

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

RULE NOS.: RULE TITLES:

61B-32.003 Designation of Homeowners' Committee
61B-32.004 Meeting Between Park Owner and
Homeowners' Committee

PURPOSE AND EFFECT: Rules 61B-32.003 and 61B-32.004 address the designation of a homeowners' committee and the appointment of a mediator and mediation fees for mobile home park owners and mobile home owners. The Petition for Mediation by Mobile Homeowners form – BPR 34-001 is being updated to reflect a more user-friendly and easier to understand format. The existing form does not request all the appropriate information the Division needs to collect. The revised form will flow in a way that makes sense to the Petitioners requesting mediation and will help streamline the Division's administration of the mediation process. The Petition for Mediation by Park Owner form —BPR34.002 will be revised to mirror and reflect BPR 34-001.

SUBJECT AREA TO BE ADDRESSED: Rule 61B-32.003 and Rule 61B-32.004, F.A.C. set forth guidelines for meetings between mobile home park owners or subdivision developers and the homeowners' committee, including mediation between the parties.

RULEMAKING AUTHORITY: 723.006(7)

LAW IMPLEMENTED: 723.037 FS, 723.037 FS, 723.038 FS
IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Madison
Presley, Senior Paralegal, Division of Condominiums,
Timeshares and Mobile Homes, Department of Business and
Professional Regulation, 2601 Blair Stone Road, Tallahassee,
Florida 32399-2212, (850)717-1415,
madison.presley@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS NOT AVAILABLE.

Section II

Proposed Rules

DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:

33-401.105 Refusal of Health Care Services

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to promote operational efficiencies as well as health and safety within the institutions by establishing a standard and structure for all inmates who wish to refuse health care services

SUMMARY: Rulemaking is necessary due to legislative action amending sections 945.41-49, Florida Statutes. The amended rule clarifies that the inmate's signature on Form DC4-711A, Refusal of Health Care Services, must be witnessed by one health care staff member and acknowledged by the provider. Additionally, the inmate's refusal to sign Form DC4-711A must be witnessed by one health care staff member, a non-health care staff member and acknowledged by the provider.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used an itemized checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory cost associated with this rule that exceeds the criteria. Upon review of the proposed changes to the rule, the Department has determined that the amendments will not exceed any one of the economic analysis criteria in a SERC as set forth in s. 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 944.09(1)(a), (e),
945.6034(1), (2)

LAW IMPLEMENTED: 944.09, 766.103, 945.6034
IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS
NOTICE, A HEARING WILL BE SCHEDULED AND

ANNOUNCED IN THE FAR.
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Amy Matlock, Office of the General Counsel, 501 South Calhoun Street, Tallahassee, Florida 32399, (850)717-3605, FDCRuleCorrespondence@fdc.myflorida.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

33-401.105 Refusal of Health Care Services.

(1) through (2) No change.

(3) Documentation of refusal of treatment or procedure.

(a) If an inmate refuses an aspect of health care services other than medication, which is addressed in subsection (4), the inmate shall be required to sign Form DC4-711A, Refusal of Health Care Services. ~~If the inmate refuses to sign the form, the notation "patient refuses to sign" will be entered and witnessed by two staff members.~~ Form DC4-711A is hereby incorporated by reference. Copies of this form are available from the Forms Control Administrator, 501 S. Calhoun St., Tallahassee, FL 32399, <http://flrules.org/Gateway/reference.asp?No=Ref-19178> <http://www.flrules.org/Gateway/reference.asp?No=Ref-02947>. The effective date of the form is XX/XX 8-13.

1. The inmate's signature shall be witnessed by one health care staff member and acknowledged by the provider. If a health care staff member is not readily available, the unavailability shall be entered on the form, and the inmate's signature shall be witnessed by one non-health care staff member.

2. If the inmate refuses to sign the form, the notation "patient refuses to sign" must be entered on the form and witnessed by one health care staff member and one non-health care staff member, then acknowledged by the provider. If a health care staff member is not readily available, the unavailability shall be entered on the form, and the form shall be witnessed by two non-health care staff members and acknowledged by the provider.

3. For outpatient mental health services, if the inmate refuses to sign the form, the notation "patient refuses to sign" must be entered and witnessed by one health care staff member or one non-health care staff member and acknowledged by the provider.

(b) through (g) No change.

(4) through (6) No change.

Rulemaking Authority 944.09, 945.6034 FS. Law Implemented 944.09, 766.103, 945.6034 FS. History—New 11-28-10, Amended 7-19-12, 8-6-13.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Clayton Weiss, Health Services Director

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Ricky D. Dixon, Secretary
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 1/22/2026
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 31, 2025

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-330.010 Purpose and Implementation

PURPOSE, EFFECT AND SUMMARY: This rulemaking is undertaken pursuant to section 120.54(1)(i)6., F.S. The Department is amending subsection 62-330.010, F.A.C., to incorporate the updated Environmental Resource Permit Applicant's Handbooks, Volume II, for use in the Suwannee River (rule 40B-400.091(1), F.A.C.), St. Johns River (rules 40C-4.091(1) and 40C-44.091(1), F.A.C.), Southwest Florida (rule 40D-1.660, F.A.C.), and South Florida (rule 40E-4.091(1), F.A.C.) Water Management Districts. The Districts updated their handbooks in coordination with the Department's updates to its stormwater rules.

RULEMAKING AUTHORITY: 373.026(2), 373.026(6), 373.043, 373.044, 373.117, 373.118, 373.414(9), 373.418, 373.4131, 373.4145, 403.061, 403.805(1) FS.

LAW IMPLEMENTED: 373.016, 373.026, 373.036, 373.117, 373.406, 373.409, 373.413, 373.4131, 373.414(9), 373.4141, 373.4142, 373.4145, 373.416, 373.419, 373.422, 373.423, 373.426, 373.428, 373.429, 373.441, 403.031(14)-(18), 403.031(21), 403.061, 403.067(7), 403.0877, 403.0891, 668.003, 668.004, 668.50, 704.06 FS.

THIS RULEMAKING IS UNDERTAKEN PURSUANT TO SECTION 120.54(1)(i)6., F.S.

