

Section I

Notice of Development of Proposed Rules
and Negotiated Rulemaking**STATE BOARD OF ADMINISTRATION**

RULE NO.: RULE TITLE:
19-8.029 Insurer Reporting Requirements and
 Responsibilities

PURPOSE AND EFFECT: To discuss proposed amendments to Rule 19-8.029, F.A.C., Insurer Reporting Requirements and Responsibilities.

SUBJECT AREA TO BE ADDRESSED: Insurer exposure and loss reporting requirements for the 2027-2028 contract year and insurer responsibilities.

RULEMAKING AUTHORITY: 215.555, F.S.

LAW IMPLEMENTED: 215.555, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 22, 2026, 9:00 a.m. (ET) until conclusion of meeting.

PLACE: Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, Florida. Conference Call-in Number: 1(872)242-7651, Phone Conference ID: 857-805-197#.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mary Linzee Branham, Florida Hurricane Catastrophe Fund, (850)413-1335; marylinzee.branham@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mary Linzee Branham, Florida Hurricane Catastrophe Fund, (850)413-1335; marylinzee.branham@sbafla.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.:	RULE TITLES:
62-213.202	Responsible Official
62-213.205	Annual Emissions Fee
62-213.400	Permits and Permit Revisions Required
62-213.405	Concurrent Processing of Permit Applications
62-213.410	Changes Without Permit Revisions
62-213.412	Immediate Implementation Pending Revision Process
62-213.413	Fast-Track Revisions of Acid Rain Parts
62-213.415	Trading of Emissions Within a Source
62-213.420	Permit Applications
62-213.430	Permit Issuance, Renewal, and Revision
62-213.440	Permit Content
62-213.450	Permit Review by EPA and Affected States

PURPOSE AND EFFECT: The purpose of this Notice of Rule Development is to revise Rules 62-213.202, 62-213.205, 62-213.400, 62-213.405, 62-213.410, 62-213.412, 62-213.413, 62-213.415, 62-213.420, 62-213.430, 62-213.440 and 62-213.450, F.A.C., to conform the adoption by reference rule language to Department of State requirements, together with other corrective and clarifying amendments. DARM reviewed these rule sections as a component of the Department's statutory rule review process and identified these rules as having outdated rule language and rule language updates necessary to meet new Administrative Procedures Act (APA) requirements. Revisions to Rule 62-213.205, F.A.C., will reflect recent amendments to Section 403.0872, F.S., which changed the emissions fee payment deadline to June 30 each year. Revisions to Rule 62-213.440, F.A.C., will restore certain affirmative defense provisions consistent with U.S. EPA compliance and enforcement policies applicable to major sources of air pollution under the Clean Air Act.

SUBJECT AREA TO BE ADDRESSED: The proposed rule amendments address Operation Permits for Major Sources of Air Pollution.

RULEMAKING AUTHORITY: 403.061, 403.087, 403.0872, F.S.

LAW IMPLEMENTED: 403.031, 403.061, 403.087, 403.0872, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Elizabeth Rogers, Florida Department of Environmental Protection, Division of Air Resource Management, 2600 Blair Stone Road, MS 5500, Tallahassee, Florida, 32399-2400. Telephone: (850)717-9019. E-mail: Elizabeth.Rogers@FloridaDEP.gov
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.: RULE TITLES:
62-214.320 Applications
62-214.340 Exemptions
62-214.360 Department Action on Applications
PURPOSE AND EFFECT: The purpose of this Notice of Rule Development is to revise Rules 62-214.320, 62-214.340, and 62-214.360, F.A.C., to conform the adoption by reference rule language to Department of State requirements, together with other corrective and clarifying amendments.
SUBJECT AREA TO BE ADDRESSED: The proposed rule amendments address Requirements for Sources Subject to the Federal Acid Rain Program.
RULEMAKING AUTHORITY: 403.061, 403.087, 403.0872, 403.501 through 403.518, F.S.
LAW IMPLEMENTED: 403.031, 403.061, 403.0872, F.S.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Elizabeth Rogers, Florida Department of Environmental Protection, Division of Air Resource Management, 2600 Blair Stone Road, MS 5500, Tallahassee, Florida, 32399-2400. Telephone: (850)717-9019. E-mail: Elizabeth.Rogers@FloridaDEP.gov
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II Proposed Rules

WATER MANAGEMENT DISTRICTS**Suwannee River Water Management District**

RULE NOS.: RULE TITLES:
40B-21.001 Purpose and Policy
40B-21.051 Definitions
40B-21.275 Implementing a Water Shortage Declaration
40B-21.631 Water Shortage, Phase II
40B-21.641 Water Shortage, Phase III

PURPOSE AND EFFECT: The Suwannee River Water Management District (SRWMD) gives notice that it is initiating rulemaking for the purpose of amending its Water Shortage Plan rules to eliminate rule text that paraphrases statute; streamline noticing requirements to align with statutory requirements; clarify the water shortage plan framework; and update recommended landscape irrigation, golf course, cemetery, park, and miscellaneous water savings elements. The effect will be clear guidance for water shortage implementation.

SUMMARY: Water Shortage; Water Shortage Order; Water Shortage Noticing; Water Savings Elements

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this rule will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: SRWMD has completed for the Governor's Office of Fiscal Accountability and Regulatory Reform (OFARR) the "Is a SERC Required?" form and prepared summaries of the proposed rule amendments, which are available upon request. Based on the completed "Is a SERC Required?" forms and summaries and the analysis performed by the District, the proposed rule amendments are not expected to require legislative ratification pursuant to subsection 120.541(3), F.S. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days after publication of this notice.

RULEMAKING AUTHORITY: 373.044, 373.113 FS.
LAW IMPLEMENTED: 373.175, 373.246, 373.603 FS.
IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SRWMD at (386)362-1001 or 1(800)226-1066 (FL only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Warren Zwanka, P.G., SRWMD, 9225 CR 49, Live Oak, Florida 32060, (386)362-1001 or 1(800)226-1066 (FL only), email warren.zwanka@srwmd.org

THE TEXT OF THE PROPOSED RULE IS:

40B-21.001 Purpose and Policy.

(1) The purpose of Water Shortage Plan rules is to provide the Suwannee River Water Management District (District) a framework for monitoring and evaluating hydrologic conditions, and declaring a water shortage or emergency during periods of water shortage, as set forth in Section 373.246, F.S. Chapter 373, Florida Statutes (F.S.), provides for the conservation, protection, management, and control of the waters of the state by the water management districts. Section 373.246, F.S., specifies that each water management district shall formulate a plan for implementation during periods of water shortage.

(2) It is the District's policy during periods of water shortage The procedures in this plan comprise the Suwannee River Water Management District's (District) water shortage plan required under Section 373.246(1), F.S. The purposes of the plan are to protect the water resources of the District from serious harm; to assure equitable distribution of available water resources among all water users during times of shortage (consistent with the goals of minimizing adverse economic, social, and health-related impacts); to provide public notice advance knowledge of the means by which water apportionments and reductions will be made during times of shortage; and to prioritize the reduction of discretionary water uses promote greater security for water users.

(3) through (4) No change.

(5) It is further the policy of the District Governing Board that:

(a) through (c) No change.

(d) The specific means and methods for water use reduction that are found in ~~Part V~~ of this ~~C~~chapter will recognize the relative efficiency of similarly classified users.

(e) The specific means and methods for water use reduction that are found in ~~Part V~~ of this ~~C~~chapter also will represent a guideline for specific restrictions to be imposed on interdistrict or users who transfer water across basin boundaries-interbasin transfers of water.

(f) No change.

(g) The District will seek the cooperation and assistance of state, county, and municipal governmental officials, law enforcement officials, and police officers in the enforcement of ~~the water shortage plan or~~ any water shortage order issued pursuant thereto.

(h) Use of reclaimed water (wastewater or stormwater) will not be restricted in this ~~C~~chapter in order to promote the use of reclaimed water as an alternative source. ~~The District shall evaluate this policy no later than five years following the effective date of this chapter and make appropriate modifications as necessary.~~

Rulemaking Authority 373.044, 373.113 FS. Law Implemented 373.175, 373.246, 373.603 FS. History—New 7-30-06, Amended [DATE].

40B-21.051 Definitions

When used in this ~~C~~chapter:

(1) ~~“Even numbered address” means the house address or rural route ending in the numbers 0, 2, 4, 6, 8, or the letters A–M. Post office box numbers are not included.~~

(2) ~~“Even numbered days” means the days whose dates end in the numbers 0, 2, 4, 6 or 8. For purposes of this chapter, the date shall be determined by the day during which irrigation begins.~~

(3) Renumbered (1) No change.

(2)(4) ~~“High Pressure/High Volume Irrigation System” means shall mean~~ any sprinkler-type irrigation system operating at a with an SER greater than 1.2 and will typically include higher pressure typically over (greater than 30 psi such as) pivots, traveling or walking systems, or in-ground, overhead sprinkler systems.

(5) ~~“Irrigation System Efficiency Ratio (SER)” shall mean the ratio of the water withdrawn to the water requirement of the plant(s) irrigated and shall be determined by comparing volume of water which needs to be pumped for delivery by a particular irrigation system to the net irrigation requirement of a crop. For example, if a particular irrigation system requires 1.2 inches of water in order to apply 1 inch to a crop, the SER is 1.2:1 or simply 1.2. Generally, the excess water is lost to system leakage, evaporation, and wind drift.~~

(3)(6) ~~“Low Pressure/Low Volume Irrigation System” means shall mean~~ any irrigation system operating at a with a

SER of 1.2 or less and will typically include trickle, drip, micro jet, and low pressure typically (less than 30 psi such as drip, micro jet, or low-pressure overhead sprinkler pounds per square inch [psi]) overhead irrigation systems.

(7) through (10) Renumbered (4) through (7) No change.

(11) “Odd numbered address” means the house address or rural route ending in the numbers 1, 3, 5, 7, 9 or the letters N–Z. Post office box numbers are not included.

(12) “Odd numbered days” means the days whose dates end in the numbers 1, 3, 5, 7 or 9. For purposes of this chapter, the date shall be determined by the day during which irrigation begins.

(13) Renumbered (8) No change.

(9)(14) “Plan” means the framework for monitoring and evaluating hydrologic conditions before and during a water shortage, classifying water sources and uses, declaring and noticing a water shortage, implementing savings elements through a Water Shortage Order, and declaring and noticing a water shortage emergency water shortage plan authorized in Section 373.246, F.S., and contained in this chapter.

(15) “Seawater” shall mean any ground or surface water with an average total chloride concentration equal to or greater than 15,000 milligrams per liter.

(16) through (18) Renumbered (10) through (12) No change.

(13)(19) “Water resource” means any and all water on or beneath the surface of the ground, including natural or artificial water courses, lakes, ponds, or diffused surface water and water percolating, standing, or flowing beneath the surface of the ground, and any related natural systems. However, it does not refer to seawater or treated wastewater effluent or seawater.

(20) through (22) Renumbered (14) through (16) No change.

Rulemaking Authority 373.044, 373.113 FS. Law Implemented 373.175, 373.246 FS. History–New 7-30-06, Amended [DATE].

