

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NOS.: RULE TITLES:
 64B5-2.013 Dental Examination
 64B5-2.0135 Dental Hygiene Examination
 64B5-2.014 Licensure Requirements for Applicants from
 Accredited Schools or Colleges
 64B5-2.0150 American Dental Licensing Exam Scores
 from Other Jurisdiction: Full-time Practice
 Requirements

PURPOSE AND EFFECT: The proposed rule development arise from the 5 year rule review required by Chapter 120. The amendments will update the rule text, rulemaking authority, law implemented and remove subsection (3) as the statement is no longer required. The proposed rule development will update the rule text to explain when a remedial course must be completed, set forth required score for the remedial course exam and clarification as to the required curriculum. The proposed rule development amendment eliminates licensure requirements that are already set forth in statute.

SUBJECT AREA TO BE ADDRESSED: The proposed rule developments arise from the 5 year rule review required by Chapter 120. The amendments will update the rule text, rulemaking authority, law implemented and remove subsection (3) as the statement is no longer required.

RULEMAKING AUTHORITY: 456.013, 456.017(1)(b), 466.004, 466.004(4), 466.006(4)(b)3.e.(III), 466.006, 466.006(5)(a), 466.007 FS.

LAW IMPLEMENTED: 456.013, 456.0135, 466.007, 456.017(1)(b), (2), 456.048, 456.0635, 466.004(4), 466.006, 466.006(4), 466.006(5)(a), 466.006(6), 466.007, 466.009, 466.028 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Traci Zeh, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04 Tallahassee, Florida 32399-3258; (850)488-0595 or Traci.Zeh@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:
 64B5-4.002 Advertising and Soliciting by Dentists
 PURPOSE AND EFFECT: The proposed rule development is part of the Chapter 120 mandated 5 year rule review. The amendments mostly eliminates language that already appears in statute.

SUBJECT AREA TO BE ADDRESSED: The amendment will eliminate language already in statute.

RULEMAKING AUTHORITY: 466.004(4), 466.019 FS.

LAW IMPLEMENTED: 466.019, 466.028(1)(d) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Traci Zeh, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04 Tallahassee, Florida 32399-3258; (850)488-0595 or Traci.Zeh@flhealth.gov

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DEPARTMENT OF HEALTH

Board of Dentistry

RULE NOS.: RULE TITLES:
 64B5-7.006 Non-Profit Corporation Permits
 64B5-7.007 Limited License as Allowed in Section
 456.015, F.S.

PURPOSE AND EFFECT: The proposed rule development is part of the Chapter 120 mandated 5 year rule review. The amendment eliminates language that does not have statutory authority and eliminate language that already appears in statute and incorporates by reference the application form for a limited license.

SUBJECT AREA TO BE ADDRESSED: The proposed rule development arise from the 5 year rule review required by Chapter 120. The amendments will update the rule text, rulemaking authority, and law implemented.

RULEMAKING AUTHORITY: 456.013, 456.015, 466.004, 466.004(4) FS.

LAW IMPLEMENTED: 456.013, 456.0135, 456.015, 456.048, 456.0635, 466.025(3), 466.006, 466.007, 466.011 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Traci Zeh, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04 Tallahassee, Florida 32399-3258; (850)488-0595 or Traci.Zeh@flhealth.gov
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NOS.:	RULE TITLES:
64B5-16.005	Remediable Tasks Delegable to Dental Assistants
64B5-16.0051	Delegation of Remediable Restorative Functions to Dental Assistants; Supervision Level; and Training and Experience Requirements
64B5-16.006	Remediable Tasks Delegable to a Dental Hygienist
64B5-16.0061	Delegation of Remediable Restorative Functions to Dental Hygienists; Supervision Level; and Training and Experience Requirements

PURPOSE AND EFFECT: The proposed rule development will add additional remedial tasks that may be performed by a dental assistant who has received on-the-job training and who performs the tasks under direct supervision of a dentist. The proposed rule development will add additional remedial tasks that may be performed by a dental hygienist who performs the tasks under direct supervision. The proposed rule development will clean up the rule by removing outdated terminology.

SUBJECT AREA TO BE ADDRESSED: To add additional remedial tasks to be performed by the dental assistant and dental hygienist, to update and clarify the rules.

RULEMAKING AUTHORITY: 456.013, 466.004, 466.004(4), 466.017, 466.023, 466.024, 466.024(3) FS.

LAW IMPLEMENTED: 456.013, 466.017, 466.023, 466.024 466.024(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Traci Zeh, Executive Director, Board of Dentistry/MQA, 4052 Bald

Cypress Way, Bin #C04 Tallahassee, Florida 32399-3258; (850)488-0595 or Traci.Zeh@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

RULE NOS.:	RULE TITLES:
5E-14.102	Definitions
5E-14.1025	Inspections and Investigations
5E-14.108	Fumigation Requirements - General Fumigation
5E-14.110	Fumigation Requirements - Notices
5E-14.111	Fumigation Requirements - Application; Restrictions and Precautions
5E-14.112	Fumigation Requirements - Prefumigation Inspections, Evacuation, Warning Notices (Signs), Special Safety Precautions and Responsibilities
5E-14.113	Fumigation Requirements - Final Post-fumigation Clearance Inspection
5E-14.142	Responsibilities and Duties - Records, Reports, Advertising, Applications
5E-14.1421	Identification Card - Training Verification

PURPOSE AND EFFECT: This rulemaking implements regulatory changes that correspond to the new fumigation requirements for sulfuryl fluoride (SF) fumigation label updates, with new or revised definitions, updated forms, and clarification of relevant fumigation rule text. Forms no longer in use are being removed for efficiency.

