

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-8.007 Geographic Service Area

PURPOSE AND EFFECT: Rule 59A-8.007 outlines the geographic service areas of Home health agencies.

SUBJECT AREA TO BE ADDRESSED: The Agency is proposing to amend this rule to update the application version date and rule reference.

RULEMAKING AUTHORITY: 400.497 F.S.

LAW IMPLEMENTED: 400.497 F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 4, 2026, 2:00 p.m. – 3:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, Florida, 32308, Building 3, Conference Room B. You may also participate by dialing the Open Voice conference line, 1(888)585-9008, then enter the conference room number followed by the pound sign, 998-518-088#. The agenda and related materials will be posted prior to the workshop on the web at: <https://ahca.myflorida.com/health-quality-assurance/bureau-of-health-facility-regulation/rulemaking>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: HQARuleComments@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: HQARuleComments@ahca.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II

Proposed Rules

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

RULE NO.: RULE TITLE:

5E-2.0312 Additional Registration Requirements for Registrants of Structural Fumigants Labeled for Application to Residential Structures

PURPOSE AND EFFECT: This rulemaking implements changes that correspond to the new sulfuryl fluoride (SF) fumigation product label.

SUMMARY: This rulemaking is being done to update the additional registration requirements for Registrants of Structural Fumigants to correspond with the new sulfuryl fluoride (SF) products fumigation label updates.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Proposed changes consist of implementing updates to Florida's fumigation standards to reflect the updated fumigation requirements for the new sulfuryl fluoride (SF) fumigation label updates. There are no adverse regulatory impacts associated with these changes, and no interested party submitted additional information regarding the economic impact.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 487.051 FS

LAW IMPLEMENTED: 487.051 FS

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE

PROPOSED RULE IS: Gerald Everton; (850)617-7997; Gerald.Everton@fdacs.gov; 3125 Conner Blvd., Tallahassee, FL 32399-1650.

THE FULL TEXT OF THE PROPOSED RULE IS:

5E-2.0312 Additional Registration Requirements For Registrants of Structural Fumigants Labeled For Application to Residential Structures.

(1) No change.

(2) The Stewardship Policy shall include the following:

(a) The Permissible Clearance Device(s) that must be utilized by the licensee while performing a fumigation using the registrant's residential fumigant.

(b)(a) Training requirements. All stewardship training shall be conducted by the registrant or their designated representative including distributors and contractors, for all fumigation employees that perform fumigation using the registrant's residential fumigant and distributors of the registrant's residential fumigant. An objective metric to gauge individual knowledge and understanding must be incorporated into the training for both the initial and the annual stewardship training.

1. No change.

2. The Initial Stewardship Training shall include:

a. No change.

b. The proper use and calibration requirements for permissible label approved clearance detection devices;

c. No change.

d. Review of the label, manual, Safety Data Sheets, safety procedures, and Stewardship Policy for the registrant's residential fumigant; and,

e. Dosage calculation for the registrant's residential fumigant; and,

f. Fumigation good practices and requirements; and,

g. Label-required procedures for fumigation:

(I) Preparation

(II) Sealing

(III) Securing the fumigation site

(IV) Posting at the fumigation site

(V) Introduction of chloropicrin warning agent and sulfuryl fluoride

(VI) Aeration

(VII) Final clearance testing

3. The Annual Stewardship Training shall include:

a. Review of the proper use, handling, and care of safety equipment and permissible clearance detection devices;

b. No change.

c. Review of any updates to registrant's residential fumigant labeling; and,

d. Review of any updates to registrant's residential fumigant Stewardship Policy; and,

e. Review of and any updates to fumigation good practices and requirements.

(c)(b) Quality assurance reviews (QAR): QARs must be conducted by the registrant or their designated representative at least once per calendar year for each licensee using the registrant's residential fumigant. The QAR shall include an on-site observation of the licensee's fumigation employees conducting a structural fumigation using the registrant's residential fumigant. The QAR may be conducted at different sites and on different fumigation employees of the licensee in order for the registrant to complete subparagraphs 1. and 2.

1. No change.

2. The QAR shall include verification that the following items are at the fumigation site:

a. through c. No change.

d. Registrant's residential fumigant permissible label approved clearance devices;

e. No change.

3. No change.

(d)(e) Probation and Stop Sale. The Stewardship Policy shall include procedures for the issuance of probation or stop sale notices to licensees who use the registrant's residential fumigant. The Stewardship Policy shall also describe options for corrective actions to be completed by a licensee in the event the registrant places a licensee on probation or issues a stop-sale notice and shall describe how corrective actions shall be determined.

1. The registrant shall place a licensee on probation or issue a stop-sale notice to a licensee if the registrant receives verifiable documentation of an observation by the registrant's employee or designated representative or a report of an inspection conducted by the department that the licensee has failed to follow critical safety procedures including the proper use of the following as determined by the registrant's residential fumigant label and Rule Chapters 5E-2 and 5E-14, F.A.C.:

a. through b. No change.

c. Permissible Approved clearance devices;

d. through e. No change.

2. The registrant shall notify in writing, the licensee, all Florida distributors of the registrant's residential fumigant, and the department of a decision to place a licensee on probation or stop the sale and distribution of a residential fumigant to the licensee, within 15 business days of the registrant receiving confirmation that the licensee has failed to follow a critical safety procedure as outlined in subparagraph (2)(d)1. (2)(e)1. of this rule.

3. Notification to the department shall be made by utilizing the department's electronic fumigation notification website, <https://aeslicensing.fdacs.gov>

<http://fumigation.freshfromflorida.com>, or by submitting a completed Registrant Notification of Stewardship Compliance

Action (FDACS-13001, 01/17), which is hereby adopted and incorporated by reference and available online at <https://www.flrules.org/Gateway/reference.asp?No=Ref-07899>, or by email to AEScares@FDACS.gov ~~bii@fumigation@freshfromflorida.com~~ or by facsimile to (850)617-7968.

4. The registrant shall place a licensee on probation for no less than six months if the licensee fails to follow one or more critical safety procedures as outlined in subparagraph (2)(d)1. (2)(e)1., of this rule while using the registrant's residential fumigant. Probation may be terminated at any time during the probationary period if the licensee completes all corrective actions recommended by the registrant and submits to a QAR in compliance with paragraph (1)(b).

