Informal Hearings, Institutions Ordered to Submit Reports to the Commission, New Applications for Licensure, Institutional Applications for Program Modifications and Additional Programs, Applications for Annual License, Motions for Extension of License, Motions for Request for Extension of Time to Comply with Contingencies, Reports, Approved Applicant Letters Sent, Licenses Sent, Closed Schools, Agent Training Programs, Annual Renewals, Extension of Annual Licenses, Licenses by Means of Accreditation, Annual Reviews of License By Means of Accreditation, Substantive Change Applications, Name Change Applications, Attorney and Executive Director Reports, Requests for Variance, Applications for Exemption for Religious Colleges, Improper School Closure Reports, review and vote on applications for recognition for Licensure by Means of Accreditation, and the General Business of the Commission. **Public Comment:** The Commission is committed to promoting transparency and public input during its public meetings. Speakers are requested to submit a written comment by emailing Executive Director, Tiffany Hurst, at Susan.Hood@fldoe.org one (1) business day before the meeting and to indicate whether they represent a group or faction. The Commission will hear public comment only regarding issues on the agenda. Individuals and representatives of groups will generally be allotted three minutes, but the time may be extended or shortened at the discretion of the Chair. The Chair may impose a cumulative time limit for all public comment on any agenda item.

A copy of the agenda may be obtained by contacting: The Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400 or by calling (850)245-3200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400 or by calling (850)245-3200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400 or by calling (850)245-3200.

DEPARTMENT OF REVENUE

RULE NOS.: RULE TITLES:

12-6.030 Conference Procedures for Notices of Intent to Make Refund Claim Changes

12-6.032 Protest of Notices of Proposed Refund Denial

The Department of Revenue announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 29, 2026, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level - 03, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval to publish Notices of Proposed Rule for the following proposed rules, as well as request approval to file and certify the rules with the Secretary of State pursuant to s. 120.54(3)(e)1., F.S., if the substance of the proposed rules, including materials incorporated by reference, remains unchanged upon reaching the requirements for final adoption pursuant to s. 120.54(3)(e)2., F.S.:

12-6.030: Conference Procedures for Notices of Intent to Make Refund Claim Changes

12-6.032: Protest of Notices of Proposed Refund Denial

12-13.001: Scope of Rules

12-13.009: Closing Agreements

12-13.010: Special Provisions Applicable to Compromise of Estate Taxes (repeal)

12-18.001: Authorization for Compensation

12-21.002: Warrants and Liens
 12-24.011: Public Use Forms
 12-26.001: Scope of Rules
 12-26.002: Application of Rules
 12-26.003: Application for Refund
 12-26.004: Refund Approval Process
 12-26.008: Public Use Forms
 12-29.003: Public Use Forms
 12-29.004: Strong Families Tax Credit; Participation; Allocation; Carryforward; Transfer; Rescindment
 12A-1.007: Aircraft, Boats, Mobile Homes, and Motor Vehicles
 12A-1.0371: Sales of Coins, Currency, or Bullion
 12A-1.053: Electric Power and Energy
 12A-1.097: Public Use Forms
 12A-1.110: Florida Tax Credit Scholarship Program Motor Vehicle Sales Tax Credit Scholarship Program
 12A-1.117: Annual Back-to-School Sales Tax Holiday
 12B-5.150: Public Use Forms
 12B-8.003: Tax Statement; Overpayments
 12C-1.051: Forms
 12C-3.0015: Affidavit - No Florida Estate Tax Due (repeal)
 12C-3.006: Information Confidential (repeal)
 12C-3.008: Public Use Forms (repeal)
 12C-3.010: Final Certificate and Nontaxable Certificate Mailing Procedure (repeal)
 12D-9.009: Role of Legal Counsel to the Board
 12D-9.013: Organizational Meeting of the Value Adjustment Board
 12D-9.015: Petition; Form and Filing Fee
 12D-16.002: Index to Forms
 12D-17.004: Taxing Authority's Certification of Compliance; by Department
 12D-19.001: Definitions
 12D-19.002: Certified Florida Appraiser, Certified Florida Evaluator, Certified Cadastralist of Florida, Certified Florida Collector, and Certified Florida Collector Assistance Program
 12D-19.003: Qualifications
 12D-19.004: Approval of Courses
 12D-19.005: Department Sponsored Courses
 12D-19.007: Fees and Tuition
 12D-19.008: Certification
 12D-19.009: Recertification
 12E-1.011: Lottery Intercept
 12E-1.032: Electronic Remittance of Support Payments
 12E-1.039: Request for Services
 12E-1.041: Review for Modification of Support Order
 A copy of the agenda may be obtained by contacting: Tonya Fulford at (850)717-6799, email: RuleComments@floridarevenue.com, or referring to the

