

## Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

NONE

## Section II Proposed Rules

NONE

## Section III Notice of Changes, Corrections and Withdrawals

### DEPARTMENT OF REVENUE

#### Property Tax Oversight Program

RULE NOS.:	RULE TITLES:
12D-9.002	Informal Conference Procedures
12D-9.003	Definitions
12D-9.004	Composition of the Value Adjustment Board
12D-9.006	Clerk of the Value Adjustment Board
12D-9.007	Role of the Clerk of the Value Adjustment Board
12D-9.008	Appointment of Legal Counsel to the Value Adjustment Board
12D-9.009	Role of Legal Counsel to the Board
12D-9.010	Appointment of Special Magistrates to the Value Adjustment Board
12D-9.011	Role of Special Magistrates to the Value Adjustment Board
12D-9.012	Training of Special Magistrates, Value Adjustment Board Members and Legal Counsel
12D-9.016	Filing and Service
12D-9.017	Ex Parte Communication Prohibition
12D-9.018	Representation of the Taxpayer
12D-9.022	Disqualification or Recusal of Special Magistrates or Board Members
12D-9.023	Hearings Before Board or Special Magistrates
12D-9.024	Procedures for Commencement of a Hearing
12D-9.027	Process of Administrative Review
12D-9.029	Procedures for Remanding Value Assessments to the Property Appraiser
12D-9.031	Consideration and Adoption of Recommended Decisions of Special Magistrates by Value Adjustment Boards in Administrative Reviews
NOTICE OF CORRECTION	

Notice is hereby given that the following technical change has been made to the above rule:

#### 12D-9.002 Informal Conference Procedures.

*Rulemaking Authority 194.011(5), 194.034(1), 195.027(1), ~~213.06(1)~~  
FS. Law Implemented 194.011 FS. History—New 3-30-10, Technical Change 1-29-26.*

#### 12D-9.003 Definitions.

*Rulemaking Authority 194.011(5), 194.034(1), 195.027(1), ~~213.06(1)~~  
FS. Law Implemented 192.001, 194.011, 194.013, 194.015, 194.032,  
194.034, 195.022 FS. History—New 3-30-10, Amended 9-19-17,  
Technical Change 1-29-26.*

#### 12D-9.004 Composition of the Value Adjustment Board.

*Rulemaking Authority 194.011(5), 194.034(1), 195.027(1), ~~213.06(1)~~  
FS. Law Implemented 194.011, 194.015 FS. History—New 3-30-10,  
Amended 9-19-17, Technical Change 1-29-26.*

#### 12D-9.006 Clerk of the Value Adjustment Board.

*Rulemaking Authority 194.011(5), 194.034(1), 195.027(1), ~~213.06(1)~~  
FS. Law Implemented 28.12, 192.001, 194.011, 194.015, 194.032 FS.  
History—New 3-30-10, Technical Change 1-29-26.*

#### 12D-9.007 Role of the Clerk of the Value Adjustment Board.

*Rulemaking Authority 194.011(5), 194.034(1), 195.027(1), ~~213.06(1)~~  
FS. Law Implemented 192.048, 194.011, 194.013, 194.015, 194.032,  
194.034, 194.035, 194.036, 195.022 FS. History—New 3-30-10,  
Amended 6-14-16, 3-13-17, 9-19-17, Technical Change 1-29-26.*

#### 12D-9.008 Appointment of Legal Counsel to the Value Adjustment Board.

*Rulemaking Authority 194.011(5), 194.034(1), 195.027(1), ~~213.06(1)~~  
FS. Law Implemented 194.011, 194.015 FS. History—New 3-30-10,  
Technical Change 1-29-26.*

#### 12D-9.009 Role of Legal Counsel to the Board.

*Rulemaking Authority 194.011(5), 194.034(1), 195.027(1), ~~213.06(1)~~  
FS. Law Implemented 194.011, 194.015, ~~213.05~~ FS. History—New 3-  
30-10, Technical Change 1-29-26.*

