

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF HEALTH

Board of Nursing

RULE NOS.: RULE TITLES:

64B9-3.002 Qualifications for Examination

64B9-3.008 Licensure by Endorsement

PURPOSE AND EFFECT: The Board proposes the rule amendment to include the new grading scale for the Test of English as a Foreign Language Examination and amend the process for application for multi-state license by examination and endorsement.

SUBJECT AREA TO BE ADDRESSED: Acceptable scores for TOEFL Examinations and multi-state license by examination and endorsement.

RULEMAKING AUTHORITY: 456.013, 456.0145(2), 464.006 FS.

LAW IMPLEMENTED: 456.013, 456.0135, 456.0145, 456.0635(2), 464.019(3), 456.0195(3), 456.0635, 464.008, 464.009, 464.0095, art. III(3)(d), 464.014 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Laura Jensen, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; (850)245-4125 MQA.Nursing@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AND CAN BE OBTAINED, AT NO CHARGE, FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:

64B9-15.0035 Certification by Endorsement

PURPOSE AND EFFECT: The Board proposes the rule amendment to incorporate the most recent version of the application.

SUBJECT AREA TO BE ADDRESSED: Application for certification by endorsement.

RULEMAKING AUTHORITY: 456.013(1), 456.0145(5), 464.202, 464.203 FS.

LAW IMPLEMENTED: 456.0635, 456.0145, 464.203 FS

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Laura Jensen, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; (850)245-4125 MQA.Nursing@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AND CAN BE OBTAINED, AT NO CHARGE, FROM THE CONTACT PERSON LISTED ABOVE.

Section II

Proposed Rules

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-20.0282 Dual Enrollment Scholarship Program

PURPOSE AND EFFECT: The rule establishes the requirements to receive and the process of awarding funds to institutions for reimbursement for Dual Enrollment participation. The rule amendment will add language establishing that institutions can seek reimbursement for students participating in dual enrollment as long as they are currently enrolled in Department of War schools and their parents are active-duty military and Florida residents.

SUMMARY: Rule addresses requirements regarding the Dual Enrollment Scholarship.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this rule will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The proposed rule is not expected to have any adverse impact on economic growth, business competitiveness or any other factors listed in s. 120.541(2)(a), F.S., and will not require legislative ratification. No increase in regulatory costs is anticipated as a result of this rule. This is based upon the nature of the proposed rule.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days after publication of this notice.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1009.30(8), F.S.

LAW IMPLEMENTED: 1009.30, F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 14, 2026, 9:00 a.m.

PLACE: Martin County School Board Office, 1939 SE Federal Hwy Stuart, FL 34994

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Shannon Mercer, Exec. Director of Articulation, (850)245-0407, Shannon.Mercer@fldoe.org and Shawn Haskin, Director, State Scholarship and Grant Programs, (850)410-5185, shawn.haskin1@fldoe.org.

THE TEXT OF THE PROPOSED RULE IS:

6A-20.0282 Dual Enrollment Scholarship Program.

(1) No change.

(2) Definitions.

(a) through (b) No change.

(c) "Eligible student" means a secondary public, private, home education, or personalized education program student who meets all requirements for dual enrollment, as provided in Section 1007.271, F.S. For purposes of this program, a student who is enrolled in a Department of War Education Activity (DoWEA) school and who resides with a parent who is an active-duty member of any military branch of the United States military, and a Florida resident, shall be eligible to participate in the program.

~~(d) "Home education articulation agreement template" means a standardized home education articulation agreement that is signed by home education students participating in dual enrollment pursuant to Section 1007.271(13)(a)3., F.S.~~

(e) through (f) renumbered (d) through (e) No change.

(3) Institutional Eligibility.

(a) For dual enrollment courses taken by eligible public school and private school students, eligible institutions must submit a dual enrollment agreement listed in subsection 6A-14.064(2), F.A.C. For dual enrollment courses taken by home education students or personalized education program students, eligible institutions must submit a home education dual enrollment agreement template. For students enrolled in a DoWEA school, eligible institutions must submit a military personnel dual enrollment agreement template. ~~an articulation agreement with the school district or private school, as applicable, that meets the requirements of Section 1007.271, F.S.~~

~~(b) For dual enrollment courses taken by home education students, eligible institutions must submit a home education articulation agreement template that meets the requirements of Section 1007.271, F.S.~~

~~(b)(e)~~ Eligible institutions may apply for reimbursement of tuition and instructional materials costs for courses eligible for dual enrollment under Section 1007.271(1) and (2), F.S., taken by eligible students during the following terms:

1. For eligible students taking courses pursuant to a dual enrollment agreement under paragraphs 6A-14.064(2)(b)-(d), F.A.C. private school, home education, and personalized education program students, eligible postsecondary institutions may seek reimbursement for dual enrollment courses taken in fall, spring, or summer terms beginning in fall 2021.

2. For eligible students taking courses pursuant to a dual enrollment agreement under paragraph 6A-14.064(2)(a), F.A.C. public school students, eligible postsecondary institutions may seek reimbursement for dual enrollment courses taken during the summer term only, beginning in summer 2022.

