

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF EDUCATION

##### State Board of Education

RULE NO.: RULE TITLE:

6A-10.024 Articulation Between and Among  
Universities, Florida Colleges, and School  
Districts

**PURPOSE AND EFFECT:** The rule implements the statewide articulated acceleration mechanisms of Section 1007.27, Florida Statutes. The rule is being amended to update the Credit by Examination List for the upcoming academic year. Other changes may be considered for purposes of clarity and consistency.

**SUBJECT AREA TO BE ADDRESSED:** Credit by Examination List 2026-27.

**RULEMAKING AUTHORITY:** 1001.02(1), (2)(n), 1004.096(1), 1004.0981, 1007.23(1), 1007.25, 1007.27, F.S.

**LAW IMPLEMENTED:** 1007.01(2), 1001.64(8)(a), 1004.096(1), 1004.0981, 1007.23, 1007.25, 1007.27, F.S.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Shannon Mercer, Office of Articulation, (850)245-0407 or [shannon.mercer@fldoe.org](mailto:shannon.mercer@fldoe.org).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:** Available at <https://web02.fldoe.org/rules>

#### DEPARTMENT OF HEALTH

##### Board of Acupuncture

RULE NO.: RULE TITLE:

64B1-6.008 Process for Program Approval

**PURPOSE AND EFFECT:** To streamline the approval process of continuing education course applications.

**SUBJECT AREA TO BE ADDRESSED:** Continuing education course approval

**RULEMAKING AUTHORITY:** 456.013(7), (8), (9), 456.025, 457.104, 457.107(3) FS.

**LAW IMPLEMENTED:** 456.013(7), (8), (9), 456.025, 457.107(3) FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Stephanie Webster, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3257, [Stephanie.Webster@flhealth.gov](mailto:Stephanie.Webster@flhealth.gov) and by telephone at (850)245-4161.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

#### DEPARTMENT OF HEALTH

##### Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:

64B4-3.011 Professional Counseling Licensure Compact.

**PURPOSE AND EFFECT:** The Board proposes a new rule and incorporates application on Form DH5116-MQA, Application for Counseling Compact Home State Declaration-Current Florida Licensees Only and Form DH5117-MQA, Application for Counseling Compact – Florida Privilege-Holder to Home State License Conversion.

**SUBJECT AREA TO BE ADDRESSED:** The new rule addresses Professional Counseling Licensure Compact.

**RULEMAKING AUTHORITY:** 491.004(5) FS.

**LAW IMPLEMENTED:** 491.017 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Ashleigh K. Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way Bin C-08, Tallahassee, FL 32399-3258, telephone: (850)488-0595, or by electronic mail – [Ashleigh.Irving@flhealth.gov](mailto:Ashleigh.Irving@flhealth.gov)

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

## Section II Proposed Rules

NONE

## Section III

### Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF EDUCATION

##### State Board of Education

RULE NO.: RULE TITLE:

6A-1.0998271 Schools of Hope

#### NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 52 No. 20, January 30, 2026 issue of the Florida Administrative Register.

In response to public comment, the rule is amended as follows:

#### 6A-1.0998271 Schools of Hope.

- (1) No change.
- (2) Process for designation as a Hope Operator.
  - (a) No change.
  - (b) An entity shall be designated as a Hope Operator if it submits a complete application and meets at least one of the following criteria:

- 1. through 5. No change.
- (c) through (f) No change.
- (3) through (11) No change.

*Rulemaking Authority 1002.333(13)(12) FS. Law Implemented 1002.333 FS. History-New 2-20-18, Amended 10-28-25.*

#### WATER MANAGEMENT DISTRICTS

##### Suwannee River Water Management District

RULE NOS.: RULE TITLES:

40B-3.032 Delegation

40B-3.101 Content of Application

40B-3.411 Completion Report

40B-3.504 Location

40B-3.521 Well Seals

#### NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

#### 40B-3.032 Delegation.

The authority for general administration of Part I of Chapter 40B-3, F.A.C., is delegated to the Executive Director of the District. It is the policy of the Board that in making this delegation the Executive Director may designate specific staff

members to carry out various tasks, but that overall supervision and responsibility shall rest with the Executive Director. The Executive Director is expressly authorized to issue permits under this chapter as provided in Section 373.342(1), F.S.

*Rulemaking Authority 373.044, 373.113, 373.171, 373.337 FS. Law Implemented 373.308, 373.309, 373.313, 373.326, 373.342 FS. History-New 7-1-85, Amended 6-22-99, Technical Change 2-2-26.*

#### 40B-3.101 Content of Application.

- (1) through (4) No change.

*Rulemaking Authority 373.044, 373.113, 373.171, 373.323(8), 373.324(4), 373.333(1), 373.337 FS. Law Implemented 373.308, 373.309, 373.313, 373.326, 373.342 FS. History-New 7-1-85, Amended 8-15-89, 4-4-91, 6-22-99, 7-1-09, 11-10-22, Technical Change 2-2-26.*

#### 40B-3.411 Completion Report.

- (1) through (3) No change.

*Rulemaking Authority 373.044, 373.113, 373.171, 373.323(8), 373.324(4), 373.333(1), 373.337 FS. Law Implemented 373.308, 373.309, 373.313, 373.326, 373.342 FS. History-New 4-15-81, Amended 1-31-83, 7-1-85, 6-22-99, 7-1-09, 11-10-22, Technical Change 2-2-26.*

#### 40B-3.504 Location.

No change.

*Rulemaking Authority 373.044, 373.171, 373.308, 373.309, 373.337 FS. Law Implemented 373.306, 373.308, 373.309, 373.113 FS. History-New 7-1-85, Amended 4-4-91, 6-22-99, 4-17-23, Technical Change 2-2-26.*

#### 40B-3.521 Well Seals.

- (1) through (2) No change.