#### 12D-9.010 Appointment of Special Magistrates to the Value Adjustment Board.

*Rulemaking Authority 194.011(5), 194.034(1), 195.027(1), ~~213.06(1)~~  
FS. Law Implemented 194.011, 194.032, 194.034, 194.035 FS.  
History—New 3-30-10, Amended 9-19-17, Technical Change 1-29-26.*

#### 12D-9.011 Role of Special Magistrates to the Value Adjustment Board.

*Rulemaking Authority 194.011(5), 194.034(1), 195.027(1), ~~213.06(1)~~  
FS. Law Implemented 194.011, 194.032, 194.034, 194.035, 195.022  
FS. History—New 3-30-10, Technical Change 1-29-26.*

**12D-9.012 Training of Special Magistrates, Value Adjustment Board Members, and Legal Counsel.**

Rulemaking Authority 194.011(5), 194.034(1), 195.027(1), ~~213.06(1)~~  
 FS. Law Implemented 194.011, 194.032, 194.034, 194.035, 195.022, 195.084 FS. History—New 3-30-10, Technical Change 1-29-26.

**12D-9.016 Filing and Service.**

Rulemaking Authority 194.011(5), 194.034(1), 195.027(1), ~~213.06(1)~~  
 FS. Law Implemented 194.011, 194.013, 194.015, 194.032, 194.034, 194.035, 195.022, 195.084 FS. History—New 3-30-10, Technical Change 1-29-26.

**12D-9.017 Ex Parte Communication Prohibition.**

Rulemaking Authority 194.011(5), 194.034(1), 195.027(1), ~~213.06(1)~~  
 FS. Law Implemented 194.011, 194.015, 194.032, 194.034, 194.035 FS. History—New 3-30-10, Amended 9-19-17, Technical Change 1-29-26.

**12D-9.018 Representation of the Taxpayer.**

Rulemaking Authority 194.011(5), 194.034(1), 195.027(1), ~~213.06(1)~~  
 FS. Law Implemented 194.011, 194.013, 194.032, 194.034, 195.022 FS. History—New 3-30-10, Amended 9-19-17, Technical Change 1-29-26.

**12D-9.022 Disqualification or Recusal of Special Magistrates or Board Members.**

Rulemaking Authority 194.011(5), 194.034(1), 195.027(1), ~~213.06(1)~~  
 FS. Law Implemented 194.011, 194.032, 194.034, 194.035 FS. History—New 3-30-10, Technical Change 1-29-26.

**12D-9.023 Hearings Before Board or Special Magistrates.**

Rulemaking Authority 194.011(5), 194.034(1), 195.027(1), ~~213.06(1)~~  
 FS. Law Implemented 194.011, 194.032, 194.034, 195.022, 195.084 FS. History—New 3-30-10, Technical Change 1-29-26.

**12D-9.024 Procedures for Commencement of a Hearing.**

Rulemaking Authority 194.011(5), 194.034(1), 195.027(1), ~~213.06(1)~~  
 FS. Law Implemented 194.011, 194.032, 194.034, 195.022, 195.084 FS. History—New 3-30-10, Technical Change 1-29-26.

**12D-9.027 Process of Administrative Review.**

Rulemaking Authority 194.011(5), 194.034(1), 195.027(1), ~~213.06(1)~~  
 FS. Law Implemented 193.122, 194.011, 194.015, 194.032, 194.034, 194.036, 194.037, 194.301, 195.002, 195.084, 195.096, 196.011, 196.151, 196.193, 197.122 FS. History—New 3-30-10, Technical Change 1-29-26.

**12D-9.029 Procedures for Remanding Value Assessments to the Property Appraiser.**

Rulemaking Authority 194.011(5), 194.034(1), 195.027(1), ~~213.06(1)~~  
 FS. Law Implemented 194.011, 194.032, 194.034, 194.035, 194.301 FS. History—New 3-30-10, Amended 9-19-17, Technical Change 1-29-26.

**12D-9.031 Consideration and Adoption of Recommended Decisions of Special Magistrates by Value Adjustment Boards in Administrative Reviews.**

Rulemaking Authority 194.011(5), 194.034(1), 195.027(1), ~~213.06(1)~~  
 FS. Law Implemented 193.122, 194.011, 194.032, 194.034, 194.035, 194.301 FS. History—New 3-30-10, Amended 6-14-16, Technical Change 1-29-26.