SUBSTANTIALLY AFFECTED PERSONS MAY WITHIN 14 DAYS OF THE DATE OF THIS NOTICE, FILE AN OBJECTION TO THIS RULEMAKING WITH THE AGENCY. THE OBJECTION SHALL SPECIFY THE PORTIONS OF THE PROPOSED RULE TO WHICH THE PERSON OBJECTS AND THE SPECIFIC REASONS FOR THE OBJECTION.

THE FULL TEXT OF THE PROPOSED RULE IS:

62-330.010 Purpose and Implementation.

(1) through (3) No change.

(4) This chapter is used in conjunction with an Applicant's Handbook, in two volumes, as follows:

(a) No change.

(b) An Applicant's Handbook Volume II (hereinafter "Volume II"), has been adopted for use within each District. Each District's Volume II is incorporated by reference herein and in the rules listed below, ~~which also are incorporated by~~

reference herein. These rules and Handbook Volumes are available as provided in subsection (5), below.

1. No change.
2. Suwannee River Water Management District, Applicant's Handbook Volume II, is incorporated by reference herein, (July 1, 2024) (<http://www.flrules.org/Gateway/reference.asp?No=Ref-17182>) (August, 2013) (<http://www.flrules.org/Gateway/reference.asp?No=Ref-09398>), and in subsection 40B-400.091(2), F.A.C., (July 1, 2024). (October 14, 2013) (<https://www.flrules.org/Gateway/reference.asp?No=Ref-02523>).
3. St. Johns River Water Management District, Applicant's Handbook Volume II, is incorporated by reference herein, (June 28, 2024) (<http://www.flrules.org/Gateway/reference.asp?No=Ref-17181>) (June 1, 2018) (<http://www.flrules.org/Gateway/reference.asp?No=Ref-09405>), and in subsections 40C-4.091(1), F.A.C., (June 28, 2024) (June 1, 2018) (<https://www.flrules.org/Gateway/reference.asp?No=Ref-09411>), and 40C-44.091(1), F.A.C., (June 1, 2018) (<https://www.flrules.org/Gateway/reference.asp?No=Ref-09410>).
4. Southwest Florida Water Management District, Applicant's Handbook Volume II, is incorporated by reference herein, (October 31, 2025) (<http://flrules.org/Gateway/reference.asp?No=Ref-18936>) (June 1, 2018) (<https://www.flrules.org/Gateway/reference.asp?No=Ref-12079>), and in Rule 40D-1.660 40D 4.660, F.A.C., (October 31, 2025). (June 1, 2018) (<https://www.flrules.org/Gateway/reference.asp?No=Ref-12080>).
5. South Florida Water Management District, Applicant's Handbook Volume II, including Appendices A through D, is incorporated by reference herein, (June 28, 2024) (<http://www.flrules.org/Gateway/reference.asp?No=Ref-17180>) and in subsection 40E-4.091(1), F.A.C. (June 28, 2024). (May 22, 2016) (<https://www.flrules.org/Gateway/reference.asp?No=Ref-12081>).

A copy of the incorporated material identified above may be obtained from the Agency Internet site, <https://floridadep.gov/water/water/content/water-resource-management-rules#ERP>, or as described in subsection 62-330.010(5), F.A.C.

(5) through (6) No change.

Rulemaking Authority 373.026(2), 373.026(6) 373.026(7), 373.043, 373.044, 373.117, 373.118, 373.414(9), 373.418, 373.4131, 373.4145, 403.061, 403.805(1) FS. Law Implemented 373.016, 373.026, 373.036, 373.117, 373.406, 373.409, 373.413, 373.4131, 373.414(9), 373.4141, 373.4142, 373.4145, 373.416, 373.419, 373.422, 373.423, 373.426, 373.428, 373.429, 373.441, 403.031(14)-(18), 403.031(21), 403.061, 403.067(7), 403.0877, 403.0891, 668.003, 668.004, 668.50, 704.06 FS. History—New 10-1-13, Amended 6-1-18, 12-22-20, 6-28-24, _____.

FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

RULE NO.: RULE TITLE:

68D-15.004 Long-term Anchoring

PURPOSE AND EFFECT: This rule is being established to implement to create an electronic application and permit system for the long-term anchoring of vessels on Florida waters as provided for in section 327.4111, F.S.

SUMMARY: Implementing the application system for the Commission to issue permits for long-term anchoring of vessels in Florida's waterways pursuant to section 327.4111, F.S.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 327.04, 327.4111, FS.

LAW IMPLEMENTED: 327.4111, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Captain Travis Franklin, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian St., Tallahassee, Florida 32399-1600, (850)617-9518, or travis.franklin@myfwc.com

THE FULL TEXT OF THE PROPOSED RULE IS:

68D-15.004 Long-term Anchoring.

(1) Definitions: As used herein, "long-term anchoring" means anchoring a vessel within 1 linear nautical mile of a documented anchorage point for 14 days or more within a 30-day period.

(2) The Commission shall issue via an electronic permitting system a no-cost permit for the long-term anchoring of a vessel within the waters of this state upon receiving an electronic application, available at <https://myfwc.com/boating/lt-anchoring-permit/> that includes the following information:

(a) For the vessel owner or operator:

1. Name.
2. Mailing address.
3. Telephone number.
4. E-mail address.
5. Birthdate.
6. Driver license number, if applicable.

(b) For the vessel:

1. Make.
2. Model.
3. Year.
4. Style.
5. Hull identification number.
6. Registration number or United States Coast Guard documentation, if applicable.
7. Vessel name, if applicable.

(c) Location where the vessel will be anchored:

1. Body of water.
2. GPS coordinates.

(d) A long-term anchoring permit may be revoked if the vessel is a derelict vessel as defined in s. 823.11, F.S., or is at risk of becoming derelict as provided in s. 327.4107, F.S., or is in violation of marine sanitation provisions in s. 327.53, F.S.

(3) The long-term anchoring permit established under this section is specific to one vessel only. However, a person may obtain more than one permit. A permit must be renewed or updated for each long-term anchoring location. Long-term anchoring permits expire one (1) year from the date of issuance and may be revoked if the permitted vessel is a derelict vessel as defined in s. 823.11, F.S., is at risk of becoming derelict, or is operated or occupied on waters of this state in violation of s. 327.53, F.S.

(4) A person who engages in long-term anchoring of a vessel within the waters of this state without a valid long-term anchoring permit commits a noncriminal infraction, punishable as provided in s. 327.73, F.S.