*Rulemaking Authority 373.044, 373.171, 373.308, 373.309, 373.323(8), 373.324(4), 373.333(1), 373.337 FS. Law Implemented 373.306, 373.308, 373.309, 373.113 FS. History-New 7-1-85, Amended 4-4-91, 6-22-99, 10-18-22, Technical Change 2-2-26.*

#### DEPARTMENT OF HEALTH

##### Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-30.001 Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances

#### NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 51 No. 204, October 20, 2025 issue of the Florida Administrative Register has been withdrawn.

## Section IV Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

## Section V

### Petitions and Dispositions Regarding Rule Variance or Waiver

#### DEPARTMENT OF EDUCATION

University of Florida

UF-MP26 Annual Campus Continuing Services for Minor Projects CM Selection

#### NOTICE TO CONSTRUCTION MANAGERS

The University of Florida Board of Trustees announces that continuing CM-At-Risk services will be required for the project listed below:

UF-MP26, Annual Campus Continuing Services for Minor Projects

Typical projects assigned under this contract may include new construction, renovation, remodeling, reroofing and other building maintenance, equipment installation, pre-engineered metal buildings, greenhouses, pole barns, asbestos abatement, and fire code corrections. Areas requiring renovation or remodeling may include research laboratories, classrooms, library and media centers, historic buildings, offices and related functions, outpatient clinics, reception and waiting areas, lobbies and corridors, atriums, courtyards and plazas, modular, residential and dormitories, athletic facilities, and associated roadways, sitework including underground utilities, sidewalks, landscaping and other appropriate work. Projects could be located on the University of Florida main campus or at any other UF facilities throughout the State of Florida. The current project budget cannot exceed the state approved minor project threshold, and the value may change in accordance with the Statutes which reference increasing the threshold annually based on the Consumer Price Index. The statutes also reference that this value is the construction cost in 287.055 (2)(g).

These are open-ended contracts for a period of two years with an option to renew for two additional two-year periods at owner discretion. Ten (10) contracts will be awarded. One (1) of the 10 contracts may be awarded to a new firm with no direct contract with UF in the last three years and must have at least 3 years of commercial experience. This criterion will be verified with the application submittals prior to the shortlist processes. Typically, the contract for an assigned project's construction management services will begin at the 60% Construction Document stage or later but may include preconstruction activities, including, but not limited to budget studies and estimates, value engineering, analysis of the design documents for constructability, coordination, detailing, materials, and systems, development and maintenance of the construction schedule, production of detailed jobsite management plans, development of strategies for the procurement of trade contracts, and development of a Guaranteed Maximum Price

(GMP) proposal based on the latest Construction Documents. If the GMP proposal is accepted and executed, the construction manager becomes the single point of responsibility for performance of the construction of the project and shall "publicly bid trade packages" as required by Florida law. The management fee, general condition, staffing for an assigned project will be derived from the 2026 version of Construction Fee Guidelines established by the University. Failure to arrive at an acceptable GMP as provided in the agreement, may result in non-execution of the project Purchase Order and Authorization for Construction.

Applicants will be evaluated based on their quality of experience and representative projects, qualifications of the proposed personnel, satisfaction of project criteria, including schedule, references, bonding capacity, Building Information Modeling / ACC capabilities, commitment to sustainability, and responses to questions posed both in the shortlist and interview phases. At the time of application, the applicant must be licensed to practice as a General Contractor in the State of Florida. Similarly, at the time of application, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida.

The Selection Committee may reject any and all proposals and stop the selection process at any time.

Applicants desiring to provide construction management services for the project shall submit a proposal only after thoroughly reviewing the Construction Manager Qualifications Supplement Instructions, and other background information. The qualifications package shall be provided as described in the instructions indicated which are provided separately.

As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction manager must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The project specific CMQS forms, instructions, UF Design and Construction Standards, University of Florida Minor Projects Owner-CM agreement, latest General Terms and Conditions, and other project and process information can be found on the Planning, Design and Construction website ([www.pdc.ufl.edu](http://www.pdc.ufl.edu)). Incomplete, unsigned proposals or proposals containing expired or invalid licenses will be disqualified. Submittal materials will not be returned. Finalists may be provided with supplemental interview requirements and criteria as needed.

The schedule of the selection process is as follows:

Pre-proposal conference: Wednesday, February 18, 2026, 10:30 – 12:00, the Phillips Center for the Performing Arts West Foyer.

Questions e-mailed by Close of Business on Thursday February 20, 2026 will be answered by addendum on or before Tuesday, February 24, 2026, 5:00 PM. Questions received after February 20, 2026, will not be answered.

Applications due date: Tuesday March 3, 2026, 3 PM. See instructions for submissions of application.

Instructions may be obtained from the UF PDC website, <https://pdc.ufl.edu/> under Current Projects / Selection Notices

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On January 29, 2026, the Division issued an order. The Final Order was in response to a Petition for an emergency permanent Variance from RLR Investments LLC located at 1750 N 80 Ave., Ocala, FL 34482, filed December 10, 2025, and advertised on December 16, 2025, in Vol. 51, No. 242, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.8.2.4, ASME A17.1, 2019 Edition, as adopted by Rule 61C-5.001 Florida Administrative Code that may require a means to include a system for testing fire-alarm initiating devices without entering the hoistway in jurisdictions enforcing the NBCC or NFPA72, provided it uses approved air-sampling or enclosed-device methods that meet strict rules for rated access panels, secure self-closing doors, noncombustible protective cages with required strength and clearances, limited hoistway intrusion, and coordination of installation locations with the elevator installer, because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2025-132).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, [elevators.dhr@myfloridalicense.com](mailto:elevators.dhr@myfloridalicense.com).