**WATER MANAGEMENT DISTRICTS****Northwest Florida Water Management District**

RULE NO.:        RULE TITLE:

40A-2.011        Policy and Purpose

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 51 No. 230, November 26, 2025 issue of the Florida Administrative Register has been withdrawn.

**DEPARTMENT OF HEALTH****Board of Medicine**

RULE NO.:        RULE TITLE:

64B8-30.019        Fees Regarding Physician Assistants

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 52 No. 4, January 7, 2026 issue of the Florida Administrative Register.

The correction is as follows:

**64B8-30.019 Fees Regarding Physician Assistants.**

The following fees are prescribed by the Council and adopted by the Boards:

(1) through (11) No change.

Rulemaking Authority 456.036, 458.309, 458.347 FS. Law Implemented 456.036, ~~458.315~~, 458.347 FS. History—New 8-11-98, Amended 7-30-03, 7-27-04, 12-6-04, 11-11-07, 8-25-10, 1-27-13, 3-22-23, 12-15-25,\_\_\_\_.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Morgan Rexford, MPH, Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, (850)245-4131 or Morgan.Rexford@flhealth.gov

**DEPARTMENT OF HEALTH****Board of Osteopathic Medicine**

RULE NO.: RULE TITLE:

64B15-6.013 Physician Assistant Fees

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 52 No. 4, January 7, 2026 issue of the Florida Administrative Register.

The correction is as follows:

**64B15-6.013 Physician Assistant Fees.**

The following fees are prescribed by the Council and adopted by the Boards:

(1) through (11) No change.

*Rulemaking Authority 456.025, 456.036, 459.005, 459.009, 459.022 FS. Law Implemented 456.025, 456.036, 456.065, 459.0076, 459.009, 459.022 FS. History—New 11-4-93, Amended 2-20-94, Formerly 61F9-6.013, 59W-6.013, Amended 8-11-98, 2-23-04, 7-27-04, 12-6-04, 11-11-07, 8-25-10, 1-27-13, 3-22-23, 12-15-25, \_\_\_\_.*

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Stephanie Webster, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or (850)245-4131, or by email at Stephanie.Webster@flhealth.gov.

## Section IV Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on January 28, 2026, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for An Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Host-Lee Jax FB LLC. located in Jacksonville. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting

to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

RULE NO.: RULE TITLE:

62-610.414 Storage Requirements

NOTICE IS HEREBY GIVEN that on January 14, 2026, the Department of Environmental Protection, received a petition for a variance from Desoto County. The petition requested a variance from subsection 62-610.414(7), F.A.C., which requires all slow rate land application systems for wastewater effluent reuse to maintain a system storage pond with a minimum of three feet of freeboard. The requested variance is for the Desoto County Regional Wastewater Treatment Facility to temporarily decrease the available freeboard to two and a half feet during the duration of installing their underground injection well systems. The facility also requested a variance from paragraphs 62-610.414(2)(b), F.A.C. and 62-610.414(2)(c), F.A.C., which requires the facility to meet a minimum storage capacity. The facility is located at County Road 31 S, Arcadia, Florida 34266. The petition has been assigned OGC No. 26-0142 and File No. FLA530808-015-DW1P.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Gabriela Hasher, South District Office, Department of Environmental Protection, 2295 Victoria Ave, Suite 364, Fort Myers, Florida 33901, telephone: (239)344-5692, email: Gabriela.Hasher@FloridaDEP.gov, during normal business hours, 8:00 a.m. - 5:00 p.m., Monday through Friday, except legal holidays. Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

**DEPARTMENT OF HEALTH**

NOTICE IS HEREBY GIVEN that on January 21, 2026, the Department of Health, Office of Medical Marijuana Use, received a petition for an “Emergency Petition for Temporary Variance from Rule 64ER25-1,” filed by Mint Cannabis, LLC, seeking a temporary variance from subsections (1) and (3) – (6) of Emergency Rule 64ER25-1, Florida Administrative Register. Specifically, the Petition seeks an extension of time of 75 days after its renewal window to submit its certified financial statements and renewal fee as part of its renewal application. Any interested person or other agency may submit written comments within 5 days after the publication of this notice to:

Levi Gallian, Department of Health, Office of General Counsel, 4052 Bald Cypress Way, Bin A-02, Tallahassee, Florida 32399 or by email at [Bryan.Gallian@flhealth.gov](mailto:Bryan.Gallian@flhealth.gov).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Levi Gallian at [Bryan.Gallian@flhealth.gov](mailto:Bryan.Gallian@flhealth.gov).