(5) This section does not apply to any of the following:

(a) Vessels owned or operated by a governmental entity for law enforcement, firefighting, military, or rescue purposes.

(b) Construction or dredging vessels on an active job site.

(c) Vessels actively engaged in commercial fishing.

(d) Vessels engaged in recreational fishing if the persons onboard are actively tending hook and line fishing gear or nets.

(6) A permit under this section is not required if a vessel is docked at a public or private dock or moored to a mooring buoy permitted as provided in s. 327.40, F.S.

(7) The provisions of this section do not supersede any other anchoring limitations established pursuant to law.

Rulemaking Authority 327.04, 327.4111(9) FS. Law Implemented 327.4111 FS. History- New.

NAME OF PERSON ORIGINATING PROPOSED RULE: Captain Travis Franklin, Division of Law Enforcement, Boating and Waterways Section, Tallahassee, Florida 32399-1600

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 5, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 10, 2025

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF REVENUE

Sales and Use Tax, Surtax, Surcharge, and Fees; Communications Services Tax

RULE NO.: RULE TITLE:
12A-1.097 Public Use Forms

NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

12A-1.097 Public Use Forms.

(1) No change.

Form Number	Title	Effective Date
(2) No change.		
(3) DR-5	Application for a Consumer's Certificate of Exemption with Instructions (http://flrules.org/Gateway/referenc e.asp?No=Ref-18750)	12/25
(4) through (22) No change.		

Rulemaking Authority 201.11, 202.17(3)(a), 202.22(6), 202.26(3), 212.05(1)(a)2.f., 212.0515(7), 212.06(5)(b)13., 212.0596(3), 212.07(1)(b), 212.08(7), 212.11(5)(b), 212.12(1)(a)2., 212.18(2), (3), 212.183, 213.06(1), 288.1258(4)(c), 376.70(6)(b), 376.75(9)(b),

403.718(3)(b), 403.7185(3)(b) FS. Law Implemented 125.0104, 125.0108, 201.01, 201.08(1)(a), 201.133, 202.11(2), (3), (6), (16), (24), 202.22(3)-(6), 202.28(1), 203.01, 212.03, 212.0305, 212.04, 212.05, 212.0501, 212.0515, 212.054, 212.055, 212.0596, 212.05965, 212.06, 212.0606, 212.07(1), (8), 212.08, 212.084(3), 212.085, 212.09, 212.096, 212.11(1), (4), (5), 212.12(1), (2), (9), (13), 212.14(2), (4), (5), 212.18(2), (3), 212.183, 212.1832, 213.235(1), (2), 213.29, 213.37, 213.755, 215.26(6), 219.07, 288.1258, 290.00677, 365.172(9), 376.70(2), 376.75(2), 403.718, 403.7185(3), 443.131, 443.1315, 443.1316, 443.171(2) FS. History—New 4-12-84, Formerly 12A-1.97, Amended 8-10-92, 11-30-97, 7-1-99, 4-2-00, 6-28-00, 6-19-01, 10-2-01, 10-21-01, 8-1-02, 4-17-03, 5-4-03, 6-12-03, 10-1-03, 9-28-04, 6-28-05, 5-1-06, 4-5-07, 1-1-08, 4-1-08, 6-4-08, 1-27-09, 9-1-09, 11-3-09, 1-11-10, 4-26-10, 6-28-10, 7-12-10, 1-12-11, 1-25-12, 1-17-13, 5-9-13, 1-20-14, 1-19-15, 1-11-16, 4-5-16, 1-10-17, 2-9-17, 1-17-18, 4-16-18, 1-8-19, 10-28-19, 12-12-19, 3-25-20, 12-31-20, 6-14-22, 1-1-23, 1-1-24, 2-11-24, 8-6-24, 2-20-25, 12-29-25, 1-1-26, Technical Change 2-4-26.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.006 Elevator Fees; Permits; Certificates of Operation; Delinquency Fee; Transfer of Ownership; Certificate Replacement; Accident Reporting

NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

61C-5.006 Elevator Fees; Permits; Certificates of Operation; Delinquency Fee; Transfer of Ownership; Certificate Replacement; Accident Reporting.

(1) No Change.

(2)(a) Upon completion of a satisfactory initial acceptance inspection for a permit to install or relocate, the certified elevator inspector must issue a temporary certificate of operation by completing the inspector copy of DBPR Form HR 5023-005, Temporary Operating Permit/Temporary Certificate of Operation, (<https://www.flrules.org/Gateway/reference.asp?No=Ref-02247>) incorporated herein by reference and effective October 8, 2012, and place it in the elevator license frame. A temporary certificate of operation is valid for 60 days from the date of the satisfactory inspection or until receipt of the initial certificate of operation from the division, whichever occurs first.

(2)(b) through (c) No Change.

(3) through (9) No Change.

Rulemaking Authority 399.02, 399.03, 399.07(1), 399.10, 399.125 FS. Law Implemented 399.03, 399.061, 399.07, 399.125, 559.79 FS. History—New 8-21-79, Amended 11-20-79, 10-8-81, 4-21-82, 8-1-82, 11-27-83, 9-19-84, 10-8-85, Formerly 7C-5.06, Amended 10-31-88, 7-1-92, 10-11-92, Formerly 7C-5.006, Amended 2-2-94, 1-1-98, 5-24-01, 9-17-07, 4-21-13, 12-29-14, 4-4-18, 10-29-19, 7-12-23, Technical Change 2-4-26.

Note:

DBPR Form HR 5023-005: add website www2.myfloridalicense.com/elevator-safety/ and remove website www2.MyFloridaLicense.com/hr/

DEPARTMENT OF HEALTH

Vital Statistics

RULE NO.: RULE TITLE:

64V-1.0061 Death and Fetal Death Registration

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 51 No. 148, July 31, 2025 issue of the Florida Administrative Register has been withdrawn.

Section IV Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

NONE

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agricultural Legacy Learning Center Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 18, 2026, 1:00 p.m.

PLACE: 7900 Old Kings Road N, Palm Coast, FL 32137

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to discuss general business.

A copy of the agenda may be obtained by contacting: Kara Hoblick: O: (386)446-7630 C: (386)527-1467

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kara Hoblick: O: (386)446-7630 C: (386)527-

1467. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kara Hoblick: O: (386)446-7630 C: (386)527-1467

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Florida Forest Service

The Florida Forest Service announces a hearing to which all persons are invited.