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-28.0052 Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules

The Board of Accountancy hereby gives notice: of the issuance of an Order regarding the Petition for Waiver or Variance, filed on September 17, 2025, by Helen Bolanos. The Notice of Petition for Waiver or Variance was published in Vol. 51, No. 187, of the September 25, 2025, Florida Administrative Register. Petitioner sought a waiver or variance of paragraph 61H1-28.0052(1)(b), F.A.C., entitled, "Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules," which requires that each candidate must pass all four test sections of the CPA Examination within a rolling eighteen-month period, which begins on the NASBA grade release date for the first test section(s) passed.

The Board considered the instant Petition at a duly-noticed public meeting held on November 21, 2025, in Orlando, Florida.

The Board's Order, filed on December 16, 2025, granted the petition, finding that Petitioner established that the Board's strict application of paragraph 61H1-28.0052(1)(b), F.A.C., to her circumstances, would violate principles of fairness or would impose a substantial hardship on her. The Board further established that, if she were granted the variance, the purpose of the accountancy examination statute would be met as required by Section 473.306, Florida Statute.

A copy of the Order or additional information may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, (850)487-1395 or by email at [Roger.Scarborough@myfloridalicense.com](mailto:Roger.Scarborough@myfloridalicense.com).

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-28.0052 Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules

The Board of Accountancy hereby gives notice: of the issuance of an Order regarding the Petition for Waiver or Variance, filed on October 2, 2025, by Istvan Meszaros. The Notice of Petition for Waiver or Variance was published in Vol. 51, No. 198, of the October 10, 2025, Florida Administrative Register. Petitioner sought a waiver or variance of paragraph 61H1-28.0052(1)(b), F.A.C., entitled, "Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules," which requires that each candidate must pass all four test sections of the CPA Examination within a rolling eighteen-month period, which

begins on the NASBA grade release date for the first test section(s) passed.

The Board considered the instant Petition at a duly-noticed public meeting held on November 21, 2025, in Orlando, Florida.

The Board's Order, filed on December 16, 2025, granted the petition, finding that Petitioner established that the Board's strict application of paragraph 61H1-28.0052(1)(b), F.A.C., to his circumstances, would violate principles of fairness or would impose a substantial hardship on him. The Board further established that, if he were granted the variance, the purpose of the accountancy examination statute would be met as required by Section 473.306, Florida Statute.

A copy of the Order or additional information may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, (850)487-1395 or by email at [Roger.Scarborough@myfloridalicense.com](mailto:Roger.Scarborough@myfloridalicense.com).

#### DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

**RULE NO.: RULE TITLE:**

**65C-46.011 Personnel and Staffing Requirements**

The Department of Children and Families hereby gives notice: On January 28, 2026, Petitioner, Liza Arnold of Sister's Way, withdrew her request for a waiver of subparagraph 65C-46.011(8)(a)1., Florida Administrative Code. The Notice of Petition for Waiver was published January 15, 2026, in Volume 52, Number 10 of the Florida Administrative Register. No comments were received.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or [Agency.Clerk@myflfamilies.com](mailto:Agency.Clerk@myflfamilies.com).

#### FLORIDA HOUSING FINANCE CORPORATION

**RULE NO.: RULE TITLE:**

**67-48.0072 Credit Underwriting and Loan Procedures**

The Florida Housing Finance Corporation hereby gives notice: On January 30, 2026, the Florida Housing Finance Corporation issued an order granting the waiver from paragraph 67-48.0072(17)(g) Florida Administrative Code (2024) for Affordable Housing Solutions for Florida, Inc. permitting Petitioner's General Contractor to enter into the Agreement resulting in more than 20% of the Development's construction costs to be subcontracted to one entity, with construction costs remaining subject to the Credit Underwriter's analysis and review, informed by the construction consultant's analysis, consistent with paragraph 67-48.0072(17)(g), F.A.C. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on December 16, 2025, and

notice of the receipt of petition was published on December 18, 2025 in Vol. 51, Number 244 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

#### FLORIDA HOUSING FINANCE CORPORATION

**RULE NO.: RULE TITLE:**

**67-21.003 Application and Selection Process for Developments**

The Florida Housing Finance Corporation hereby gives notice: On January 30, 2026, the Florida Housing Finance Corporation issued an order granting the waiver from paragraph 67-21.003(1)(b) Florida Administrative Code (2024) for Fort Myers Leased Housing Associates I, LLLP waiving the requirement that the total proposed equity amount to be paid prior to or simultaneous with the closing of construction financing is at least 15 percent of the total equity to be provided per the Non-Competitive Application Package (Rev. 06-2024). Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on January 7, 2026, and notice of the receipt of petition was published on January 8, 2026 in Vol. 52, Number 5 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

#### FLORIDA HOUSING FINANCE CORPORATION

**RULE NO.: RULE TITLE:**

**67-48.002 Definitions**

The Florida Housing Finance Corporation hereby gives notice: On January 30, 2026, the Florida Housing Finance Corporation issued an order granting the waiver from subsection 67-48.003(96) Florida Administrative Code (2024) and 2024 QAP for Lofts at Southbank, Ltd. allowing Petitioner to exchange its 2025 Housing Credits for an immediate allocation of 2026 Housing Credits, subject to the following condition: (i) Principals of the Petitioner's Applicant and Developer entities are prohibited from submitting any Priority 1 Applications in RFA 2026-202, the next corresponding RFA for which the Petitioner is eligible to apply. If the Applicant does not close on the limited partnership agreement or limited liability company operating agreement and meet the 10% Test requirement within one year of the execution of the 2026 Carryover Allocation Agreement, the prohibition will extend to any future RFA until the Applicant has closed on the limited partnership agreement or limited liability company operating agreement and met the 10% Test requirement or returns funding to Florida Housing. Florida Housing determined that the Petitioner has

demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on January 13, 2026, and notice of the receipt of petition was published on January 14, 2026 in Vol. 52, Number 9 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