40B-21.275 Implementing a Water Shortage Declaration.

(1) No change.

(2) Declaration of a water shortage and notification thereof shall be conducted in accordance with Sections 373.175 and Section 373.246, F.S.

(3) ~~When a water shortage is declared, the District will publish notice of the declaration in a prominent place within newspapers of general circulation in the areas affected. Such notice shall be published each day for the first week of the shortage and once a week thereafter until the declaration is rescinded. In addition, the District shall make every reasonable effort to inform the general public of the reduction methods and means in effect and the source classes which are affected. Particular attention shall be given to presenting this information~~

~~in a form which is easily understood and applied by the citizens of the affected areas.~~

(4) Renumbered (3) No change.

~~(4)(5) At least one public hearing shall be scheduled, which will be noticed according to the provisions in subsection (2). The public and water use permit holders shall be afforded an opportunity to provide comment participate during water shortage public hearing(s) and present testimony on water shortage effects and the impacts of the proposed water savings elements at the Governing Board meeting during which the Water Shortage Order is considered reduction methods and means. Substantive evidence submitted by the public at or prior to the hearing shall be made a part of the record at the hearing.~~

~~(6) Additional public hearings may be announced by the Board during a declared water shortage, and reasonable additional notice will be provided.~~

~~(7) The District shall notify local elected officials of any water shortage declaration and subsequent restrictions. Notice shall be by the best practicable means under the circumstances. In addition, local law enforcement officials shall be notified as soon as possible of any water shortage declaration or change in reduction methods and means affecting their areas of responsibility.~~

(8) through (9) Renumbered (5) through (6) No change.

Rulemaking Authority 373.044, 373.113 FS. Law Implemented 373.175, 373.246 FS. History–New 7-30-06, Amended 1-28-14, [DATE].

40B-21.631 Water Shortage, Phase II.

A Phase II Water Shortage refers to a severe water shortage. The Governing Board shall consider ~~choose a combination of~~ these and any other appropriate and necessary water savings elements ~~restrictions~~ to achieve the required reduction in overall water demand; and implement the elements through a Water Shortage Order. Recommended elements implemented in a Phase II Water Shortage Order shall have minimal economic impact and minimal restrictions on water uses authorized under individual water use permits; and may include the following: -

(1) through (5) No change.

(6) Landscape irrigation uses.

(a) Lawns and landscaping irrigation shall be in accordance with subparagraph 40B-2.041(9)(d)2., F.A.C., if not already in effect. Water use to establish new lawns or landscaping shall be reduced to the greatest extent possible.

1. Established lawns and landscaping:

a. Treated wastewater irrigation shall not be restricted.

b. ~~The irrigation of established lawns and landscaping is prohibited, except between the hours of 9:00 p.m. and 7:00 a.m.~~

e. ~~The use of water as described in subparagraph b. above shall be further restricted as follows:~~

(I) ~~Established lawns and landscaping at locations with street addresses ending in an even number, or in the letters A-L, may water only on even numbered days.~~

(II) ~~Established lawns and landscaping at locations with street addresses ending in an odd number, or in the letters M-Z, or with no addresses, may water only on odd numbered days.~~

d. ~~Hand watering, as described in Part I, shall not be restricted.~~

e. ~~Irrigation for purposes of watering in of insecticides, fungicides and herbicides, where such watering in is required by the manufacturer, or by federal, state or local law, shall not be restricted; such watering in shall be limited to the minimum necessary and should be accomplished during the hours allowed for normal irrigation.~~

f. ~~The operation of irrigation systems for cleaning and maintenance purposes shall not be restricted, except to be limited to the minimum necessary to maintain efficient operation of the system. Each irrigation zone may be tested a maximum of once per week.~~

2. ~~New lawns and landscaping.~~

a. ~~Treated wastewater irrigation shall not be restricted.~~

b. ~~Irrigation of new lawns and landscaping shall not be restricted; however, irrigation should be limited to non daylight hours to the greatest extent possible and limited to the minimum amount required for the establishment of the lawn.~~

e. ~~Irrigation for purposes of watering in of insecticides, fungicides and herbicides, where such watering in is required by the manufacturer, or by federal, state or local law, shall not be restricted; such watering in shall be limited to the minimum necessary and should be accomplished during the hours allowed for normal irrigation.~~

d. ~~The operation of irrigation systems for cleaning and maintenance purposes shall not be restricted, except to be limited to the minimum necessary to maintain efficient operation of the system. Each irrigation zone may be tested a maximum of once per week.~~

(b) ~~Golf courses.~~

1. ~~Irrigation using tTreated wastewater irrigation shall not be restricted.~~

2. ~~No change.~~

3. ~~Water use to establish new turf or overseeding shall be prohibited. Irrigation of fairways, roughs, and non play areas on the front nine holes of the course shall be prohibited, except between the hours of 9:00 p.m. and 7:00 a.m. on even numbered days.~~

4. ~~Irrigation of fairways, roughs, and non play areas on the back nine holes of the course shall be prohibited, except between the hours of 9:00 p.m. and 7:00 a.m. on odd numbered days.~~

5. ~~Reduce or suspend to the greatest extent possible those horticultural practices which stimulate the need for increased irrigation.~~

6. ~~Users having access to more than one source class shall maximize the use of the lesser or least restricted source class.~~

4.7. ~~The operation of irrigation systems for cleaning and maintenance purposes shall not be restricted, except to be limited to the minimum necessary to maintain efficient operation of the system. Each irrigation zone may be tested a maximum of once per week.~~

5.8. ~~Irrigation for purposes of watering-in of insecticides, fungicides, herbicides, and fertilizer where such watering-in is required by the manufacturer or by federal, state or local law; and; shall be limited to the minimum necessary and to should be accomplished during the hours allowed for normal irrigation.~~

(c) Cemetery and Park irrigation shall be in accordance with subparagraph 40B-2.041(9)(d)2., F.A.C., if not already in effect. Water use to establish new landscaping shall be reduced to the greatest extent possible. Cemeteries.

1. ~~Irrigation of cemeteries shall be prohibited, except between the hours of 9:00 p.m. and 7:00 a.m.~~

2. ~~Irrigation of cemeteries shall be further restricted as follows:~~

a. ~~One half of the cemetery property may be irrigated on Monday, Wednesday and Friday.~~

b. ~~The remaining one half of the cemetery property may be irrigated on Tuesday, Thursday and Saturday.~~

(7) ~~Miscellaneous uses.~~

(a) through (d) ~~No change.~~

(e) Augmentation of ponds and lakes shall be limited to the minimum necessary to maintain a level consistent with the current natural water table, and preserve the long-term integrity of the surfacewater body and associated habitat for fish and wildlife. Where minimum levels have been established by the District, no augmentation shall occur when water levels are above the applicable minimum water level.

(f) ~~The use of water for cooling and air conditioning shall be restricted to that amount of water necessary to maintain a minimum temperature of 78 degrees Fahrenheit. Discharge of water from cooling and air conditioning systems shall be to pervious surfaces and shall not be accomplished through irrigation systems, where feasible and appropriate.~~

(f)(g) Aesthetic uses shall be reduced to the greatest extent possible.

1. ~~Outside aesthetic uses of water shall be prohibited.~~

2. ~~Inside aesthetic uses of water shall be prohibited.~~

Rulemaking Authority 373.044, 373.113 FS. Law Implemented 373.175, 373.246 FS. History—New 7-30-06, Amended 4-21-08, [DATE].

40B-21.641 Water Shortage, Phase III.

A Phase III Water Shortage refers to an extreme water shortage. The Governing Board shall ~~consider choose a combination of~~ these and any other appropriate and necessary water savings elements restrictions to achieve the required reduction in overall water demand; and implement the elements through a Water Shortage Order. Recommended elements implemented in a Phase III Water Shortage Order shall have moderate economic impact and moderate restrictions on water uses authorized under individual water use permits; and may include the following:-

(1) through (5) No change.

(6) Landscape irrigation uses.

(a) Lawns and landscaping irrigation shall be reduced beyond subparagraph 40B-2.041(9)(d)2., F.A.C., requirements. Water use to establish new lawns or landscaping shall be prohibited.

1. Established lawns and landscaping.

a. Treated wastewater irrigation shall not be restricted.

b. ~~The irrigation of established lawns and landscaping is prohibited, except between the hours of 10:00 p.m. and 6:00 a.m.~~

c. The use of water as described in b. above shall be further restricted as follows:

(I) Established lawns and landscaping at locations with street addresses ending in an even number, or in the letters A-L, may water only on even numbered days.

(II) ~~Established lawns and landscaping at locations with street addresses ending in an odd number, or in the letters M-Z, or with no addresses, may water only on odd numbered days.~~

d. Hand watering, as described in Part I, shall be prohibited between the hours of 10:00 a.m. and 4:00 p.m.

e. ~~Irrigation for purposes of watering in of insecticides, fungicides and herbicides, where such watering in is required by the manufacturer, or by federal, state or local law, shall not be restricted; such watering in shall be limited to the minimum necessary and should be accomplished during the hours allowed for normal irrigation.~~

f. ~~The operation of irrigation systems for cleaning and maintenance purposes shall not be restricted, except to be limited to the minimum necessary to maintain efficient operation of the system. Each irrigation zone may be tested a maximum of once per week.~~

2. New lawns and landscaping.

a. Treated wastewater irrigation shall not be restricted.

b. ~~Irrigation of new lawns and landscaping shall occur between the hours of 4:00 p.m. and 10:00 a.m. and limited to the minimum amount required for the establishment of the lawn.~~

c. ~~Irrigation for purposes of watering in of insecticides, fungicides and herbicides, where such watering in is required~~

~~by the manufacturer, or by federal, state or local law, shall not be restricted; such watering in shall be limited to the minimum necessary and should be accomplished during the hours allowed for normal irrigation.~~

d. ~~The operation of irrigation systems for cleaning and maintenance purposes shall not be restricted, except to be limited to the minimum necessary to maintain efficient operation of the system. Each irrigation zone may be tested a maximum of once per week.~~

(b) Golf courses.

1. Irrigation using t~~Treated wastewater irrigation shall not be restricted.~~

2. Irrigation of greens and tees shall be limited to occur between the hours of 10:00 p.m. and 6:00 a.m.

3. Water use to establish new turf or overseeding shall be prohibited. Irrigation of fairways, roughs, and non-play areas on the front nine holes of the course shall be prohibited, except between the hours of 10:00 p.m. and 6:00 a.m. on odd-numbered days.