5. The registrant shall issue an extended stop sale and stop the distribution of its residential fumigant to a licensee if within a six-month period, the licensee fails to follow two or more critical safety procedures as outlined in subparagraph (2)(d)1. (2)(e)1., while using a residential fumigant, or if the licensee fails to follow one or more critical safety procedures while on probation. The registrant shall lift the extended stop-sale only if the licensee completes all corrective actions recommended by the registrant. Once the extended stop-sale is lifted, the registrant can resume the sale and distribution of the registrant's residential fumigant to the licensee. Upon resuming the sale and distribution of the residential fumigant to the licensee, the registrant shall place the licensee on probation for no less than six months. If the licensee fails to follow at least one critical safety procedure while on probation after the extended stop-sale, the registrant shall notify the department and recommend suspension or revocation of the licensee's license to perform residential fumigations. The registrant shall re-issue the extended stop-sale notice to the licensee if the department suspends the licensee's license to perform residential fumigations. The extended stop-sale shall remain in place until the department lifts the suspension.

6. through 7. No change.

(d) relabeled (e) No change.

(3) Continuing Educational Approval. Registrants or their designated representatives must apply to the department for Continuing Educational Units (CEU) for all Stewardship Training programs. Registrants are required to use the department's designated CEU registration program website at <https://aeslicensing.fdacs.gov> <https://ceu.freshfromflorida.com/> or submit as instructed on the Request for Granting Continuing Education Units (CEUs) For Renewal of Pesticide Applicator Licenses and Certificates, (FDACS- 13326, Rev. 10/13) form which is incorporated by reference in Rule 5E-9.029, F.A.C.

(a) The department shall approve Annual and Initial Stewardship Training programs for the granting of CEUs in

fumigation when the Stewardship Training programs meet the criteria set forth in Rule 5E-9.029, F.A.C. Annual Stewardship Training will be allocated one (1) fumigation CEU. Initial Stewardship Training will be allocated two (2) fumigation CEUs. All Stewardship Training programs shall be conducted in-person and must comply with paragraph (2)(b) (2)(a), of this rule.

(b) The department shall be allowed to attend and monitor Stewardship Training courses conducted by the registrant to evaluate whether the training requirements set forth in paragraph (2)(b) (2)(a), of this rule, have been met. Department inspectors shall document their observations using the Stewardship Monitoring Report, (FDACS-13003, Rev. 02/26 01/17) which is hereby adopted and incorporated by reference and available online at <https://www.flrules.org/Gateway/reference.asp?No=Ref-19191>

<https://www.flrules.org/Gateway/reference.asp?No=Ref-07900>. Department inspectors will also provide a copy of the report to the course provider.

(c) through (e) No change.

(4) No change.

Rulemaking Authority 487.051 FS. Law Implemented 487.051 FS. History—New 5-7-17, Amended

NAME OF PERSON ORIGINATING PROPOSED RULE: Courtney Frazier, Assistant Division Director

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner of Agriculture Wilton Simpson

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 11, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 15, 2025

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

RULE NO.: RULE TITLE:

61G5-20.0015 Performance of Cosmetology or Specialty Services Outside a Licensed Salon

NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

61G5-20.0015 Performance of Cosmetology or Specialty Services Outside a Licensed Salon.

(1) Through (5) No Change.

Rulemaking Authority 477.016, 477.025(2), 477.0263, 477.0135(4) FS. Law Implemented 477.013(11), 477.025(2), 477.0263(2), (4), 477.0135(4) FS. History—New 12-29-83, Amended 10-6-85, Formerly 21F-20.015, 21F-20.0015, Amended 11-25-98, 8-12-13, 11-22-20, 10-18-21, Technical Change 2-10-26.

THE PERSON TO BE CONTACTED REGARDING THE RULE IS: Ruthanne Christie, Executive Director, Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, Ruthanne.Christie@myfloridalicense.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

RULE NO.: RULE TITLE:
61G5-20.010 Mobile Salons

NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

61G5-20.010 Mobile Salons.

(1) Through (6) No Change.

Rulemaking Authority 477.016, 477.025(2) FS. Law Implemented 477.025, 477.025(10) FS. History—New 2-10-94, Amended 12-27-95, 11-25-98, Technical Change 2-10-26.

THE PERSON TO BE CONTACTED REGARDING THE RULE IS: Ruthanne Christie, Executive Director, Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, Ruthanne.Christie@myfloridalicense.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

RULE NO.: RULE TITLE:
61G5-29.013 Registration Renewal Procedures

NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

61G5-29.013 Registration Renewal Procedures.

(1) Through (3) No Change.

Rulemaking Specific Authority 455.02(2), 455.2228(5), 477.016, 477.0201(4), 477.019(7) FS. Law Implemented 455.02, 455.2228, 477.0201(4), 477.019(7) FS. History—New 11-25-98, Technical Change 2-10-26.

THE PERSON TO BE CONTACTED REGARDING THE RULE IS: Ruthanne Christie, Executive Director, Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, Ruthanne.Christie@myfloridalicense.com

Section IV Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on February 06, 2026, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner's Name: 26-4414 (Mandarin Grove Homeowners Association, Inc.)

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: Lawn and landscape irrigation

The Petition has been assigned tracking No. 26-4414.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Camille Mourant, 7601 US Highway 301, Tampa, Florida 33637, (813)438-4906, water.variances@watermanners.org. Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (S101664)

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on February 06, 2026, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner's Name: 26-4415 (Silverstone Homeowners Association, Inc.)

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: Lawn and landscape irrigation

The Petition has been assigned tracking No. 26-4415.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Camille Mourant, 7601 US Highway 301, Tampa, Florida 33637, (813)438-4906, water.variances@watermanners.org. Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (S101668)

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-6.013 Construction Materials and Standards for Tanks

NOTICE IS HEREBY GIVEN that on February 04, 2026, the Department of Environmental Protection, received a petition for variance pursuant to section 120.542, Florida Statutes, from Roth Global Plastics, Inc. (Petitioner). The petition requests a variance/waiver from paragraph 62-6.013(2)(j) and subparagraph 62-6.013(6)(d)1, Florida Administrative Code, which specifies onsite sewage tank requirements. Roth Global Plastics, Inc. is incorporated in New York, with its principal business address located at One General Motors Drive, Syracuse, NY, 13211. The Petition has been assigned OGC #26-0260.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Debby Tipton, telephone: (850)245-8629, e-mail: Debby.Tipton@floridaDEP.gov, Department of Environmental Protection, Division of Water Resource Management, Onsite Sewage Program, Mail Station 3596, 2600 Blair Stone Road Tallahassee, Florida 32399, during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays. Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

RULE NO.: RULE TITLE:

65D-30.0042 Clinical and Medical Guidelines

The Department of Children and Families hereby gives notice: On February 9, 2026, the Department issued an order granting a variance to Comprehensive Psychiatric Center. The petition, filed November 13, 2025, sought a variance from 65D-30.0042(2)(a)4.b., Florida Administrative Code, which provides, in part, that for medication-assisted treatment for opioid addiction, blood and urine samples shall be taken within seven (7) calendar days prior to placement or two (2) calendar days after placement. The variance authorizes Petitioner to take these samples within fourteen (14) days of a patient's placement. The Notice of Petition for Variance was published

November 17, 2025, in Volume 51, Number 223 of the Florida Administrative Register. No comments were received.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

Division of Blind Services

The Division of Blind Services/Bureau of Business Enterprise announces a public meeting to which all persons are invited.