#### FLORIDA HOUSING FINANCE CORPORATION

##### RULE NO.: RULE TITLE:

##### 67-48.0072 Credit Underwriting and Loan Procedures

The Florida Housing Finance Corporation hereby gives notice: On January 30, 2026, the Florida Housing Finance Corporation issued an order granting the waiver from paragraph 67-48.0072(21)(b) Florida Administrative Code (2023) for Big Cypress Housing Corporation extending the firm loan commitment deadline from January 8, 2026, to July 8, 2026 and denying Petitioner's request for waiver of the extension fee, as the applicable fee required was assessed and paid and no additional fee is due. Florida Housing determined that the Petitioner has demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on January 13, 2026, and notice of the receipt of petition was published on January 15, 2026 in Vol. 52, Number 10 F.A.R. A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

#### FLORIDA HOUSING FINANCE CORPORATION

##### RULE NO.: RULE TITLE:

##### 67-48.0072 Credit Underwriting and Loan Procedures

The Florida Housing Finance Corporation hereby gives notice: On January 30, 2026, the Florida Housing Finance Corporation issued an order granting the waiver from paragraph 67-48.0072(21)(b) Florida Administrative Code (2023) for Little Manatee Housing Corporation extending the firm loan commitment deadline from January 8, 2026, to July 8, 2026 and denying Petitioner's request for waiver of the extension fee, as the applicable fee required was assessed and paid and no additional fee is due. Florida Housing determined that the Petitioner has demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on January 13, 2026, and notice of the receipt of petition was published on January 15, 2026 in Vol. 52, Number 10 F.A.R. A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

## Section VI

### Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF EDUCATION

##### Division of Blind Services

The Division of Blind Services/Bureau of Business Enterprise announces a public meeting to which all persons are invited.

DATE AND TIME: February 12, 2026, 3:00 p.m. EST

PLACE: Via Microsoft Teams

Meeting ID: 213 133 868 128 58

Passcode: 42Rs2vv7

Dial in by phone

+1(850)583-5063, 176616999#

Phone conference ID: 176 616 999#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Training, Retraining and Upward Mobility Meeting to discuss training improvements.

A copy of the agenda may be obtained by contacting: Mary Ellen Harding, [maryellen.harding@dbsfldoe.org](mailto:maryellen.harding@dbsfldoe.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Mary Ellen Harding, [maryellen.harding@dbsfldoe.org](mailto:maryellen.harding@dbsfldoe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mary Ellen Harding, [maryellen.harding@dbsfldoe.org](mailto:maryellen.harding@dbsfldoe.org)

#### DEPARTMENT OF LAW ENFORCEMENT

The Medical Examiners Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 17, 2026, 10:00 a.m.

PLACE: Orlando Marriott Lake Mary, 1501 International Parkway, Lake Mary, Florida 32746

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Examiners Commission Meeting Issues. If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, such person is responsible for ensuring that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: Megan Neel at [MeganNeel@fdle.state.fl.us](mailto:MeganNeel@fdle.state.fl.us)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Megan Neel at [MeganNeel@fdle.state.fl.us](mailto:MeganNeel@fdle.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District 2 announces a public meeting to which all persons are invited.

DATE AND TIME: Hybrid (In-Person and Online): Monday, February 9, 2026

Open House: In-Person 4:30 p.m. – 6:00 p.m., Virtual/online: 5:30 p.m. – 6:00 p.m.; Presentation & Public Comment Period: 6:00 p.m.

PLACE: In-Person - FDOT Urban Office Training Center, 2198 Edison Avenue, Jacksonville, FL 32204; Online via smartphone, computer, or tablet at: [www.nflroads.com/vph](http://www.nflroads.com/vph) or <https://bit.ly/209659-9>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Project Description: Financial Project Identification Number (FPID): 209659-9, I-10 at Stockton Street Interchange Project Development and Environment (PD&E) Study in Jacksonville, Duval County, Florida.

The Florida Department of Transportation (FDOT) District 2 invites you to a Hybrid Public Meeting to discuss proposed improvements to I-10 at the Stockton Street interchange in Jacksonville, Duval County, Florida. The purpose of the public meeting is to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed improvements.

A Project Development & Environment (PD&E) Study is being conducted by FDOT to evaluate alternatives to improve the safety and operational performance of the Stockton Street interchange at I-10.

This project proposes to relocate the existing westbound I-10 on and off ramps to the east to extend the distance for vehicles merging onto I-10 westbound and to improve the on and off ramps geometries.

For your convenience, there are several options for you to participate in the Public Meeting, including a virtual/online

option and an in-person option. All participants, regardless of the platform they choose, will receive the same information about the proposed project. All comments received in-person, virtually, or electronically will be given equal consideration. For more information regarding the project, please visit the project website at: [www.nflroads.com/Stockton](http://www.nflroads.com/Stockton).

HYBRID PUBLIC MEETING (VIRTUAL/ONLINE AND IN-PERSON) DATE: Monday, February 9, 2026

VIRTUAL/ONLINE: Open House 5:30 p.m. – 6:00 p.m., Presentation & Public Comment Period: 6:00 p.m.

Interested persons may join the meeting from a computer, tablet, or smart phone. A presentation will begin at 6:00 p.m. followed by an opportunity for attendees to provide oral comments. (Please note, Internet Explorer cannot be used to register or attend this webinar). Please register for the Virtual Public Meeting at [www.nflroads.com/vph](http://www.nflroads.com/vph) or <https://bit.ly/209659-9>.

IN-PERSON - Open House: 4:30 p.m. – 6:00 p.m., Presentation & Public Comment Period: 6:00 p.m.

Attend in person at the FDOT Urban Office Training Center, 2198 Edison Ave., Jacksonville, Florida 32204. The in-person meeting will begin as an open house format from 4:30 p.m. – 6:00 p.m. A presentation will begin at 6:00 p.m., followed by an opportunity for attendees to provide oral comments.

Persons wishing to submit written comments may do so at the public meeting, on the project website, or mail/email them to the FDOT Project Manager at the address provided by February 19, 2026, to be included in the public meeting record.