~~(c)(d)~~ No change.

(4) Reporting. For each student enrolled in a dual enrollment course for which an eligible postsecondary institution is seeking reimbursement of tuition and instructional materials costs, the institution must report the following information to the Department's Office of Student Financial Assistance (OSFA) within thirty (30) days after the end of regular registration via the Reimbursement Request Report (RRR) tool, available at <https://www.floridastudentfinancialaidsg.org/>:

(a) through (c) No change.

(d) Sex Gender;

(e) through (k) No change.

(5) through (6) No change.

Rulemaking Authority 1001.02(1), (2)(n), 1009.30(8) FS. Law Implemented 1009.30 FS. History—New 11-23-21, Amended 11-23-22, 2-20-24.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Paul Burns

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Henry Mack

DATE PROPOSED RULE WAS APPROVED BY AGENCY HEAD: September 21, 2026

DATE NOTICE OF RULE DEVELOPMENT WAS PUBLISHED IN FAR: July 28, 2026

DEPARTMENT OF HEALTH**Board of Dentistry**

RULE NO.: RULE TITLE:
 64B5-2.0144 Licensure Requirements for Dental Hygiene Applicants from Unaccredited Dental Schools or Colleges

PURPOSE AND EFFECT: The Board proposes the rule amendment to update the rule text to clarify language as required by JAPC.

SUMMARY: To update and clarify rule language.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this rule will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days after publication of this notice.

RULEMAKING AUTHORITY: 456.013, 466.004, 466.007 FS.

LAW IMPLEMENTED: 456.013, 456.0135, 456.0635, 466.007 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Traci Zeh, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04 Tallahassee, Florida 32399-3258; (850)488-0595 or Traci.Zeh@flhealth.gov

THE TEXT OF THE PROPOSED RULE IS:

64B5-2.0144 Licensure Requirements for Dental Hygiene Applicants from Unaccredited Dental Schools or Colleges.

Applicants for licensure as dental hygienists who have graduated from an unaccredited dental school or college may seek licensure in the following manner:

(1) through (4) No change.

(5) Documentation ~~Proof~~ which establishes successful completion of 4 academic years of post-secondary dental education. Proof of the 4 years of required education shall include a report from an Education Credential Evaluators (ECE) approved evaluating service, which evaluation includes a year by year evaluation of the applicant's credentials. Said report shall not be conclusive, but shall only be advisory to the Board.

(6) Any graduate of a foreign dental college or school not accredited or approved in accordance with Section 466.007(2)(b), F.S., and not accredited in accordance with Section 466.006(2)(b), F.S., who seeks licensure as a dental hygienist pursuant to Section 466.007(2)(b)2., F.S., but is unable to supply proper educational credentials due to the political or other conditions of the country in which the education was received, shall submit any and all documents which would tend to support the applicant's claim of proper credentials and shall submit with the application.

(a) through (c) No change

(d) Unless the Board is otherwise satisfied that the credentials required by subsections (3) through (5), above, cannot be obtained, the Board will not accept such other evidence as described in this section until the applicant has provided documentation demonstrated ~~demonstrated~~ to the Board demonstrating that he or she has made an a-reasonable attempt to obtain the credentials.

(7) through (10) No change.

Rulemaking Authority 456.013, 466.004, 466.007 FS. Law Implemented 456.013, 456.0135, 456.0635, 466.007 FS. History—New 1-18-95, Formerly 59Q-2.0144, Amended 8-19-97, 8-20-97, 5-20-01, 12-21-06, 5-8-08, 4-26-10, 3-18-12, 12-11-12, 12-15-14, 4-17-16, 11-7-16, 10-22-19, 8-31-21, 2-20-25, 8-25-25, ____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Board of Dentistry

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Dentistry

DATE PROPOSED RULE WAS APPROVED BY AGENCY HEAD: May 8, 2026

DATE NOTICE OF RULE DEVELOPMENT WAS PUBLISHED IN FAR: September 9, 2026

DEPARTMENT OF HEALTH**Board of Medicine**

RULE NO.: RULE TITLE:

64B8-4.008 Authorization for Release of Information

PURPOSE AND EFFECT: The Board proposes the rule amendment to repeal the rule as it is no longer needed.

SUMMARY: The rule is being repealed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this rule will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days after publication of this notice.

RULEMAKING AUTHORITY: 458.309, 458.311, 458.313, 458.315, 458.317 FS.

LAW IMPLEMENTED: 458.311, 458.313, 458.315, 458.317 FS

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Morgan Rexford, MPH, Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, (850)245-4131 or Morgan.Rexford@flhealth.gov

THE TEXT OF THE PROPOSED RULE IS:

64B8-4.008 Authorization for Release of Information.