DATE AND TIME: April 2, 2026, 9:30 a.m.

PLACE: Putnam County Agricultural Center, 111 Yelvington Road, East Palatka, FL 32131

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to solicit comments on the management of Welaka State Forest.

Agenda:

1. Call to Order, Introductions and Remarks
2. Summary of Draft Ten-Year Land Management Plan
3. Question / Answer on Plan Content
4. Public Comment
5. Process Summation and Adjournment

A copy of the agenda may be obtained by contacting: Aaron Levine; Aaron.Levine@fdacs.gov; (386)292-2348

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Aaron Levine; Aaron.Levine@fdacs.gov; (386)292-2348. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Aaron Levine; Aaron.Levine@fdacs.gov; (386)292-2348

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Florida Forest Service

The Florida Forest Service announces a workshop to which all persons are invited.

DATE AND TIME: April 2, 2026; 12:00 noon

PLACE: Putnam County Agricultural Center, 111 Yelvington Road, East Palatka, FL 32131

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to allow the Welaka State Forest Management Plan Advisory Group to review comments from the public hearing and provide recommendations to the FFS to help in preparation of the management plan for Welaka State Forest.

A copy of the agenda may be obtained by contacting: Aaron Levine; Aaron.Levine@fdacs.gov; (386)292-2348

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Aaron Levine; Aaron.Levine@fdacs.gov; (386)292-2348. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Aaron Levine; Aaron.Levine@fdacs.gov; (386)292-2348

DEPARTMENT OF EDUCATION

Division of Blind Services

The Florida Rehabilitation Council for the Blind and the Division of Blind Services announces a public meeting to which all persons are invited.

DATES AND TIMES: February 19 - 20, 2026, 8:30 a.m. until completion of business

PLACE: Embassy Suites by Miami International Airport, 3974 NW South River Drive, Miami, FL 33142, Meeting Room: Key West Ballroom

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Meeting of the Florida Rehabilitation Council for the Blind

A copy of the agenda may be obtained by contacting: (850)245-0396 or email DBSRehabCouncil@dbs.fl doe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Division of Blind Services at (305)377-5339. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: (850)245-0396 or email DBSRehabCouncil@dbs.fl doe.org

DEPARTMENT OF EDUCATION

Division of Blind Services

The Florida Rehabilitation Council for the Blind and the Division of Blind Services announces a public meeting to which all persons are invited.

DATE AND TIME: February 19, 2026, 5:00 p.m.

PLACE: Embassy Suites by Miami International Airport, 3974 NW South River Drive, Miami, FL 33142, Meeting Room: Key West Ballroom

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council for the Blind Public Forum

A copy of the agenda may be obtained by contacting: No Agenda

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Division of Blind Services at (305)377-5339. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: (850)245-0396 or email DBSRehabCouncil@dbsfldoe.org

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

The Board of Veterinary Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: March 13, 2026, 9:00 a.m.

PLACE: Hilton University of Florida Conference Center Gainesville, 1714 SW 34th Street, Gainesville, FL 32607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discipline and General Business

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 2601 Blair Stone Road, Tallahassee, FL 32399. (850)487-1395

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 2601 Blair Stone Road, Tallahassee, FL 32399. (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 2601 Blair Stone Road, Tallahassee, FL 32399. (850)487-1395

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

The Board of Veterinary Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: June 12, 2026, 9:00 a.m.

PLACE: The Shores Resort and Spa, 2637 S. Atlantic Avenue, Daytona Beach Shores, FL 32118

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discipline and General Business

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 2601 Blair Stone Road, Tallahassee, FL 32399. (850)487-1395

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 2601 Blair Stone Road, Tallahassee, FL 32399. (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 2601 Blair Stone Road, Tallahassee, FL 32399. (850)487-1395

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: February 11, 2026, 2:00 p.m. – 4:00 p.m.

PLACE: Virtual meeting, email Crystal.Fukushima@Floridadep.gov for an invitation

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public virtual meeting will commence at 2:00 p.m. until no later than 4:00 p.m., to discuss the issues and recommendations for management of the FY 2026 Drinking Water State Revolving Fund Program Base, IIJA General Supplemental and FFY2023-2024 IIJA Lead Service Line priority lists of projects to be funded with loans under Chapter 62-552, Florida Administrative Code. To request an invitation to the virtual meeting, please send an email to: Crystal.Fukushima@Floridadep.gov.

A copy of the agenda may be obtained by contacting: Crystal Fukushima, State Revolving Fund Program, 3900 Commonwealth Boulevard, Mail Station 3505, Tallahassee, Florida 32399-3000, (850)245-2863, Crystal.Fukushima@Floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of

charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Crystal Fukushima, (850)245-2863, Crystal.Fukushima@Floridadep.gov State Revolving Fund Program, 3900 Commonwealth Boulevard, Mail Station 3505, Tallahassee, Florida 32399-3000.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Board of Pharmacy Compounding Committee announces a public meeting to which all persons are invited.

DATE AND TIME: CHANGE IN TIME: February 18, 2026, 1:00 p.m., E.T.

PLACE: Fort Lauderdale Marriott Coral Springs Hotel, 11775 Heron Bay Boulevard, Coral Springs, FL 33075

GENERAL SUBJECT MATTER TO BE CONSIDERED: General matters related to Compounding practices.

A copy of the agenda may be obtained by contacting: floridaspharmacy.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

AREA AGENCY ON AGING OF PALM BEACH/TREASURE COAST, INC.

The Area Agency on Aging of Palm Beach/Treasure Coast, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: February 24, 2026, 8:30 a.m.

PLACE: 4400 North Congress Avenue, West Palm Beach, FL 33407

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors/Executive Committee of the Board of Directors will discuss Agency business.

A copy of the agenda may be obtained by contacting: Dwight Chenette at (561)684-5885 or DChenette@aaapbtc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by

contacting: Dwight Chenette at (561)684-5885 or DChenette@aaapbtc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dwight Chenette at (561)684-5885 or DChenette@aaapbtc.org

AREA AGENCY ON AGING OF PALM BEACH/TREASURE COAST, INC.

The Area Agency on Aging of Palm Beach/Treasure Coast, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 10, 2026, 8:30 a.m.