PROJECT WEBSITE: [www.nflroads.com/Stockton](http://www.nflroads.com/Stockton)

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact Justin Fairman at (386)961-7871 or by email at [justin.fairman@dot.state.fl.us](mailto:justin.fairman@dot.state.fl.us) at least 7 days prior to the meeting.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated May 26, 2022, and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Justin Fairman, E.I., Project Manager, Florida Department of Transportation, 1109 S. Marion Avenue, Lake City, FL 32025; Phone: (386)961-7871, Email: [justin.fairman@dot.state.fl.us](mailto:justin.fairman@dot.state.fl.us)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Justin Fairman, E.I., Project Manager, Florida Department of Transportation, 1109 S. Marion Avenue, Lake City, FL 32025; Phone: 386-961-7871, Email: [justin.fairman@dot.state.fl.us](mailto:justin.fairman@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Justin Fairman, E.I., Project Manager, Florida Department of Transportation, 1109 S. Marion Avenue, Lake City, FL 32025; Phone: 386-961-7871, Email: [justin.fairman@dot.state.fl.us](mailto:justin.fairman@dot.state.fl.us)

#### FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Wednesday, March 11, 2026, 9:00 a.m.; Wednesday, March 18, 2026, 9:00 a.m.; Thursday, March 12, 2026, 10:00 a.m.; Thursday, March 26, 2026, 10:00a.m.

**PLACE:** There will be no in person Commission meeting. The meeting will be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email [inmatessupporter@fcor.state.fl.us](mailto:inmatessupporter@fcor.state.fl.us). For questions and correspondence regarding victims' rights, please email [victimsquestions@fcor.state.fl.us](mailto:victimsquestions@fcor.state.fl.us).

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled meeting for all Conditional Medical Release cases and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review, (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at [ada@fdc.myflorida.com](mailto:ada@fdc.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

**DATES AND TIMES:** (UPDATE-Date Corrected) Wednesday, March 04, 2026, 9:00 a.m.; Wednesday, March 18, 2026, 9:00 a.m.; Thursday, March 12, 2026, 10:00 a.m.; Thursday, March 26, 2026, 10:00 a.m.

**PLACE:** There will be no in person Commission meeting. The meeting will be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email [inmatessupporter@fcor.state.fl.us](mailto:inmatessupporter@fcor.state.fl.us). For questions and correspondence regarding victims' rights, please email [victimsquestions@fcor.state.fl.us](mailto:victimsquestions@fcor.state.fl.us).

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled meeting for all Conditional Medical Release cases and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review, (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at [ada@fdc.myflorida.com](mailto:ada@fdc.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Wednesday, March 11, 2026, 9:00 a.m.; Wednesday, March 25, 2026, 9:00 a.m.

**PLACE:** The Florida Commission on Offender Review, Room B101, 4070 Esplanade Way, Tallahassee, Florida 32399-2450. The meeting will also be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email [inmatessupporter@fcor.state.fl.us](mailto:inmatessupporter@fcor.state.fl.us). For questions and correspondence regarding victims' rights, please email [victimsquestions@fcor.state.fl.us](mailto:victimsquestions@fcor.state.fl.us).

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release, and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review, (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: The Florida Commission on Offender Review at [ada@fdc.myflorida.com](mailto:ada@fdc.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF HEALTH

##### Board of Massage Therapy

The Board of Massage Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: March 2, 2026, 9:00 a.m.

PLACE: <https://meet.goto.com/FL-BOMT/pcppublic>

Access Code: 423-972-773 United States (Toll Free): 1(866)899-4679 United States: +1(571)317-3116

GENERAL SUBJECT MATTER TO BE CONSIDERED: Reconsideration of cases for which a determination of probable cause has already been made.

A copy of the agenda may be obtained by contacting: <https://floridasmassagetherapy.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [mqa.massagetherapy@flhealth.gov](mailto:mqa.massagetherapy@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [mqa.massagetherapy@flhealth.gov](mailto:mqa.massagetherapy@flhealth.gov)

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#### DEPARTMENT OF HEALTH

##### Division of Family Health Services

The Progressive Supranuclear Palsy and Other Neurodegenerative Diseases (PSPOND) Policy Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 10, 2026, 4:00 p.m.

PLACE:

<https://teams.microsoft.com/meet/29036678656305?p=GLPGkVT00UMEkbClpH>

Meeting ID: 290 366 786 563 05

Passcode: Wp9KE9Ar

Dial in by phone

(850)792-1375, 945083390#, Phone conference ID: 945 083 390#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Progressive Supranuclear Palsy and Other Neurodegenerative Diseases (PSPOND) Policy Committee Meeting. During this meeting the 2026 Legislative Report and other committee priorities will be discussed.

A copy of the agenda may be obtained by contacting: For more information, you may contact: Bureau of Chronic Disease Prevention at (850)245-4330.

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#### FLORIDA FOUNDATION FOR CORRECTIONAL EXCELLENCE, INC.

The Florida Foundation for Correctional Excellence announces a public meeting to which all persons are invited.

DATE AND TIME: February 17, 2026, 10:00 a.m. – 1:00 p.m. EST

PLACE: 501 S Calhoun, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Call to Order Kevin Gay
2. FDC Updates Secretary Dixon/ Amy Frizzell/ Jodi Tillman
3. Consent Agenda Kevin Gay
4. Discussion Agenda

FFCE Developments Erica Averion/ Noelle Manasco/ Peyton Stryker

Discussion Kevin Gay

5. Next Steps/Next Meetings Kevin Gay

6. Meeting Adjourned Kevin Gay

A copy of the agenda may be obtained by contacting: [admin@flcorrectionalexcellence.com](mailto:admin@flcorrectionalexcellence.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: [admin@flcorrectionalexcellence.com](mailto:admin@flcorrectionalexcellence.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [admin@flcorrectionalexcellence.com](mailto:admin@flcorrectionalexcellence.com)

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#### FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 2, 2026, 1:00 p.m.