SUMMARY: This rulemaking is being done to update the fumigation requirements and regulation in Florida's fumigation rules to correspond to the new fumigation requirements for new sulfuryl fluoride (SF) products fumigation label updates. The proposed rules will adopt updated versions of incorporated forms to ensure consistency with the new sulfuryl fluoride (SF) product labels. The Fumigation Log, FDACS-13000, has been substantially rewritten.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Proposed changes consist of implementing updates to Florida's fumigation standards to reflect the updated fumigation requirements for the new sulfuryl fluoride (SF) fumigation label updates. There are no adverse regulatory impacts associated with these changes, and no interested party submitted additional information regarding the economic impact.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 482.051, 482.091, 482.151, 482.1562, 570.07(22), (23) FS

LAW IMPLEMENTED: 112.011(1), 482.021, (7), (21), (25), 482.032, 482.051, (1), (4), (5), 482.061, 482.071, 482.091, 482.111(5), (9), 482.151, (6), 482.152, 482.161(1)(g), (h), 482.163, 482.226(1), (6), 482.2265, 482.241, 570.07(22) FS

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Gerald Everton; (850)617-7997; Gerald.Everton@fdacs.gov; 3125 Conner Blvd., Tallahassee, FL 32399-1650.

THE FULL TEXT OF THE PROPOSED RULE IS:

Substantial rewording of Rule 5E-14.102 follows. See Florida Administrative Code for the present text.

5E-14.102 Definitions.

In addition to those terms contained in Section 482.021, F.S., the following terms shall apply:

(1) "Access device" as used in subsection 5E-14.108(5), F.A.C., is defined as a lockbox or other onsite device that stores the key or controls access, either physically or electronically, to the fumigated structure. This is not a secondary locking device.

(2) "Active aeration" is Step (1) of the aeration procedure on the label.

(3) "Aeration" – Period from the breaking of the seal until the time required by the fumigant label to complete the aeration before the clearance is allowed.

(4) "Barricade and Barring" secures the entrances to a structure against unauthorized entry during the fumigation exposure period and must be demonstratively effective in preventing an exterior door or doorway from being opened from the exterior. Electronic keycard and "keyless" locks, including push button locks, can be used if the access code can be changed so that only trained fumigation employees have the access code,

and the code used by the owner/occupants are not functional during the fumigation.

(5) "Breathing Zone" is defined as the area of space in each room of a fumigated structure where persons typically stand, sit, or lie down.

(6) "Classroom" – A student or students studying a subject in a setting conducive to learning, other than field training as required by Section 482.091(3), F.S., with an instructor or other multimedia instructional tools, computer instruction, or correspondence courses.

(7) "Connected Structure" is defined as any structure physically connected with the structure to be fumigated by construction elements (e.g., pipes, conduits, drains, ducts, etc.), which may allow passage of fumigant between the structures.

(8) "Fumigation operation" – All details prior to the application of fumigant(s), the introduction of fumigant(s), fumigation period and post fumigation details as herein outlined.

(9) "Fumigation period" – Period of time from introduction of fumigant(s) until the ventilation of structure is completed, and the structure is declared safe for occupancy.

(10) "General fumigation" – Introduction of fumigant(s) to one (1) or more rooms or their contents in a structure or to entire structure; or to commodities under gas-tight sheets or tarpaulins.

(11) "Introduction of fumigant(s)" – Release of fumigant(s) into structure or enclosed space.

(12) "Multi-unit dwelling" is defined as a multi-unit structure whose primary function is to serve as living quarters for people, such as apartment buildings, condominiums, duplexes, and townhomes.

(13) "Multi-unit structure" – A structure, consisting of one or more stories, composed of functionally distinct units, such as stores and offices, in which units share a common wall of wood or metal studs or single masonry walls, including fire walls.

(14) "Permissible Clearance Device" – Devices listed in Registrant's current Stewardship Policy designated for use during the structural fumigation process and post fumigation clearance inspection.

(15) "Preventive treatment" – Application of measures for the purpose of preventing infestation(s) or infection(s) of structures by wood-infesting organisms.

(16) "Residential area" – Any area other than an agricultural area or as otherwise specifically exempted by Chapter 482, F.S.

(17) "Residential Fumigant" means a registered pesticide labeled for structural fumigation including or encompassing a residential area in the state of Florida.

(18) "Residential structures" - Is where people typically live (temporarily or permanently) and sleep, such as single-family residences, mobile homes, apartments, townhouses,

condominiums, hotels, motels, assisted care facilities, nursing homes, hospitals, barracks, dormitories.

(19) “Secondary Locking Device” is defined as any device, method or barricade, in addition to existing locking mechanisms, that is demonstratively effective in preventing an exterior door or entrance from being opened or entered by normal means by anyone other than the certified operator in fumigation or the special fumigation identification cardholder.

(20) “Spot fumigation” – Introduction of fumigant to localized harborage or infestation within, on or under a structure or enclosed space, or to a lawn under tarpaulins.

(21) “Spot treatment” – Treatment restricted to specific area(s) of a structure to control or prevent pests.

(22) “Stewardship Policy” means a written plan that addresses the education and training of all fumigation employees and includes requirements for continued sale and use of the registrant’s residential fumigant, instructions to follow the residential fumigant’s label requirements and submission to quality assurance inspections conducted by the registrant or designated representative such as distributors and contractors.