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#### DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:

64B9-15.006 Standardized Curriculum

The Board of Nursing hereby gives notice: received the petition for variance and waiver from Roselore Omelait, RN, BSN on behalf of Advantage Health Training Center, on September 26, 2025. Petitioner requested a variance or waiver from subsection 64B9-15.006(2), F.A.C., which states the standardized curriculum shall require a minimum of 80 hours of classroom and 40 hours clinical instruction. The clinical instruction shall include at least 20 hours of long term care clinical instruction in a licensed nursing home. On December 3, 2025, the Petition for Variance and Waiver was WITHDRAWN. The Notice of Petition published October 2, 2025, in the Florida Administrative Register Volume 51, Number 192.

A copy of the Order or additional information may be obtained by contacting: Laura Jensen, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, [MQA.Nursing@flhealth.gov](mailto:MQA.Nursing@flhealth.gov), or by telephone at (850)245-4125.

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#### DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-22.001 General Requirements

The Department of Children and Families hereby gives notice: On January 28, 2026, the Department issued an order denying a variance to Sunshine Educational Child Care. The petition, filed October 30, 2025, originally appeared to seek a variance from section 4.2.1. of the Child Care Facility Handbook, incorporated by reference in subsection 65C-22.001(6), Florida Administrative Code, which regulates child care training and competency examinations. However, Petitioner did not identify a Department rule for which a variance can be granted. Petitioner did not respond to the Department's order requesting a specific rule citation. The Notice of Petition for Variance was published December 3, 2025, in Volume 51, Number 233 of the Florida Administrative Register. No comments were received. A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or [Agency.Clerk@myflfamilies.com](mailto:Agency.Clerk@myflfamilies.com).

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## Section VI Notice of Meetings, Workshops and Public Hearings

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Aquaculture

The Florida Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: April 28, 2026, 9:00 a.m.

PLACE: FDACS, 170 Century Boulevard, Bartow, Florida 33830

NOTE: Video and audio can be accessed by joining the Teams meeting; Meeting ID: 291 274 616 990 68, Passcode: AB64kG7H

GENERAL SUBJECT MATTER TO BE CONSIDERED: At the meeting, Florida's Aquaculture Review Council will review and rank Fiscal Year 2026-2027 Full Proposals for funding consideration and make revisions to the Florida Aquaculture Plan and Research and Development Priorities.

A copy of the agenda may be obtained by contacting: Sharon Cilano, Biological Administrator, (850)617-7600, [ARC@FDACS.gov](mailto:ARC@FDACS.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Sharon Cilano, Biological Administrator, (850)617-7600, [ARC@FDACS.gov](mailto:ARC@FDACS.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sharon Cilano, Biological Administrator, (850)617-7600, [ARC@FDACS.gov](mailto:ARC@FDACS.gov).

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### REGIONAL PLANNING COUNCILS

Apalachee Regional Planning Council

The Apalachee Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 5, 2026, 10:00 a.m., ET

PLACE: 2507 Callaway Road, Suite 100, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold the regular bi-monthly meeting of Apalachee Regional Planning Council (ARPC).

A copy of the agenda may be obtained by contacting: Melissa Franklin, ARPC Communications Director, at [mfranklin@arpc.org](mailto:mfranklin@arpc.org) or (850)312-5016.

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Division of State Lands

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: February 25, 2026, 3:00 p.m. – 4:00 p.m., EST

PLACE: City Commission Conference Room, Lakeland City Hall, 3rd Floor, 228 Massachusetts Avenue, Lakeland, FL 33801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Acquisition and Restoration Council (ARC), as defined in Section 259.035, F.S., announces a public meeting to which all persons are invited. The purpose of this meeting is for ARC to take public testimony on the 2026 Florida Forever Cycle 1 project proposals.