Cabinet agenda posted to the Department's website at floridarevenue.com/rules/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tonya Fulford at (850)717-6799. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF REVENUE

Property Tax Oversight Program

RULE NOS.:RULE TITLES:

12D-9.014 Prehearing Checklist
 12D-9.019 Scheduling and Notice of a Hearing
 12D-9.020 Exchange of Evidence
 12D-9.026 Procedures for Conducting a Hearing by Electronic Media

The Department of Revenue announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 29, 2026, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level - 03, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval to file and certify with the Secretary of State for final adoption pursuant to s. 120.54(3)(e)2., F.S., certain proposed rule(s) that were substantively changed pursuant to notice in the Florida Administrative Register before reaching the requirements for final adoption:

12D-9.014, F.A.C., Prehearing Checklist
 12D-9.019, F.A.C., Scheduling and Notice of a Hearing
 12D-9.020, F.A.C., Exchange of Evidence
 12D-9.026, F.A.C., Procedures for Requesting and Conducting a Hearing by Electronic Media

A copy of the agenda may be obtained by contacting: Mike Cotton at (850)717-6570, email: DORPTO@floridarevenue.com, or referring to the Cabinet agenda posted to the Department's website at floridarevenue.com/rules/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mike Cotton at (850)717-6570. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF REVENUE

Property Tax Oversight Program

RULE NO.: RULE TITLE:

12D-16.002 Index to Forms

The DEPARTMENT OF REVENUE announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 29, 2026, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level - 03, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Approval to file and certify with the Secretary of State for final adoption pursuant to s. 120.54(3)(e)2., F.S., certain proposed rule(s) that were substantively changed pursuant to notice in the Florida Administrative Register before reaching the requirements for final adoption:

12D-16.002, F.A.C., Index to Forms

A copy of the agenda may be obtained by contacting: Mike Cotton at (850)717-6570, email: DORPTO@floridarevenue.com, or referring to the Cabinet agenda posted to the Department's website at floridarevenue.com/rules/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mike Cotton at (850)717-6570. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF REVENUE

Child Support Program

RULE NO.: RULE TITLE:

12E-1.029 Financial Institution Data Matches

The Department of Revenue announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 29, 2026, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level - 03, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Approval to file and certify with the Secretary of State for final adoption pursuant to s. 120.54(3)(e)2., F.S., certain proposed rule(s) that were substantively changed pursuant to notice in the Florida Administrative Register before reaching the requirements for final adoption:

12E-1.029 Financial Institution Data Matches

A copy of the agenda may be obtained by contacting: Bobby York at (850)617-8037, email: RuleComments@floridarevenue.com, or referring to the

Cabinet agenda posted to the Department's website at floridarevenue.com/rules/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tonya Fulford at (850)717-6799. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Faith and Community Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 23, 2026, 9:00 a.m.

PLACE: The University of Florida, Smathers Library, 1508 Union Road, Gainesville, Florida 32611

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the 3rd Quarter Meeting for the Florida Faith and Community Advisory Council

A copy of the agenda may be obtained by contacting: Erin.Kraeft@laspbs.state.fl.us

For more information, you may contact: Erin.Kraeft@laspbs.state.fl.us

FLORIDA STATE FAIR AUTHORITY

The Florida State Fair Authority announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 2026, 9:30 a.m.

PLACE: Bob Thomas Equestrian Center - Pavilion; 4800 US Hwy 301 North, Tampa, FL 33610

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1) Nominating Committee Meeting to select a new Treasurer (9:30 a.m.)

2) General Business of the Florida State Fair Authority (10 a.m.)