(23) “Trained Fumigation Employee” means any of the following persons who is an employee of a licensee conducting fumigation at the direction of a licensee and Certified Operator in Charge of fumigation and is in compliance with a Stewardship Policy:

(a) Certified Operators in the fumigation category;

(b) Special Identification Cardholders;

(c) Employee Identification Cardholders with the Fumigation Identification Card endorsement.

Rulemaking Authority 482.051, 570.07(23) FS. Law Implemented 482.021, 482.051 FS. History—New 1-1-77, Amended 6-27-79, 6-22-83, Formerly 10D-55.102, Amended 8-11-93, 6-12-02, 4-17-03, 9-17-08, 5-7-17, _____.

5E-14.1025 Inspections and Investigations.

(1) No change.

(2) The following forms will be used in department inspections and investigations. Copies of these forms may be obtained from the department’s Bureau of Inspection and Incident Response, 3125 Conner Boulevard, Suite N, Tallahassee, Florida 32399-1650 or online as provided below.

~~(a) Fumigation Inspection Report, FDACS 13629, Rev. 05/21, which is hereby adopted and incorporated by reference and available online at <https://www.flrules.org/Gateway/reference.asp?No=Ref-13516>.~~

(b) through (h) relabeled (a) through (g) No change.

~~(h)(i) Licensee Inspection Fumigation Category, FDACS-13674, Rev. 11/25 09/16, which is hereby adopted and incorporated by reference and available online at [https://www.flrules.org/Gateway/reference.asp?No=Ref-](https://www.flrules.org/Gateway/reference.asp?No=Ref-19189)~~

[19189](https://www.flrules.org/Gateway/reference.asp?No=Ref-19189)

~~<https://www.flrules.org/Gateway/reference.asp?No=Ref-07616>.~~

~~(j) Notice of Noncompliance, FDACS 13675, Rev. 07/21, which is hereby adopted and incorporated by reference and available online at <https://www.flrules.org/Gateway/reference.asp?No=Ref-13522>.~~

~~(k) Request for Investigation, FDACS 13621, Rev. 10/15, which is hereby adopted and incorporated by reference and available online at <https://www.flrules.org/Gateway/reference.asp?No=Ref-07297>.~~

~~(l) Report of Investigation, FDACS 13640, Rev. 10/15, which is hereby adopted and incorporated by reference and available online at <https://www.flrules.org/Gateway/reference.asp?No=Ref-07298>.~~

(m) through (n) relabeled (i) through (j) No change.

~~(o) Illegal/Unlicensed Pest Control Operations Report Form, FDACS 13687, Rev. 10/15, which is hereby adopted and incorporated by reference and available online at <https://www.flrules.org/Gateway/reference.asp?No=Ref-07302>.~~

(p) through (q) relabeled (k) through (l) No change.

~~(m) Request for Investigation, FDACS-13701, 11/25 which is hereby adopted and incorporated by reference and available online at <https://www.flrules.org/Gateway/reference.asp?No=Ref-19190>.~~

Rulemaking Authority 482.051, 570.07(22), 570.07(23) FS. Law Implemented 482.032, 482.051, 482.061 FS. History—New 1-9-17, Amended 9-21-21, _____.

PART I PUBLIC HEALTH AND SAFETY

5E-14.108 Fumigation Requirements – General Fumigation.

(1) Each general fumigation ~~(subsection 5E-14.102(4), F.A.C.)~~ shall be personally directed, supervised and performed by a certified operator in fumigation ~~operator~~ or personally by a special fumigation identification card holder authorized by the Department and designated by and under the direction and supervision of the certified fumigation operator in charge (Section 482.151, F.S.). Such certified operator in fumigation ~~operator~~ or the his designated special fumigation identification card holder shall be available and on call at all times during the fumigation period ~~(subsection 5E-14.102(3), F.A.C.)~~ of each general fumigation ~~(subsection 5E-14.102(4), F.A.C.)~~ job in progress.

(2) Whenever the presence of two (2) persons trained in the use of the fumigant is required by the fumigant label, at least

one of these persons must be either a certified operator ~~in~~ of fumigation or a designated special identification fumigation cardholder. The second person shall be a certified ~~operator in~~ fumigation ~~operator~~, a special identification cardholder, or an identification cardholder with a Fumigation Identification Card endorsement on the employee identification card, which may be obtained as provided in subsection 5E-14.1421(7)(~~5~~), F.A.C. Two (2) trained persons shall be present at each fumigation site for the introduction of the fumigant, entry during fumigation, and from the start of aeration (first opening of the seal) until the active aeration period with all operable doors and windows open, if required by the fumigant label, is completed and the structure is secured for the remaining aeration period. When fumigating a residential structure, after the first hour of active aeration, a certified operator in fumigation or a special identification cardholder may test the fumigant concentration level with a permissible clearance device within the breathing zone of a residential structure and if determined to be 1 ppm or less, a second trained fumigation employee would not be required to be onsite for the remaining active aeration period. However, the active aeration period shall not be shortened under any circumstances, and either a certified operator in fumigation or the designated special identification fumigation cardholder must remain onsite for the entire duration of active aeration. The date and time, the clearance device reading (ppm), the permissible clearance device's model and serial number used and name of certified operator or special identification card holder who conducted the fumigant concentration level test must be documented on the Fumigation Log, FDACS-13000, Rev. 02/26, as adopted in subsection 5E-14.142(3), F.A.C. A The certified operator in charge of fumigation or a his designated special identification cardholder shall be present at those times required by the fumigant label or by subsections 5E-14.108(1), 5E-14.111(3)(4), 5E-14.112(1) and 5E-14.113(1), (2), F.A.C.