A copy of the agenda may be obtained by contacting: Hank Vinson with the Division of State Lands at [hank.vinson@floridadep.gov](mailto:hank.vinson@floridadep.gov), or by visiting the Department of Environmental Protection website beginning February 9, 2026, at <https://floridadep.gov/lands/environmental-services/content/acquisition-and-restoration-council-arc>.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or [LEP@FloridaDEP.gov](mailto:LEP@FloridaDEP.gov) at least 48 hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

A copy of the agenda may be obtained by contacting: [hank.vinson@floridadep.gov](mailto:hank.vinson@floridadep.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: [hank.vinson@floridadep.gov](mailto:hank.vinson@floridadep.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [hank.vinson@floridadep.gov](mailto:hank.vinson@floridadep.gov)

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Division of State Lands

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: March 3, 2026, 3:00 p.m. – 4:00 p.m., EST

PLACE: Dunedin City Hall, Caladesi Meeting Room, 737 Loudon Avenue, Dunedin, FL 34698

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Acquisition and Restoration Council (ARC), as defined in Section 259.035, F.S., announces a public meeting to which all persons are invited. The purpose of this meeting is for ARC to take public testimony on the 2026 Florida Forever Cycle 1 project proposals.

A copy of the agenda may be obtained by contacting: Hank Vinson with the Division of State Lands at [hank.vinson@floridadep.gov](mailto:hank.vinson@floridadep.gov), or by visiting the Department of Environmental Protection website beginning February 9, 2026, at <https://floridadep.gov/lands/environmental-services/content/acquisition-and-restoration-council-arc>.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or [LEP@FloridaDEP.gov](mailto:LEP@FloridaDEP.gov) at least 48 hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

A copy of the agenda may be obtained by contacting: [hank.vinson@floridadep.gov](mailto:hank.vinson@floridadep.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: [hank.vinson@floridadep.gov](mailto:hank.vinson@floridadep.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [hank.vinson@floridadep.gov](mailto:hank.vinson@floridadep.gov)

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of State Lands

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: March 4, 2026, 3:00 p.m. – 4:00 p.m., CST

PLACE: Okaloosa County Administration Building, 1st Floor Training Room, 1250 Eglin Parkway, Shalimar, FL 32579

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Acquisition and Restoration Council (ARC), as defined in Section 259.035, F.S., announces a public meeting to which all persons are invited. The purpose of this meeting is for ARC to take public testimony on the 2026 Florida Forever Cycle 1 project proposals.

A copy of the agenda may be obtained by contacting: Hank Vinson with the Division of State Lands at [hank.vinson@floridadep.gov](mailto:hank.vinson@floridadep.gov), or by visiting the Department of Environmental Protection website beginning February 9, 2026, at <https://floridadep.gov/lands/environmental-services/content/acquisition-and-restoration-council-arc>.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or [LEP@FloridaDEP.gov](mailto:LEP@FloridaDEP.gov) at least 48 hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

A copy of the agenda may be obtained by contacting: [hank.vinson@floridadep.gov](mailto:hank.vinson@floridadep.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: [hank.vinson@floridadep.gov](mailto:hank.vinson@floridadep.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [hank.vinson@floridadep.gov](mailto:hank.vinson@floridadep.gov)

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Department of Health/Division of Children's Medical Services/Early Steps Program announces a public meeting to which all persons are invited.

DATE AND TIME: February 19, 2026, 9:00 a.m. - 5:00 p.m., ET

PLACE: 2020 Capital Circle SE, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Interagency Coordinating Council for Infants and Toddlers is conducting their quarterly meeting to assist and advise the Early Steps Program.