4. ~~Irrigation of fairways, roughs, and non-play areas on the back nine holes of the course shall be prohibited, except between the hours of 10:00 p.m. and 6:00 a.m. on even-numbered days.~~

5. ~~Reduce or suspend to the greatest extent possible those horticultural practices which stimulate the need for increased irrigation.~~

6. ~~Users having access to more than one source class shall maximize the use of the lesser or least restricted source class.~~

4.7. ~~The operation of irrigation systems for cleaning and maintenance purposes shall be restricted to the minimum necessary to maintain efficient operation of the system. Each irrigation zone may be tested a maximum of once per week during the hours allowed for irrigation.~~

5.8. ~~Irrigation for purposes of watering in of insecticides, fungicides, herbicides, and fertilizer where such watering in is required by the manufacturer or by federal, state or local law; and, shall not be restricted; such watering in shall be limited to the minimum necessary and to should be accomplished during the hours allowed for normal irrigation.~~

(c) Cemetery and Park irrigation shall be reduced beyond subparagraph 40B-2.041(9)(d)2., F.A.C., requirements. Water use to establish new landscaping shall be prohibited. Cemeteries.

1. ~~Irrigation of cemeteries shall be prohibited, except between the hours of 10:00 p.m. and 6:00 a.m.~~

2. ~~Irrigation of cemeteries shall be further restricted as follows:~~

a. ~~One half of the cemetery property may be irrigated on Monday and Wednesday.~~

b. ~~The remaining one half of the cemetery property may be irrigated on Tuesday and Thursday.~~

(7) Miscellaneous uses.

(a) through (d) No change.

(e) Augmentation of lined ponds or lakes shall be limited to the minimum necessary to maintain a level consistent with the current natural water table. ~~Augmentation of unlined ponds or lakes shall be prohibited, and preserve the long-term integrity of the surface water body and associated habitat for fish and wildlife. Where minimum levels have been established by the District, no augmentation shall occur when water levels are above the applicable minimum water level.~~

~~(f) The use of water for cooling and air conditioning shall be restricted to that amount of water necessary to maintain a minimum temperature of 78 degrees Fahrenheit. Discharge of water from cooling and air conditioning systems shall be to pervious surfaces and shall not be accomplished through irrigation systems, where feasible and appropriate.~~

~~(f)(g) Aesthetic uses shall be prohibited.~~

~~1. Outside aesthetic uses of water shall be prohibited.~~

~~2. Inside aesthetic uses of water shall be prohibited.~~

Rulemaking Authority 373.044, 373.113 F.S. Law Implemented 373.175, 373.246 F.S. History—New 7-30-06, Amended 4-21-08, [DATE].

NAME OF PERSON ORIGINATING PROPOSED RULE:
Warren Zwanka, P.G.

NAME OF AGENCY HEAD WHO APPROVED THE
PROPOSED RULE: SRWMD Governing Board

DATE PROPOSED RULE WAS APPROVED BY AGENCY
HEAD: September 8, 2026

DATE NOTICE OF RULE DEVELOPMENT WAS
PUBLISHED IN FAR: September 23, 2026

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-40.310 General Policies

PURPOSE AND EFFECT: The purpose of the rule is to set forth the general water resource implementation policies of the state in accordance with section 373.019(25), F.S.

SUMMARY: As part of the rule review pursuant to s. 120.5435(6), F.S., the Department determined that Rule 62-40.110, F.A.C., can be repealed. This amendment preserves one clarifying sentence from Rule 62-40.110, F.A.C., by moving it to Rule 62-40.310, F.A.C.

SUMMARY OF STATEMENT OF ESTIMATED
REGULATORY COSTS AND LEGISLATIVE
RATIFICATION:

The Agency has determined that this rule will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the amendment of this rule will not increase or otherwise change any regulatory costs.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days after publication of this notice.

RULEMAKING AUTHORITY: 373.026(7), 373.036(1)(d), 373.043, 373.171 F.S.

LAW IMPLEMENTED: 373.016, 373.019, 373.023, 373.026, 373.036, 373.042, 373.0421, 373.046, 373.103, 373.114, 373.171, 373.175, 373.223, 373.229, 373.246, 373.250, 373.413, 373.414, 373.416, 373.418, 373.451, 373.453, 373.703, 373.705, 373.709, 373.711, 373.713, 373.715, 403.0615, 403.064, 403.0891 F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James Albright, (850)245-3139, James.Albright@FloridaDEP.gov.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov within 10 days of publication of this notice. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

THE TEXT OF THE PROPOSED RULE IS:

62-40.310 General Policies.

This chapter, in and of itself, shall not constitute standards or criteria for decisions on individual permits. The following statement of general water resource implementation policy shall guide Department review of water management programs, rules, and plans. Water management programs, rules and plans, where economically and environmentally feasible, not contrary to the public interest, and consistent with Florida law, shall seek to:

(1) Water Supply.

(a) No change.

(b) Promote water resource development and water supply development pursuant to Sections 373.709 ~~373.0361~~ and 373.705 ~~373.0831~~, F.S.

(c) through (h) No change.

(i) Encourage the use of water from sources nearest the area of use or application whenever practical, in accordance with and subject to the limitations of Sections 373.016(4)(a) and (b), and 373.713(9) ~~373.1962(9)~~, 373.715 ~~373.1963~~, 373.223(3), 373.229(3), F.S.

(j) through (k) No change.

(2) through (5) No change.

Rulemaking Authority 373.026(7), 373.036(1)(d), 373.043, 373.171 *FS. Law Implemented* 373.016, 373.019, 373.023, 373.026, 373.036 ~~373.036(1)(d)~~, ~~373.0361~~, ~~373.0391~~, ~~373.0391~~, ~~373.0395~~, 373.042, 373.0421, 373.046, ~~373.0831~~, 373.103, 373.114, 373.171, 373.175, ~~373.1961~~, ~~373.1962(9)~~ ~~373.1963~~, 373.223, 373.229, 373.246, 373.250, 373.413, 373.414, 373.416, 373.418, 373.451, 373.453, 373.703, 373.705, 373.709, 373.711, 373.713, 373.715, 403.0615 ~~403.0615(3)~~, 403.064, 403.0891 *FS. History—New* 7-1-81, *Formerly* 17-40.03, *Amended* 12-5-88, *Formerly* 17-40.030, *Amended* 8-13-90, 12-17-91, *Formerly* 17-40.310, *Amended* 7-20-95, 5-7-05,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:

James Albright

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Alexis Lambert

DATE PROPOSED RULE WAS APPROVED BY AGENCY HEAD: September 24, 2026

DATE NOTICE OF RULE DEVELOPMENT WAS PUBLISHED IN FAR: August 7, 2026

FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

RULE NO.: RULE TITLE:

68D-15.003 Vessel Turn In Program

PURPOSE AND EFFECT: This rule amends existing Vessel Turn-In Program guidelines, the application, the waiver and release form, and the notice of pre-eligibility, which are incorporated by reference. This update clarifies the program and streamlines the application process.

SUMMARY: Revisions of the Vessel Turn-In Program's existing guidelines, application, waiver and release, and notice of pre-eligibility documents incorporated by reference.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this rule will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is

required, the information expressly relied upon and described herein: The nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days after publication of this notice.

RULEMAKING AUTHORITY: 327.04, 327.4107(7), FS.

LAW IMPLEMENTED: 327.4107(7), FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Major Thomas Van Trees, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian St., Tallahassee, Florida 32399-1600, Thomas.VanTrees@myfwc.com, or (850)488-5600.

THE TEXT OF THE PROPOSED RULE IS:

68D-15.003 Vessel Turn-In Program.

(1) No change.

(2) FWC Vessel Turn-In Program (VTIP) Guidelines ~~(08/2026)~~(7/2022), which govern the VTIP program, are hereby incorporated by reference and available at <https://flrules.org/Gateway/reference.asp?No=Ref-20229> ~~https://www.flrules.org/Gateway/reference.asp?No=Ref-14653~~. In order to be considered for eligibility to participate in the VTIP program, prospective participants must submit a Vessel Turn-In ~~Vessel Turn-In~~ Program (VTIP) Application, Fform FWCDLE_192 ~~(08/2026)~~(7/2022), which is hereby incorporated by reference and which is available at <http://flrules.org/Gateway/reference.asp?No=Ref-20230> ~~https://www.flrules.org/Gateway/reference.asp?No=Ref-14654~~, as well as a Vessel Turn-In Program Waiver and Release, Fform FWCDLE_193 ~~(08/2026)~~(7/2022), which is hereby incorporated by reference and available at <http://flrules.org/Gateway/reference.asp?No=Ref-20231> ~~https://www.flrules.org/Gateway/reference.asp?No=Ref-14655~~. Once an applicant has been determined to be pre-eligible in accordance with the program guidelines, he or she will receive the Notice of Pre-Eligibility for VTIP Program and Instructions for Delivery of Junked Title, Fform FWCDLE_194 ~~(08/2026)~~(7/2022), which is hereby incorporated by reference and available at <http://flrules.org/Gateway/reference.asp?No=Ref-20232> ~~https://www.flrules.org/Gateway/reference.asp?No=Ref-14656~~.

Rulemaking Authority 327.04, 327.4107(7) *FS. Law Implemented* 327.4107(7) *FS. History—New* 9-12-22, *Amended* _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Major Thomas Van Trees, Division of Law Enforcement,
Boating and Waterways Section, 620 South Meridian St.,
Tallahassee, Florida 32399-1600.

NAME OF AGENCY HEAD WHO APPROVED THE
PROPOSED RULE: Florida Fish and Wildlife Conservation
Commission.

DATE PROPOSED RULE WAS APPROVED BY AGENCY
HEAD: August 5, 2026

DATE NOTICE OF RULE DEVELOPMENT WAS
PUBLISHED IN FAR: August 21, 2026

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF MANAGEMENT SERVICES

Division of Administrative Hearings

RULE NO.: RULE TITLE:
60Q-6.105 Commencing a Case, Subsequent Petitions
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 52
No. 186, September 24, 2026, issue of the Florida
Administrative Register has been withdrawn.

DEPARTMENT OF HEALTH

Board of Occupational Therapy

RULE NO.: RULE TITLE:
64B11-4.008 Minimum Standards of Practice for the
Performance of Dry Needling
NOTICE OF CORRECTION

Notice is hereby given that the following technical change has
been made to the above rule:

64B11-4.008 Minimum Standards of Practice for the Performance of Dry Needling.

(1) through (5) No change.

(6) Within 60 days of the effective date of this rule, or
within 60 days of the intent to perform dry needling in the state
of Florida, the licensed and qualified occupational therapist
shall submit to the Board Form DH5122-MQA, Application for
Performance of Dry Needling, effective 8/2026, which is
hereby incorporated by reference and is available through
<https://flrules.org/Gateway/reference.asp?No=Ref-19719>.
Rulemaking Authority 468.204, 468.227 FS. Law Implemented
468.227 FS. History—New 10-6-26, Technical Change 10-7-26.

The following corrections were made to DH5122-MQA,
Application for Performance of Dry Needling:
Page 2, under instructions to licensees, the citation to “Rule
64B11-xxxx” is being amended to read “64B11-4.008”.

Section IV Emergency Rules

NOTE: The full text of Emergency Rules that are currently in
effect can be viewed by going to
<https://flrules.org/Notice/emergencyRules.asp>.