PLACE: Community Room at 4400 N. Congress Avenue, West Palm Beach, Florida 33407

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Advisory Council will discuss general business.

A copy of the agenda may be obtained by contacting: Lee Hardy, lhardy@aaapbtc.org; (561)684-5885; ext. 59237

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lee Hardy, lhardy@aaapbtc.org; (561)684-5885; ext. 59237. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lee Hardy, lhardy@aaapbtc.org; (561)684-5885; ext. 59237

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Claims Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 19, 2026, 1:00 p.m. Eastern

PLACE: Please visit our website to join via Zoom Webinar: <https://www.citizensfla.com/public-meetings> or attend via phone: (786)635-1003; Meeting ID: 985 9321 6531#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business before the Claims Committee

A copy of the agenda may be obtained by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle,

Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Walker, (850)513-3744, or email Barbara.Walker@citizensfla.com.

BRYANT MILLER OLIVE

The Capital Trust Authority announces a hearing to which all persons are invited.

DATE AND TIME: Friday, February 13, 2026 at 8:30 a.m., CST/9:30 a.m., EST

PLACE: Telephonic public hearing by using the instructions provided herein.

GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE OF TELEPHONIC PUBLIC HEARING

The Capital Trust Authority (the "CTA") has been requested by Team Success A School of Excellence of Lee County, Inc., a Florida not for profit corporation, and an organization described in Section 501(c)(3) of the Internal Revenue Code of 1986, as amended (the "Code"), and/or one or more related and/or affiliated entities (collectively, the "Borrower"), to issue its Educational Facilities Revenue Bonds (Team Success A School of Excellence of Lee County, Inc. Projects), in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, in an aggregate principal amount not to exceed \$18,000,000 (the "Bonds").

For the purposes of Section 147(f) of the Code, notice is hereby given that, in accordance with the Internal Revenue Service Revenue Procedure 2022-20, a telephonic public hearing will be held by a hearing officer on behalf of the CTA on Friday, February 13, 2026 at 8:30 a.m., CST/9:30 a.m., EST, or as soon thereafter as the matter may be heard, using the telephone conference instructions provided herein. The purpose of the hearing is to take public comments regarding the issuance of the Bonds by the CTA, the nature and location of the Project (hereinafter defined) and the plan of finance. The proceeds of the Bonds will be loaned to the Borrower by the CTA for the purpose of financing or refinancing, including through reimbursement, (i) the acquisition, construction, installation, furnishing and equipping of a new educational facility, consisting of approximately 22 classrooms, a lab, a cafeteria and administrative space, restrooms, and including related facilities, fixtures, furnishings and equipment, located on approximately 9.5 acres, located on the northwest corner of Marsh Avenue and Billy Creek, to the south of the intersection of Madison Avenue and Marsh Avenue, Fort Myers, Lee County, Florida (Parcel ID 08-44-25-P3-00068.0000), all to

serve approximately 500 charter school students in grades K-6 and related uses (collectively, the "Facilities"); (ii) the funding of a debt service reserve fund for the Bonds, if deemed necessary or desirable; (iii) the funding of capitalized interest for the Bonds, if deemed necessary or desirable; and (iv) the payment of certain costs of issuing the Bonds (collectively, the "Project").

The plan of finance contemplates that the CTA will issue, in respect to the Project, not exceeding \$18,000,000 in aggregate principal amount of its Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, and loan the proceeds of the Bonds to the Borrower to provide funds for the Project. The Facilities will be owned by the Borrower, or an affiliate thereof or another entity chosen by the Borrower.

The Bonds, when issued, will be special, limited obligations payable solely out of the revenues, income and receipts pledged to the payment thereof and derived from financing agreements with the Borrower, and none of the CTA, Lee County, Florida (the "County"), the School District of Lee County (the "School District") or the State of Florida (the "State") will be obligated to pay the principal of, premium, if any, or interest on the Bonds except from the payments of the Borrower. The Bonds and the interest thereon shall never (i) pledge the taxing power of the County, the School District, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, (ii) constitute the debt or indebtedness of the CTA, the County, the School District, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, or (iii) pledge the full faith and credit of the CTA, the County, the School District, the State or any political subdivision, public agency or municipality thereof. CTA has no taxing power. Issuance of the Bonds is subject to several conditions including satisfactory documentation and receipt of necessary approvals for the financing.

INTERESTED PERSONS ARE ENCOURAGED TO ATTEND BY TELEPHONE CONFERENCE USING THE INSTRUCTIONS BELOW. PRIOR TO SAID TELEPHONIC PUBLIC HEARING, WRITTEN COMMENTS MAY BE DELIVERED TO THE CTA AT 315 FAIRPOINT DRIVE, GULF BREEZE, FLORIDA 32561, ATTENTION EXECUTIVE DIRECTOR.

TELEPHONE CONFERENCE INSTRUCTIONS:

TOLL FREE DIAL IN NUMBER: 1(888)667-1808

At the date and time fixed for said telephonic public hearing all who appear by telephone conference will be given an opportunity to express their views for or against the Project, the plan of finance and the proposed approval of the issuance of the

Bonds. Comments made at the public hearing are for the consideration of the parties providing an approval of the issuance of the Bonds and the plan of finance but will not bind the CTA or such parties as to any action the CTA or such parties may take. All persons are advised that, if they decide to appeal any decision made with respect to the proposed approval of the issuance of the Bonds, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. All interested persons are invited to present their comments on the date and time set forth above.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, AS AMENDED, ALL PERSONS WHO ARE DISABLED AND WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS TELEPHONIC PUBLIC HEARING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE HEARING OFFICER AT (850)934-4046 AT LEAST 48 HOURS IN ADVANCE OF THE PUBLIC HEARING, EXCLUDING SATURDAY AND SUNDAY.

A copy of the agenda may be obtained by contacting: CONTACT THE HEARING OFFICER AT (850)934-4046.

FLORIDA LEAGUE OF CITIES

The Florida Municipal Loan Council (FMLC) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 26, 2026, 10:00 a.m.

PLACE: JW Marriott Orlando Grande Lakes, 4040 Central Florida Pkwy, Orlando, FL 32837 - (407)206-2300

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Loan Council (FMLC) general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at JW Marriott Orlando Grande Lakes, 4040 Central Florida Pkwy, Orlando, FL 32837 - (407)206-2300, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619.