## PLACE:

<https://us06web.zoom.us/j/89588169250?pwd=S84R6FVzGap5zKc6z7A6C5UfaaSOEX.1>

## GENERAL SUBJECT MATTER TO BE CONSIDERED: Full Council Meeting

A copy of the agenda may be obtained by contacting: Beth Meyer

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

## Section VII

### Notice of Petitions and Dispositions Regarding Declaratory Statements

## DEPARTMENT OF HEALTH

## Board of Chiropractic Medicine

NOTICE IS HEREBY GIVEN that the Board of Chiropractic Medicine has received the petition for declaratory statement from Jonathan R. Walker, D.C., filed on January 27, 2026. The petition seeks the agency's opinion as to the applicability of Section 460.403(9)(a), Florida Statutes, as it applies to the petitioner.

Petitioner asks the Board, "Whether Florida's scope of practice under Chapter 460, Florida Statutes, allows a competent and licensed chiropractic physician to examine and diagnose a patient with a concussion (Mtbi or TBI), perform treatment, adjustments, therapy, soft tissue mobilization and rehabilitation exercises related to concussion?" Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Dayle DeCastro Mooney, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, or by telephone: (850)488-0595 or by electronic mail – [Dayle.Mooney@myfloridalicense.com](mailto:Dayle.Mooney@myfloridalicense.com)

## DEPARTMENT OF HEALTH

## Board of Podiatric Medicine

NOTICE IS HEREBY GIVEN that the Board of Podiatric Medicine has issued an order disposing of the petition for declaratory statement filed by Ryan Pereira DPM, FACFAS, on November 25, 2025. The following is a summary of the agency's disposition of the petition:

The Petitioner sought the agency's opinion as to the

applicability of Section 461.003(5), F.S., as it applies to the petitioner, has been withdrawn. The Notice of Petition was published in Vol. 51 No. 248 of the December 24, 2025, issue of the Florida Administrative Register. A copy of the email withdrawing or additional information may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, at (850)245-4292, or by email: [Ashleigh.Irving@flhealth.gov](mailto:Ashleigh.Irving@flhealth.gov).

## DEPARTMENT OF FINANCIAL SERVICES

### Finance

NOTICE IS HEREBY GIVEN that the Office of Financial Regulation has received the petition for declaratory statement from Lite Fintech LLC. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On 1/29/2026, the Petition was WITHDRAWN. The original petition sought a declaratory statement from the Office on whether Petitioner's proposed crowdfunding initiative requires compliance with Section 560.126(3), F.S., and Rule 69V-560.201(3), F.A.C., regarding new members or shareholders whose membership interest is less than 25% of Petitioner's equity. \*The original petition was published December 5, 2025 in the Florida Administrative Register Volume 51, Number 235.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, [Agency.Clerk@flofr.gov](mailto:Agency.Clerk@flofr.gov).

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, [Agency.Clerk@flofr.gov](mailto:Agency.Clerk@flofr.gov).

## Section VIII

### Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

**NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

**NONE**

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

**NONE**

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

AGENCY FOR HEALTH CARE ADMINISTRATION  
Health Facility and Agency Licensing  
Resolved Joint Administrative Procedures Committee Rule Objections  
RULE NOS.:RULE TITLES:  
59A-35.040 License Required; Display  
59A-35.120 Inspections  
The Joint Administrative Procedures Committee announces that rule amendments effective December 7, 2025, have addressed the Committee's objections voted February 3, 2025, to the following rules. Publication in the Florida Administrative Register is made at this time to allow the history notes of each affected rule to reflect the resolution of these Committee objections.  
59A-35.040  
59A-35.120

AGENCY FOR HEALTH CARE ADMINISTRATION  
Certificate of Need  
Resolved Joint Administrative Procedures Committee Rule Objections  
RULE NOS.:RULE TITLES:  
59C-1.004 Projects Subject to Review  
59C-1.012 Administrative Hearing Procedures  
59C-1.030 Criteria Used in Evaluation of Applications  
The Joint Administrative Procedures Committee announces that rule amendments effective December 7, 2025, have addressed the Committee's objections voted February 3, 2025, to the following rules. Publication in the Florida Administrative Register is made at this time to allow the history notes of each affected rule to reflect the resolution of these Committee objections.  
59C-1.004  
59C-1.012  
59C-1.030

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

**DEPARTMENT OF EDUCATION**

**University of Florida**

UF-MP26 Annual Campus Continuing Services for Minor Projects CM Selection

**NOTICE TO CONSTRUCTION MANAGERS**

The University of Florida Board of Trustees announces that continuing CM-At-Risk services will be required for the project listed below:

UF-MP26, Annual Campus Continuing Services for Minor Projects

Typical projects assigned under this contract may include new construction, renovation, remodeling, reroofing and other building maintenance, equipment installation, pre-engineered metal buildings, greenhouses, pole barns, asbestos abatement, and fire code corrections. Areas requiring renovation or remodeling may include research laboratories, classrooms, library and media centers, historic buildings, offices and related functions, outpatient clinics, reception and waiting areas, lobbies and corridors, atriums, courtyards and plazas, modular, residential and dormitories, athletic facilities, and associated roadways, sitework including underground utilities, sidewalks, landscaping and other appropriate work. Projects could be located on the University of Florida main campus or at any other UF facilities throughout the State of Florida. The current project budget cannot exceed the state approved minor project threshold, and the value may change in accordance with the Statutes which reference increasing the threshold annually based on the Consumer Price Index. The statutes also reference that this value is the construction cost in 287.055 (2)(g).