(3) No change.

(4) The department shall issue an immediate stop-use or stop-work order by utilizing the department's electronic fumigation notification website at <https://aeslicensing.fdacs.gov> ~~<http://fumigation.freshfromflorida.com>~~ or issuance of a Fumigation Stop-work or Use Order, pursuant to subsection 482.051(6), F.S. (FDACS 13659, (Rev. 01/17), ~~which is hereby adopted and incorporated by reference and available online at <http://www.flrules.org/Gateway/reference.asp?No=Ref-07902>~~, for fumigation performed in a manner that presents an immediate serious danger to the health, safety or welfare of the public or employees of a pest control company. Fumigant use or work shall not be resumed until corrections are made, verified, and either the release section of the stop order is completed by department personnel or the stop order is

removed from the electronic fumigation notification system at <https://aeslicensing.fdacs.gov> ~~<http://fumigation.freshfromflorida.com>~~.

(5) No change.

(6) When crew members are present on the fumigation site, two properly functioning, positive pressure, self-contained breathing apparatus (SCBA) must be available at the fumigation site at all times when the structure is under fumigation (fumigant introduction ~~release~~, exposure period, active aeration and at other times when state law or the fumigant label requires the use or presence of a SCBA). Two SCBA do not need to be present at the fumigation site for activities that do not involve worker exposure to fumigant concentrations above thresholds permitted by the fumigant label or after the first hour of active aeration when fumigating a residential structure, if a certified operator in fumigation or a special identification cardholder determines that the fumigant concentration level within the breathing zone is 1 ppm or less. Such activities ~~that do not involve worker exposure to fumigant concentrations above thresholds permitted by the fumigant label~~ could include, but would not be limited to, using a high-level concentration ~~remote~~ monitoring device, using a Fumiscope, TIF leak detection device, job site cleanup, FDACS ~~DACS~~ inspections, and Quality Assurance Reviews. If a SCBA is not in use, a permissible clearance device is required to be used while in the enclosed space fumigated until the required aeration period is completed.

(7) Each business licensee location performing fumigation must own at least two permissible ~~label-approved~~ clearance devices, so that at all times, a licensee has access to a properly functioning clearance device, which must be calibrated in accordance with either the clearance device manufacturer's instructions ~~manufacturer or the fumigant label directions, whichever is more restrictive.~~

(8) Licensees performing fumigations using a residential fumigant must ensure that all functioning and non-functioning fumigant clearance devices being used by the licensee are recorded within the department's electronic fumigation notification website at <https://aeslicensing.fdacs.gov> ~~<http://fumigation.freshfromflorida.com>~~. Information recorded must include the name of the manufacturer ~~manufacture~~, serial number, last ~~known~~ date of calibration and operational status of each device. The department shall grant access to third parties for the purpose of verifying that the records maintained on the fumigation notification website are accurate. It is solely the licensee's obligation to ensure that all data submitted to the department is accurate.

(9) Licensees performing fumigations with a residential fumigant must agree to, in writing, and be in compliance with the Stewardship Policy requirements for the residential fumigant used, including having completed all training and

quality assurance review(s) required under the relevant Stewardship Policy. New trained fumigation employees must receive Initial Stewardship Training on the residential fumigant(s) used by the licensee within 60 days of their first day of employment by the licensee, if the new fumigation employee did not receive that stewardship training earlier in the calendar year. Current employees of the licensee who transition to working as fumigation employees must receive Initial Annual Stewardship Training on residential fumigant(s) used by the licensee within 60 days of receiving their new identification cards (e.g. as a certified operator for fumigation, a special identification cardholder, or an ID cardholder with a fumigation endorsement) if they did not receive that stewardship training earlier in the calendar year.

(10) A licensee (primary contractor) subcontracting a ~~residential~~ fumigation job to another licensee (subcontractor) shall inform the subcontractor ~~subcontracted licensee~~ of the residential fumigant to be used based on the residential fumigant fact sheet provided to the customer. If a subcontractor further subcontracts any fumigation job, they must notify the new subcontractor of what fumigant was designated to be used by the primary contractor. The subcontractor subcontracted licensee shall use the residential fumigant as designated by the primary contractor contracting licensee and must provide proof of stewardship training for the residential fumigant designated by the primary contractor contracting licensee upon request.

(11) A subcontracted licensee cannot further subcontract to another licensee without first notifying the primary contractor and allowing for compliance with subsection 5E-14.105(10), F.A.C.

Rulemaking Authority 482.051, 570.07(23) 570.23(07) FS. Law Implemented 482.021(7), (25), 482.032, 482.051(1), 482.051(6), 482.061, 482.152, 482.163 FS. History—New 1-1-77, Amended 6-22-83, Formerly 10D-55.108, Amended 7-5-95, 6-12-02, 4-17-03, 5-7-17,

5E-14.110 Fumigation Requirements – Notices.

(1) Each licensee, before performing general fumigation, shall notify the department at least twenty-four (24) hours in advance of the fumigation period. Notification shall be made utilizing the department's electronic fumigation notification website <https://aeslicensing.fdacs.gov> ~~<http://fumigation.freshfromflorida.com>~~ or by submitting via electronic mail to biirfumigation@FDACS.gov by facsimile, a completed Notification of Fumigation, FDACS-13667, Rev. 11/25 ~~07/21~~, which is hereby adopted and incorporated by reference and available online at <https://www.flrules.org/Gateway/reference.asp?No=Ref-19188> ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-13396>~~, to the ~~facsimile number located on the form~~. The notice shall accurately state the following:

(a) Company name, license number, email address and business location address.