FLORIDA LEAGUE OF CITIES

The Florida Municipal Pension Trust Fund (FMPTF) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 26, 2026, 11:00 a.m.

PLACE: JW Marriott Orlando Grande Lakes, 4040 Central Florida Pkwy, Orlando, FL 32837 - (407)206-2300

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Pension Trust Fund (FMPTF) general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at the JW Marriott Orlando Grande Lakes, 4040 Central Florida Pkwy, Orlando, FL 32837 - (407)206-2300, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619.

FLORIDA LEAGUE OF CITIES

The Florida Municipal Investment Trust (FMIVT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 26, 2026, 1:00 p.m.

PLACE: JW Marriott Orlando Grande Lakes, 4040 Central Florida Pkwy, Orlando, FL 32837 - (407)206-2300

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Investment Trust (FMIVT) general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at JW Marriott Orlando Grande Lakes, 4040 Central Florida

Pkwy, Orlando, FL 32837 - (407)206-2300, where a communications media technology facility will be located. A copy of the agenda may be obtained by contacting: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619.

FLORIDA LEAGUE OF CITIES

The Florida Municipal Insurance Trust (FMIT) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 27, 2026, 9:00 a.m.

PLACE: JW Marriott Orlando Grande Lakes, 4040 Central Florida Pkwy, Orlando, FL 32837 - (407)206-2300

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Insurance Trust (FMIT) general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at JW Marriott Orlando Grande Lakes, 4040 Central Florida Pkwy, Orlando, FL 32837 - (407)206-2300, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619.

BROWARD SOIL AND WATER CONSERVATION DISTRICT

The Broward Soil & Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: February 19, 2026; March 19, 2026; April 16, 2026; May 21, 2026; June 18, 2026; July 16, 2026; August 20, 2026; September 17, 2026; October 15, 2026; November 19, 2026; December 17, 2026, 5:00 p.m.

PLACE: State Farmer's Market Conference Room: 1255 West Atlantic Boulevard, Pompano Beach, FL 33069

GENERAL SUBJECT MATTER TO BE CONSIDERED: Environmental initiatives, Agricultural Best Management Practices, Community Outreach and Education

A copy of the agenda may be obtained by contacting: District Administrator Sara Rahmankhah at sara.bswcd@gmail.com. Agendas also posted on our website at www.browardsoilandwater.org

SUNSHINE STATE ONE CALL OF FLORIDA

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 18, 2026, 12:00 Noon – 1:30 p.m.

PLACE: This meeting will be held in-person and virtually.

In Person – registration required due to limited space

Southwest Florida Regional Damage Prevention Council, Bonita Springs Utilities Operations Center, 11500 Operations Way, Bonita Springs, FL 34135

Register to attend in-person here: <https://app.coursettra.com/4iq/publicseminar/2026021SWFLDPC>

Virtual

Register to attend virtually here: <https://attendee.gotowebinar.com/register/7086614576391839840>

After registering, you will receive a confirmation email containing information about joining the webinar.

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GENERAL SUBJECT MATTER TO BE CONSIDERED: Brief update from Sunshine 811, issues within the 811 system brought forth by attendees for discussion and collaboration.

A copy of the agenda may be obtained by contacting: Agenda

- Introductions
- Sunshine 811 Update
- Open Discussion of one-call system and Sunshine 811 issues
- Closing Statements

For more information, you may contact: Brian Dean, Safety Education Liaison, brian.dean@sunshine811.com.

THE VALERIN GROUP, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 11, 2026, 5:30 p.m. - 7:00 p.m.

PLACE: In-Person at Front Street Civic Center and virtually
GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a project open house regarding proposed improvements on South Babcock Street (State Road (S.R.) 507) from north of Palm Bay Road (County Road 516) to Melbourne Avenue. (FPID no. 452864-1)

The purpose of this project is to extend the service life of the roadway and enhance safety for pedestrians and drivers along the corridor. The open house is being held to present information and receive community feedback.

The in-person open house will be held at Front Street Civic Center, 2205 Front Street, Melbourne, FL 32901. Attendees will be able to view a looping presentation and project displays, speak with project team members, and submit comments or questions.

To provide additional flexibility for stakeholders, the FDOT is also offering online opportunities to get involved:

- Join an online webinar at 5:30 p.m. to watch a project presentation and submit written questions or comments using the webinar questions box. To attend using this option, register at https://fdot.cc/Babcock_St_Resurfacing. Please make sure to provide adequate time to log in to view the presentation in its entirety.
- Visit the project website at your convenience at www.cflroads.com/project/452864-1. Visitors to the page may watch the project presentation, view project exhibits, and submit comments and questions directly to the project manager. Project materials will be available beginning Wednesday, February 11, and will be the same as what will be shared at the in-person open house. While the information will remain on the website throughout the project, please provide comments or questions by Monday, February 23, 2026, to have the comments included in the open house record.

If you are unable to attend the open house or participate online, you may contact the FDOT project manager directly at the phone number listed below.

FDOT is seeking feedback from nearby property owners, business owners, interested persons, organizations, and the general public about this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Melissa McKinney, FDOT District Five Title VI Coordinator, at Melissa.McKinney@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: Not applicable.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Carolyn Fitzwilliam at (386)943-5221 or by email at Carolyn.Fitzwilliam@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Andrew Kozma, P.E., by phone at (386)943-5255, by email at Andrew.Kozma@dot.state.fl.us, or U.S. mail at Florida Department of Transportation, 719 South Woodland Blvd., M.S. 542, DeLand, FL 32720. Information about this project is also available online at www.cflroads.com. Simply type 452864-1 in the search box, click "go" and then select the project. We encourage you to participate in the South Babcock Street (S.R. 507) Resurfacing open house.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