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-2.0040 Sanitation Standards in K-12 Private Schools
NOTICE OF DISPOSITION FOR VARIANCE OR WAIVER
NOTICE IS HEREBY GIVEN that on June 15, 2026, the
Department of Education, received a Petition for Variance from
paragraph 6A-2.0040(7)(b), F.A.C., Sanitation Standards in K-
12 Private Schools. The petition, dated June 15, 2026, requested
a variance permitting a school to provide drinking water and
sanitary facilities for its students in formats other than the
manners prescribed by rule. The petitioner is Family First
Microschool, located in Coral Springs, Florida.

Notice of the petition was published in Vol. 52, No. 117,
F.A.R., on June 17, 2026. Having received no public comment
on the petition, the order on this petition was executed on
September 17, 2026. After a complete review of the petition,
the Department found that the rule, as applied, will create a
financial hardship for Petitioner and that proposed alternative
would adequately address the purpose of the rule’s underlying
statutes. Petitioner shall strictly adhere to the operating
procedures outlined and adopted by the order, and shall
maintain a copy at its location during all periods of operation.
A copy of the Order may be obtained by contacting: Chris
Emerson, Agency Clerk, Department of Education, 325 West
Gaines St., Tallahassee, FL 32399, (850)245-9601,
christian.emerson@fldoe.org.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-342.700 Financial Responsibility
NOTICE OF DISPOSITION FOR VARIANCE OR WAIVER
NOTICE IS HEREBY GIVEN that on October 06, 2026, the
Florida Department of Environmental Protection, issued an
Order Granting Petition for Variance pursuant to 120.542, F.S.
to Corkscrew Mitigation, LLC. The Order grants a variance
from Chapter 373.4136, F.S. and subsection 62-342.700(12),
F.A.C. and to use a modified version of Form 62-342.700(11)
to satisfy the Department’s financial assurance requirements.

The Order is for the Corkscrew Regional Mitigation Bank, located in Lee County. The petition was received on February 3, 2026. Notice of receipt of this Petition was published on the Florida Administrative Register on February 9, 2026, Vol. 52/26. No public comment was received. The Order, file number OGC #26-0257, granted the petition based on a showing that the Petitioner demonstrated that a strict application of the rule would result in substantial hardship to Petitioner and because Petitioner demonstrated that the purpose of the underlying statute will be or has been achieved by other means.

A copy of the Order may be obtained by contacting: Laurie Bailey-Cutkomp, telephone: (850)245-8178, email: Laurie.BaileyCutkomp@FloridaDep.gov, Department of Environmental Protection, Division of Water Resource Management, Submerged Lands and Environmental Resource Coordination, 2600 Blair Stone Road, MS 2500, Tallahassee, Florida 32399-2400; during normal business hours, 8:00 a.m. to 5:00 p.m., except legal holidays.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require a translation service (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-28.100 Pharmacy Permits - Applications and Permitting

NOTICE OF PETITION FOR VARIANCE OR WAIVER
NOTICE IS HEREBY GIVEN that on September 30, 2026, the Board of Pharmacy, received a petition for a variance or waiver from Polaris Specialty Pharmacy, LLC.

The Petitioner is seeking a variance or waiver of paragraph 64B16-28.100(1)(a), F.A.C., which requires that a permit is valid only for the name and location it is permitted pursuant to Rule 64B16-28.113, F.A.C. Petitioner request a variance or waiver to the rule requirements regarding location to allow a mobile unit. Comments on this petition should be filed with the Board of Pharmacy/MQA, within 14 days of publication of this notice.

A copy of the Petition may be obtained by contacting: Traci Zeh, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or at MQA.Pharmacy@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

Agency for Persons with Disabilities

RULE NO.: RULE TITLE:

65G-2.009 Resident Care and Supervision Standards

NOTICE OF DISPOSITION FOR VARIANCE OR WAIVER
NOTICE IS HEREBY GIVEN that on October 05, 2026, the Agency for Persons with Disabilities, issued an Order of Dismissal after receiving a request to withdraw the petition for variance or waiver of subsection 65G-2.009(7), F.A.C., which restricts the use of video monitoring in the bedrooms of group home residents. The petition, received on August 4, 2026, and noticed in Vol. 52 No. 151 of the F.A.R., was submitted by Roy Cole on behalf of Summer Star Group Home. On September 25, 2026, Mr. Cole submitted a request to withdraw the petition. Accordingly, the Agency has entered an Order of dismissal.

A copy of the Order may be obtained by contacting: Kayla Sizemore, 4030 Esplanade Way, Suite 335, Tallahassee, Florida 32399-0950, (850)412-0078, APD.agencyclerk@apdcares.org.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agricultural Legacy Learning Center, Inc. Board of Trustees Regular Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 21, 2026, 1:00 p.m.

PLACE: 7900 Old Kings Road N Palm Coast, FL 32137

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to discuss general business.

A copy of the agenda may be obtained by contacting: Kara Hoblick O: (386)446-7630 C: (386)527-1467

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kara Hoblick O: (386)446-7630 C: (386)527-1467. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kara Hoblick O: (386)446-7630 C: (386)527-1467

DEPARTMENT OF EDUCATION

The Florida Department of Education announces a public meeting to which all persons are invited.

DATES AND TIMES: The previously noticed in-person meeting is cancelled.

October 14, 2026, 8:30 a.m. – 12:30 p.m., ET
November 4, 2026, 8:30 a.m. – 12:00 noon, ET
PLACE: October 14, 2026

Virtual

Link:

<https://teams.microsoft.com/meet/261906072538659?p=zLjyVZqRwVsdQR4SDp>

November 4, 2026

Virtual

Link:

<https://teams.microsoft.com/meet/260889690777193?p=zqk55pxClrk5kcqkxW>

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Meeting of Clinical Educator and Mentor Training Program workgroup.

A copy of the agenda may be obtained by contacting:
Cayla.Norris@fldoe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Cayla.Norris@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact:
Cayla.Norris@fldoe.org

DEPARTMENT OF EDUCATION

The Florida Department of Education announces a public meeting to which all persons are invited.

DATES AND TIMES: The previously noticed in-person meeting is cancelled.

October 19, 2026, 8:30 a.m. – 12:30 p.m., ET
November 9, 2026, 8:30 a.m. – 12:00 noon, ET
PLACES: October 19, 2026

Virtual

Link:

<https://teams.microsoft.com/meet/253606085510582?p=EHN3ZRqBYH9Utkya13>

November 9, 2026

Virtual

Link:

<https://teams.microsoft.com/meet/26778022808097?p=Hog5TzOZH8YqRKJgw5>

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Meeting of Coaching for Educator Readiness and Teaching Certification (CERT) Program workgroup.

A copy of the agenda may be obtained by contacting:
betsy.williamson1@fldoe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: betsy.williamson1@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact:
betsy.williamson1@fldoe.org

DEPARTMENT OF EDUCATION

State Board of Education

The DEPARTMENT OF EDUCATION announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2026, 9:00 a.m.

PLACE: Martin County School Board Office, 1939 Federal Hwy, Stuart, FL 34994. This meeting will be webcast at <https://thefloridachannel.org>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting agenda will consist of updates from Superintendent Maine on behalf of the Florida Association of District School Superintendents; President Hawkins on behalf of the Council of Presidents; Early Learning Program Success, Fraud Prevention Efforts and Fraud Mitigation Efforts; Career and Adult Education Workforce Pell; and Career and Education State Apprenticeship Update. Additional items for consideration include action relating to the following: Approval of a Notice of Change for Rule 6A-1.0018, F.A.C., School Safety Requirements and Monitoring; Approval of Amendment to Rule 6A-2.0010, F.A.C., Educational Facilities; Approval of Amendment to Rule 6A-5.030, F.A.C., District Instructional Personnel and School Administrator Evaluation Systems; Approval of Amendment to Rule 6A-5.071, F.A.C., Professional Learning Catalogs; Approval of Amendment to Rule 6A-14.064, F.A.C., College Credit Dual Enrollment; Approval of Request from Florida State College at Jacksonville for a Bachelor of Applied Science in Industrial and Systems Engineering Technology; Virtual Preparatory Academy of Florida (Osceola County); Approval of Amendment to Rule 6A-1.09414, F.A.C., Course Requirements - Grades PK-12 Exceptional Student Education; Approval of Amendment to Rule 6A-4.0051, F.A.C., Renewal and Reinstatement of a Professional Certificate; Approval of Amendment to Rule 6A-6.0575, F.A.C., Clock Hour Dual Enrollment for School and District Accountability; Approval of Amendment to Rule 6A-6.03315, F.A.C., Private School Scholarship Compliance; Approval of Amendment to Rule 6A-20.0282, F.A.C., Dual Enrollment Scholarship Program; Approval of Repeal of Rule 6M-8.100, F.A.C., Definitions; Approval of Repeal of Rule 6M-8.900, F.A.C., Obtaining VPK Forms; Designation of

Schools of Excellence; Designation of 2025-2026 Academically High-Performing School Districts; Approval of Appointments to the Education Practices Commission (EPC). A copy of the agenda may be obtained by contacting: The Department's website at <http://www.fldoe.org/policy/state-board-of-edu/meetings>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Chris Emerson at (850)245-9601 or Christian.Emerson@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Chris Emerson at (850)245-9601 or Christian.Emerson@fldoe.org.

DEPARTMENT OF TRANSPORTATION

The Florida Metropolitan Planning Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 29, 2026, 8:30 a.m.

PLACE: Florida Hotel and Conference Center 1500 Sand Lake Road, Orlando, Florida 32809 or virtually on Microsoft Teams meeting

Join:

<https://teams.microsoft.com/meet/285237405889303?p=svEu2nTlirQZtwSDhr>

Meeting ID: 285 237 405 889 303

Passcode: GE2Sm3Qd

Dial in by phone +1(850)739-5589,,234194154# United States, Tallahassee

Phone conference ID: 234 194 154#

Join on a video conferencing device

Tenant key: 11384774@t.plcm.vc

Video ID: 112 938 520 7

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Freight & Rail Committee meeting, Staff Directors' Advisory Committee Meeting and the Joint Governing Board & Staff Directors' Advisory Committee Meeting.

A copy of the agenda may be obtained by contacting: Amanda Carpenter at amanda.carpenter@dot.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Paula San Gregorio at paula.sangregorio@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Carpenter at amanda.carpenter@dot.state.fl.us

DEPARTMENT OF TRANSPORTATION

The Florida Metropolitan Planning Organization Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 29, 2026, 1:00 p.m.-2:30 p.m.

PLACE: Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, Florida 32809 or virtually at Microsoft Teams meeting

Join:

<https://teams.microsoft.com/meet/216893154550771?p=NqsQYF2NQ51xsAGlqM>

Meeting ID: 216 893 154 550 771

Passcode: Vx9RX7pj

Dial in by phone +1(850)739-5589,,724413011# United States, Tallahassee

Find a local number

Phone conference ID: 724 413 011#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Metropolitan Planning Organization Advisory Council Executive Board Meeting.

A copy of the agenda may be obtained by contacting: Amanda Carpenter at amanda.carpenter@dot.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Paula San Gregorio at paula.sangregorio@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF TRANSPORTATION

The Florida Metropolitan Planning Organization Advisory Council announces a workshop to which all persons are invited.

DATE AND TIME: October 29, 2026, 1:00 p.m.