A copy of the agenda may be obtained by contacting: Deb Caminiti @ (813)627-4221;

Deb.Caminiti@FloridaStateFair.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Deb Caminiti @ (813)627-4221; Deb.Caminiti@FloridaStateFair.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deb Caminiti @ (813)627-4221; Deb.Caminiti@FloridaStateFair.com

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: September 23, 2026, 5:05 p.m. (CST) Final Public Hearing on Fiscal Year 2026-2027 Millage Rate and Budget

PLACE: Gulf Coast State College, Student Union East Building, Room 10, 5230 West Highway 98, Panama City, Florida 32401

GENERAL SUBJECT MATTER TO BE CONSIDERED: Final adoption of the millage rate and budget for fiscal year 2026-2027

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology

A copy of the agenda may be obtained by contacting: Savannah Shell, (850)539-5999 or online at <http://www.nwfwater.com/About/Governing-Board/Board-Meetings-Agendas>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Savannah Shell, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: October 7, 2026, 2:00 p.m., Eastern Time (ET).

PLACE: 81 Water Management Drive, Havana, Florida 32333.

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in section 120.525, Florida Statutes, the District announces the opening of bids received in response to Invitation to Bid ("ITB") No. 27B-002-2027 WESTVILLE TIMBER THINNING SALE.

(The respondent must submit its Bid through DemandStar (see Section 1.13 of bid for more information.)

A copy of the agenda may be obtained by contacting: Northwest Florida Water Management District's website at: (<http://www.nwfwater.com>); from the DemandStar website at: (<https://www.demandstar.com/app/login>), or from the State of Florida's Vendor Information Portal website at: (<https://vendor.myfloridamarketplace.com/>).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Procurement Officer, Lyn Shiver at Lyn.Shiver@nwfwater.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Procurement Officer, Lyn Shiver at Lyn.Shiver@nwfwater.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission announces a public meeting to which all persons are invited.

DATE AND TIME: October 13, 2026, 8:30 a.m.

PLACE: The meeting will be conducted using communications media technology, specifically teleconference and webinar:

Microsoft Teams meeting

<https://teams.microsoft.com/meet/250479698841325?p=H73BFFTfbjKVm4tzcj>

Meeting ID: 250 479 698 841 325

Passcode: Qe6zP7UN

Dial in by phone: +1(213)458-8552, 483253366# United States, Los Angeles

Phone conference ID: 483 253 366#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Building Commission will review and decide on Accessibility Waiver Applications, conduct a rule development workshop for 61G20-2.005, F.A.C., conduct a rule development workshops to review and consider proposed errata and glitch amendments for inclusion in the 9th Edition (206) Florida Building Code, and take up other matters that appear on the Commission's agenda, including the following petitions for declaratory statement:

DS 2026-058 by Ian Cohen, of My Amelia, Inc.

DS 2026-062 by Michael Price

DS 2026-063 by Michael Price

DS 2026-064 by Michael Price

DS 2026-070 by Michael Price

Other Commission business on the agenda.

A copy of the agenda may be obtained by contacting: Mo Madani as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mo Madani, Building Codes and Standards Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772 or call (850)487-1824, refer to http://www.floridabuilding.org/fbc/meetings/1_meetings.htm.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – North Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 20, 2026, 2:30 p.m., ET, or soon thereafter.

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link: <https://meet.goto.com/457226685>. You may also join the meeting using your phone at the following number: (872)240-3212, access code: 457-226-685. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: April Houston at (850)558-9858 or emailing her at April.Houston@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: April Houston at (850)558-9858 or emailing her at April.Houston@flhealth.gov. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: April Houston at (850)558-9858 or emailing her at April.Houston@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Board of Pharmacy Compounding Subcommittee announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2026, 1:00 p.m., E.T.

PLACE: Holiday Inn, 2003 Apalachee Parkway Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: General matters related to Compounding Practices.

A copy of the agenda may be obtained by contacting: floridaspharmacy.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

The Behavioral Health Interagency Collaboration announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday October 14, 2026, 10:30 a.m. – 12:30 p.m., EST

PLACE: SOUTHEAST REGION (VIRTUAL), via Microsoft Teams.

Participants must register to receive the calendar event with meeting link. A confirmation email will be sent upon registration

<https://events.gcc.teams.microsoft.com/event/d6765322-c19a-4f27-8d13-a356b962df8a@f70dba48-b283-4c57-8831-cb411445a94c?source=copyLinkLegacyShareLinkDialog>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Children and Families, jointly with the Agency for Health Care Administration, shall establish Behavioral Health Interagency Collaboratives throughout the state with the

goal of improving accessibility, availability, and quality of behavioral health services at a local level in accordance with Chapter 394.90826, F.S.