DATE AND TIME: February 20, 2026, 3:00 p.m., EST

PLACE: Policies and Procedures Meeting - February 20, 3:00 p.m.

Via Microsoft Teams

Meeting ID: 233 472 708 804 86

Passcode: FH6fQ6CG

Dial in by phone

+1(850)583-5063, 704262334#

Phone conference ID: 704 262 334#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Policies and Procedures Meeting to discuss changes to Policies and Procedures Manual

A copy of the agenda may be obtained by contacting: Mary Ellen Harding maryellen.harding@dbs.fl doe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Mary Ellen Harding maryellen.harding@dbs.fl doe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mary Ellen Harding maryellen.harding@dbs.fl doe.org

DEPARTMENT OF EDUCATION

Division of Blind Services

The Division of Blind Services/Bureau of Business Enterprise announces a workshop to which all persons are invited.

DATE AND TIME: February 19, 2026, 3:00 p.m.

PLACE: Via Microsoft Teams meeting

Join:

<https://teams.microsoft.com/meet/27470283629354?p=axME4nuZD7gdZHvCvq>

Meeting ID: 274 702 836 293 54

Passcode: M8VH2n47

Dial in by phone

+1(850)583-5063, 610706351# United States, Tallahassee

Phone conference ID: 610 706 351#

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting to discuss Public Relations for the Business Enterprise Program vendors.

A copy of the agenda may be obtained by contacting: Mary Ellen Harding maryellen.harding@dbs.fl doe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Mary Ellen Harding maryellen.harding@dbs.fl doe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mary Ellen Harding maryellen.harding@dbs.fl doe.org

DEPARTMENT OF EDUCATION

Education Practices Commission

The Education Practices Commission announces a public meeting to which all persons are invited.

DATE AND TIME: February 19, 2026, 10:00 a.m. or as soon thereafter, Education Practices Commission Leadership Team Meeting

PLACE: Teams

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NmM5MjQ4ZmUtODhkNi00YjYxLTk1MWEtMjY4NmUxMzRkNThj%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2264c07934-d90a-4d9c-bfd7-9c5aa6825e3e%22%7d

Meeting ID: 252 392 454 918 25

Passcode: nW7Km7es

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Leadership Team Meeting of the Education Practices Commission is being held to review and discuss Business Meeting and Workshop topics.

A copy of the agenda may be obtained by contacting: Lisa Forbess at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lisa Forbess at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess at (850)245-0455.

DEPARTMENT OF EDUCATION

Education Practices Commission

The Education Practices Commission announces a hearing to which all persons are invited.

DATES AND TIMES: March 3, 2026, 8:30 a.m. or as soon thereafter as can be heard and 1:30 p.m. or as soon thereafter as can be heard, Teacher Hearing Panels; March 4, 2026, 8:30 a.m. or as soon thereafter as can be heard, Teacher Hearing Panel; March 4, 2026, 1:30 p.m. or as soon thereafter as can be heard, Administrator Hearing Panel; December 6, 2026, 8:00 a.m. or as soon thereafter as can be heard, Teacher Hearing Panel

PLACE: Embassy Suites Orlando Airport, 5835 T.G. Lee Boulevard, Orlando, Florida 32822, (407)888-9339

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panels of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators. The Business Meeting is being held to discuss the business of the Commission. The All-Member Workshop is being held to train members of the Commission.

A copy of the agenda may be obtained by contacting: Lisa.Forbess@fl-epc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lisa.Forbess@fl-epc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa.Forbess@flepc.org

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville (FSCJ) District Board of Trustees (DBOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 17, 2026, 10:45 a.m. – 2:30 p.m.

PLACE: FSCJ Administrative Offices (AO), 501 West State St., Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED:
DBOT Meetings

FINANCE & AUDIT COMMITTEE QUARTERLY MEETING:

TIME: 10:45 a.m. – 11:45 a.m.

PLACE: AO, Room 406

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED:
Financial matters of the College

WORKSHOP:

TIME: 12:00 Noon – 1:00 p.m.

PLACE: AO, Room 403A

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED:
1) FSCJ Planning Meeting/Retreat Follow-Up and 2) AI at FSCJ

REGULAR MEETING:

TIME: 1:00 p.m. – 2:30 p.m.

PLACE: AO, Board Room 405

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED:
Regular Meeting

A copy of the agenda may be obtained by contacting: Kimberli Sodek, Office of the College President (OCP) Administration Support Manager (ASM) at Kim.Sodek@fscj.edu. Copies of the agendas for the meetings will be available for inspection beginning Tuesday, February 10, 2026, and copies will be provided upon written request and the payment of approved duplicating charges. Any person requesting to address agenda items at the DBOT regular meeting will be provided an opportunity to do so by appearing before the Board* at the meeting.

* Please refer to the FSCJ DBOT webpage for procedures/information regarding appearing before the Board as to “Public Comments.” The webpage is located at: www.fscj.edu/dbot.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by

contacting: The OCP ASM Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: For more information, you may contact:

Kimberli Sodek, OCP ASM at (904)632-3205 or Kim.Sodek@fscj.edu.

Florida State College at Jacksonville does not discriminate against any person on the basis of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information in its programs, activities and employment. For more information, visit the Office of Civil Rights Compliance page at: <https://www.fscj.edu/discover/humanresources/about-us/eeo-crco>.

EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Gubernatorial Fellows Program Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: February 20, 2026, 10:00 a.m.

PLACE: The Capitol Building and via teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General program updates, consideration and vote on action items, and other program business.

A copy of the agenda may be obtained by contacting: Katie Connell, Director of the Gubernatorial Fellows Program at katie.connell@eog.myflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Katie Connell, Director of the Gubernatorial Fellows Program at katie.connell@eog.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Katie Connell, Director of the Gubernatorial Fellows Program at katie.connell@eog.myflorida.com

REGIONAL PLANNING COUNCILS**Emerald Coast Regional Council**

The Florida-Alabama Transportation Planning Organization announces a public meeting to which all persons are invited.

DATE AND TIME: February 17, 2026, 5:30 p.m.