PLACE: Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, FL or virtually at Microsoft Teams meeting

Join:

<https://teams.microsoft.com/meet/294329263222197?p=FSngnXcdalxqGGf3pT>

Meeting ID: 294 329 263 222 197

Passcode: YE7mj7qn

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Joint Workshop

Micromobility in Motion: Turning Best Practices into Local Action

Location: Legacy South 2 (2nd Floor)

A copy of the agenda may be obtained by contacting: Amanda Carpenter at amanda.carpenter@dot.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amanda Carpenter at amanda.carpenter@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

STATE BOARD OF ADMINISTRATION

RULE NO.: RULE TITLE:

19-8.029 Insurer Reporting Requirements and Responsibilities
The Florida Hurricane Catastrophe Fund Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2026, 1:30 p.m. (ET) until conclusion of meeting.

PLACE: Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, Florida. Persons wishing to participate by phone may dial 1(872)242-7651 and enter phone conference ID 625 786 322#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The discussion will include the October claims-paying capacity estimates, proposed amendments to Rule 19-8.029, F.A.C., Insurer Reporting Requirements and Responsibilities. Other general business of the Advisory Council may also be addressed.

A copy of the agenda may be obtained by contacting: Lindsey Felt, Florida Hurricane Catastrophe Fund, Lindsey.Felt@sbafla.com, (850)413-1343 or <https://fhcf.sbafla.com/advisory-council-home/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lindsey Felt, Florida Hurricane Catastrophe Fund, Lindsey.Felt@sbafla.com, (850)413-1343. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Okaloosa-Walton Transportation Planning Organization (TPO) Long Range Transportation Plan announces a Virtual Public Workshop to which all persons are invited. announces a workshop to which all persons are invited.

DATES AND TIMES: October 5, 2026, 8:00 a.m. - November 6, 2026, 8:00 a.m.

PLACE: Virtual Only Online Workshop – www.ecrc.org/OW2050LRTPCostFeasible

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Okaloosa-Walton Long Range Transportation Plan Cost Feasible Virtual Public Workshop will be held online from October 5 to November 6, 2026. The workshop will be online only.

Public input is important to the TPO; we encourage community members to share their feedback in the way that works best for them. To submit a comment or learn more about how to participate, visit www.ecrc.org/OW2050LRTPCostFeasible. All comments received will be shared with the TPO Board for consideration.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711, or by emailing marketing@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

A copy of the agenda may be obtained by contacting: jill.nobles@ecrc.org, (850)332-7976, P.O. Box 11399 Pensacola, FL 32524

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711, or by emailing marketing@ecrc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: jill.nobles@ecrc.org, (850)332-7976, P.O. Box 11399 Pensacola, FL 32524

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Resilient Shorelines and Spaces Workgroup announces a public meeting to which all persons are invited.

DATE AND TIME: October 7, 2026, 10:00 a.m.

PLACE: *ONLINE ONLY*

Zoom

Meeting:

<https://us02web.zoom.us/j/82075070409?pwd=eUblW1PNQFcJE5Nvd64Y0t1sNmJ8ac.1>

Meeting ID: 820 7507 0409

Passcode: 507000

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Resilient Shorelines and Spaces Work Group will work to address imminent changes and impacts to the economic and environmental value of shorelines as a result of sea level rise and storm surge. The Work Group will address the needs, standards, locations, and use of living shorelines, seawalls, construction, green and open space, drainage, wetlands, environmental restoration, and the policies that impact them, among other matters that are and will be experiencing changes resulting from sea level rise. Public and private sector representatives are welcome.

A copy of the agenda may be obtained by contacting: Mesly Mata Omele, mesly@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mesly Mata Omele, mesly@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mesly Mata Omele, mesly@tbrpc.org

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Stormwater Management Public Education & Training Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 27, 2026, 9:30 a.m.

PLACE: *ONLINE*

Zoom

Link:

<https://us02web.zoom.us/j/88245389161?pwd=YimsM0yyWj5FnQyP58mEaR6x8qKNtn.1>

Meeting ID: 882 4538 9161

Passcode: 578793

GENERAL SUBJECT MATTER TO BE CONSIDERED: Stormwater Management Public Education & Training Committee meets to discuss nonpoint source pollution prevention education, define issues of common interest, and

share best practices for supporting the National Pollutant Discharge Elimination System permitting requirements.

Sharepoint folder link for meeting materials:

<https://tampabayplanning.sharepoint.com/:f:/s/Public/IgCTU818SmAJR4pONgz6g9UAAVbsT5wCcINgZbJvt7cSxQ0?e=HY1xvR>

A copy of the agenda may be obtained by contacting: Maria Robles, Maria@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Maria Robles, Maria@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maria Robles, Maria@tbrpc.org

DEPARTMENT OF MANAGEMENT SERVICES

Florida Digital Service

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: October 15, 2026, 10:00 a.m. - 11:00 a.m., ET

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Cybersecurity Advisory Council Govern and Identify Work Group announces its agenda to include State CISO Updates and public testimony. The public may participate by phone by dialing: United States (toll free) 1(305)224-1968; Meeting ID: 885 6134 1700

A copy of the agenda may be obtained by contacting: Amber Tyson at (850)631-2403 or https://www.digital.fl.gov/technology_councils/florida_cybersecurity_advisory_council/cac_full_calendar/cac_govern_and_identify_work_group2

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Amber.Tyson@digital.fl.gov or (850)631-2403. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Florida Digital Service

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: October 13, 2026, 1:00 p.m. - 2:00 p.m., ET

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Cybersecurity Advisory Council Respond and Recover Work Group announces its agenda to include State CISO Updates and public testimony. The public may participate by phone by dialing: United States (toll free) 1(305)224-1968; Meeting ID: 821 6604 4530

A copy of the agenda may be obtained by contacting: Amber Tyson at (850)631-2403 or https://www.digital.fl.gov/technology_councils/florida_cybersecurity_advisory_council/cac_full_calendar/cac_-_respond_and_recover_work_group2

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Amber.Tyson@digital.fl.gov or (850)631-2403. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Florida Digital Service

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 2026, 1:00 p.m. - 2:00 p.m., ET

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Cybersecurity Advisory Council Detect and Protect Work Group announces its agenda to include State CISO Updates and public testimony. The public may participate by phone by dialing: United States (toll free) 1(305)224-1968; Meeting ID: 829 1305 4868

A copy of the agenda may be obtained by contacting: Amber Tyson at (850)631-2403 or https://www.digital.fl.gov/technology_councils/florida_cybersecurity_advisory_council/cac_full_calendar/cac_-_detect_and_protect_work_group2

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Amber.Tyson@digital.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Florida Digital Service

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: October 13, 2026, 2:30 p.m. - 3:30 p.m., ET

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Cybersecurity Advisory Council Data and Digital Modernization Work Group announces its agenda to include State CISO Updates and public testimony. The public may participate by phone by dialing: United States (toll free) 1(305)224-1968; Meeting ID: 8(606)365-4892

A copy of the agenda may be obtained by contacting: Amber Tyson at (850)631-2403 or https://www.digital.fl.gov/technology_councils/government_technology_modernization_council/gtmc_full_calendar/gtmc_-_data_digital_modernization_work_group3

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Amber.Tyson@digital.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Florida Digital Service

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: October 15, 2026, 1:00 p.m. - 2:00 p.m.

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Government Technology Modernization Council Education, Digital Literacy, and Workforce Work Group announces its agenda to include review of draft recommendations, discussion of implementation considerations, and next steps. The public may participate by phone by dialing 1(305)224-1986; Meeting ID: 841 1993 5497

A copy of the agenda may be obtained by contacting: Amber.Tyson@digital.fl.gov or https://www.digital.fl.gov/technology_councils/government_technology_modernization_council/gtmc_full_calendar/gtmc_-_education_digital_literacy_workforce_work_group2

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: amber.tyson@digital.fl.gov or (850)631-2403. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Florida Digital Service

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2026, 10:00 a.m. - 11:00 a.m., ET

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Government Technology Modernization Council Identity Management and Privacy Work Group announces its agenda to include public testimony, review of recommendations, and next steps. The public may participate by phone by dialing 1(305)224-1968; Meeting ID 862 6302 2064

A copy of the agenda may be obtained by contacting: Amber.Tyson@digital.fl.gov or

https://www.digital.fl.gov/technology_councils/government_technology_modernization_council/gtmc_full_calendar/gtmc_-_identity_management_and_privacy_work_group2

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: amber.tyson@digital.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: October 21, 2026, 2:00 p.m.

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, Suite 5000, Tallahassee, Florida 32301. The meeting will also be available via webinar. The webinar registration and access information for the review committee meeting is posted to the following website: <https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2026/2026-205>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee Meeting will be to give the scores and to submit a recommendation to Florida Housing's Board of Directors regarding the responses submitted for Florida Housing Finance Corporation's RFA 2026-205 SAIL Financing Of Affordable Multifamily Housing Developments To Be Used In Conjunction With Tax-Exempt Bond Financing And 4% Housing Credits.

A copy of the agenda may be obtained by contacting: Bryan A. Barber, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Bryan A. Barber, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF FINANCIAL SERVICES

Division of Treasury

The Division of Treasury, Bureau of Deferred Compensation announces a public meeting to which all persons are invited.

DATE AND TIME: November 5, 2026, 10:00 a.m.

PLACE: 1801 Hermitage Blvd., Room 440F, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a biannual meeting of the Chief Financial Officer's Treasury Deferred Compensation Advisory Council meeting pursuant to Section 112.215, Florida Statutes. The purpose of the meeting is to report on the status of the Deferred Compensation program, including, but not limited to, information on participant enrollment, amount of compensation deferred, total plan assets, product provider performance, and participant satisfaction with the program.

A copy of the agenda may be obtained by contacting: Rosemary Isham (850)413-3414

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rosemary Isham (850)413-3414. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rosemary Isham (850)413-3414

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Audit Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 20, 2026, 3:00 p.m., Central Time

PLACE: The Hilton Sandestin Beach, 4000 Sandestin Blvd. South, Destin, FL 32550.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Audit Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and consider business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: frankie@fmmjua.org or call (850)385-8114.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Claims & Underwriting Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 20, 2026, immediately following the Audit Committee meeting.

PLACE: The Hilton Sandestin Beach, 4000 Sandestin Blvd. South, Destin, FL 32550.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Claims & Underwriting Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and consider reports from the General Manager, Servicing Carrier, and such other business properly brought before the Committee. A copy of the agenda may be obtained by contacting: frankie@fmmjua.org or call (850)385-8114.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 21, 2026, 9:00 a.m., Central Time

PLACE: The Hilton Sandestin Beach, 4000 Sandestin Blvd. South, Destin, FL 32550.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors of the Florida Medical Malpractice Joint Underwriting Association will receive and consider quarterly reports from the Association's Investment Counsel, General Counsel, Servicing Carrier, Audit Committee, Claims Committee, General Manager, and such other business properly brought before the Board.

A copy of the agenda may be obtained by contacting: frankie@fmmjua.org or call (850)385-8114.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center For Independent Living in Central Florida, INC announces a public meeting to which all persons are invited.