A copy of the agenda may be obtained by contacting: A copy of the meeting agenda will be posted on the Regional Behavioral Health Interagency Collaboration website <https://www.myflfamilies.com/rbhc> or by contacting Laurinda "Lala" Andujar, Dept. of Children and Families, at (954)498-4417, Laurinda.Andujar@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Laurinda "Lala" Andujar, Dept. of Children and Families, at Laurinda.Andujar@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Laurinda "Lala" Andujar, Dept. of Children and Families, at Laurinda.Andujar@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Behavioral Health Interagency Collaboration announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday October 14, 2026, 10:30 a.m. – 12:30 p.m., EST

PLACE: SOUTHEAST REGION (VIRTUAL), via Microsoft Teams.

Participants must register to receive the calendar event with meeting link. A confirmation email will be sent upon registration

<https://events.gcc.teams.microsoft.com/event/d6765322-c19a-4f27-8d13-a356b962df8a@f70dba48-b283-4c57-8831-cb411445a94c?source=copyLinkLegacyShareLinkDialog>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Children and Families, jointly with the Agency for Health Care Administration, shall establish Behavioral Health Interagency Collaboratives throughout the state with the goal of improving accessibility, availability, and quality of behavioral health services at a local level in accordance with Chapter 394.90826, F.S.

A copy of the agenda may be obtained by contacting: A copy of the meeting agenda will be posted on the Regional Behavioral Health Interagency Collaboration website <https://www.myflfamilies.com/rbhc> or by contacting Laurinda "Lala" Andujar, Dept. of Children and Families, at 954-498-4417, Laurinda.Andujar@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Laurinda "Lala" Andujar, Dept. of Children and Families, at Laurinda.Andujar@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Laurinda "Lala" Andujar, Dept. of Children and Families, at Laurinda.Andujar@myflfamilies.com.

DEPARTMENT OF COMMERCE

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: September 23, 2026, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 282 335 254#.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@commerce.fl.gov or by visiting <https://floridajobs.org/workforce-resources/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission/raac-notice>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

SUNSHINE STATE ONE CALL OF FLORIDA

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 22, 2026. 12:00 Noon – 1:30 p.m.

PLACE: This meeting will be held in-person and virtually.

In Person – registration required due to limited space

Central Florida Regional Damage Prevention Council Meeting

McKim & Creed, 55 Skyline Dr, Suite 2600, Lake Mary, FL 32746

Register to attend in-person here: [CLICK HERE TO ATTEND IN-PERSON](#).

Virtual

Register to attend virtually here: [CLICK HERE TO ATTEND ONLINE](#)

This will be a Teams meeting for virtual attendees.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Brief update from Sunshine 811, issues within the 811-system brought forth by attendees for discussion and collaboration.

A copy of the agenda may be obtained by contacting: Agenda

- Introductions
- Sunshine 811 Update
- Open Discussion of one-call system and Sunshine 811 issues
- Closing Statements

For more information, you may contact: Elliot Patterson, Safety Education Liaison, at elliot.patterson@sunshine811.com

FLORIDA IS FOR VETERANS INC.

The Florida is for Veterans, Inc, dba Veterans Florida announces a public meeting to which all persons are invited.

DATE AND TIME: September 17, 2026, 10:00 a.m.

PLACE: Virtual

Join with Google Meet: <https://meet.google.com/hss-npgt-sgv>

Join by Phone: (US) +1(984)221-0134 PIN: 905 007 285#

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Review of program updates and financials for FY 26-27.

A copy of the agenda may be obtained by contacting: hall@veteransflorida.org or admin@veteransflorida.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: hall@veteransflorida.org or

admin@veteransflorida.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: hall@veteransflorida.org or admin@veteransflorida.org

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Electrical Contractors' Licensing Board

NOTICE OF PETITION FOR DECLARATORY STATEMENT

NOTICE IS HEREBY GIVEN that the Electrical Contractors' Licensing Board has received the petition for declaratory statement from Derrick Floyd filed on August 31, 2026. The petition seeks the agency's opinion as to the applicability of Chapter 489, Part II, F.S. as it applies to the petitioner.