Rulemaking Authority 458.309, 458.311, 458.313, 458.315, 458.317 FS. Law Implemented 458.311, 458.313, 458.315, 458.317 FS. History—New 3-31-80, Formerly 21M-22.08, 21M-22.008, 61F6-22.008, 59R-4.008, Amended 10-29-19, Repealed

NAME OF PERSON ORIGINATING PROPOSED RULE: Rules/Legislative Committee, Board of Medicine

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Medicine

DATE PROPOSED RULE WAS APPROVED BY AGENCY HEAD: April 16, 2026

DATE NOTICE OF RULE DEVELOPMENT WAS PUBLISHED IN FAR: March 20, 2026

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF STATE**Division of Historical Resources**

RULE NO.: RULE TITLE:

1A-39.001 Division of Historical Resources Grant Programs & Requirements
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 52 No. 160, August 18, 2026, issue of the Florida Administrative Register.

1A-39.001 Division of Historical Resources Grant Programs & Requirements.

(1) through (2) No change.

(3) All grant applicants must meet the requirements set forth in the Historic Preservation Grants-in-Aid Small Matching Grant Guidelines, effective 10/2026 ~~XX/XXXX~~, <http://www.flrules.org/Gateway/reference.asp?No=Ref-19787>, Special Category Grant Guidelines, effective 10/2026 ~~XX/XXXX~~, <http://www.flrules.org/Gateway/reference.asp?No=Ref-19788>, and Abandoned African-American Cemeteries Grant Guidelines, effective 10/2026 ~~XX/XXXX~~, <http://www.flrules.org/Gateway/reference.asp?No=Ref-19789>, which are available from the Division of Historical Resources (Division) and are hereby incorporated by reference.

(a) through (c) No change.

(4) The following application forms are available from the Division at <http://www.dos.myflorida.com/historical/grants>, and are hereby incorporated by reference:

(a) Small Matching Grant Application (Form DHR001), effective 10/2026 ~~XX/XXXX~~,
<http://www.flrules.org/Gateway/reference.asp?No=Ref-19803>.

(b) Special Category Grant Application (Form DHR002), effective 10/2026 ~~XX/XXXX~~,
<http://www.flrules.org/Gateway/reference.asp?No=Ref-19804>.

(c) Abandoned African-American Cemeteries Grant Application (Form DHR009), effective 10/2026 ~~XX/XXXX~~,
<http://www.flrules.org/Gateway/reference.asp?No=Ref-19805>.

(5) The following forms are used in the administration of all Historic Preservation Grants-in-Aid and are hereby incorporated by reference and available at <http://www.dos.myflorida.com/historical/grants>:

(a) No change.

(b) Preservation Agreement (Form DHR007), effective 10/2026 ~~XX/XXXX~~,
<http://www.flrules.org/Gateway/reference.asp?No=Ref-19806>.

(c) No change.

(d) Grant Award Agreement (Form GAA001), effective 10/2026 ~~XX/XXXX~~,
<http://www.flrules.org/Gateway/reference.asp?No=Ref-19808>.

(e) Abandoned African-American Cemeteries Grant Award Agreement (Form GAA002), effective 10/2026 ~~XX/XXXX~~,
<http://www.flrules.org/Gateway/reference.asp?No=Ref-19809>.

(6) through (7) No change.

Rulemaking Authority 267.031(1), 267.0617(5), 267.21(3) FS. Law Implemented 267.0617(2), (3), 267.21(2) FS. History—New 10-14-09, Amended 4-21-15, 9-2-15, 6-15-16, 6-1-17, 5-10-18, 5-20-19, 5-7-20, 6-8-21, 7-19-22, 7-6-23, 11-29-23, 7-14-24, 7-16-25, ____.

The footer in the following material incorporated by reference in Rule 1A-39.001, identified above, is being corrected to read “(Effective 10/2026)”:

Historic Preservation Grants-in-Aid Small Matching Grant Guidelines

Special Category Grant Guidelines

Abandoned African-American Cemeteries Grant Guidelines

Small Matching Grant Application

Special Category Grant Application

Abandoned African-American Cemeteries Grant Application

Preservation Agreement

Grant Award Agreement

Abandoned African-American Cemeteries Grant Award Agreement

Section IV Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-528.435 Plugging and Abandonment Criteria and Procedures for Class I and III Wells

NOTICE OF DISPOSITION FOR VARIANCE OR WAIVER

NOTICE IS HEREBY GIVEN that on September 21, 2026, the Department of Environmental Protection, granted a variance to the Lee County Board of County Commission’s Petition for a Variance. The Petition was received on July 31, 2026. Notice of receipt of this Petition was published in the Florida Administrative Register on August 7, 2026. The petition requested a variance from the requirements of subsection 62-528.435(7), Florida Administrative Code (F.A.C.), under Section 120.542, Florida Statutes (F.S.). subsection 62-528.435(7), F.A.C., requires the plugging and abandonment of a Class I Underground Injection Control (UIC) well. The Order, file number 0128633-013-UO/Vs, to grant the Petition to subsection 62-528.435(7), F.A.C., is based on the Petitioner’s demonstration that a strict application of the rule would result in substantial hardship to Petitioner or would affect Petitioner differently than other similarly situated applicants and because Petitioner demonstrated that the purpose of the underlying statute will be or has been achieved by other means.