A copy of the agenda may be obtained by contacting: [FICCIT@flhealth.gov](mailto:FICCIT@flhealth.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: [FICCIT@flhealth.gov](mailto:FICCIT@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [FICCIT@flhealth.gov](mailto:FICCIT@flhealth.gov)

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: February 5, 2026, 12:00 noon

PLACE: 21500 Gibraltar Drive, Port Charlotte, FL

TEAMS: Meeting ID: 287 282 737 966 92

Passcode: zj6vj2bg

GENERAL SUBJECT MATTER TO BE CONSIDERED: Charlotte County Community Alliance

A copy of the agenda may be obtained by contacting: [janet.schreyer@myflfamilies.com](mailto:janet.schreyer@myflfamilies.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [janet.schreyer@myflfamilies.com](mailto:janet.schreyer@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [janet.schreyer@myflfamilies.com](mailto:janet.schreyer@myflfamilies.com)

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NOS.:RULE TITLES:

- 65C-46.001 Definitions
  - 65C-46.002 Application Packet and Licensing Documents
  - 65C-46.003 Administration and Organization
  - 65C-46.004 Buildings, Grounds, Equipment and Interior Accommodations
  - 65C-46.008 Individual Needs and Rights of Children In Care
  - 65C-46.009 Discipline and Behavior Management
  - 65C-46.010 Child Records and Confidentiality Requirements
  - 65C-46.011 Personnel and Staffing Requirements
  - 65C-46.012 Admission, Placement, and Ongoing Services
  - 65C-46.014 Administrative Actions, Appeals and Closures
  - 65C-46.0141 Corrective Action Plans
  - 65C-46.021 Standards for Qualified Residential Treatment Program Credential
  - 65C-46.023 Standards for Traditional and Residential Homes
- The Department of Children and Families announces a hearing to which all persons are invited.

DATE AND TIME: February 4, 2026, 9:30 a.m.

PLACE: Microsoft Teams meeting

Join:

<https://teams.microsoft.com/meet/23967200843526?p=X6F6j4h3aySaqrvfQN>

Meeting ID: 239 672 008 435 26

Passcode: e2HR2GA3

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Public comments and questions about proposed rule.

A copy of the agenda may be obtained by contacting: Elizabeth Floyd at [Elizabeth.Floyd@myflfamilies.com](mailto:Elizabeth.Floyd@myflfamilies.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elizabeth Floyd at [Elizabeth.Floyd@myflfamilies.com](mailto:Elizabeth.Floyd@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NOS.:RULE TITLES:

- 65C-22.001 General Requirements
- 65C-22.008 School Age Child Care
- 65C-22.010 Enforcement

The Department of Children and Families announces a hearing to which all persons are invited.

DATE AND TIME: February 4, 2026, 10:30 a.m.

PLACE: Microsoft Teams meeting

Join:

<https://teams.microsoft.com/meet/27522077212484?p=A35KLm7tEeYIiyGaGb>

Meeting ID: 275 220 772 124 84

Passcode: eA6gt9rt

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Public comments and questions about proposed rule.

A copy of the agenda may be obtained by contacting: Elizabeth Floyd at [Elizabeth.Floyd@myflfamilies.com](mailto:Elizabeth.Floyd@myflfamilies.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elizabeth Floyd at [Elizabeth.Floyd@myflfamilies.com](mailto:Elizabeth.Floyd@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited. announces a workshop to which all persons are invited.

DATE AND TIME: February 5, 2026, 2:00 p.m.

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, Tallahassee, Florida 32301. The workshop will also be available by webinar.. The registration information for the webinar will be posted to the following website once available:

<https://www.floridahousing.org/programs/homeowners/homeownership-development-programs/homeownership-programs/HomebuildersPilotProgramUtilizingManufacturedHousing>

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Florida Housing Finance Corporation will hold a workshop to discuss a pilot program designed to encourage developers to provide new, single-family manufactured housing units in rural or other areas. Manufactured housing can be a lower cost alternative to site-built homes whether it remains on a chassis or is affixed to a permanent foundation, especially in rural areas of Florida. Florida Housing is looking to engage stakeholders such as local governments, developers, manufactured housing providers, community land trusts, capital providers, etc., in a discussion about how we can effectively provide incentives and structure a proposed program utilizing Manufactured Housing together with outside capital for construction financing.