(b) ~~Trade Accepted common or trade~~ name and active ingredients of fumigant to be used.

(c) Name of certified operator in charge ~~or the designated certified operator(s) or special fumigation identification card holder(s) for the fumigation~~, together with their ~~her or his~~ day and night telephone numbers.

(d) Location (address), county, type of structure (~~residential single family, multi family, non-residential commercial, vault or other~~), structure use (residence, school, church, warehouse, store/shopping, vehicle, vault, or other) and number of structures to be fumigated.

(e) through (f) No change.

(g) Primary Contractor's name and address (if subcontracted).

~~(h) Approximate duration of fumigation.~~

(i) relabeled (h) No change.

(2) Any change(s) in information required in notices by this regulation shall be reported via <https://aeslicensing.fdacs.gov> ~~the electronic submission website~~ or in writing via electronic mail to biirfumigation@FDACS.gov facsimile in advance of the fumigation period.

(3) Exceptions: Notification of less than 24 hours is allowed only for verifiable situations affecting the health, safety, and welfare of the public or if a Notice of Fumigation, FDACS-13667, Rev. 11/25, was previously submitted and a verifiable and severe weather condition is forecast conditions. Licensees must maintain weather reports (ie: print out from a local news weather report, The Weather Channel or the National Weather Service) of the forecasted severe weather condition for twenty-four months. Notification shall be made immediately before the fumigation period by advance electronic submission via <https://aeslicensing.fdacs.gov> ~~<http://fumigation.freshfromflorida.com>~~, or electronic mail to biirfumigation@FDACS.gov, ~~or facsimile to (850)617-7968~~.

(4) A licensee that performs chamber or vault fumigations on the premises of the licensee's licensed business location shall notify the department annually in writing. This notice may be submitted using the electronic notification system at <https://aeslicensing.fdacs.gov> ~~<http://fumigation.freshfromflorida.com>~~. Information required in the written notification shall include the type (or description) of chamber being used on the property (such as shipping containers, trucks, PODS, tarpaulin areas, etc.), and the days of the week and hours during which these fumigations may be performed during the year of notification. The licensee shall provide the department at least 24 hours notice of any changes in the days of the week and hours during which fumigations may be performed.

Rulemaking Authority 482.051, 570.07(23) FS. Law Implemented 482.051(4) FS. History—New 1-1-77, Amended 6-27-79, 6-22-83, 10-25-90, Formerly 10D-55.110, Amended 7-5-95, 9-17-08, 9-6-10, 5-7-17, 8-8-21, _____.

5E-14.111 Fumigation Requirements – Application; Restrictions and Precautions.

~~(1) For purposes of fumigation “structure” shall mean: any building including its foundation, walls and roof but excluding any surfacing portions such as driveways or walkways that merely lie on the land and provide no means for a fumigant to pass outside of the fumigation seal.~~

~~(1)(2) The~~ Neither the structure nor the enclosed space to be fumigated nor any part or parts thereof shall be occupied by persons during the fumigation period. In addition, structures or enclosed spaces which are physically connected with the structure to be fumigated shall not be occupied by persons during the fumigation period. (See subsections 5E-14.111(2)(3) and ~~(3)(4)~~, F.A.C.)

~~(2)(3)~~ In the event one or more units in a multi-unit structure ~~(see subsection 5E-14.102(9), F.A.C.)~~ are to be fumigated, the entire multi-unit structure must be vacated prior to fumigation and individually tested for clearance in accordance with label instructions following fumigation. If these requirements cannot be met, the fumigation shall not be performed.

~~(3)(4)~~ It shall be the duty of the certified operator in fumigation charge or the ~~his~~ designated special fumigation identification card holder to be present and personally make a careful examination of all parts of the structure to be fumigated, such as locked rooms, compartments, closets, enclosed spaces and any connected structures, to verify that no persons have remained therein.

~~(4)(5)~~ Fumigation of structures shall be performed in strict accordance with the Stewardship Policy, registered label and manual ~~labeling directions~~ and precautions for the intended use and type of structure, provided there is sufficient distance along the entire length of the passageway between the structure(s) to be fumigated and all adjacent occupied structure(s) to allow visible inspection, with or without egress, for connected structures as defined in subsection 5E-14.102(7)(17), F.A.C., and inspection for and sealing of exterior openings, such as vents, windows, etc., that require sealing for adequate fumigant confinement. If these requirements cannot be met, the fumigation shall not be performed unless the adjacent structure(s) is vacated.

~~(5)(6)~~ When using a residential fumigant to fumigate ~~fumigating structures with methyl bromide, sulfuryl fluoride or any other relatively odorless gas~~, technical chloropicrin shall be used separately as a warning agent immediately prior to release of the residential fumigant ~~relatively odorless gas~~ at the rate of

not less than one fluid ounce per 15,000 cubic feet of space to be fumigated or as otherwise directed by fumigant label.

Exceptions: This section shall not apply to the fumigation of common carriers (trucks, box cars, refrigerator cars), the fumigation of tobacco warehouses and factories, the fumigation in tanks, vaults or chambers, or the fumigation of commodities in industrial areas when it has been determined by prior inspection by the certified operator in charge that no danger to human life or health exists unless required by the fumigant label.

(7) renumbered (6) No change.