A copy of the Order may be obtained by contacting: James Dodson, Department of Environmental Protection, MS 3530, 2600 Blair Stone Road, Florida 32399-2400; telephone (850)245-8653; James.Dodson@FloridaDEP.gov during normal business hours (8:00 a.m. - 5:00 p.m.), Monday through Friday, except legal holidays.

DEPARTMENT OF FINANCIAL SERVICES

Securities

NOTICE OF DISPOSITION FOR VARIANCE OR WAIVER
 NOTICE IS HEREBY GIVEN that on August 13, 2026, the Office of Financial Regulation, On August 13, 2026, the Florida Office of Financial Regulation (Securities) received a WITHDRAWAL of the Petition for Waiver of paragraph 69W-600.0024(6)(b), Florida Administrative Code from Ivan Feinseth. **The original petition was published May 20, 2026 in the Florida Administrative Register Volume 52, Number 98. A copy of the Order may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Arts and Culture

The Florida Division of Arts and Culture announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 22, 2026, 9:00 a.m. – 12:00 p.m.

PLACE: Zoom: <https://dos-myflorida.zoom.us/j/88133037145?pwd=XIC0n0PkppECLQHqH3HgJFQealbx53.1>

Meeting Id – 881 3303 7145

Passcode – 252708

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2028 Music Level 1 General Program Support Grant Program. Please visit the Division's calendar webpage for additional information: <https://dos.fl.gov/cultural/news-and-events/calendar/>

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or visit our website at <https://dos.fl.gov/cultural/>

DEPARTMENT OF LEGAL AFFAIRS

The Statewide Council on Human Trafficking announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 19, 2026, 1:00 p.m. until conclusion

PLACE: +1(872)240-3212; Access Code: 779-325-373; and <https://meet.goto.com/779325373>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Council Business

A copy of the agenda may be obtained by contacting: Lynn Guyton at 3507 E. Frontage Road, Suite 350, Tampa, FL 33607 at Lynn.Guyton@myfloridalegal.com; (813)287-7960 or by accessing the board's website at:

<https://www.myfloridalegal.com/human-trafficking/council/meetings>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Office of Attorney General James Uthmeier PL-01, The Capitol, Tallahassee, FL 32399-1050 or at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lynn Guyton at Lynn.Guyton@myfloridalegal.com or by telephone at (813)287-7960.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Aquaculture

The Division of Aquaculture announces a public meeting to which all persons are invited.

DATE AND TIME: November 12, 2026, 9:00 a.m.

PLACE: 170 Century Boulevard, Bartow, Florida 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: At the meeting, the ARC will finalize the Aquaculture Plan and Research and Development Priorities for 2027. The ARC will also draft the Fiscal Year 27-28 Statement of Interests.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Tara Lauder, Biological Administrator, (850)617-7600, ARC@FDACS.gov. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Tara Lauder, Biological Administrator, (850)617-7600, ARC@FDACS.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tara Lauder, Biological Administrator, (850)617-7600, ARC@FDACS.gov

DEPARTMENT OF EDUCATION

The Florida Department of Education announces a public meeting to which all persons are invited.

DATES AND TIMES: September 29, 2026, 5:00 p.m. – 7:00 p.m., ET; September 30, 2026, 4:00 p.m. – 6:00 p.m., ET; and October 5, 2026, 5:00 p.m. – 7:00 p.m., CT; or until business is concluded, whichever is earlier.

PLACES: September 29, 2026

In-person meeting: Armwood High School, 12000 East US Highway 92, Seffner, FL 33584

September 30, 2026

<https://teams.microsoft.com/meet/232938469493391?p=6VU UqMu3jXe9vaQgh>

Meeting ID: 232 938 469 493 391

Passcode: Fx2GU6bR

October 5, 2026

In-person meeting: Walton High School, 116 Hunters Ridge Road, DeFuniak Springs, FL 32433

GENERAL SUBJECT MATTER TO BE CONSIDERED: Science State Academic Standards

A copy of the agenda may be obtained by contacting: Patricia.Duncan@fldoe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Patricia.Duncan@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Patricia.Duncan@fldoe.org

STATE BOARD OF ADMINISTRATION

The State Board of Administration announces a public meeting to which all persons are invited.

DATE AND TIME: CANCELLED Tuesday, September 22, 2026, 9:00 a.m. – conclusion of Business (EST)

PLACE: CANCELLED

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Audit Committee. This notice will replace notice #31329950. This meeting has been CANCELLED.

A copy of the agenda may be obtained by contacting: N/A

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission (Commission) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 6, 2026. The Agenda Conference begins at 9:30 a.m., although the time at which this item will be heard cannot be determined at this time.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To take final action in Docket No. 20260115-EI, Application for authority to issue and sell securities during calendar years 2027 and 2028 pursuant to Section 366.04, F.S., and Chapter 25-8, F.A.C., by Florida Power & Light Company (FPL). FPL seeks Commission approval to: (a) issue, sell, and/or exchange any

combination of long-term debt and equity securities and/or to assume liabilities or obligations as guarantor, endorser, or surety in an aggregate amount not to exceed \$9.0 billion during calendar year 2027; and (b) issue and sell short-term securities in an amount or amounts such that the aggregate principal amount of short-term securities outstanding at the time of, and including, any such sale shall not exceed \$6.0 billion during calendar years 2027 and 2028.