A copy of the agenda may be obtained by contacting: Nicole Gibson, (850)488-4197 or at this link: <https://www.floridahousing.org/programs/homeowners/homeownership-development-programs/homeownership-programs/HomebuildersPilotProgramUtilizingManufacturedHousing>

programs/HomebuildersPilotProgramUtilizingManufacturedHousing.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Nicole Gibson, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

### Section VII

#### Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

### Section VIII

#### Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

### Section IX

#### Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

### Section X

#### Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

### Section XI

#### Notices Regarding Bids, Proposals and Purchasing

##### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

Invitation to Bid: BDC19-25-26 Key Largo Hammock - Valois Canal Plug

NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction, is soliciting formal, competitive, sealed bids from contractors for bid number BDC19-25-26 Key Largo Hammock - Valois Canal Plug. More info @ <https://tinyurl.com/bdharurf>

##### FISH AND WILDLIFE CONSERVATION COMMISSION

JU Electrical Upgrade--Phase 1

JU Building Electrical Upgrade-Phase1.

BID NO: FWC 25/26-62C.

TITLE: JU Building Electrical Upgrade-Phase1.

The Florida Fish and Wildlife Conservation Commission is seeking competitive pricing for Replace the Main Distribution Panel in the JU Building, which is 30+ years old and at end of life, in accordance with the contract documents and Chapter 255 of the Florida Statutes.

To review the bid details:

Visit <https://vendor.myfloridamarketplace.com/>

Select Search Advertisements.

Enter FWC 25/26-62C into the Agency Advertisement Number box.

Click the Search button.

Select the solicitation to view the advertisement details.

Download files made available in the advertisement details page.

NOTE: The MyFloridaMarketPlace Vendor Information Portal (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested



bidders should continue to monitor this site for the entirety of the solicitation process.

Direct all questions to the Procurement Manager:

Randy Golightly, Florida Fish & Wildlife Conservation Commission, 1875 ORANGE AVENUE EAST, Tallahassee, FL 32311-6160, Randolph.Golightly@MyFWC.com, (850)617-9648.

Core Construction Services of Florida, LLC

INVITATION TO BID: OP-26-010.02 B-19 Student Lounge Improvements Broward College - A. Hugh Adams Central Campus

INVITATION TO BID

CORE Construction will receive sealed bids from Pre-Qualified Bidders ONLY for the following project on behalf of the Broward College District Board of Trustees.

Broward College Project #

OP-26-010.02 B-19 Student Lounge Improvements

Broward College - A. Hugh Adams Central Campus

CORE Construction Florida is the Construction Manager at Risk with a Guaranteed Maximum Price (GMP) for Broward College. There will be a NON-MANDATORY Pre-Bid Meeting onsite on:

Tuesday, January 20, 2026, 1:00 p.m., EST 3501 Davie Road, Davie, FL 33134 Meet at Building 19 Room 104 - Broward College Main Campus

Bid documents will be available from CORE Construction, please email [eliseoorellana@coreconstruction.com](mailto:eliseoorellana@coreconstruction.com) -and- [bids@coreconstruction.com](mailto:bids@coreconstruction.com) for access to the documents.

The bid package(s) for this scope of work will include Demolition, flooring, electrical, low voltage, framing/drywall, painting, acoustical ceiling, fire sprinkler and casework.

Broward College encourages small business participation.

Please note that ALL Subcontractors MUST be pre-qualified with CORE Construction prior to the Bid Date. For a pre-qualification package, please email [eliseoorellana@coreconstruction.com](mailto:eliseoorellana@coreconstruction.com), call (954)213-9712.

Questions or request for information will be received via email at [eliseoorellana@coreconstruction.com](mailto:eliseoorellana@coreconstruction.com) until Monday January 26, 2026, 4:00 p.m., EST with subject line: Questions – BC Project Broward College Project #OP-26-010.02

All BIDS MUST be received NO LATER than Thursday, January 29, 2026, 4:00 p.m., EST at 1 E Broward Blvd 205W, Fort Lauderdale, FL 33301 or via E-mail. Bids/envelopes shall be labeled appropriately with project number and title.

DO NOT DELIVER BIDS TO BROWARD COLLEGE. All sealed bids will be logged in and time/date stamped when they are received at the Core Construction office.

All bids will be opened publicly with Broward College on

Tuesday, February 3, 2026, 1:00 p.m., EST at Broward College Central Campus, B-23 - 103 Conference Room, 3501 Davie Road, Davie, FL 33314. Broward College reserves the right to waive minor technicalities.