These are open-ended contracts for a period of two years with an option to renew for two additional two-year periods at owner discretions. Ten (10) contracts will be awarded. One (1) of the 10 contracts may be awarded to a new firm with no direct contract with UF in the last three years and must have at least 3 years of commercial experience. This criterion will be verified with the application submittals prior to the shortlist processes. Typically, the contract for an assigned project's construction management services will begin at the 60% Construction Document stage or later but may include preconstruction activities, including, but not limited to budget studies and estimates, value engineering, analysis of the design documents for constructability, coordination, detailing, materials, and systems, development and maintenance of the construction schedule, production of detailed jobsite management plans, development of strategies for the procurement of trade contracts, and development of a Guaranteed Maximum Price

(GMP) proposal based on the latest Construction Documents. If the GMP proposal is accepted and executed, the construction manager becomes the single point of responsibility for performance of the construction of the project and shall “publicly bid trade packages” as required by Florida law. The management fee, general condition, staffing for an assigned project will be derived from the 2026 version of Construction Fee Guidelines established by the University. Failure to arrive at an acceptable GMP as provided in the agreement, may result in non-execution of the project Purchase Order and Authorization for Construction.

Applicants will be evaluated based on their quality of experience and representative projects, qualifications of the proposed personnel, satisfaction of project criteria, including schedule, references, bonding capacity, Building Information Modeling / ACC capabilities, commitment to sustainability, and responses to questions posed both in the shortlist and interview phases. At the time of application, the applicant must be licensed to practice as a General Contractor in the State of Florida. Similarly, at the time of application, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida.

The Selection Committee may reject any and all proposals and stop the selection process at any time.

Applicants desiring to provide construction management services for the project shall submit a proposal only after thoroughly reviewing the Construction Manager Qualifications Supplement Instructions, and other background information. The qualifications package shall be provided as described in the instructions indicated which are provided separately.

As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction manager must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The project specific CMQS forms, instructions, UF Design and Construction Standards, University of Florida Minor Projects Owner-CM agreement, latest General Terms and Conditions, and other project and process information can be found on the Planning, Design and Construction website ([www.pdc.ufl.edu](http://www.pdc.ufl.edu)). Incomplete, unsigned proposals or proposals containing expired or invalid licenses will be disqualified. Submittal materials will not be returned. Finalists may be provided with supplemental interview requirements and criteria as needed.

The schedule of the selection process is as follows:

Pre-proposal conference: Wednesday, February 18, 2026, 10:30 a.m. – 12:00 noon, the Phillips Center for the Performing Arts West Foyer.

Questions e-mailed by Close of Business on Thursday, February 20, 2026 will be answered by addendum on or before Tuesday, February 24, 2026, 5:00 p.m. Questions received after February 20, 2026, will not be answered.

Applications due date: Tuesday, March 3, 2026, 3:00 p.m.. See instructions for submissions of application.

Instructions may be obtained from the UF PDC website, <https://pdc.ufl.edu/> under Current Projects / Selection Notices

## DEPARTMENT OF FINANCIAL SERVICES

### Division of Criminal Investigations

#### 2425-04 ITB CI - Law Enforcement Vehicle Upfitting

The Department of Financial Services (Department), Division of Criminal Investigations, is issuing this Invitation to Bid (ITB) to obtain competitive sealed Responses from qualified vendors interested in providing the upfitting of its law enforcement vehicles. The solicitation will be administered through the Vendor Information Portal (VIP). The submitted Response must comply with the terms and conditions stated in this ITB.

**Point of Contact/Procurement Officer:** All questions must be in writing and should reference the above solicitation number and title. Submit all questions to Procurement Officer, Edward Nabong, via email at [DFSPurchasing@myfloridacfo.com](mailto:DFSPurchasing@myfloridacfo.com).

**Response Due Date:** March 20, 2026 by 3:00 p.m. ET, to the Procurement Officer identified, at the following office location: Department of Financial Services, 200 East Gaines Street, Larson Building, Tallahassee, Florida 32399-0347.

The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to any public meeting identified within the solicitation. The Department will post notice of any changes regarding this solicitation or additional meetings within the VBS in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise the notice in the Florida Administrative Register (FAR). To access the VBS go to the following web address: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

**ADA Requirements:** Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in any meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Procurement Officer – see above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## FLORIDA SHERIFFS ASSOCIATION

### INVITATION TO BID ADVERTISEMENT FSA26-PWR5.0: Electric Vehicle (EV) Charging, Other Power Stations, Related Equipment & Software

The Florida Sheriffs Association invites interested vendors, including manufacturer representatives, to submit responses in accordance with these solicitation documents. The Florida Sheriffs Association will serve as the Contract Administrator in the solicitation process and the administration of the resulting contract. The purpose of this bid is to establish a twelve (24) month contract, beginning July 1, 2026, and ending June 30, 2028, with manufacturers and manufacturer's authorized representatives for the purchase of Electric Vehicle (EV) Charging, Other Power Stations, Related Equipment & Software.

The Florida Sheriffs Association invites interested bidders to submit bids. Refer to the Bid Calendar for major bid tasks, activities, and dates. All prospective bidders are required to attend the Pre-Bid Meeting on April 6, 2026, for FSA26-PWR5.0: Electric Vehicle (EV) Charging, Other Power Stations, Related Equipment & Software.

This contract shall be awarded to the lowest responsive bidder by brand, manufacturer, and specification.

Bidder warrants by virtue of bidding it is submitting a firm bid and the prices quoted in their bid response will be good for an evaluation period of sixty (60) calendar days from the date of bid opening unless otherwise agreed to by the FSA.

All bidders must submit a complete bid package online via the VendorLink bid system by May 20, 2026, containing the following signed documents and supporting materials.