Rulemaking Authority 482.051 FS. Law Implemented 482.051(1), 482.152, 482.241 FS. History—New 1-1-77, Amended 6-27-79, 6-22-83, Formerly 10D-55.111, Amended 8-11-93, 9-17-08, 9-6-10, _____.

5E-14.112 Fumigation Requirements – Prefumigation Inspections, Evacuation, Warning Notices (Signs), Special Safety Precautions and Responsibilities.

(1) Final pre-introduction ~~pre-application~~ of fumigant and evacuation inspection: Before the fumigant(s) is to be applied, the certified operator in fumigation or the charge or ~~his~~ designated special fumigation identification card holder must make a final, personal inspection of the structure and shall ensure that:

(a) through (c) No change.

(d) The final inspection must be conducted immediately before the fumigant is to be applied, unless the structure is a multi-unit dwelling, in which case, the following special provision shall apply:

On multi-unit dwellings, the certified operator in ~~operator in charge~~ and/or the ~~his~~ designated special fumigation identification cardholder shall conduct a thorough, systematic inspection of each room in every unit to ensure that all provisions specified above have been completed. Then, exterior doors and/or entrances of each inspected unit shall be secured against unauthorized re-entry while preparations and inspection of other units or areas of the structure are completed. This may require the temporary use of secondary locks on entrances that are to be left unattended between the time of inspection and the introduction of the fumigant. If an individual unit or units cannot be safely secured while preparations of other areas are taking place, then those units must be re-inspected immediately before the fumigant is to be applied.

(2) Prior to the introduction ~~application~~ of fumigant(s), suitable warning signs of stiff, weather-proof material must be securely affixed and conspicuously posted as follows:

(a) In tape-and-seal fumigation operations: at or on all doors and entrances to the structure or enclosed space, and at least one (1) warning sign on all sides of the structure or enclosed space not having a door or entrance which must be

clearly visible from all accessible sides, and from any direction from which the site may be approached;

(b) In tent fumigation operations and also including commodity fumigations: at least one (1) warning sign posted at or on all doors and entrances to the structure or enclosed space and at least one (1) warning sign on all sides of the tents or sealing covers of the structure, enclosed space or commodities being fumigated which must be clearly visible from all accessible sides, and from any direction from which the site may be approached;

(c) through (e) No change.

(3) Warning signs shall conform in design and information set forth as follows:

(Skull and Crossbones Symbol)	Danger/PELIGRO	(Skull and Crossbones Symbol)
	<u>Area under fumigation, DO NOT ENTER/NO ENTRE</u>	
	<u>Fumigating with</u>	
<u>Brand Name of fumigant used</u>	<u>(Accepted common name of Fumigant)</u>	
	Deadly Poison	
	<u>All Persons are Warned to Keep Away</u>	

Date and time fumigant was introduced ____

Company Name ____

Company Business Address ____

Certified Operator in Charge ____

Fumigant Introduced by ____

Day Telephone ____

Night Telephone ____

(4) Signs required must be printed, painted or made in indelible red ink or paint insoluble in water, on white background. The words "DANGER/PELIGRO ~~Danger~~" and "Deadly Poison" shall be in block lettering at least two (2") inches high. The name of the fumigant shall be at least five-eighths (5/8") inch high. The skull and crossbones symbol shall be at least one (1") inch high. All other lettering on the sign must be not less than one-half (1/2") inch high.

(5) No change.

(6) Such warning signs posted on the outside of tents or sealing covers shall not be removed prior to commencement of aeration ~~ventilation~~ and such warning signs posted on or at entrances to the structure (itself), enclosed space or commodities being fumigated shall not be removed until the end of the fumigation period, when aeration ~~ventilation~~ has been completed and the premises declared safe for re-occupancy as required by subsections 5E-14.113(1) and (2),

F.A.C. Aeration ~~Ventilation~~ shall be conducted with due regard for the public safety.

(7) Special safety precautions, responsibilities.

(a) When conditions involving abnormal hazards exist, it shall be the responsibility of the person exercising direct and personal supervision of the fumigation operation to take such safety precautions additional to those prescribed by this chapter as are reasonably necessary to protect the public and employee health and safety.

(b) All exterior doors and entrances to the fumigated structure(s) shall be posted with a warning sign on or at each door or entrance prior to the release of the fumigant, locked, and secured with a secondary locking device(s) or barred or otherwise secured against entry until the end of the exposure period, then opened for aeration ~~ventilation~~ and relocked, barred or otherwise secured against reentry, including the reinstallation of the secondary locking device(s), until declared to be safe for re-occupancy by the person exercising direct and personal supervision of the fumigation operation as required by subsections 5E-14.113(1) and (2), F.A.C. A door or entrance, that, once locked from the interior with a lock that is not accessible from the exterior, does not require a secondary locking device or barricade.

(c) through (d) No change.

Rulemaking Authority 482.051 FS. Law Implemented 482.051(1), 482.152 FS. History—New 1-1-77, Amended 6-27-79, Formerly 10D-55.112, Amended 4-17-03, 9-17-08, _____.

5E-14.113 Fumigation Requirements – Final Post-fumigation Clearance Inspection.