DO NOT CONTACT BROWARD COLLEGE. ALL CORRESPONDENCE MUST BE THROUGH CORE CONSTRUCTION.

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, January 22, 2026, and 3:00 p.m., Wednesday, January 28, 2026.

Rule No.	File Date	Effective Date
12-10.006	1/22/2026	2/11/2026
12-10.008	1/22/2026	2/11/2026
12-10.009	1/22/2026	2/11/2026
12D-7.016	1/26/2026	2/15/2026
19-8.029	1/22/2026	2/11/2026
62-722.400	1/28/2026	2/17/2026
64B14-7.003	1/26/2026	2/15/2026
64B17-7.001	1/22/2026	2/11/2026
64B33-5.001	1/23/2026	2/12/2026
68-1.003	1/23/2026	2/12/2026
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
62-42.300	12/31/2025	**/**/****
65C-9.004	3/31/2022	**/**/****
69C-2.004	11/5/2025	**/**/****
69C-2.005	11/5/2025	**/**/****
69C-2.016	11/5/2025	**/**/****
69C-2.022	11/5/2025	**/**/****
69C-2.026	11/5/2025	**/**/****
69C-2.034	11/5/2025	**/**/****
69C-2.035	11/5/2025	**/**/****

DEPARTMENT OF EDUCATION

State Board of Education

NOTICE OF PUBLICATION OF 2025 AGENCY REGULATORY PLAN

NOTICE IS HEREBY GIVEN that on January 28, 2026, the Department of Education published its 2025 Regulatory Plan in accordance with Section 120.74, F.S. The Regulatory Plan is available on the Department's website at: <http://www.fldoe.org/policy/state-board-of-edu/rule-review.shtml>

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Key West Scooters and Golf Carts Inc., line-make SANY

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population  
Pursuant to section 320.642, Florida Statutes, notice is given that Alliance-SYM, Inc., intends to allow the establishment of Key West Scooters and Golf Carts Inc., as a dealership for the sale of motorcycles manufactured by Sanyang I Motor Co/ Sanyang Industry Co., Ltd (line-make SANY) at 1910 N Roosevelt Blvd, Key West, (Monroe County), Florida 33040, on or after February 28, 2026.

The name and address of the dealer operator(s) and principal investor(s) of Key West Scooters and Golf Carts Inc., are dealer operator(s): Jonathan Larry Brenner, 1910 N Roosevelt Blvd, Key West, Florida 33040, principal investor(s): Jonathan Larry Brenner, 1910 N Roosevelt Blvd, Key West, Florida 33040.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Gene Chang, Alliance-SYM, Inc., 7660 Dean Martin Dr Ste 204, Las Vegas, Nevada 89139.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

Medicaid

The Agency for Health Care Administration (Agency) announces receipt of a Program of All-inclusive Care for the Elderly (PACE) application.

APPLICANT ORGANIZATION: Chapters Health PACE Central Florida, LLC

COUNTIES APPLIED FOR: Polk

DATE OF RECEIPT: 1/27/2026

SUMMARY DESCRIPTION: On 1/27/2026, the Agency received a PACE application from Chapters Health PACE Central Florida, LLC to serve eligible residents of Polk county.

QUESTIONS AND COMMENTS: Please contact the Bureau of Medicaid Policy at (850)412-4003 or at [FLMedicaid\\_PACE@ahca.myflorida.com](mailto:FLMedicaid_PACE@ahca.myflorida.com) if you have questions or need additional information.

DEPARTMENT OF MANAGEMENT SERVICES

Florida Digital Service

Prohibited Applications

The Department of Management Services and the Florida Digital Service notice the publication of the updated Prohibited Application list pursuant to section 112.22, F.S., Use of Applications from Foreign Countries of Concern Prohibited, which is posted on the Department and FLDS websites at [https://www.dms.myflorida.com/prohibited\\_applications\\_list](https://www.dms.myflorida.com/prohibited_applications_list).

Contact the Florida Digital Service with any questions by emailing [Policy@digital.fl.gov](mailto:Policy@digital.fl.gov).

## Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.