Qualification Packet (forms and materials required for bid qualification) include:

- Bidder Qualifications Form
- FSA Drug-Free Workplace Form
- Insurance Checklist & Valid Certificate of Insurance
- Federal Funding Willingness to Comply Form
- Certification Regarding Debarment and Suspension
- Certification Regarding Lobbying
- Completion of a digital attestation confirming compliance with E-Verify requirements pursuant to Section 448.095, Florida Statutes
- Completion of a digital attestation confirming compliance with SunBiz registration requirements
- W-9 Form

**Bid Package:**

- Price for each item bid
- Build sheets for each item bid on merged into a pdf document
- Option pricing for each item merged into a single pdf document (if bidder is offering options)

Failure to submit the above items will result in disqualification for the contract. Bidders are hereby advised that the Florida Sheriffs Association reserves the right to reject any and all bids, or separate portions thereof, and to waive any irregularity, technicality or omission if the FSA determines that doing so will serve in the FSA's best interest. The FSA may also reject

any bid not submitted in the manner specified by the solicitation documents.

FSA26-PWR5.0 Bid Calendar	Date
Bid Announcement	2/2/2026
Voluntary Interested Bidder Workshop FSA26-PWR5.0	2/23/2026
New Items & Specifications Submissions Due	4/8/2026
Mandatory Pre-Bid Meeting FSA26-PWR5.0 and VendorLink Training	4/6/2026
Requests for Clarifications Due to FSA	4/13/2026
FSA Response to Requests for Clarifications	4/17/2026
Bid System Opens	4/22/2026
	4/22/2026
Cone of Silence	6/11/2026
Bid Submissions Due	5/20/2026
Bid Tabulations Posted	5/22/2026
Public Bid Opening	5/22/2026
	6/1/2026
Bid Evaluations	6/4/2026
Intent To Award	6/11/2026
Final Award	7/1/2026

**CORE CONSTRUCTION SERVICES OF FLORIDA, LLC**  
**Invitation to Bid - Broward College Project #2000-C23-01.0**  
**from General Contractor**

**INVITATION TO BID**

CORE Construction will receive electronically sealed bids from Pre-Qualified Bidders ONLY for the following project on behalf of the Broward College District Board of Trustees ("Broward College").

Broward College Project #

OP-26-010.02 B-19 Student Lounge Improvements

Broward College - A. Hugh Adams Central Campus

CORE Construction is the Construction Manager at Risk with a Guaranteed Maximum Price (GMP) for this Broward College project.

Bid documents will be available from CORE Construction, please email Eliseo Orellana, Project Manager at [eliseoorellana@coreconstruction.com](mailto:eliseoorellana@coreconstruction.com) and [bids@coreconstruction.com](mailto:bids@coreconstruction.com) for access to the documents.

The bid package(s) for this scope of work will include demolition, flooring, electrical, low voltage, framing/drywall, painting, acoustical ceiling, fire sprinkler and casework.

Broward College encourages small business participation. CORE Construction encourages all subcontractors to get pre-qualified to bid for this project.

Please note that ALL Subcontractors should be pre-qualified with CORE Construction prior to the Bid Date. For a pre-qualification package, please email Eliseo Orellana, Project Manager [eliseoorellana@coreconstruction.com](mailto:eliseoorellana@coreconstruction.com) or call (954)213-9712.

All bids MUST be received NO LATER than Monday, February 9, 2026, at 12:00 noon EST electronically through Building Connected. Bids MUST be submitted through the Building Connected portal in order to be considered responsive. Emailed and late bids will not be accepted.

DO NOT DELIVER BIDS TO BROWARD COLLEGE. All sealed bids will be logged electronically with time/date when they are received through Building Connected.

All bids will be unsealed with Broward College on Monday, February 9, 2026, at 1:00 p.m. EST at Broward College Central Campus, Building 23, Conference Room 103, 3501 Davie Road, Davie, FL 33314. Broward College reserves the right to waive minor technicalities.

DO NOT CONTACT BROWARD COLLEGE. ALL CORRESPONDENCE MUST BE THROUGH CORE CONSTRUCTION.

69C-2.004	11/5/2025	**/**/****
69C-2.005	11/5/2025	**/**/****
69C-2.016	11/5/2025	**/**/****
69C-2.022	11/5/2025	**/**/****
69C-2.026	11/5/2025	**/**/****
69C-2.034	11/5/2025	**/**/****
69C-2.035	11/5/2025	**/**/****

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

### Florida Building Commission

#### RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

Notice of Florida Building Code Binding Interpretation

NOTICE IS HEREBY GIVEN THAT the Binding Interpretation Panel has issued a binding interpretation pursuant to Section 553.775, Florida Statutes, in response to a petition submitted by Whitecaps South Condominium Association, Inc, and accepted by BOAF on January 12, 2026. The following is a summary of the interpretation:

Question: Whether the Sanibel Building Official erred by determining that the Whitecaps South condominium units are “places of lodging” based on the definition of that term in the Florida Building Code Section 106.5, rather than applying the definition of a “place of lodging” in the federal standards, as adopted in 28 CFR 36.104.

Answer: Notwithstanding the reference to a “resort condominium” in the definition of a “place of public accommodation” in Section 106.5 of the Florida Building Code (FBC), Accessibility, 8th Edition, a privately owned, non-owner-occupied property containing dwelling units that are rented to the public for periods of less than 30 days is generally classified as transient lodging. Accordingly, the projects in question are subject to the requirements of Sections 201.1.1 and 224 of the FBC, Accessibility.

## Section XII

### Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, January 26, 2026, and 3:00 p.m., Friday, January 30, 2026.

Rule No.	File Date	Effective Date
12D-7.016	1/26/2026	2/15/2026
62-722.400	1/28/2026	2/17/2026
64B2-16.003	1/30/2026	2/19/2026
64B10-11.001	1/30/2026	2/19/2026
64B13-4.0041	1/30/2026	2/19/2026
64B14-7.003	1/26/2026	2/15/2026
65E-5.604	1/29/2026	2/18/2026

#### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
62-42.300	12/31/2025	**/**/****
65C-9.004	3/31/2022	**/**/****

## Section XIII

### Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.