A copy of the agenda may be obtained by contacting: n/a

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least FIVE days before the workshop/meeting by contacting: the Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770. Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carlos Marquez, Office of the General Counsel, at the above address or by telephone (850)413-6212.

EMERGENCY CANCELLATION OF CONFERENCE:

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.floridapsc.com>) under the "Hot Topics" link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission (Commission) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 6, 2026. The Agenda Conference begins at 9:30 a.m., although the time at which this item will be heard cannot be determined at this time.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To take final action in Docket No. 20260135-EI, Application for authority to issue and sell securities during calendar years 2027 and 2028 pursuant to Section 366.04, F.S., and Chapter 25-8, F.A.C., by Tampa Electric Company (TECO). TECO seeks Commission approval to: (a) issue, sell, and/or exchange any combination of long-term debt and equity securities and/or to assume liabilities or obligations as guarantor, endorser, or surety in an aggregate amount not to exceed \$9.0 billion during calendar year 2027; and (b) issue and sell short-term securities in an amount or amounts such that the aggregate principal

amount of short-term securities outstanding at the time of, and including, any such sale shall not exceed \$6.0 billion during calendar years 2027 and 2028.

A copy of the agenda may be obtained by contacting: n/a

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least FIVE days before the workshop/meeting by contacting: the Office of Commission Clerk at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770. Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jacob Imig, Office of the General Counsel, at the above address or by telephone (850)413-6738.

EMERGENCY CANCELLATION OF CONFERENCE:

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.floridapsc.com>) under the "Hot Topics" link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, October 6, 2026, 1:00 p.m.

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, FL. A livestream of the workshop will be available at: <https://www.floridapsc.com/watch-archive-psc-events>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Undocketed – In Re: Review of Ten-Year Site Plans of Electric Utilities. The purpose of this workshop is to afford an opportunity for discussion and public comment on the ten-year site plans submitted by Florida's electric utilities. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this workshop.

A copy of the agenda may be obtained by contacting: The Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, or by telephone at (850)413-6770.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least FIVE days before the workshop/meeting by contacting: the Office of Commission Clerk at 2540 Shumard

Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770. Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Alisha Hixon, Esq. at (850)413-6281 or AHixon@psc.state.fl.us by noon on Friday, October 2, 2026. Written comments must be filed with the Office of Commission Clerk by 5:00 p.m. on Friday, November 6, 2026, and should reference the title of the workshop: "Review of the 2026 Ten-Year Site Plans for Electric Utilities."

EMERGENCY CANCELLATION OF MEETING

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority

The Tampa Bay Water, A Regional Water Supply Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 7, 2026, 10:00 a.m. (EST)

PLACE: Hybrid meeting format allows participation in person and virtually.

In-person location at: Tampa Bay Water Infrastructure and Emergency Management Building – Magnolia Room, 8865 Pump Station Road, Land O'Lakes, FL 34639.

GPS directions may bring you to an unmanned gate; use following link for driving directions:

over a five-year time span that support the Integrated Hydrologic Model (IHM), the Integrated Northern Tampa Bay (INTB) model, and user support for both models.

A copy of the agenda may be obtained by contacting: Records Department at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Records Department at (727)796-2355.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

The Board of Cosmetology announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 9, 2026, 12:00 p.m.

PLACE: You may attend the meeting in the following ways:

Online:

<https://teams.microsoft.com/meet/2453943866497?p=EYt9saSc4Up5RRKQOq>

Meeting ID: 245 394 386 649 7

Passcode: kV6PU9oB

By Phone: (213)458-8552 – Conference ID 476191287#.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General board business.

A copy of the agenda may be obtained by contacting: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida 32399, (850)487-1395.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Board of Pharmacy announces a public meeting to which all persons are invited.

DATE AND TIME: June 10, 2027, 8:30 a.m., E.T.

PLACE: Sherton Orlando North, 600 N Lake Destiny Rd., Maitland, FL 32751.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General Business Meeting and Disciplinary Matters.

A copy of the agenda may be obtained by contacting: floridaspharmacy.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Board of Pharmacy announces a public meeting to which all persons are invited.

DATE AND TIME: August 19, 2027, 8:30 a.m., E.T.

PLACE: Hilton University of Florida, 1714 SW 34th St., Gainesville, FL 32607

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General Business Meeting and Disciplinary Matters.

A copy of the agenda may be obtained by contacting: floridaspharmacy.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Board of Pharmacy announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2027, 8:30 a.m., E.T.

PLACE: Fort Lauderdale Marriott Coral Springs Hotel & Convention Center, 11775 Heron Bay Blvd., Coral Springs, FL 33076

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting and Disciplinary Matters.

A copy of the agenda may be obtained by contacting: floridaspharmacy.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Board of Pharmacy announces a public meeting to which all persons are invited.