PLACE: Brownsville Community Center, 3200 W De Soto Street, Pensacola, FL 32505.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida-Alabama Transportation Planning Organization (TPO) will host a public workshop on Tuesday, February 17, 2026, as part of the Pace Boulevard (S.R. 292) Corridor Management & Safety Implementation Plan. Join us in-person at the Brownsville Community Center, 3200 W De Soto Street, Pensacola, FL 32505. Workshop will begin at 5:30 p.m.

A copy of the agenda may be obtained by contacting: Jill.Nobles@ecrc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano.

Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976, ext. 223. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS**South Florida Regional Planning Council**

The South Florida Local Emergency Planning Committee (SoFlaLEPC) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 18, 2026, 10:00 a.m. PLACE: In-person/hybrid at One Oakwood Blvd., Suite 250, Hollywood, FL 33020. Register in advance to join the meeting hybrid via Zoom at:

<https://us06web.zoom.us/j/81586771425?pwd=NIYw87t90DyvjHWbdywRa1hxgEdxI5.1>

Meeting ID: 815 8677 1425, Passcode: 855910

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the LEPC's ongoing regional hazardous materials training and planning activities for FY25-26.

A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council at One Oakwood Blvd., Suite 250, Hollywood, FL 33020, via email request to Hailey

Lazzaroni Hunt (hlazzaroni@sfrpc.com), visiting the SoFlaLEPC website (www.soflalepc.org) or by calling (954)924-3653 in Broward or 1(800)924-3653 toll-free statewide.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Regional Planning Council at One Oakwood Blvd., Suite 250, Hollywood, FL 33020, via email request to Hailey Lazzaroni Hunt (hlazzaroni@sfrpc.com), visiting the SoFlaLEPC website (www.soflalepc.org) or by calling (954)924-3653 in Broward or 1(800)924-3653 toll-free statewide. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: South Florida Regional Planning Council at One Oakwood Blvd., Suite 250, Hollywood, FL 33020, via email request to Hailey Lazzaroni Hunt (hlazzaroni@sfrpc.com), visiting the SoFlaLEPC website (www.soflalepc.org) or by calling (954)924-3653 in Broward or 1(800)924-3653 toll-free statewide.

DEPARTMENT OF ELDER AFFAIRS**Long-Term Care Ombudsman Program**

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIMES: February 12, 2026; May 14, 2026; August 13, 2026; November 12, 2026, 1:00 p.m.

PLACE: Riverview Public Library, 9951 Balm Riverview Rd., Riverview, FL 33569

GENERAL SUBJECT MATTER TO BE CONSIDERED: South Central Council Business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (863)413-2764, or email: ltcopinformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (863)413-2764, or email: ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH**Board of Massage Therapy**

The Board of Massage Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: February 11, 2026, 11:30 a.m.

PLACE: <https://meet.goto.com/FL-BOMT/pcppublic>

Access Code: 423-972-773 United States (Toll Free): 1(866)899-4679 United States: +1(571)317-3116

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Reconsideration of cases for which a determination of probable cause has already been made.

A copy of the agenda may be obtained by contacting: <https://floridasmassagetherapy.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: mqa.massagetherapy@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: mqa.massagetherapy@flhealth.gov

DEPARTMENT OF HEALTH**Board of Massage Therapy**

The Board of Massage Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: February 18, 2026, 11:30 a.m.

PLACE: <https://meet.goto.com/FL-BOMT/pcppublic>

Access Code: 423-972-773 United States (Toll Free): 1(866)899-4679 United States: +1(571)317-3116

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Reconsideration of cases for which a determination of probable cause has already been made.

A copy of the agenda may be obtained by contacting: <https://floridasmassagetherapy.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: mqa.massagetherapy@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: mqa.massagetherapy@flhealth.gov

DEPARTMENT OF HEALTH**Board of Massage Therapy**

The Board of Massage Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: February 19, 2026, 11:30 a.m.

PLACE: <https://meet.goto.com/FL-BOMT/pcppublic>

Access Code: 423-972-773 United States (Toll Free): 1(866)899-4679 United States: +1(571)317-3116

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Reconsideration of cases for which a determination of probable cause has already been made.

A copy of the agenda may be obtained by contacting: <https://floridasmassagetherapy.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: mqa.massagetherapy@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: mqa.massagetherapy@flhealth.gov

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 8, 2026, 10:00 a.m.

PLACE: The meeting will be accessible via phone. The call-in information is available on the Corporation's website at: <https://www.floridahousing.org/legal/procurements/request-for-qualifications>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Review Committee meeting will be to discuss the responses received from qualified Respondents in response to RFQ 2026-03, for Single Family Senior Manager, Single Family Co-Manager, Single Family Selling Group Member, and Multifamily Investment Bankers, answer any questions the Review Committee may have regarding the responses, give the

scores, and submit a recommendation to Florida Housing's Board of Directors.

A copy of the agenda may be obtained by contacting: Jenny Marshall, (850)488-4197 or Jenny.Marshall@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenny Marshall at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:

68A-23.012 Special Regulations on Lake Okeechobee

The Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: Meeting #1: Tuesday, February 24, 2026, 6:00 p.m. – 7:30 p.m. (EDT); Meeting #2: Wednesday, February 25, 2026, 6:00 p.m. – 7:30 p.m. (EDT); Meeting #3: Thursday, February 26, 2026, 6:00 p.m. – 7:30 p.m. (EDT); Meeting #4: Tuesday, March 3, 2026, 6:00 p.m. – 7:30 p.m. (CDT)

PLACES: #1 Okeechobee Civic Center, 1750 US-98, Okeechobee, FL 34972; #2 Tenoroc Hunter Education Room, 3755 Tenoroc Mine Road, Lakeland, FL 33805; #3 St. Johns River Water Management District Office, 4049 Reid Street, Palatka, FL 32177; #4 DeFuniak Springs Community Center, 361 N 10th Street, DeFuniak Springs, FL 32433

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission is holding a public meeting to discuss updates to freshwater commercial fishing rules requiring mandatory electronic trip ticket reporting, quality control guidelines, and the Lake Okeechobee Haul Seine fishery. Staff will provide a brief presentation on this topic and seek public feedback. Public feedback gathered during these meetings will be considered when developing rule recommendations for the Commission. All stakeholders interested are encouraged to attend.

A copy of the agenda may be obtained by contacting: Ryan Hamm at (352)436-9129, Ryan.Hamm@myfwc.com, 7341 NW 71st Street, Gainesville, FL 32608

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ryan Hamm at (352)436-9129 or Ryan.Hamm@myfwc.com

DEPARTMENT OF COMMERCE

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: February 18, 2026, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 282 335 254#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@commerce.fl.gov or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

LANDIS EVANS AND PARTNERS

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 18, 2026, 4:30 p.m. - 6:00 p.m.