(1) The certified operator in fumigation ~~charge~~ or the ~~his~~ designated special fumigation identification card holder shall personally determine by using a permissible clearance device ~~the label approved gas detecting device, which is verified and/or~~ calibrated as required by either the device manufacturer or the registrant's Stewardship Policy ~~fumigant label directions~~, whichever is more restrictive, that the entire structure or enclosed space fumigated, ~~and also including beds and bedding therein,~~ has been safely aerated ~~ventilated~~ as required by fumigant label directions, to permit safe human entry and occupancy ~~or reoccupancy~~. No person, other than the certified operator in ~~operator in charge, the~~ his designated special fumigation identification cardholder, or trained identification cardholder, utilizing the label-approved respiratory protective equipment or a permissible clearance device ~~gas detecting device~~, may enter, occupy or reoccupy the fumigated structure for any reason prior to completion of the aeration procedure(s) and declaration of clearance. All warning agent containers shall be removed from the structure during active aeration. In no instance shall ~~ventilation or~~ aeration time

be less than ~~that required by the recommended by manufacturer of fumigant on the registered label.~~

(2) Declaring structure or enclosed space fumigated safe for entry and occupancy ~~or reoccupancy~~: A The certified operator in fumigation charge or the his designated special fumigation identification card holder shall not permit or allow any unauthorized person to enter or occupy or reoccupy the structure or enclosed space fumigated until the aeration procedures as required by the fumigant product label are completed, and they have ~~he has~~ personally checked the breathing zone of each room within the fumigated structure for fumigant levels with a permissible clearance device suitable gas detecting equipment or device required by the fumigant label and found the structure to be safe for human entry and occupancy, and they he shall personally certify by their his own signature as a result of their his final personal inspection and monitoring examination of the entire structure or space fumigated that the same and adjacent vacated structures are safe for human entry, occupancy ~~or reoccupancy~~. Such notice of clearance shall be in writing and shall be conspicuously posted by the certified ~~fumigation~~ operator in fumigation charge or the his designated special fumigation identification cardholder on all entrances of the fumigated structure or enclosed space. Clearance notices may not be posted prior to performing the clearance inspection with the permissible clearance device label required gas detection equipment. The signature of the certified operator in fumigation charge or the his designated special fumigation identification card holder and the exact date and hour of release for reentry ~~and reoccupancy~~ shall be set forth in all notices. In no case shall the notice of clearance be post-dated.

Rulemaking Authority 482.051 FS. Law Implemented 482.051(1), 482.152 FS. History—New 1-1-77, Formerly 10D-55.113, Amended 4-29-02, 4-17-03, _____.

5E-14.142 Responsibilities and Duties – Records, Reports, Advertising, Applications.

(1) Records: Pest control records of the licensee pertaining to pest control activities and including contracts shall be kept at the licensed business location or at the exact Florida address specified in the application for business license for inspection by department inspectors for a minimum of two years. Additionally, routine operational records containing information on product brands (names), amounts, uses, dates, and places of application of restricted-use pesticides shall be kept at the licensed business location for a minimum of two years. Records kept electronically must be provided to the department upon request. Licensees operating in the category of fumigation shall record this information ~~above~~ along with the individual fumigant cylinder identification number utilized to fumigate a structure. Records for preventive treatment of

subterranean termites in new construction shall be maintained for a minimum of three years pursuant to Section 482.051(5), F.S.

(2) No change.

(3) Licensees performing fumigation with a residential fumigant, their employees, certified operators, and special identification cardholders shall comply with the label requirements and Stewardship Policy requirements of the residential fumigant being used.

(a) In addition, the following safety procedures shall be followed to enhance safety in the clearance of structures fumigated with a residential fumigant. ~~The certified operator for the contracted licensee shall maintain records relating to the fumigation clearance of structures fumigated with a residential fumigant. Such records shall consist of the following information for each application:~~

- ~~1. Name and license number of the licensee responsible for the fumigant application;~~
- ~~2. Name of the person who applied the fumigant;~~
- ~~3. Date and time of the following: fumigant introduction, start of aeration, completion of aeration, and final testing for clearance;~~
- ~~4. Location of treatment site;~~
- ~~5. Detailed information relating to each label required clearance period including names of employees and personnel involved and start and stop times;~~
- ~~6. Total volume (cubic feet or other appropriate units) of the fumigated space;~~
- ~~7. Brand name or EPA registration number of the pesticide product applied; and,~~
- ~~8. Total amount in pounds or ounces, of fumigant and warning agent applied.~~

~~(b) The certified operator in fumigation or the special fumigation identification card holder conducting a structural fumigation shall record on~~ Licensees or applicators operating in the category of fumigation shall use the Fumigation Log, FDACS-13000, Rev. 02/26 05/21, which is hereby adopted and incorporated by reference and available online at <https://flrules.org/Gateway/reference.asp?No=Ref-19186> <http://www.flrules.org/Gateway/reference.asp?No=Ref-13512>, the included elements for each fumigation while onsite. The certified operator in fumigation or the special fumigation identification card holder conducting a structural fumigation ~~Licensees or applicators operating in the category of fumigation pursuant to Section 482.111(2)(a), F.S., may use an alternative fumigation log form only if it incorporates all information required to be recorded in the current Fumigation Log, FDACS-13000, Rev. 02/26 05/21. All information recorded on the Fumigation Log shall be legible and accurate.~~

(b) All licensees performing fumigation shall retain any records relating to the fumigation required by this rule for a

period of two (2) years from the date of the fumigation. Upon request by the department, the licensee or certified operator in charge shall ~~provide make available~~ the records required to be maintained under this rule within 3 business days of the request ~~and shall permit the authorized representative to copy or photograph any of the records~~. The original records shall be maintained by the licensee.

(4) ~~The sections of the Fumigation Log, FDACS-13000, Rev. 02/26, designated by a (B) must be documented before the initiation of the fumigation; information designated by a (*) shall be completed on site during the fumigation process, if not before. The required information shall be recorded no later than one (1) two (2) working day days after the date of application and may be incorporated into other business transaction records.~~

(5) through (8) No change.