DATE AND TIME: December 09, 2027, 8:30 a.m., E.T.

PLACE: Hilton St. Petersburg Bayfront, 333 1st St SE, St. Petersburg, FL 33701.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting and Disciplinary Matters.

A copy of the agenda may be obtained by contacting: floridaspharmacy.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
The Department of Health, Bureau of Emergency Medical Oversight, Brain and Spinal Cord Injury Program announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 1, 2026, 2:00 p.m., EDT

PLACE: Microsoft Teams: <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>

Meeting ID: 260 337 820 463 041

Passcode: q4ap2Hu2

Dial-in by phone: +1(850)792-1375,752041779# United States, Tallahassee

Phone conference ID: 359 527 022#

Join on a video conference device: teams@meetme.flhealth.gov

Video ID: 115 858 455 4

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Brain and Spinal Cord Injury Advisory Council Performance Quality Improvement Committee will meet to conduct the general business of the committee.

A copy of the agenda may be obtained by contacting: Kimberly Robinson at Kimberly.Robinson@FLHealth.gov, (850)245-4967, 4052 Bald Cypress Way, Bin A-22, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kimberly Robinson at Kimberly.Robinson@FLHealth.gov, (850)245-4967, 4052 Bald Cypress Way, Bin A-22, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberly Robinson at Kimberly.Robinson@FLHealth.gov, (850)245-4967, 4052 Bald Cypress Way, Bin A-22, Tallahassee, FL 32399.

BOARD OF GOVERNORS

The Florida Board of Governors of the State University System announces a public meeting to which all persons are invited.

DATE AND TIME: September 30, 2026, 10:00 a.m.

PLACE: University of Florida, J. Wayne Reitz Union, Grand Ballroom, 686 Museum Rd, Gainesville, FL 32611

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board and its committees will meet to conduct regular business of the Board.

A copy of the agenda may be obtained by contacting: Amanda Gay, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or corporatesecretary@flbog.edu, and a copy of the agenda will be available at: <https://www.flbog.edu/board/upcoming-meeting/>. Instructions for public comment is available at: <https://www.flbog.edu/board/procedures/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Amanda Gay, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or corporatesecretary@flbog.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Gay, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or corporatesecretary@flbog.edu.

DEPARTMENT OF COMMERCE

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: September 30, 2026, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 282 335 254#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission, presentation and adoption of an order as precedent, and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@commerce.fl.gov or by visiting <https://floridajobs.org/workforce-resources/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission/raac-notice>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

BROWARD COLLEGE

The District Board of Trustees of Broward College announces a public meeting to which all persons are invited.

DATE AND TIME: September 29, 2026, 11:00 a.m.

PLACE: Willis Holcombe Center, 111 East Las Olas Boulevard, Room 1208, Fort Lauderdale, FL 33301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The District Board of Trustees of Broward College, Florida will hold its regular meeting. The purpose of the regular meeting is for the Board of Trustees, the legal governing body, to conduct public business.

A copy of the agenda may be obtained by contacting: <https://public.onboardmeetings.com/Organization/nRXYfuAkmbKiT4aBzQa%2F8%2F02PNh5QgTHuSSq1R%2FHKewA>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Associate Vice President, Institutional Accessibility & ADA Coordinator at (954)201-6527 or email adacoordinator@broward.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board Clerk, at (954)201-7639 or email legalservices@broward.edu.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

NOTICE OF PETITION FOR DECLARATORY

STATEMENT

NOTICE IS HEREBY GIVEN that the Department of Children and Families has received the petition for declaratory statement from Lanard T. Isaac, Jr. filed on September 21, 2026. The petition seeks the agency's opinion as to the applicability of sections 415.107(3)(d) and 415.107(7), Florida Statutes, as it applies to the petitioner.

Petitioner seeks a declaratory statement regarding the application of adult protective services confidentiality laws to his particular set of circumstances.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com. Please refer all comments to: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

DEPARTMENT OF FINANCIAL SERVICES
Securities

NOTICE OF PETITION FOR DECLARATORY
STATEMENT

NOTICE IS HEREBY GIVEN that the Office of Financial Regulation has received the petition for declaratory statement from Eurobank Private Bank Luxembourg filed on September 17, 2026. The petition seeks the agency's opinion as to the applicability of Chapter 517, Florida Statutes, as it applies to the petitioner.

The petition seeks a declaratory statement from the Office on whether Petitioner may effect certain unsolicited securities transactions for an individual temporarily residing in Florida (the "Client") without registering as a dealer under Section 517.12 of the Florida Statutes. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

NONE

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, September 15, 2026, and 3:00 p.m., Monday, September 21, 2026.