PLACE: In-Person at the E.L. Puryear Building

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold an open house to update the community on plans to realign a

portion of State Road (S.R.) 50 from Villa City Road (County Road (C.R.) 565) to Second Avenue around the City of Groveland (FPID No.: 427056-1) and to build a segment of the South Lake Trail along S.R. 50 from Second Avenue to Silver Eagle Road (FPID No.: 422570-3).

The purpose of the S.R. 50 realignment project is to help reduce heavy truck traffic in the downtown Groveland area. Project 422570-3 is the South Lake Trail Phase IIIB, a new 1.8-mile-long section of multi-use trail that is part of the Coast-to-Coast Trail system.

The information session will be held in person at the E.L. Puryear Building, 243 S Lake Ave., Groveland, FL 34736. Attendees will be able to view a looping presentation and project displays, speak with project team members, and submit comments or questions.

Those who cannot attend in person may visit the project web pages at any time at www.cflroads.com/project/427056-1 and www.cflroads.com/project/422570-3. Visitors to the pages may watch the project presentation, view project exhibits, and submit comments and questions directly to the project manager. Project materials will be available beginning Wednesday, February 18, and will be the same as what will be shared at the information session. While the information will remain on the website throughout the project, please provide comments or questions by March 1, 2026, to have the comments included in the open house record.

If you are unable to attend the information session, you may contact the FDOT project manager directly at the phone number listed below.

FDOT is seeking feedback from nearby property owners, business owners, interested persons, organizations, and the general public about this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Melissa McKinney, FDOT District Five Title VI Coordinator, at Melissa.McKinney@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: N/A Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Carolyn Fitzwilliam at (386)943-5221 or by email at Carolyn.Fitzwilliam@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Shelley ChinQuee, by phone at (386)943-5439, by email at Shelley.ChiQuee@dot.state.fl.us, or U.S. mail at Florida Department of Transportation, 719 South Woodland Blvd., M.S. 542, DeLand, FL 32720. Information about these projects is also available online at www.cflroads.com. Simply type 427056-1 or 422570-3 in the search box, click "go" and then select the project. We encourage you to participate in the S.R. 50 Realignment and South Lake Trail Phase IIIB open house.

CENTRAL FLORIDA TOURISM OVERSIGHT DISTRICT
The CENTRAL FLORIDA TOURISM OVERSIGHT DISTRICT announces a public meeting to which all persons are invited.

DATE AND TIME: February 27, 2026, 10:30 a.m.

PLACE: 1900 Hotel Plaza Boulevard, Lake Buena Vista, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
District Business

A copy of the agenda may be obtained by contacting: Vanessa Heiser, Paralegal, at (407)810-6818

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Vanessa Heiser, Paralegal, at (407)810-6818. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vanessa Heiser, Paralegal, at (407)810-6818

CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center For Independent Living in Central Florida, INC announces a public meeting to which all persons are invited.

DATE AND TIME: February 16, 2026, 8:00 a.m.

PLACE: 720 North Denning Drive, Winter Park FL 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Governance Committee Meeting

A copy of the agenda may be obtained by contacting: Josue Obando (407)961-5539

Pursuant to the provisions of the Americans with Disabilities

Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Josue Obando (407)961-5539. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA LEAGUE OF CITIES

The Florida Association of Counties Trust (FACT) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 6, 2026, 8:30 a.m., EST
PLACE: Drury Plaza Hotel Tallahassee, 1690 Raymond Diehl Road, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Association of Counties Trust member meeting and general board meeting conducted through the use of communications media technology, as authorized by subsection 163.01(18), Florida Statutes.

A copy of the agenda may be obtained by contacting: Chris Krepcho, ckrepcho@flcities.com, (407)367-4004.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Chris Krepcho, ckrepcho@flcities.com, (407)367-4004. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chris Krepcho, ckrepcho@flcities.com, (407)367-4004.

FLORIDA VIRTUAL SCHOOL FOUNDATION

The Florida Virtual School Foundation announces a public meeting to which all persons are invited.

DATE AND TIME: February 10, 2026 11:00 a.m.

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Board meeting

A copy of the agenda may be obtained by contacting: bbrunner@flvs.net

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 hours before the workshop/meeting by contacting: bbrunner@flvs.net. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

COMMISSION FOR FLORIDA LAW ENFORCEMENT ACCREDITATION, INC.

The Commission for Florida Law Enforcement Accreditation announces a public meeting to which all persons are invited.

DATE AND TIME: February 18, 2026, 2:30 p.m. - 3:50 p.m.
PLACE: St. Augustine C/D at the Renaissance World Golf Village (500 S Legacy Trail, St. Augustine, FL 32092)

GENERAL SUBJECT MATTER TO BE CONSIDERED: CFA SRIC

Discussion of proposed standards changes.

A copy of the agenda may be obtained by contacting: (850)410-7170 flaccreditation@fdle.state.fl.us

For more information, you may contact: (850)410-7170 flaccreditation@fdle.state.fl.us

COMMISSION FOR FLORIDA LAW ENFORCEMENT ACCREDITATION, INC.

The Commission for Florida Law Enforcement Accreditation announces a public meeting to which all persons are invited.

DATE AND TIME: February 18, 2026, 4:00 p.m. - 5:00 p.m.
PLACE: Legends 1 at the Renaissance World Golf Village (500 S Legacy Trail, St. Augustine, FL 32092)

GENERAL SUBJECT MATTER TO BE CONSIDERED: CFA Executive Workshop

Review agencies for accreditation or reaccreditation, and general business of the Commission

A copy of the agenda may be obtained by contacting: (850)410-7170 flaccreditation@fdle.state.fl.us

For more information, you may contact: (850)410-7170 flaccreditation@fdle.state.fl.us

COMMISSION FOR FLORIDA LAW ENFORCEMENT ACCREDITATION, INC.

The Commission for Florida Law Enforcement Accreditation announces a public meeting to which all persons are invited.

DATE AND TIME: February 19, 2026, 8:00 a.m. - 9:00 a.m.
PLACE: Renaissance World Golf Village (500 S Legacy Trail, St. Augustine, FL 32092)

Panel Review (A) in St. Augustine E

Panel Review (B) in St. Augustine F

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of agencies for accreditation or reaccreditation

A copy of the agenda may be obtained by contacting: (850)410-7170 flaccreditation@fdle.state.fl.us

For more information, you may contact: (850)410-7170 flaccreditation@fdle.state.fl.us

COMMISSION FOR FLORIDA LAW ENFORCEMENT ACCREDITATION, INC.