Petitioner is seeking a declaratory statement clarifying whether providing infrared thermographic inspections and electrical condition-monitoring reports described in the Petition constitute 'electrical contracting' requiring licensure by this Board. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Ruthanne Christie, Executive Director, Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-0751, (850)487-1395, or by electronic mail - Ruthanne.Christie@myfloridalicense.com.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

FLORIDA SHERIFFS ASSOCIATION

INVITATION TO BID ADVERTISEMENT: FSA27-FES1.0: Fire Equipment, Supplies, and Related Services

The Florida Sheriffs Association invites interested vendors, including manufacturer representatives, to submit responses in accordance with these solicitation documents. The Florida Sheriffs Association will serve as the Contract Administrator in the solicitation process and the administration of the resulting contract. The purpose of this bid is to establish a twenty-four (24) month contract, beginning April 1, 2027, and ending March 31, 2029, with manufacturers and manufacturer's authorized representatives for the purchase of the purchase of fire, rescue, emergency response, and related equipment, supplies, accessories, replacement parts, and eligible related services.

The Florida Sheriffs Association invites interested bidders to submit bids. Refer to the Bid Calendar for major bid tasks, activities, and dates. All prospective bidders are required to attend the Pre-Bid Meeting on December 17, 2026, for FSA27-FES1.0: Fire Equipment, Supplies, and Related Services.

This contract shall be awarded to responsive and responsible bidders whose offerings provide sufficient product coverage, competitive pricing, and value to eligible purchasers by specification group.

Bidder warrants by virtue of bidding it is submitting a firm bid and the prices quoted in their bid response will be good for an evaluation period of sixty (60) calendar days from the date of bid opening unless otherwise agreed to by the FSA.

All bidders must submit a complete bid package online via the VendorLink bid system by March 1, 2027, containing the following signed documents and supporting materials.

Qualification Packet (forms and materials required for bid qualification) include:

- Bidder Qualifications Form
 - o Contact Information
 - o Business Profile
 - o References
 - o Disqualifications & Defaults
 - o Emergency Vehicle Technician (EVT) Certification
- Compliance Attestations
 - o Completion of a digital attestation confirming compliance with SunBiz registration requirements
 - o Completion of a digital attestation confirming compliance with E-Verify requirements pursuant to Section 448.095, Florida Statutes
 - o Anti-Human Trafficking

- o Workers Compensation
- o Drug-Free Workplace
- o Compliance with Applicable Federal, State, and Local Laws and Ordinances
 - Federal Compliance
- o Federal Funding Willingness to Comply Form
- o Certification Regarding Debarment and Suspension
- o Certification Regarding Lobbying
 - W-9 Form
- Valid Certificate of Insurance per Section 2.03 Insurance and Indemnification

Bid Package:

- Manufacturer & Product-Line pricing schedule for each category bid, to include firm minimum discount from an identified, verifiable manufacturer list price or catalog price.

Failure to submit the above items will result in disqualification for the contract. Bidders are hereby advised that the Florida Sheriffs Association reserves the right to reject any and all bids, or separate portions thereof, and to waive any irregularity, technicality or omission if the FSA determines that doing so will serve in the FSA's best interest. The FSA may also reject any bid not submitted in the manner specified by the solicitation documents.

FSA27-FES1.0 Bid Calendar	Date
Bid Announcement	9/14/2026
Voluntary Interested Bidder Workshop FSA27-FES1.0	11/3/2026
New Items & Specifications Submissions Due	11/13/2026
Mandatory Pre-Bid Meeting FSA27-FES1.0 and VendorLink Training	12/17/2026
Requests for Clarifications Due to FSA	1/5/2027
FSA Response to Requests for Clarifications	1/14/2027
Bid System Opens	1/20/2027
	1/20/2027
Cone of Silence	3/18/2027
Bid Submissions Due	3/1/2027
Bid Tabulations Posted	3/3/2027
Public Bid Opening	3/3/2027
	3/8/2027
Bid Evaluations	3/12/2027
Intent To Award	3/18/2027
Final Award	4/1/2027

BARR AND BARR

UF-672 School of Music Envelope and Finishes Bid Packages
Barr & Barr is seeking qualified bids for the UF-672 Music School Envelope and Finishes bid packages. The project is located on main campus in Gainesville, FL and includes a new 49,000 SF Performance Hall addition and expansion. Bid packages include thin brick, misc metals, millwork, roofing, metal panels, waterproofing, doors, frames, hardware, curtainwall, acoustical ceilings, drywall, painting, flooring, acoustic room components, stucco, theater equipment, MEPS, sitework, and landscaping. Scope start date is anticipated as 12/1/26. Contact Lauren Pelini at LPelini@barrandbarr.com for additional information.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, September 8, 2026, and 3:00 p.m., Monday, September 14, 2026.