Rule No.	File Date	Effective Date
1S-2.0001	9/16/2026	10/6/2026
1S-2.025	9/16/2026	10/6/2026
5A-19.001	9/21/2026	10/11/2026
53ER26-45	9/16/2026	9/21/2026
53ER26-46	9/16/2026	9/21/2026
53ER26-47	9/16/2026	9/21/2026
53ER26-48	9/16/2026	9/21/2026
53ER26-49	9/16/2026	9/21/2026
53ER26-50	9/16/2026	9/21/2026
53ER26-51	9/16/2026	9/21/2026
59G-4.264	9/21/2026	10/11/2026
60CC-3.001	9/15/2026	10/5/2026
60CC-3.002	9/15/2026	10/5/2026

60CC-3.003	9/16/2026	10/6/2026
60CC-3.004	9/16/2026	10/6/2026
60CC-3.005	9/16/2026	10/6/2026
60CC-3.006	9/16/2026	10/6/2026
60CC-3.007	9/16/2026	10/6/2026
60CC-3.008	9/15/2026	10/5/2026
61G15-20.002	9/15/2026	10/5/2026
61G15-20.006	9/15/2026	10/5/2026
61J1-4.001	9/16/2026	10/6/2026
61J1-4.003	9/16/2026	10/6/2026
61J1-4.007	9/16/2026	10/6/2026
61J1-10.002	9/16/2026	10/6/2026
61J1-10.003	9/16/2026	10/6/2026
61J1-10.004	9/16/2026	10/6/2026
62-554.400	9/15/2026	10/5/2026
62S-6.009	9/21/2026	10/11/2026
64-4.215	9/16/2026	10/6/2026
64B11-4.008	9/16/2026	10/6/2026
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF TRANSPORTATION

Proposed Airport Site Approval Order North Merritt Island Heliport

FLORIDA DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation intends to issue an "Airport Site Approval Order," in accordance with Chapter 330, Florida Statutes, "Regulation of Aircraft, Pilots, and Airports" and Chapter 14-60, Florida Administrative Code, "Airport Licensing, Registration, and Airspace Protection" for the following site:

North Merritt Island Heliport, a private airport, in Brevard County, at Latitude 28° 27' 36.7" and Longitude 80° 42' 40.8", to be owned and operated by Dick Holdings, LLC, PO Box 541789, Merritt Island, FL 32954.

A copy of the Airport Site Approval Order, the Airport's application, the applicable rules, and other pertinent information may be obtained by contacting David Roberts, State Aviation Manager, Florida Department of Transportation, Aviation Office, 605 Suwannee Street, Mail Station 46, Tallahassee, Florida 32399-0450; (850)414-4514;

aviation.fdot@dot.state.fl.us.

Website:

<http://www.fdot.gov/aviation>.

ADMINISTRATIVE HEARING RIGHTS: Any person whose substantial interests will be determined or affected by this Airport Site Approval Order has the right, pursuant to Section 120.57, Florida Statutes, to petition for an administrative hearing. The petition for an administrative hearing must conform to the requirements of Rule Chapter 28-106, Florida Administrative Code, and must be filed, in writing, within twenty-one days of the publication of this notice, with the Clerk of Agency Proceedings, Office of General Counsel, Florida Department of Transportation, 605 Suwannee Street, Mail Station 58, Room 550, Tallahassee, Florida 32399-0450. Failure to file a petition within the allowed time constitutes a waiver of any right such person has to request a hearing under Chapter 120, Florida Statutes.

FLORIDA COMMISSION ON OFFENDER REVIEW NOTICE OF PUBLICATION OF 2026 - 2027 ANNUAL REGULATORY PLAN

NOTICE IS HEREBY GIVEN that on September 18, 2026, the Florida Commission on Offender Review published its 2026 - 2027 Annual Regulatory Plan in accordance with section 120.74(2), Florida Statutes. The Commission's 2026 -2027 Annual Regulatory plan is available on the Commission's website

at: <https://www.fcor.state.fl.us/content/download/41120/file/2026-2027.RegulatoryPlan.09172026.pdf?version=2>

REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority
Annual Regulatory Plan

Tampa Bay Water's 2026-2027 Regulatory Plan was published on the agency's website on September 21, 2026, in compliance with Section 120.74 Fla. Stat. The 2026-2027 Regulatory Plan can be obtained by visiting <https://www.tampabaywater.org/wp-content/uploads/2026-2027-Regulatory-Plan-of-Tampa-Bay-Water.pdf> or by contacting the agency's Records Department at records@tampabaywater.org

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

Medicaid

The Agency for Health Care Administration (Agency) announces receipt of a Program of All-Inclusive Care for the Elderly (PACE) application.

APPLICANT ORGANIZATION: Kinship PACE of Hillsborough, LLC

COUNTIES APPLIED FOR: Hillsborough County

DATE OF RECEIPT: 9/14/2026

SUMMARY DESCRIPTION: On September 14, 2026, the Agency received a PACE application from Kinship PACE of Hillsborough, LLC, to serve eligible residents of Hillsborough County.

QUESTIONS AND COMMENTS: Please contact the Bureau of Medicaid Policy at (850)412-4003, or at FLMedicaid_PACE@ahca.myflorida.com if you have questions or need additional information.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Beaches and Coastal Systems

Notice of Completed Rule Review

RULE NOS.: RULE TITLES:

62B-33.0085 Application Fees

62B-33.024 Thirty-Year Erosion Projection Procedures

Notice is hereby given that on September 21, 2026, the above rules completed the rule review process pursuant to Section 120.5435, F.S.