NOTICE IS HEREBY GIVEN that the Florida Real Estate Commission has issued an order disposing of the petition for declaratory statement filed by Steven Ritter on September 25, 2025. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Volume 50, No. 193, of the October 3, 2025, issue of the Florida Administrative Register. Petitioner asked the Commission, "Does a Florida real estate licensee comply with Chapter 475, Florida Statutes, and Rule 61J2, F.A.C., by accepting a builder referral fee disclosed orally and by email to the buyer, where no written acknowledgment was obtained

from the buyer, and where the fee is paid solely from the builder's commission without increasing the buyer's cost?" The Florida Real Estate Commission considered the Petition at a Videoconference meeting held on November 19, 2025. The Commission's Order was filed on December 17, 2025. The Commission denied the Petition finding that is apparent that Petitioner has already engaged in the conduct/course of action, and is now asking for an opinion retroactively. Accordingly, the Petition must be denied.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Giuvanna Corona, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street, #N801, Orlando, FL 32801, Giuvanna.Corona@myfloridalicense.com

DEPARTMENT OF COMMERCE

Division of Community Development

NOTICE IS HEREBY GIVEN that the Florida Department of Commerce ("FloridaCommerce") has declined to rule on the petition for declaratory statement filed by Kimberly Simon ("Petitioner") on November 05, 2025. The following is a summary of the agency's declination of the petition:

The Petition sought a declaratory statement from FloridaCommerce as to whether a municipality [City of Tampa] may lawfully adopt or enforce a policy that prohibits administrative design exceptions (such as buffering or landscaping design exceptions) for Live Local Act developments, when such exceptions are otherwise available by right to other multifamily and mixed-use developments under the same zoning classification. On February 2, 2026, a Final Order on the Petition was issued denying Petitioner's request for declaratory statement because FloridaCommerce lacks the authority to issue a declaratory statement regarding the request presented in the Petition.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Florida Department of Commerce, 107 East Madison Street, Caldwell Building, Msc 110, Tallahassee, Florida 32399-4128, Agency.Clerk@commerce.fl.gov.

Please refer all comments to: Florida Department of Commerce, 107 East Madison Street, Caldwell Building, Msc 110, Tallahassee, Florida 32399-4128, Agency.Clerk@commerce.fl.gov.

DEPARTMENT OF COMMERCE

Division of Community Development

NOTICE IS HEREBY GIVEN that the Florida Department of Commerce ("FloridaCommerce") has declined to rule on the petition for declaratory statement filed by Kimberly Simon ("Petitioner") on November 05, 2025. The following is a summary of the agency's declination of the petition:

The Petition sought a declaratory statement from FloridaCommerce as to whether, under § 125.01055(7), Florida Statutes, a local government [City of Tampa] may apply more restrictive setback requirements to a Live Local Act mixed-use residential development on CG-zoned property than those codified in the local zoning code for commercial development in that district, if the local government's own published guidance allows CG setbacks for Live Local mixed-use developments. On February 2, 2026, a Final Order on the Petition was issued denying Petitioner's request for declaratory statement because FloridaCommerce lacks the authority to issue a declaratory statement regarding the request presented in the Petition.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Florida Department of Commerce, 107 East Madison Street, Caldwell Building, Msc 110, Tallahassee, Florida 32399-4128, Agency.Clerk@commerce.fl.gov.

Please refer all comments to: Florida Department of Commerce, 107 East Madison Street, Caldwell Building, Msc 110, Tallahassee, Florida 32399-4128, Agency.Clerk@commerce.fl.gov.

DEPARTMENT OF COMMERCE

Division of Community Development

NOTICE IS HEREBY GIVEN that the Florida Department of Commerce ("FloridaCommerce") has declined to rule on the petition for declaratory statement filed by Kimberly Simon ("Petitioner") on November 05, 2025. The following is a summary of the agency's declination of the petition:

The Petition sought a declaratory statement from FloridaCommerce as to whether the phrase "highest currently allowed, or allowed on July 1, 2023, height ... within 1 mile," in § 166.04151(7)(d)1., Florida Statutes, refer to the maximum height permitted by zoning regulations within that radius, rather than the height of the tallest existing building? In addition, if the phrase refers to zoning allowances, must the municipality consider the most permissive height permitted in any commercial or residential zoning district within one mile, regardless of current use or whether a parcel presently contains a building? On February 2, 2026, a Final Order on the Petition was issued denying Petitioner's request for declaratory statement because FloridaCommerce lacks the authority to issue a declaratory statement regarding the request presented in the Petition.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Florida Department of Commerce, 107 East Madison Street, Caldwell Building, Msc 110, Tallahassee, Florida 32399-4128, Agency.Clerk@commerce.fl.gov.

Please refer all comments to: Florida Department of Commerce, 107 East Madison Street, Caldwell Building, Msc 110, Tallahassee, Florida 32399-4128, Agency.Clerk@commerce.fl.gov.

For detailed information please visit the Procurement Department website at <http://www.gmexpressway.com/business/solicitations>, or call the Procurement Department at (305)637-3277 for assistance.

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

EXPRESSWAY AUTHORITIES

Greater Miami Expressway Agency (GMX)
INVITATION TO BID (ITB)

The following is an upcoming GMX procurement opportunity:
GMX PROCUREMENT/contract NO.: itb-26-01
GMX WORK PROGRAM NO.: 30044-000.060
GMX PROJECT/SERVICE TITLE: CONSTRUCTION
SERVICES FOR SYSTEMWIDE MILLING AND
RESURFACING

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, January 28, 2026, and 3:00 p.m., Tuesday, February 3, 2026.

Rule No.	File Date	Effective Date
62-722.400	1/28/2026	2/17/2026
64B2-16.003	1/30/2026	2/19/2026
64B10-11.001	1/30/2026	2/19/2026
64B13-4.0041	1/30/2026	2/19/2026
65E-5.604	1/29/2026	2/18/2026

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
62-42.300	12/31/2025	**/**/****
65C-9.004	3/31/2022	**/**/****
69C-2.004	11/5/2025	**/**/****
69C-2.005	11/5/2025	**/**/****
69C-2.016	11/5/2025	**/**/****
69C-2.022	11/5/2025	**/**/****
69C-2.026	11/5/2025	**/**/****
69C-2.034	11/5/2025	**/**/****
69C-2.035	11/5/2025	**/**/****

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

DECISION ON EXPEDITED APPLICATION

The Agency for Health Care Administration made the following decision on Certificate of Need application for expedited review:

County: Lake District 3-7

CON #10938 Decision Date: 2/3/2026 Decision: Approved

Applicant/Facility/Project: Leesburg SNF, LLC

Project Description: Transfer Exemption #E250024 from Okahumka RE T LLC to the applicant to establish a 163-bed community nursing home

A request for administrative hearing, if any, must be made in writing and must be actually received by the Agency within 21 days of the first day of publication of this notice in the Florida Administrative Register pursuant to Chapter 120, Florida Statutes, and Chapter 59C-1, Florida Administrative Code.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Pilotage Rate Review Committee

Pilotage Rate Review Committee

The Pilotage Rate Review Committee (PRRC) announces that a petition for a change in the rates of pilotage charged by the licensed state pilots and certified deputy pilots at the Port of Pensacola, Florida, or Naval Air Station Pensacola, has been filed with the PRRC, pursuant to Section 310.151, Florida Statutes, and Chapter 61G14-22, Florida Administrative Code. The last rate change granted for the Port of Pensacola was August 19, 2011. The PRRC intends to consider the requested rate changes submitted by the Pensacola Pilots LLC on the dates and times noticed.