Rule No.	File Date	Effective Date
5CER26-14	9/8/2026	9/8/2026
11RER26-8	9/11/2026	9/11/2026
25-6.0435	9/11/2026	10/1/2026
25-6.109	9/11/2026	10/1/2026
25-7.040	9/11/2026	10/1/2026
25-7.091	9/11/2026	10/1/2026
25-9.001	9/11/2026	10/1/2026
25-9.004	9/11/2026	10/1/2026
25-9.006	9/11/2026	10/1/2026
25-9.007	9/11/2026	10/1/2026
25-9.009	9/11/2026	10/1/2026
25-9.010	9/11/2026	10/1/2026
25-9.021	9/11/2026	10/1/2026
25-9.023	9/11/2026	10/1/2026
25-9.029	9/11/2026	10/1/2026
25-9.033	9/11/2026	10/1/2026
25-9.034	9/11/2026	10/1/2026
25-9.045	9/11/2026	10/1/2026
25-9.051	9/11/2026	10/1/2026
25-9.054	9/11/2026	10/1/2026

25-9.055	9/11/2026	10/1/2026
25-9.061	9/11/2026	10/1/2026
25-9.069	9/11/2026	10/1/2026
25-30.117	9/11/2026	10/1/2026
25-30.360	9/11/2026	10/1/2026
34-8.001	9/11/2026	1/1/2027
34-8.002	9/11/2026	1/1/2027
34-8.008	9/11/2026	1/1/2027
34-8.009	9/11/2026	1/1/2027
34-8.202	9/11/2026	1/1/2027
34-8.208	9/11/2026	1/1/2027
34-8.209	9/11/2026	1/1/2027
59A-3.278	9/8/2026	9/28/2026
60CC-1.001	9/10/2026	9/30/2026
60E-1.001	9/9/2026	9/29/2026
60E-1.0021	9/9/2026	9/29/2026
60E-1.003	9/9/2026	9/29/2026
60E-1.004	9/9/2026	9/29/2026
61G15-20.007	9/10/2026	9/30/2026
61G15-35.003	9/8/2026	9/28/2026
61H1-33.003	9/10/2026	9/30/2026
64B5-7.001	9/8/2026	9/28/2026
64B5-7.005	9/8/2026	9/28/2026
64B8-1.006	9/8/2026	9/28/2026
64B8-6.001	9/8/2026	9/28/2026
68-1.013	9/14/2026	10/4/2026
68A-4.001	9/11/2026	12/31/2026
69A-3.012	9/8/2026	12/31/2026
69A-60.002	9/8/2026	12/31/2026
69A-60.003	9/8/2026	12/31/2026
69A-60.004	9/8/2026	12/31/2026
69A-60.005	9/8/2026	12/31/2026
69A-60.007	9/8/2026	12/31/2026
69B-220.051	9/8/2026	9/28/2026
69B-221.005	9/8/2026	9/28/2026
69D-2.003	9/8/2026	9/28/2026
69D-5.001	9/8/2026	9/28/2026
69K-1.002	9/8/2026	9/28/2026
69K-1.005	9/8/2026	9/28/2026
69K-1.008	9/8/2026	9/28/2026

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Office of the Secretary
Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(43), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, are available at: <https://prodapps.dep.state.fl.us/clearinghouse/>. For information, call (850)717-9037. This public notice fulfills the requirements of 15 CFR 930.

Section XIII

Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN SEPTEMBER 7, 2026, AND SEPTEMBER 11, 2026

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	-------------------	----------------------	---------------------

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

5CER26-14 9/8/26 9/8/26 52/175

DEPARTMENT OF LAW ENFORCEMENT

Domestic Security

11RER26-8 9/11/26 9/11/26 52/178

PUBLIC SERVICE COMMISSION

25-6.0435 9/11/26 10/1/26 52/143
25-6.109 9/11/26 10/1/26 52/143
25-7.040 9/11/26 10/1/26 52/143
25-7.091 9/11/26 10/1/26 52/143
25-9.001 9/11/26 10/1/26 52/144
25-9.004 9/11/26 10/1/26 52/144
25-9.006 9/11/26 10/1/26 52/144
25-9.007 9/11/26 10/1/26 52/144
25-9.009 9/11/26 10/1/26 52/144