25-9.027	9/16/26	reviewed
25-9.028	9/16/26	reviewed
25-9.030	9/16/26	reviewed
25-9.031	9/16/26	reviewed
25-9.044	9/16/26	reviewed
25-9.052	9/16/26	reviewed
25-9.0525	9/16/26	reviewed
25-9.053	9/16/26	reviewed
25-9.056	9/16/26	reviewed
25-9.062	9/16/26	reviewed
25-9.063	9/16/26	reviewed
25-9.064	9/16/26	reviewed
25-9.065	9/16/26	reviewed
25-9.066	9/16/26	reviewed
25-9.067	9/16/26	reviewed
25-9.068	9/16/26	reviewed
25-9.070	9/16/26	reviewed
25-12.005	9/16/26	reviewed
25-12.008	9/16/26	reviewed
25-12.027	9/16/26	reviewed
25-12.045	9/16/26	reviewed
25-12.052	9/16/26	reviewed
25-12.100	9/16/26	reviewed
25-30.0371	9/16/26	reviewed
25-30.415	9/16/26	reviewed
25-30.420	9/16/26	reviewed

Section XIII

Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN SEPTEMBER 14, 2026, AND SEPTEMBER 18, 2026

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF STATE

Division of Elections

1S-2.0001	9/16/26	10/6/26	52/157	52/174
1S-2.025	9/16/26	10/6/26	52/156	52/173

PUBLIC SERVICE COMMISSION

25-4.150	9/16/26	reviewed
25-4.160	9/16/26	reviewed
25-6.016	9/16/26	reviewed
25-6.0183	9/16/26	reviewed
25-6.034	9/16/26	reviewed
25-6.0345	9/16/26	reviewed
25-6.043	9/16/26	reviewed
25-6.115	9/16/26	reviewed
25-7.150	9/16/26	reviewed
25-9.002	9/16/26	reviewed
25-9.003	9/16/26	reviewed
25-9.005	9/16/26	reviewed
25-9.022	9/16/26	reviewed
25-9.024	9/16/26	reviewed
25-9.025	9/16/26	reviewed
25-9.026	9/16/26	reviewed

DEPARTMENT OF THE LOTTERY

53ER26-45	9/16/26	9/21/26	52/181
53ER26-46	9/16/26	9/21/26	52/181
53ER26-47	9/16/26	9/21/26	52/181
53ER26-48	9/16/26	9/21/26	52/181
53ER26-49	9/16/26	9/21/26	52/181
53ER26-50	9/16/26	9/21/26	52/181
53ER26-51	9/16/26	9/21/26	52/181

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

58L-1.001	9/17/26	reviewed
58L-1.0011	9/17/26	reviewed
58L-1.005	9/17/26	reviewed
58L-1.006	9/17/26	reviewed
58L-1.007	9/17/26	reviewed
58L-1.008	9/17/26	reviewed

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

60CC-2.001	9/14/26	10/4/26	52/145
60CC-2.002	9/14/26	10/4/26	52/145
60CC-2.003	9/14/26	10/4/26	52/145
60CC-3.001	9/15/26	10/5/26	52/128

60CC-3.002	9/15/26	10/5/26	52/128	
60CC-3.003	9/16/26	10/6/26	52/131	52/144
60CC-3.004	9/16/26	10/6/26	52/131	
60CC-3.005	9/16/26	10/6/26	52/131	
60CC-3.006	9/16/26	10/6/26	52/131	
60CC-3.007	9/16/26	10/6/26	52/131	
60CC-3.008	9/15/26	10/5/26	52/128	

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

61B-22.005	9/14/26	10/4/26	52/98	52/148
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Board of Professional Engineers

61G15-20.002	9/15/26	10/5/26	52/155	
61G15-20.006	9/15/26	10/5/26	52/155	

Florida Real Estate Appraisal Board

61J1-4.001	9/16/26	10/6/26	52/156	
61J1-4.003	9/16/26	10/6/26	52/156	
61J1-4.007	9/16/26	10/6/26	52/156	
61J1-10.002	9/16/26	10/6/26	52/156	
61J1-10.003	9/16/26	10/6/26	52/156	
61J1-10.004	9/16/26	10/6/26	52/156	

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-160.405	9/18/26	reviewed		
62-554.400	9/15/26	10/5/26	52/131	
62-621.300	9/14/26	reviewed		

DEPARTMENT OF HEALTH

64-4.215	9/16/26	10/6/26	52/90	52/152
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Board of Occupational Therapy

64B11-4.008	9/16/26	10/6/26	52/125	52/161 52/168
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FISH AND WILDLIFE CONSERVATION COMMISSION

68-1.013	9/14/26	10/4/26	52/159	
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LIST OF RULES AWAITING LEGISLATIVE REVIEW/APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

DEPARTMENT OF TRANSPORTATION

14-10.0043	4/11/25	**/**/**	51/18	
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DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-9.004	3/31/22	**/**/**	48/28	
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NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.