The petition filed by Pensacola Pilots LLC on November 6, 2025, requests the following changes:

The formula for calculating base pilotage rate shall be modified from the existing box formula of ((LOA x Beam/100) x Pilotage Unit Rate) plus (Draft x Draft Rate)

To a proposed base pilotage rate of (LOA x LOA Rate)+(Beam x Beam Rate)+(Draft x Draft Rate)+(GT x GT Rate)

LOA= length overall (rounded up to the nearest foot)

Beam = extreme beam (rounded up to the nearest foot)

Draft = deepest draft (rounded up to the nearest foot)

GT = gross tonnage (maximum value if differing tonnages are listed)

	From	To	
Pilotage unit rate *	\$2.00 per pilotage unit	N/A	
Minimum	200 pilotage units		
LOA Rate	N/A	See chart below	
Beam Rate	N/A	See chart below	
Draft charges	\$25 per draft foot	See chart below	
Minimum	16 ft		
GT Rate	N/A	See chart below	

Base pilotage rate:			
Vessels of GT	Less than 5,000 GT	5,001-20,000 GT	Greater than 20,000 GT
LOA Rate	\$1.25	\$1.75	\$2.25
Beam Rate	\$5	\$10	\$15
Draft Rate	\$450	\$60	\$75
GT Rate	\$0.02	\$0.025	\$0.03
Special Evolutions:			
Shift at Port Docks	Unit charge only	50% of base pilotage rate+ applicable additional fees	
Long Shift between Port Docks, Navy Base, and/or Anchorage	Full pilotage	75% of base pilotage rate+ applicable additional fees	
Dead Ship Movemen	N/A	150% of total pilotage rate + applicable additional fees	
Additional Fees			
Docking/Undocking			
Under 400 ft	\$125	\$200	
Over 400 ft	\$175	\$400	
Port Dispatch	N/A	\$25 per vessel movement	
Cross-licensed Pilot	N/A	\$250 per vessel movement	
Anchoring/departing anchorage	\$100	\$250	
Detention**	\$50 per ½ hour	\$150 per ½ hour	
	\$100 after first ½ hour	\$300 per ½ hour after first ½ hour	
Vessel late on ETA at sea buoy	Same as detention rates	Detention rates apply	

Cancelled sailing	\$100	\$500
	after dispatch	assessed if cancelled within two hours of arrival or sail time
Pilot carried to sea***	\$300/day plus expenses	\$1,000/day plus first class return transport (per pilot if necessary)

Notes:

Dead ship movement: defined as the movement of any vessel equipped with motive power and/or steering capability when such motive power and/or steering capability is or becomes unavailable, for any reason, during any part of the vessel's transit.

The LOA Fee is determined using the maximum length overall, rounded up to the nearest foot. The LOA for conventional tug and barge combinations, whether towing astern, alongside, or pushing ahead, shall be the combined length overall of the tug and barge(s).

The Beam Fee is determined using the maximum waterline beam, rounded up to the nearest foot. The beam for tug and barge combinations shall be the maximum waterline beam of the widest vessel in the unit.

The Draft Fee is determined by using the deepest draft, rounded up to the nearest foot.

The GT Fee is determined by using the ITC Gross Registered Tonnage and will be the maximum value if differing tonnages are listed.

A \$25 fee per each vessel movement for port control duties.

A \$250 per each vessel movement to help defray cross-licensed pilot coverage when required.

Second pilot: may be assigned to any vessel, dead ship tow, abnormal transit, or when there are special weather circumstances. When Pensacola Pilots deem that a second pilot is required, that vessel will be charged two base pilotage rates+ applicable additional fees.

Late payment charge: 3% interest per month charged on the unpaid balance of all monies unpaid after 30 days from date of service, compounded monthly.

All rates and fees shall increase by 3% per year beginning on the one-year anniversary of approved rate implementation.

*Pilotage Unit consisted of length overall multiplied by the beam, divided by 100. Pilotage unit rate x pilotage unit= unit charge.

** A delay in departure caused by a medical emergency will not be considered a detention. A delay in arrival, departure, or shift caused by weather conditions inside Pensacola Bay and/or the area offshore of Pensacola including the pilot boarding area will not be considered a detention.

*** In the event the sole Pensacola Pilot is carried to sea with another vessel ready for transit, the fee will also apply to fund a cross-licensed pilot to travel to Pensacola to pilot the other vessel.

All interested parties may file an answer, an additional or alternative application, or any other applicable pleading or response, including all documentation, by March 6, 2026.

DATE, TIME, LOCATION OF SITE VISIT: The PRRC's site visit to the Port of Pensacola will occur on Wednesday, March 25, 2026, at 2:00 p.m. (CDT), 700 S. Barracks Street, Pensacola, FL 32502.

DATE, TIME, LOCATION OF RATE HEARING: The Rate Hearing will begin on Thursday, March 26, 2026, 8:30 a.m. (CDT), at the Hilton Garden Inn Downtown Pensacola, 8 S. 9th Avenue, Pensacola, FL 32502.

A copy of the petition as well as the report of the Investigative Committee (when it becomes available) may be obtained by contacting: The Board of Pilot Commissioners/Pilotage Rate Review Committee, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982 and can be found at www.myfloridalicense.com/DBPR/harbor-pilots/pilotage-rate-review/

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Board of Pilot Commissioners/Pilotage Rate Review Committee, 2601 Blair Stone Road., Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Pilot Commissioners/Pilotage Rate Review Committee, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