The Commission for Florida Law Enforcement Accreditation announces a public meeting to which all persons are invited.

DATE AND TIME: February 19, 2026, 9:00 a.m. - 12:00 noon

PLACE: St. Augustine C/D at the Renaissance World Golf Village (500 S Legacy Trail, St. Augustine, FL 32092)

GENERAL SUBJECT MATTER TO BE CONSIDERED:
CFA Business Meeting

Review of agencies for accreditation or reaccreditation, and general business of the Commission

A copy of the agenda may be obtained by contacting: (850)410-7170 flaccredit@fdle.state.fl.us

For more information, you may contact: (850)410-7170 flaccredit@fdle.state.fl.us

FLORIDA CORRECTIONS ACCREDITATION COMMISSION, INC.

The Florida Corrections Accreditation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: February 17, 2026, 3:00 p.m. - 3:50 p.m.

PLACE: St. Augustine C/D at the Renaissance World Golf Village (500 S Legacy Trail, St. Augustine, FL 32092)

GENERAL SUBJECT MATTER TO BE CONSIDERED:
FCAC SRIC

Discussion of proposed standards changes.

A copy of the agenda may be obtained by contacting: (850)410-7170 flaccredit@fdle.state.fl.us

For more information, you may contact: (850)410-7170 flaccredit@fdle.state.fl.us

FLORIDA CORRECTIONS ACCREDITATION COMMISSION, INC.

The Florida Corrections Accreditation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: February 17, 2026, 4:00 p.m. - 5:00 p.m.

PLACE: Legends 1 at the Renaissance World Golf Village (500 S Legacy Trail, St. Augustine, FL 32092)

GENERAL SUBJECT MATTER TO BE CONSIDERED:
FCAC Executive Workshop

Review agencies for accreditation or reaccreditation, and general business of the Commission.

A copy of the agenda may be obtained by contacting: (850)410-7170 flaccredit@fdle.state.fl.us

FLORIDA CORRECTIONS ACCREDITATION COMMISSION, INC.

The Florida Corrections Accreditation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: February 18, 2026, 8:00 a.m. - 9:00 a.m.

PLACE: Renaissance World Golf Village (500 S Legacy Trail, St. Augustine, FL 32092)

Panel Review in Legends 1**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Review of agencies for accreditation or reaccreditation.

A copy of the agenda may be obtained by contacting: (850)410-7170 flaccredit@fdle.state.fl.us

For more information, you may contact: (850)410-7170 flaccredit@fdle.state.fl.us

FLORIDA CORRECTIONS ACCREDITATION COMMISSION, INC.

The Florida Corrections Accreditation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: February 18, 2026, 9:00 a.m. - 10:20 a.m.

PLACE: St. Augustine C/D at the Renaissance World Golf Village (500 S Legacy Trail, St. Augustine, FL 32092)

GENERAL SUBJECT MATTER TO BE CONSIDERED:
FCAC Business Meeting

Review agencies for accreditation or reaccreditation, and general business of the Commission.

A copy of the agenda may be obtained by contacting: (850)410-7170 flaccredit@fdle.state.fl.us

For more information, you may contact: (850)410-7170 flaccredit@fdle.state.fl.us

CONSOR NORTH AMERICA

The FLORIDA DEPARTMENT OF TRANSPORTATION, DISTRICT ONE announces a hearing to which all persons are invited.

DATES AND TIMES: In-Person: Tuesday, February 17, 2026, 5:30 p.m. - 6:00 p.m. open house (6:00 p.m. formal presentation); Virtual: Thursday, February 19, 2026, 6:00 p.m. formal presentation and comment period) (please register in advance

at
<https://attendee.gotowebinar.com/register/2829603521931654495>.

PLACE: Town of Lake Placid Government Center, 1069 U.S. 27 North, Lake Placid, FL 33852

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District One, will conduct two public hearing sessions for proposed improvements to S.R. 70 from Lonesome Island Road to the southern leg of C.R. 721 in Highlands County, Florida. The same materials will be presented at both sessions. The in-person public hearing session will be held on Tuesday, February 17, 2026, at the Town of Lake Placid Government Center, 1069 U.S. 27 North, Lake Placid, FL 33852. The in-person hearing will begin as an open house from 5:30 p.m. - 6:00 p.m., with a formal presentation at 6:00 p.m. The virtual public hearing session will be conducted online on Thursday, February 19, 2026, with a formal presentation and comment period beginning at 6:00 p.m. Please register for the virtual public hearing in advance at:

<https://attendee.gotowebinar.com/register/2829603521931654495>.

The proposed improvements include widening S.R. 70 from a two-lane, undivided facility to a four-lane, divided facility, increasing the travel lane widths from 10 feet to 12 feet, increasing the guardrail setback, and installing a 12-foot wide shared-use path on the south side of the roadway.

The public hearing sessions are being conducted to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed improvements. Draft project documents will be available for public review from Monday, January 27, 2026, to Monday, March 2, 2026, at the Lake Placid Memorial Library 205 W. Interlake Blvd, Lake Placid, FL 33852, the FDOT Heartland Operations Center, 4722 Kenilworth Blvd., Sebring, FL 33870, and on the project website: www.swflroads.com/project/449851-1.

Persons wishing to submit comments, in place of or in addition to oral statements, may do so at either hearing session or by sending them to FDOT Project Manager, Kathern Cothern, via email at kathern.cothern@dot.state.fl.us or via mail at 801 N. Broadway Ave., MS 1-41, Bartow, FL 33830. All comments postmarked on or before Monday, March 2, 2026, will become part of the public hearing record.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) should contact Cynthia Sykes, FDOT District One Title VI Coordinator, at (863)519-2287, or email at Cynthia.Sykes@dot.state.fl.us at least seven (7) days prior to the public hearing sessions.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated May 26, 2022, and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Not applicable

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, FDOT District One Title VI Coordinator, at (863)519-2287, or email at Cynthia.Sykes@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Kathern Cothern, via email at kathern.cothern@dot.state.fl.us or via mail at 801 N. Broadway Ave., MS 1-41, Bartow, FL 33830.

ATKINS - LAKE CITY

The Department of Transportation District 2 announces a public meeting to which all persons are invited.