25-9.010 9/11/26 10/1/26 52/144
25-9.021 9/11/26 10/1/26 52/144
25-9.023 9/11/26 10/1/26 52/144
25-9.029 9/11/26 10/1/26 52/144
25-9.033 9/11/26 10/1/26 52/144
25-9.034 9/11/26 10/1/26 52/144
25-9.045 9/11/26 10/1/26 52/144
25-9.051 9/11/26 10/1/26 52/144
25-9.054 9/11/26 10/1/26 52/144
25-9.055 9/11/26 10/1/26 52/144
25-9.061 9/11/26 10/1/26 52/144
25-9.069 9/11/26 10/1/26 52/144
25-30.117 9/11/26 10/1/26 52/143
25-30.360 9/11/26 10/1/26 52/143

COMMISSION ON ETHICS

34-8.001 9/11/26 1/1/27 52/143
34-8.002 9/11/26 1/1/27 52/143
34-8.008 9/11/26 1/1/27 52/143
34-8.009 9/11/26 1/1/27 52/143
34-8.202 9/11/26 1/1/27 52/143
34-8.208 9/11/26 1/1/27 52/143
34-8.209 9/11/26 1/1/27 52/143

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

59A-3.278 9/8/26 9/28/26 52/91 52/153

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

60CC-1.001 9/10/26 9/30/26 52/148

Blind and Handicapped Purchasing Commission

60E-1.001 9/9/26 9/29/26 52/138
60E-1.0021 9/9/26 9/29/26 52/138
60E-1.003 9/9/26 9/29/26 52/138
60E-1.004 9/9/26 9/29/26 52/138

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

61G15-20.007 9/10/26 9/30/26 52/154
61G15-35.003 9/8/26 9/28/26 52/153

Board of Accountancy

61H1-33.003 9/10/26 9/30/26 52/154

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-606.100 9/11/26 reviewed
62-606.200 9/11/26 reviewed
62-606.300 9/11/26 reviewed

62-606.400	9/11/26	reviewed
62-606.500	9/11/26	reviewed
62-606.600	9/11/26	reviewed
62-640.100	9/10/26	reviewed
62-640.200	9/10/26	reviewed
62-640.210	9/10/26	reviewed
62-640.300	9/10/26	reviewed
62-640.400	9/10/26	reviewed
62-640.500	9/10/26	reviewed
62-640.600	9/10/26	reviewed
62-640.650	9/10/26	reviewed
62-640.700	9/10/26	reviewed
62-640.800	9/10/26	reviewed
62-640.850	9/10/26	reviewed
62-640.860	9/10/26	reviewed
62-640.880	9/10/26	reviewed

DEPARTMENT OF HEALTH**Board of Dentistry**

64B5-7.001	9/8/26	9/28/26	52/152
64B5-7.005	9/8/26	9/28/26	52/152

Board of Medicine

64B8-1.006	9/8/26	9/28/26	52/132
64B8-6.001	9/8/26	9/28/26	52/132

FISH AND WILDLIFE CONSERVATION COMMISSION**Freshwater Fish and Wildlife**

68A-4.001	9/11/26	12/31/26	52/157
-----------	---------	----------	--------

DEPARTMENT OF FINANCIAL SERVICES**Division of State Fire Marshal**

69A-3.012	9/8/26	12/31/26	52/114	52/139
69A-60.002	9/8/26	12/31/26	52/114	
69A-60.003	9/8/26	12/31/26	52/114	
69A-60.004	9/8/26	12/31/26	52/114	
69A-60.005	9/8/26	12/31/26	52/114	52/139
69A-60.007	9/8/26	12/31/26	52/114	

Division of Insurance Agent and Agency Services

69B-220.051	9/8/26	9/28/26	52/148
69B-221.005	9/8/26	9/28/26	52/148

Division of Criminal Investigations

69D-2.003	9/8/26	9/28/26	52/148	
69D-5.001	9/8/26	9/28/26	52/149	52/167

Division of Funeral, Cemetery, and Consumer Services

69K-1.002	9/8/26	9/28/26	52/114	52/161
69K-1.005	9/8/26	9/28/26	52/114	

69K-1.008	9/8/26	9/28/26	52/114	52/161
-----------	--------	---------	--------	--------

LIST OF RULES AWAITING LEGISLATIVE REVIEW/APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**DEPARTMENT OF TRANSPORTATION**

14-10.0043	4/11/25	**/**/**	51/18
------------	---------	----------	-------

DEPARTMENT OF CHILDREN AND FAMILIES**Family Safety and Preservation Program**

65C-9.004	3/31/22	**/**/**	48/28
-----------	---------	----------	-------

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.