DATE AND TIME: October, 8, 2026, 9:00 a.m.

PLACE: 720 North Denning Drive, Winter Park FL 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governance Committee Meetings

A copy of the agenda may be obtained by contacting: Josue Obando (407)961-5539

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Josue Obando (407)961-5539. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

ASSOCIATION OF FLORIDA COLLEGES

The Council of FCS Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2026, 9:00 a.m.

PLACE: Renaissance Orlando at SeaWorld

GENERAL SUBJECT MATTER TO BE CONSIDERED: Trustees general meeting and election of officers

A copy of the agenda may be obtained by contacting: tony@myafchome.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: tony@myafchome.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: tony@myafchome.org

MRGMIAMI

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 14, 2026, 6:00 p.m.

PLACE: Attend in person at Roberto Alonso Community Center, 16500 NW 87 Avenue, Miami Lakes, FL 33018.

To RSVP, visit <https://www.surveymonkey.com/r/I75-AA-PKO>

To participate virtually from your computer, tablet or smartphone please register using the following link: <https://bit.ly/I75-AA-PKO>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will host a Public Kick-Off Meeting for the S.R. 93/I-75 from S.R. 826/Palmetto Expressway to the Broward County Line Alternatives Analysis. The purpose of this project is to alleviate existing congestion, accommodate projected travel demand through increased capacity, enhance operational conditions, and improve connectivity along the S.R. 93/I-75 corridor. Other goals include maintaining critical connectivity within the regional transportation network and improving safety conditions.

The hybrid meeting will be held simultaneously, both in-person and virtually.

A copy of the agenda may be obtained by contacting: Dayana Sanjurjo, Community Outreach Specialist and can be reached at (786)239-8862 or via email at Dayana.Sanjurjo@dot.state.fl.us.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated May 26, 2022, and executed by the Federal Highway Administration (FHWA) and FDOT.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Yulet Fernandez, P.E. at (305)470-5219 or in writing to FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at Yulet.Fernandez@dot.state.fl.us at least seven days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dayana Sanjurjo, Community Outreach Specialist at (786)239-8862 or via email at Dayana.Sanjurjo@dot.state.fl.us.

QCAUSA

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 14, 2026, Virtual public meeting: 5:00 p.m., In-person public meeting: 6:00 p.m.

PLACE: Homewood Suites by Hilton West Palm Beach, 2455 Metrocentre Boulevard, West Palm Beach, Florida 33407. Staff will be available to answer questions and provide assistance. The in-person public meeting will follow an open house format beginning at 6:00 p.m.

To participate in the virtual public meeting from your computer, tablet, or smartphone, please register using the link: <https://attendee.gotowebinar.com/register/8287802447369339737>.

Participants may also join by phone by dialing +1(914)614-3221 and entering Webinar ID: 253-268-563. When prompted, enter the attendee-muted code: 397-392-962.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a public meeting for the State Road (S.R.) 9/I-95 at County Road (C.R.) 702/45th Street Interchange Design Project in Palm Beach County. The project will upgrade the I-95 and 45th Street interchange to improve operational capacity, safety, connectivity and mobility within this congested interchange. The project identification number is 436519-1-32-01.

The public meeting will consist of a formal presentation followed by an open discussion. Staff will be available to answer questions and provide assistance. Comments and questions will be answered in the order received. If your question is not answered during the event, a response will be provided in writing following the meeting. Questions and comments may also be submitted prior to the meeting by e-mailing the Project Manager.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Mr. Robert Lopes, P.E., at (954)777-4425, toll free (866)336-8435, ext. 4425, or by email at: Robert.lopes@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Project Manager, Mr. Robert Lopes, P.E., at (954)777-4425 or in writing at FDOT, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or by email at: Robert.lopes@dot.state.fl.us. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

ATKINS - LAKE CITY

The Department of Transportation District 2 announces a public meeting to which all persons are invited.

DATES AND TIMES: October 13, 2026, In-Person Public Meeting, 4:30 p.m. - 6:00 p.m.; October 14, 2026, Online Public Meeting, 4:30 p.m. - 5:30 p.m.

PLACE: IN PERSON: FDOT Urban Office, 2198 Edison Ave., Jacksonville, FL 32204

ONLINE: [NFLroads.com/virtualmeetings](https://nflroads.com/virtualmeetings)

GENERAL SUBJECT MATTER TO BE CONSIDERED: On behalf of the Florida Department of Transportation (FDOT), I invite you to a hybrid public meeting to discuss the proposed crosswalk on Lane Avenue (State Road 103) just south of Lucente Drive to increase safety for motorists, pedestrians, bicyclists, children and other vulnerable users of the corridor. FDOT proposes the following improvements:

- Addition of crosswalk
- Addition of a concrete median to facilitate construction of the crosswalk

The in-person public meeting will be held on Tuesday, October 13, 2026 from 4:30 p.m. to 6:00 p.m. at the FDOT Urban Office Training Building located at 2198 Edison Ave., Jacksonville, FL 32204. The meeting will consist of an informal open house from 4:30 p.m. to 6:00 p.m. and a formal presentation and public comment period beginning at 6:00 p.m.

The virtual public meeting will be held Wednesday, October 14, 2026. The meeting will consist of an informal open house from 4:30 p.m. to 5:30 p.m. and a formal presentation and public comment period beginning at 5:30 p.m. Interested parties may participate online at nflroads.com/virtualmeetings.

A copy of the agenda may be obtained by contacting: Meg Ross, PIO by phone at (904)360-5437, by email at Meg.Ross@dot.state.fl.us or by traditional mail at 2198 Edison Avenue, Jacksonville, FL 32204.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Meg Ross, PIO by phone at (904)360-5437, by email at Meg.Ross@dot.state.fl.us or by traditional mail at 2198 Edison Avenue, Jacksonville, FL 32204. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

University of Florida

UF-712 East Recreation Center Professional Selection

NOTICE TO PROFESSIONAL CONSULTANTS:

The University of Florida Board of Trustees announces that Professional Services in the discipline of Architecture will be required for the project listed below:

Project: UF-712, East Recreation Center (University of Florida, Main Campus, Gainesville, FL)

The University of Florida is investing in the next generation of student life with the East Recreation Center, a new facility on the east side of Main Campus that will not only expand recreational capacity but will also reimagine what a collegiate recreation center can contribute to the student experience on a campus of over 50,000 students. This project directly aligns with the Division of Student Life's strategic vision that "Every Gator is prepared for lifelong success through an individualized, excellent student experience," and represents a significant investment in student success through its three strategic pillars: Community Connection, Career Design, and Lifelong Wellbeing.

Demand for recreation and wellness opportunities at UF continues to grow. Over the past three years, annual participation across the University of Florida Department of Recreational Sports (RecSports) facilities has increased 17%, collectively supporting over 39,000 unique participants and approximately 1.2 million annual visits. Despite this exceptionally strong participation, UF provides significantly less indoor recreation space than peer institutions, contributing to persistent overcrowding, constrained program capacity, and limited ability to accommodate future enrollment and evolving student needs. The East Recreation Center is the University's response to that gap.

The University of Florida's vision for the East Recreation Center is a new facility of approximately 200,000 gross square feet located on Norman Field. The facility will balance high-performance recreation spaces with welcoming social and community environments guided by four core goals: increasing capacity, ensuring accessibility and inclusion, building community, and empowering lifelong wellbeing. Potential program elements include more than 40,000 SF of open fitness space; a minimum of four multipurpose sport courts; lounge, lobby, and gathering areas; an indoor jogging track; group fitness and mind/body studios; outdoor fitness and terrace areas; wellness and recovery spaces; inclusive locker and personal care facilities; and meeting, administrative, and building support spaces, among others. The final program will be shaped through a collaborative process involving RecSports, students, and key university stakeholders.

The project is currently funded through early design phases. The selected design team will be expected to support the University's fundraising efforts through the production of renderings and other illustrative materials, and will remain engaged through all phases of design, construction administration, and post-occupancy services. The selected A/E team will provide, as directed by the University, design services for the new facility, including programming, developing the Basis of Design, cost estimating, all phases of design,

construction administration, substantial and final completion, and post-occupancy services. Basic Services—and therefore, proposed teams—shall include the following disciplines: cost estimating, telecommunications, security, and access control, as well as any additional disciplines the team considers necessary for the successful design of this facility.

The project will be delivered using the Construction Manager At-Risk method. Sustainable certification for this project will be required.

Blanket design professional liability insurance will be required from the architect, mechanical, electrical, plumbing, fire protection, structural, and civil engineering consultants for this project and will be provided as a part of Basic Services. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, and Workers' Compensation.

Applicants will be evaluated on the basis of their past performance, experience, personnel, design ability, references, workload, and responses to questions posed both in the shortlist and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time.

At the time of application, the applicant and its landscape architectural and engineering consultants must possess current design licenses from the appropriate governing board and be properly registered to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Applicants desiring to provide professional services for the project shall submit a qualifications package only after thoroughly reviewing the Project Fact Sheet and other background information. The qualifications package shall be prepared as specified in the PQS Instructions and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services, design intent, schedule, and other goals and considerations as outlined in the Project Fact Sheet.
2. A completed, project-specific "Professional Qualifications Supplement" (PQS) proposal with signed certification.
3. Resumes, sustainability accreditation, and other pertinent credentials for all proposed staff (applicant and consultants).
4. Proof of the applicant's corporate status in Florida (if applicable) and copies of current licenses for applicant and all engineering and landscape architecture consultants from the appropriate governing board.
5. Proof of the applicant's and all engineering consultants' ability to be insured for the level of professional liability coverage demanded for this project.

As required by Section 287.133, Florida Statutes, an applicant may not submit a qualifications package for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected professional must

warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete, late, or unsigned qualifications packages will be disqualified. Submittal materials will not be returned.

Additional information to assist the applicant in preparing a complete qualifications package – including the project-specific PQS forms, instructions, Project Fact Sheet, UF Design and Commissioning Services Guide, UF Design and Construction Standards, standard University of Florida Owner-Professional agreement, and other project and process information – can be found on the Planning Design & Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the number of copies prescribed in the Project Fact Sheet. Submittals must be received via email to the Planning Design & Construction department by 3:00 p.m. local time, on Thursday, November 5, 2026.

UF Planning Design & Construction
245 Gale Lemerand Drive / P.O. Box 115050
Gainesville, FL 32611-5050
(352)273-4000
<https://pdc.ufl.edu/>

DEPARTMENT OF MILITARY AFFAIRS
224005 Dade City Armory REVAMP
FLORIDA DEPT OF MILITARY AFFAIRS - PUBLIC
ANNOUNCEMENT
INVITATION TO BID

Project # and Name: 224005 Dade City REVAMP
Project Location: Dade City Armory, 38017 Live Oak Avenue,
Dade City, FL

Statement of Work: This is a full facility sustainment project that will address maintenance, repairs, and lifecycle replacement for buildings, building equipment and systems, utilities, and components of the 16,493 square foot Readiness Center and supporting assets to keep them in good working order.