DATE AND TIME: February 17, 2026, 4:30 p.m. - 6:00 p.m., Online Public Meeting; February 18, 2026, 4:30 p.m. - 6:00 p.m., In-Person Public Meeting

PLACE: Online: nfroads.com/virtualmeetings

In-person: Pablo Creek Regional Library, 13295 Beach Blvd., Jacksonville, FL 32246

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public meeting is being held to discuss a proposed median modification on Beach Boulevard (U.S. 90) and Newell Boulevard (FIN 447211-7). To maintain safety and manage access to the proposed site, FDOT proposes the removal of the eastbound left-turn lane onto Newell Boulevard and the closure of the existing median opening. The meeting will begin with an open house from 4:30 p.m. to 6 p.m., followed by a public comment period at 6 p.m. Public participation is sought without regard to race, color, religion, sex, age, national origin, disability or family status.

A copy of the agenda may be obtained by contacting: Emily Harrington, Florida Department of Transportation District 2, 2198 Edison Ave., Jacksonville, Florida 32204, (386)984-0054 or Emily.Harrington@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Emily Harrington, Florida Department of Transportation District 2, 2198 Edison Ave., Jacksonville, Florida 32204, (386)984-0054 or Emily.Harrington@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has

received the petition for declaratory statement from River Club Townhouses Condominium Association, Inc., Enrique Torrents. The petition seeks the agency's opinion as to the applicability of Sections 718.111(12)(a)6 and 718.111(12)(b), Florida Statutes as it applies to the petitioner.

The Petition inquires whether a condominium association formed prior to 2011 is required to maintain official records, whether in paper or electronic form, that include the minutes of all meetings, including board of administration meetings, unit owner meetings and committee meetings, whether the association is required to approve the minutes of all such meetings conducted by video conference dating back to at least 2011. Case No. 2026-003598.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030.

Please refer all comments to: Zaynab Salman, Deputy Chief, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030. Email: zaynab.salman@myfloridalicense.com.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal (Department) has issued an order disposing of the petition for declaratory statement filed by Shane Lanoue, Volusia County Fire Marshal on August 27, 2025. The following is a summary of the agency's disposition of the petition:

Question 1, answered in the Affirmative, NFPA 1 applies to single and two-family residential dwellings. Question 2, answered in the Affirmative, section 13.3.2.4 of NFPA 1 applies to single and two-family homes. Question 3, answered in the Affirmative. Accordingly, the AHJ's requirement for sprinklers in one and two family dwellings as under NFPA 1 and Section 13.3.2.4 of the NFPA 1 is Invalid due to a failure to prepare an economic cost and benefit report.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Sarah Marcos - Sarah.Marcos@myfloridacfo.com

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal (Department) has declined to rule on the petition for declaratory statement filed by Virgil Sanchez on August 25, 2025. The following is a summary of the agency's declination of the petition:

On February 7, 2026, Mr. Virgil Sanchez emailed the Department a WITHDRAWAL of the Petition for Declaratory Statement which Mr. Sanchez had filed on August 25, 2025. As a result, the Department has declined to rule on the Petition.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: A copy of the Withdrawal of the Petition for Declaratory Statement may be obtained by contacting Sarah Marcos at Sarah.Marcos@myfloridacfo.com

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF ENVIRONMENTAL PROTECTION
DEP ITB # 2026001 Operations & Maintenance Services for
Wastewater Treatment Plants

The Florida Department of Environmental Protection is requesting Bids for Operations & Maintenance Services for Wastewater Treatment Plants. The Department will post notice

of any changes or additional meeting(s) on the Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VIP at: <https://vendor.myfloridamarketplace.com/>

FLORIDA HOUSING FINANCE CORPORATION
Request for Qualifications 2026-03 for Single Family Senior Manager, Single Family Co-Manager, Single Family Selling Group Member, and Multifamily Investment Bankers

The Florida Housing Finance Corporation invites all qualified Respondents to submit proposals for consideration in accordance with the terms and conditions set forth in this Request for Qualifications (RFQ) 2026-03, relating to the procurement of Single Family Senior Manager, Single Family Co-Manager, Single Family Selling Group Member, and Multifamily Investment Bankers. Florida Housing expects to select one or more Respondents who propose to provide these services as specified in this RFQ.

Responses shall be accepted until 2:00 p.m. (Eastern Time), March 18, 2026, to the attention of the Contracts Administrator, at the address listed in the RFQ.

For questions or additional information, please contact: Jenny Marshall at (850)488-4197 or Jenny.Marshall@floridahousing.org. To obtain a copy of the RFQ, which outlines selection criteria and applicant's responsibilities, please submit your request to the attention of Jenny Marshall, or you can download the RFQ from the Florida Housing Finance Corporation website at: <http://www.floridahousing.org/legal/procurements/request-for-qualifications>. Any modifications that occur to the RFQ will be posted at the website and may result in an extension of the deadline.

DEPARTMENT OF FINANCIAL SERVICES

Division of Criminal Investigations

2526-01 ITB CID - Firearms and Accessories

Notice of Invitation to Bid

2526-01 ITB CID

Firearms and Accessories

The Department of Financial Services (Department) is issuing this Invitation to Bid (ITB) to solicit Responses from one or more entities (Respondents) that are qualified and capable of providing Firearms and Accessories at the Criminal Investigations Division. The solicitation will be administered through the Vendor Information Portal (VIP). The submitted Response must comply with the terms and conditions stated in the ITB.

Point of Contact/Procurement Officer: All questions must be in writing and should reference the above solicitation number and title. Submit all questions to Procurement Officer, Andrea Brooks, via email at DFSPurchasing@myfloridacfo.com.

Response Due Date: March 6, 2026 by 3:30 p.m.. ET, to the Procurement Officer identified, at the following office location: Department of Financial Services, 200 East Gaines Street, Larson Building, Room 101C, Tallahassee, Florida 32399-0347.

The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to any public meeting identified within the solicitation. The Department will post notice of any changes regarding this solicitation or additional meetings within the VBS in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise the notice in the Florida Administrative Register (FAR). To access the VBS go to the following web address: http://vbs.dms.state.fl.us/vbs/main_menu.

ADA Requirements: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in any meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Procurement Officer – see above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section XII

Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, February 3, 2026, and 3:00 p.m., Monday, February 9, 2026.

Rule No.	File Date	Effective Date
5A-21.001	2/9/2026	3/1/2026
5C-13.0035	2/9/2026	3/1/2026
5C-13.004	2/9/2026	3/1/2026
6A-1.09401	2/4/2026	2/24/2026
6A-1.09414	2/4/2026	2/24/2026
6A-4.0013	2/4/2026	2/24/2026
6A-4.0311	2/4/2026	2/24/2026
6A-6.0252	2/4/2026	2/24/2026
6A-6.0576	2/4/2026	2/24/2026
6M-4.610	2/4/2026	2/24/2026
6M-8.301	2/4/2026	2/24/2026
12D-16.002	2/6/2026	2/26/2026
12D-17.001	2/6/2026	2/26/2026
12D-17.002	2/6/2026	2/26/2026

12D-17.003	2/6/2026	2/26/2026
12D-17.0035	2/6/2026	2/26/2026
12D-17.004	2/6/2026	2/26/2026
12D-17.005	2/6/2026	2/26/2026
12D-17.006	2/6/2026	2/26/2026
12D-17.007	2/6/2026	2/26/2026
12D-17.008	2/6/2026	2/26/2026
12D-17.009	2/6/2026	2/26/2026
12D-17.010	2/6/2026	2/26/2026
59A-4.1081	2/6/2026	2/26/2026
59A-5.0085	2/6/2026	2/26/2026
59A-38.004	2/6/2026	2/26/2026
59C-1.0085	2/6/2026	2/26/2026
59E-2.025	2/6/2026	2/26/2026
59E-4.102	2/4/2026	2/24/2026
64B2-11.002	2/6/2026	2/26/2026
64B2-16.0075	2/4/2026	2/24/2026
64B8-9.0092	2/4/2026	2/24/2026
64B15-14.0077	2/4/2026	2/24/2026
64B21-505.001	2/3/2026	2/23/2026

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
62-42.300	12/31/2025	**/**/****
65C-9.004	3/31/2022	**/**/****
69C-2.004	11/5/2025	**/**/****
69C-2.005	11/5/2025	**/**/****
69C-2.016	11/5/2025	**/**/****
69C-2.022	11/5/2025	**/**/****
69C-2.026	11/5/2025	**/**/****
69C-2.034	11/5/2025	**/**/****
69C-2.035	11/5/2025	**/**/****

DEPARTMENT OF ENVIRONMENTAL PROTECTION
State Revolving Fund (SRF) Program
NOTICE OF AVAILABILITY
FLORIDA FINDING OF NO SIGNIFICANT IMPACT
(FFONSI)
City of Largo, Florida
WW5202J

The Florida Department of Environmental Protection (DEP) has determined that the City of Largo's project for the construction of two new deep injection wells for injection of treated wastewater effluent and I/I correction are not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$26 million. The project may qualify for Clean Water SRF loans composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed projects that are postmarked or delivered at the address below within 30 days of this notice. A copy of the FFONSI can be obtained by writing to: Mahnaz Massoudi, DEP, 3900 Commonwealth Blvd., MS 3505, Tallahassee, Florida 32399 3000, or calling (850)245-2960 or emailing Mahnaz.Massoudi@FloridaDEP.gov.

Section XIII
Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN FEBRUARY 2, 2026, AND FEBRUARY 6, 2026

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

DEPARTMENT OF EDUCATION

State Board of Education

6A-1.09401	2/4/26	2/24/26	51/247
6A-1.09414	2/4/26	2/24/26	51/247
6A-4.0013	2/4/26	2/24/26	51/248
6A-4.0311	2/4/26	2/24/26	51/247
6A-6.0252	2/4/26	2/24/26	51/241
6A-6.0576	2/4/26	2/24/26	51/249

Florida's Office of Early Learning

6M-4.610	2/4/26	2/24/26	51/241
6M-8.301	2/4/26	2/24/26	51/237

DEPARTMENT OF REVENUE

Property Tax Administration Program

12D-16.002	2/6/26	2/26/26	51/245	52/15
12D-17.001	2/6/26	2/26/26	51/245	
12D-17.002	2/6/26	2/26/26	51/245	
12D-17.003	2/6/26	2/26/26	51/245	
12D-17.0035	2/6/26	2/26/26	51/245	
12D-17.004	2/6/26	2/26/26	51/245	
12D-17.005	2/6/26	2/26/26	51/245	
12D-17.006	2/6/26	2/26/26	51/245	
12D-17.007	2/6/26	2/26/26	51/245	
12D-17.008	2/6/26	2/26/26	51/245	

12D-17.009	2/6/26	2/26/26	51/245	69C-2.022	11/5/25	**/**/**	51/192	51/203
------------	--------	---------	--------	-----------	---------	----------	--------	--------

12D-17.010	2/6/26	2/26/26	51/245	69C-2.026	11/5/25	**/**/**	51/192	
------------	--------	---------	--------	-----------	---------	----------	--------	--

AGENCY FOR HEALTH CARE ADMINISTRATION**Health Facility and Agency Licensing**

59A-4.1081	2/6/26	2/26/26	51/220
------------	--------	---------	--------

59A-5.0085	2/6/26	2/26/26	51/221
------------	--------	---------	--------

59A-38.004	2/6/26	2/26/26	51/221
------------	--------	---------	--------

Certificate of Need

59C-1.0085	2/6/26	2/26/26	51/220
------------	--------	---------	--------

Hospital and Nursing Home Reporting Systems and Other Provisions Relating to Hospitals

59E-2.025	2/6/26	2/26/26	51/220
-----------	--------	---------	--------

59E-4.102	2/4/26	2/24/26	51/218	51/225
-----------	--------	---------	--------	--------

DEPARTMENT OF HEALTH**Board of Chiropractic Medicine**

64B2-11.002	2/6/26	2/26/26	52/04
-------------	--------	---------	-------

64B2-16.0075	2/4/26	2/24/26	51/218	51/220
--------------	--------	---------	--------	--------

Board of Medicine

64B8-9.0092	2/4/26	2/24/26	52/01
-------------	--------	---------	-------

Board of Osteopathic Medicine

64B15-14.0077	2/4/26	2/24/26	51/248
---------------	--------	---------	--------

School Psychology

64B21-505.001	2/3/26	2/23/26	51/188	51/247
---------------	--------	---------	--------	--------

LIST OF RULES AWAITING LEGISLATIVE REVIEW/APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**DEPARTMENT OF TRANSPORTATION**

14-10.0043	4/11/25	**/**/**	51/18
------------	---------	----------	-------

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-42.300	12/31/25	**/**/**	51/221	51/248
-----------	----------	----------	--------	--------

DEPARTMENT OF CHILDREN AND FAMILIES**Family Safety and Preservation Program**

65C-9.004	3/31/22	**/**/**	48/28
-----------	---------	----------	-------

DEPARTMENT OF FINANCIAL SERVICES**Division of Treasury**

69C-2.004	11/5/25	**/**/**	51/192
-----------	---------	----------	--------

69C-2.005	11/5/25	**/**/**	51/192
-----------	---------	----------	--------

69C-2.016	11/5/25	**/**/**	51/192
-----------	---------	----------	--------