Est Construction Cost: \$1.9M

Type of Contractor: Licensed General Contractor

Date of VIP Posting: October 7, 2026

Non-Mandatory Site Visit Date: As stated on the Vendor Information Portal “VIP”

Bid Opening Date: As stated on the “VIP”

Point Of Contact: FL Dept of Military Affairs, CFMO Contract
(904)823-0255 / e-mail ng.fl.flarng.list.cfmo-contracting@army.mil

FOR COMPLETE INFO & SUBMISSION REQUIREMENTS
PLEASE REFER TO THE “VIP”
<https://vendor.myfloridamarketplace.com/search/bids>

ELKINS CONSTRUCTION, LLC.

KDA/KDC North Range Upgrade

Elkins Construction LLC (CGC1523777) has contracted with the State of Florida Department of Military Affairs as Construction Manager on the new KDA/KDC North Range Upgrade, Camp Blanding Joint Training Center project. We are currently soliciting subcontractor bid proposals for the following trade packages:

01 GENERAL REQUIREMENTS, 03 CONCRETE, 04 MASONRY, 05 METALS, 06 CASEWORK, 07 ROOFING, WATERPROOFING & SEALANTS, 08 OPENINGS & DOORS, FRAMES & HARDWARE, 08B COILING DOORS, 08C EXTERIOR GLASS & GLAZING, 08D INTERIOR GLASS & GLAZING, 09A DRYWALL & FRAMING, 09B ACOUSTICAL CEILINGS, 09C FLOORING, , 09E PAINTING, 09F CONCRETE COATING, 10A SPECIALTIES, 22 PLUMBING, 23 HVAC, 25 INTEGRATED AUTOMATION 26 ELECTRICAL, 31 EARTHWORK, 33 UTILITIES.

Prior to submitting a bid proposal, subcontractors are required to review all bid related information, including plans, specifications, geotechnical report, bid scopes of work, Elkins Construction subcontract agreement, schedule, and complete subcontractor’s pre-qualification (“SCORE”). SCORE registration information can be found here: <https://scoresystem.com>

SCORE must be fully complete, including financial information, one week prior to the bid due date. Any proposed comments to Elkins Construction subcontract agreement template must be submitted with subcontractor’s bid. Any incomplete submissions of the requirements listed above may be subject to bid rejection. Further, Elkins Construction, LLC. reserves the right to waive any irregularities and/or reject any and all bid proposals.

Instructions: Please contact Crandall Maines at Elkins Construction, LLC for bid document access and bidding updates at (904)870-0397.

Bid Date: Sealed Bids are due from pre-qualified subcontractors on Thursday, November 5th, 2026 at 4:00 p.m., EST at the office of Elkins Construction, LLC: 6104 S. Gazebo Park Place, Jacksonville, FL 32257. Bids will be opened on Thursday, November 12th, 2026 at 4:00 p.m., EST at the same location.

ELKINS CONSTRUCTION, LLC.

Snyder Readiness Center HVAC Replacement

Elkins Construction LLC (CGC1523777) has contracted with the State of Florida Department of Military Affairs as

Construction Manager on the Snyder Readiness Center HVAC Replacement project. We are currently soliciting subcontractor bid proposals for the following trade packages:

23 HVAC, 26 ELECTRICAL.

Prior to submitting a bid proposal, subcontractors are required to review all bid related information, including plans, specifications, geotechnical report, bid scopes of work, Elkins Construction subcontract agreement, schedule, and complete subcontractor's pre-qualification ("SCORE"). SCORE registration information can be found here: <https://scoresystem.com>

SCORE must be fully complete, including financial information, one week prior to the bid due date. Any proposed comments to Elkins Construction subcontract agreement template must be submitted with subcontractor's bid. Any incomplete submissions of the requirements listed above may be subject to bid rejection. Further, Elkins Construction, LLC. reserves the right to waive any irregularities and/or reject any and all bid proposals.

Instructions: Please contact Crandall Maines at Elkins Construction, LLC for bid document access and bidding updates at (904)870-0397.

Bid Date: Sealed Bids are due from pre-qualified subcontractors on Thursday, October 29th, 2026 at 4:00 p.m., EST at the office of Elkins Construction, LLC: 6104 S. Gazebo Park Place, Jacksonville, FL 32257. Bids will be opened on Tuesday, November 2nd, 2026 at 4:00 p.m., EST at the same location.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, September 30, 2026, and 3:00 p.m., Tuesday, October 6, 2026.

Rule No.	File Date	Effective Date
5CER26-14	10/2/2026	10/2/2026
5CER26-15	10/1/2026	10/1/2026
5I-4.002	9/30/2026	10/20/2026
5I-4.003	9/30/2026	10/20/2026
5I-4.005	9/30/2026	10/20/2026
5I-4.006	9/30/2026	10/20/2026
5I-4.007	9/30/2026	10/20/2026
5I-4.008	9/30/2026	10/20/2026

5I-4.011	9/30/2026	10/20/2026
6A-1.0014	9/30/2026	10/20/2026
6A-4.0021	9/30/2026	10/20/2026
6A-4.00821	9/30/2026	10/20/2026
6A-6.0576	9/30/2026	10/20/2026
6A-14.012	9/30/2026	10/20/2026
6A-14.0719	9/30/2026	10/20/2026
15A-6.001	10/5/2026	10/25/2026
15A-7.002	10/5/2026	10/25/2026
15A-9.002	10/5/2026	10/25/2026
15A-12.001	10/5/2026	10/25/2026
15B-1.002	10/5/2026	10/25/2026
15B-1.003	10/5/2026	10/25/2026
15B-1.004	10/5/2026	10/25/2026
15B-1.005	10/5/2026	10/25/2026
15B-10.001	10/5/2026	10/25/2026
15B-10.002	10/5/2026	10/25/2026
15B-12.011	10/5/2026	10/25/2026
15C-14.002	10/5/2026	10/25/2026
20-3.007	10/2/2026	10/22/2026
20-9.008	10/2/2026	10/22/2026
20-10.001	10/2/2026	10/22/2026
59G-4.002	10/6/2026	10/26/2026
64B5-16.001	10/6/2026	10/26/2026
64B5-16.006	10/6/2026	10/26/2026
64B5-16.0051	10/6/2026	10/26/2026
64B5-16.0061	10/6/2026	10/26/2026
64B16-26.304	10/5/2026	10/25/2026
64DER26-13	9/30/2026	9/30/2026
64DER26-14	9/30/2026	9/30/2026
64DER26-15	9/30/2026	9/30/2026
65A-1.603	10/1/2026	10/21/2026
65A-1.605	10/1/2026	10/21/2026
65A-4.205	10/1/2026	10/21/2026
65A-4.206	10/1/2026	10/21/2026
65A-4.217	10/1/2026	10/21/2026
LIST OF RULES AWAITING LEGISLATIVE APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****

65C-9.004	3/31/2022	**/**/****
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REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

SFRPC Regulatory Plan Notice

Pursuant to Section 120.74, Florida Statutes, the South Florida Regional Planning Council published its Agency Regulatory Plan for Fiscal Year 2026-27 on its website on October 6, 2026. The Agency Regulatory Plan may be viewed on the South Florida Regional Planning Council website at: <https://sfregionalcouncil.org/portfolio-item/agency-regulatory-plan/>

The South Florida Regional Planning Council will review Rules 29J-2.004, Intergovernmental Coordination and Review Procedures, and 29J-2.009, Strategic Regional Policy Plan for South Florida, at the request of the Joint Administrative Procedures Committee.

Should you need assistance, please contact the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Florida 33020; (954)924-3653, sfadmin@sfrpc.com. If you are hearing or speech impaired, please contact the South Florida Regional Planning Council using the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

NOTICE OF BATCHED APPLICATION RECEIPT AND NOTICE OF TENTATIVE PUBLIC HEARINGS

The Agency for Health Care Administration has received and accepted the following Certificate of Need applications for review in the 2nd 2026 Hospice batching cycle with an application due date of September 30, 2026:

County: Escambia District: 1

CON #10979 Application Receipt Date: 9/30/26

Applicant/Facility/Project: Ennoble Care Hospice Escambia, Okaloosa, Santa Rosa, and Walton Counties, LLC – Establish a hospice program

County: Duval District: 4A

CON #10980 Application Receipt Date: 9/24/26

Applicant/Facility/Project: Affinity Care of NE Florida LLC – Establish a hospice program

County: Duval District: 4A

CON #10981 Application Receipt Date: 9/29/26

Applicant/Facility/Project: Arc Hospice of Jacksonville, LLC – Establish a hospice program

County: Duval District: 4A

CON #10982 Application Receipt Date: 9/30/26

Applicant/Facility/Project: Bristol Hospice – West Florida, LLC – Establish a hospice program

County: Duval District: 4A

CON #10983 Application Receipt Date: 9/30/26

Applicant/Facility/Project: Cornerstone Hospice & Palliative Care, Inc. – Establish a hospice program

County: Duval District: 4A

CON #10984 Application Receipt Date: 9/29/26

Applicant/Facility/Project: EH Hospice of Northern Florida, Inc. – Establish a hospice program

County: Duval District: 4A

CON #10985 Application Receipt Date: 9/30/26

Applicant/Facility/Project: Ennoble Care Hospice Baker, Clay Duval, Nassau, and St. Johns Counties, LLC – Establish a hospice program

County: Duval District: 4A

CON #10986 Application Receipt Date: 9/29/26

Applicant/Facility/Project: Fleet Landing Home Health, LLC d/b/a Solara Care Solutions – Establish a hospice program

County: Duval District: 4A

CON #10987 Application Receipt Date: 9/29/26

Applicant/Facility/Project: Heart'n Soul Hospice of the First Coast, LLC – Establish a hospice program

County: Duval District: 4A

CON #10988 Application Receipt Date: 9/29/26

Applicant/Facility/Project: ILS HHA of Region 11, LLC d/b/a Independent Living Medical Supplies – Establish a hospice program

County: Duval District: 4A

CON #10989 Application Receipt Date: 9/21/26

Applicant/Facility/Project: PruittHealth Hospice – Jacksonville, LLC – Establish a hospice program

County: Duval District: 4A

CON #10990 Application Receipt Date: 9/30/26

Applicant/Facility/Project: Seasons Hospice & Palliative Care of Northeast Florida, LLC – Establish a hospice program

County: Hillsborough District: 6A

CON #10991 Application Receipt Date: 9/29/26

Applicant/Facility/Project: VITAS Healthcare Corporation of Florida – Establish a hospice program

County: Seminole District: 7C

CON #10992 Application Receipt Date: 9/30/26

Applicant/Facility/Project: Ennoble Care Hospice Seminole County, LLC – Establish a hospice program

Also, IF REQUESTED, tentative public hearings have been scheduled as follows:

PROPOSAL: CON #10979 District: 1

DATE/TIME: Thursday, November 12, 2026 @ 1:00 p.m. – 2:00 p.m.

PLACE: Northwest Florida Health Council, Inc.

5840 Gulf Breeze Parkway

Gulf Breeze, Florida 32563

PROPOSAL: CON #'s 10980-10990

District: 4A

DATE/TIME: Monday, November 16, 2026 @ 9:00 a.m. – 11:00 a.m.

PLACE: Health Planning Council of Northeast Florida, Inc.

4201 Baymeadows Road, Suite 2
Jacksonville, Florida 32217

PROPOSAL:CON #10991 District: 6A

DATE/TIME: Thursday, November 12, 2026 @ 10:00 a.m. – 11:00 a.m.

PLACE: Centers of Westshore
550 N. Reo Street, Suite 300
Conference Room A
Tampa, Florida 33609

PROPOSAL:CON #10992 District: 7C

DATE/TIME: Thursday, November 12, 2026 @ 10:00 a.m. – 12:00 p.m.

PLACE: Health Council of East Central Florida, Inc.
5931 Brick Court
Winter Park, Florida 32792

Public hearing requests must be in writing and be received at the Agency for Health Care Administration, CON Office, 2727 Mahan Drive, Mail Stop 28, Tallahassee, Florida, 32308, attention James B. McLemore, by 5:00 p.m., October 21, 2026. In lieu of requesting and attending a public hearing, written comments submitted to the agency relative to the merits of these applications will become part of the official project application file. Pursuant to 59C-1.010(3), F.A.C., written comments must be received by October 28, 2026.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notice of Entry of Final Order Revising Verified Lists of Impaired Waters

The Department of Environmental Protection, Division of Environmental Assessment and Restoration, gives notice that, pursuant to Section 403.067(4), Florida Statutes (F.S.), and Chapter 62-303, Florida Administrative Code (F.A.C.), a final order was entered on October 2, 2026, for the Biennial Assessment 2024-2026 and revising the Verified List of Impaired Waters for certain waterbodies throughout the State. The final order, as well as a comprehensive list of waters verified as impaired under Chapter 62-303, F.A.C., can be obtained from a link on the following webpage: <https://floridadep.gov/dear/watershed-assessment-section>, or by contacting: Jessica Mostyn, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Assessment Section, MS #3555, Tallahassee, FL 32399-2400, or by calling: (850)245-8441.

These revisions will be submitted to the U.S. Environmental Protection Agency pursuant to Section 303(d) of the federal Clean Water Act and shall serve to update the previously approved Section 303(d) list of Florida waters.

A person whose substantial interests are affected by this final order may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57, F.S. The petition, which must contain the information identified in the full notice of rights language contained in the final order, must be filed (received by the clerk) in the Department's Office of General Counsel, 3900 Commonwealth Boulevard, Mail Station #35, Tallahassee, Florida 32399-3000, within 21 days of publication of this notice or within 21 days of receipt of written notice, whichever occurs first.

HERNANDO COUNTY ATTORNEY'S OFFICE

HERNANDO COUNTY BOARD OF COUNTY COMMISSIONERS REPORT OF PUBLIC INTEREST DETERMINATION REGARDING UNSOLICITED PUBLIC-PRIVATE PARTNERSHIP PROPOSAL

Project: Northwest Waste Management Facility Landfill Gas-to-Renewable Natural Gas Project

Private Entity: Viridi Energy Asset Holdings IV, LLC

Notice is hereby given that Hernando County, Florida (the "County"), received an unsolicited proposal from Viridi Energy Asset Holdings IV, LLC ("Viridi") pursuant to section 255.065, Florida Statutes, and Sections 44 and 45 of the Hernando County Procurement Manual.

Viridi proposes to finance, design, construct, own, operate, and maintain an integrated landfill gas collection, control, and beneficial-use project at the County's Northwest Waste Management Facility. The proposed project includes expansion and optimization of the landfill's gas collection and control system and construction of a renewable natural gas processing facility that would convert collected landfill gas into pipeline-quality renewable natural gas.

The Hernando County Board of County Commissioners considered the unsolicited proposal at a duly noticed public meeting held on August 25, 2026. At the meeting, the proposal was presented, and affected public entities and members of the public were afforded an opportunity to provide comments. The Board authorized County staff to proceed with negotiating an interim agreement with Viridi and to continue consideration of the proposal without initiating a public bidding phase, subject to the additional public meeting, public-interest determination, agreement negotiations, and approval requirements of section 255.065, Florida Statutes, and the Hernando County Procurement Manual. The Board considered the factors required by section 255.065(3)(c), Florida Statutes, and made the following preliminary findings:

Benefits to the Public

The proposed project would improve the collection and management of landfill gas at the Northwest Waste Management Facility, increase methane-capture efficiency, reduce emissions, support environmental and regulatory

compliance, and convert an existing waste product into a beneficial renewable-energy resource. The project would also expand and improve the facility's gas collection and control infrastructure, including extraction wells, collection piping, flare systems, and associated monitoring and control systems. These improvements would support existing landfill operations and future landfill-cell development. The project is proposed to be funded entirely through private investment, thereby avoiding upfront County capital expenditures. It would also create a new long-term revenue stream for the County from an existing County resource and may support local employment and economic activity.

The Board also considered that the County's prior agreement for the beneficial use and monetization of landfill gas has been terminated. At present, the collected landfill gas is not being put to its highest and best environmental or financial use for the benefit of County residents. The proposed project would provide a means to convert that existing resource into renewable natural gas, improve its environmental use, and restore an opportunity for the County to receive revenue from the gas. Although Viridi proposes to own the renewable natural gas facility during the proposed term and ownership is not presently proposed to be conveyed to the County after commercial operations begin, the public benefits apart from ownership include privately funded infrastructure improvements, enhanced landfill-gas management, improved environmental performance, support for regulatory compliance, recurring revenue to the County, and preservation of County ownership and control of the underlying landfill property.

Financial Structure and Economic Efficiencies

Viridi proposes to fund 100 percent of the project's development and construction costs and to assume responsibility for financing, design, construction, operation, and maintenance of the landfill gas collection and renewable natural gas systems. No upfront capital cost to the County is proposed. Compensation to the County would be performance-based and derived from a royalty on gross revenues generated by the sale of renewable natural gas and associated environmental attributes. Payments would be calculated monthly and remitted quarterly, accompanied by production and revenue reports. Based upon the proposal, estimated County revenue during the proposed twenty-year term ranges from approximately \$19,885,540 to \$40,000,168, with an estimated net present value ranging from approximately \$11,313,862 to \$19,659,423. These figures remain projections subject to validation, negotiation, market conditions, project performance, and approval of an interim agreement and comprehensive agreement.

The proposed structure may produce economic efficiencies by combining project financing, design, construction, operation, maintenance, and optimization under a single private entity;

using private capital instead of County capital; and generating revenue from landfill gas that would otherwise have limited beneficial use. The Board also considered the potential availability and financial significance of the federal investment tax credit ("ITC") to the proposed project. Based on the information presented at the meeting, the facility would need to be placed in service and producing renewable natural gas by the end of 2028 to obtain the maximum anticipated benefit associated with the ITC. The Board considered the proposed schedule important because the availability and value of the tax credit may affect the project's financial structure, economic feasibility, and potential financial return to the County. The availability, amount, and treatment of any tax credit remain subject to applicable federal law, project eligibility, timely completion, and further due diligence and negotiation.

Qualifications, Experience, and Ability of the Private Entity to Perform the Project

Viridi represented that it and its personnel have experience developing, financing, constructing, commissioning, owning, and operating landfill gas-to-renewable-natural-gas projects throughout the United States. The proposal identifies representative projects in Alabama, Wisconsin, New Hampshire, and Nebraska. Viridi also represented that its financing platform is supported by institutional capital and relationships with infrastructure lenders. Based on the information submitted, Viridi and its proposed team appear to possess relevant experience and qualifications sufficient to warrant further consideration and negotiation. Final determinations concerning financial capacity, technical capability, performance requirements, security, and risk allocation will be addressed through additional due diligence and negotiation of any interim and comprehensive agreements.

Compatibility With Regional Infrastructure Plans

The proposed project is compatible with existing and planned operations at the Northwest Waste Management Facility. The site has established landfill operations, continuing disposal capacity, consistent waste intake, and proximity to pipeline infrastructure. The proposed project would be located within the existing landfill footprint and is expected to require approximately one-half to one acre for the renewable natural gas processing facility. Potential infrastructure considerations include utility service, pipeline interconnection, site access, landfill traffic, construction staging, and coordination with existing and future landfill operations. These matters would be evaluated and addressed during due diligence, project design, permitting, and negotiation of the interim and comprehensive agreements.

Public Comments

No comments opposing or raising concerns regarding the proposed project were submitted by affected public or private business entities during the August 25, 2026, meeting.

During the August 25, 2026, meeting, members of the public asked questions and offered comments concerning project safety, regulatory oversight by the Florida Department of Environmental Protection (“FDEP”), the purpose of the proposed extraction wells, the need for appropriate protections during contract negotiations, opportunities to use qualified local contractors, the County’s current disposition of landfill gas and any resulting unrealized revenue, and the project’s anticipated financial and environmental benefits to the community. It was explained that the County’s prior agreement to monetize landfill gas had been terminated and that the gas is not currently being used in a manner that provides the best available environmental and financial benefits to County residents. In response to the remaining questions, representatives explained that the facility would be operated in accordance with applicable federal and state safety requirements governing gas facilities and that local firefighters would be provided an opportunity to tour the facility and receive site-specific orientation. Representatives further confirmed that the project would be subject to applicable FDEP permitting and regulatory requirements. Regarding the wells, it was clarified that they are gas-extraction wells, not injection wells, and that landfill-gas collection wells are required independently of the proposed project because landfill gases cannot be released uncontrolled into the atmosphere. Representatives also stated that reasonable efforts would be made to engage qualified local contractors. The County further advised that it would retain qualified external consultants with relevant industry expertise to assist with due diligence and contract negotiations and to protect the County’s interests. The Board considered these questions, responses, and favorable public comments regarding the project’s potential financial and environmental benefits and determined that the matters raised can be appropriately addressed through regulatory compliance, technical review, due diligence, and carefully negotiated agreement terms and therefore do not preclude further consideration of the proposal.

Public Interest Determination

Based upon the foregoing factors and findings, the Board determined that further consideration of the unsolicited proposal without initiating a public bidding phase is in the public interest. The proposed project has the potential to provide substantial environmental, operational, infrastructure, and financial benefits to the County while using private financing and avoiding upfront County capital costs. This determination authorizes continued evaluation and negotiation only. It does not constitute approval of an interim agreement, comprehensive agreement, lease, gas-rights agreement, construction activity, or final project. Any interim agreement and comprehensive agreement will be presented to the Board of County Commissioners for consideration and approval at duly noticed public meetings. The County reserves the right to

discontinue negotiations or reject the proposal at any time before execution of a comprehensive agreement. A second duly noticed public meeting will be held at a date and time to be determined in the John Law Ayers County Commission Chambers, Hernando County Government Center, 20 North Main Street, Room 160, Brooksville, Florida 34601. At that meeting, the Board will receive additional public comment and determine whether to proceed with an interim agreement for the unsolicited proposal without engaging in a public bidding process. This report is published in the Florida Administrative Register pursuant to section 255.065, Florida Statutes, and Section 45 of the Hernando County Procurement Manual.

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