(9) Business license application: In accordance with Section 482.071(1), F.S., the following shall be submitted online at <http://www.FDACS.gov> or via the Pest Control Business License Application, FDACS-13605, Rev. ~~02/26~~ ~~06/23~~, which is hereby adopted and incorporated by reference and available online at <https://flrules.org/Gateway/reference.asp?No=Ref-19192> ~~<https://www.flrules.org/Gateway/reference.asp?No=Ref-15981>~~.

(a) through (c) No change.

(d) Either the licensees or the licensee's certified operator in charge must also submit an Application for Pest Control Employee-Identification Card, FDACS-13606, Rev. ~~11/25~~ ~~06/23~~, which is hereby adopted and incorporated by reference and available online at <https://www.flrules.org/Gateway/reference.asp?No=Ref-19187> ~~<https://www.flrules.org/Gateway/reference.asp?No=Ref-15980>~~, with each original or renewal business license application, or any business license change (Change of Address, Change of Name or Change of Owner), or within 30 days of employment of that employee in accordance with Section 482.091(1)(b), F.S.

(10) through (13) No change.

Rulemaking Authority 482.051, 570.07(23) FS. Law Implemented 112.011(1), 482.021(21), 482.032, 482.051(1), (5), 482.061, 482.071, 482.091, 482.111(5), (9), 482.161(1)(g), (h), 482.163, 482.226(1), (6), 482.2265 FS. History—New 1-1-77, Amended 6-27-79, 6-22-83, 1-20-87, 10-25-90, Formerly 10D-55.142, Amended 8-11-93, 5-28-98, 4-29-02, 4-17-03, 6-2-04, 6-1-06, 7-23-08, 9-17-08, 1-4-09, 5-20-12, 1-9-17, 5-7-17, 2-27-19, 9-21-21, 10-24-23, _____.

FDACS-13000, Fumigation Log, is substantially rewritten. See F.A.C. for present text at <https://www.flrules.org/Gateway/reference.asp?No=Ref-13512>

5E-14.1421 Identification Card – Training Verification.

(1) through (5) No change.

(6) ~~Trained fumigation~~ ~~Fumigation~~ employees that participate in fumigations using a residential fumigant must complete Initial and Annual Stewardship Training as required by the label and Stewardship Policy for the residential fumigant(s) used as defined in rule Chapter 5E-2, F.A.C. Information verifying Continuing Education Units for Stewardship Training (Initial or Annual) for all residential fumigant(s) used by the trained fumigation employee must be submitted to the department annually in accordance with paragraph 5E-14.132(4)(g), F.A.C.

(7) The licensee or certified operator in charge of fumigation must apply for an identification card that identifies that employee as having received the training specified in paragraph 5E-14.108(3)(b), F.A.C., to assist as the second trained person during the use of a residential fumigant as described in subsection 5E-14.108(2), F.A.C. The application for such identification card with a fumigation endorsement must be accompanied by an affidavit, signed by the prospective identification cardholder and by the licensee or certified operator in charge for fumigation, which states that the prospective identification cardholder has received the training required by paragraph 5E-14.108(3)(b), F.A.C. Application shall be made online at <https://www.aeslicensing.fdacs.gov> ~~<http://www.FDACS.gov>~~, or by submitting the Special Training to Perform Fumigation Affidavit FDACS-13002, Rev. 07/21, which is hereby adopted and incorporated by reference and available online at <https://www.flrules.org/Gateway/reference.asp?No=Ref-13513>, to the address as instructed on the form in order to receive a Fumigation Identification Card endorsement on the employee's identification card as required by Section 482.091, F.S. The identification cardholder must complete stewardship training as required by the label and Stewardship Policy for the residential fumigant(s) used within 60 days of receiving an identification card with a fumigation endorsement.

Rulemaking Authority 482.051, 482.091, 570.07(23) FS. Law Implemented 482.051, 482.091, 482.151, 570.07(22) FS. History—New 6-12-02, Amended 2-24-09, 1-9-17, 5-7-17, 9-21-21, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Gerald Everton, Bureau Chief

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner of Agriculture Wilton Simpson

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 11, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 15, 2025

AGENCY FOR HEALTH CARE ADMINISTRATION**Medicaid**

RULE NO.: RULE TITLE:

59G-1.060 Provider Enrollment Policy

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-1.060, Florida Administrative Code, (F.A.C.), is to incorporate by reference the Florida Medicaid Provider Enrollment Policy, February 2026.

SUMMARY: The amendment includes technical edits and updates to policy language and forms, clarifies enrollment procedures, updates provider requirements and provider types, and revises specialty codes and accreditation requirements.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A checklist was prepared by the Agency to determine the need for a SERC. Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 409.919, 409.961 FS.

LAW IMPLEMENTED: 409.907, 409.973 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: John Mattson via MedicaidRuleComments@ahca.myflorida.com or by phone (850)412-4003.

Please note that a preliminary draft of the reference material, if available, will be posted at <http://ahca.myflorida.com/Medicaid/review/index.shtml>.

Official comments to be entered into the rule record will be received from the date of this notice until 5:00 p.m., March 3, 2026. Comments may be emailed to MedicaidRuleComments@ahca.myflorida.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

59G-1.060 Provider Enrollment Policy.

(1) No change.

(2) All providers must be in compliance with the provisions of the Florida Medicaid Provider Enrollment Policy, February 2026 ~~January 2022~~, incorporated by reference. The policy is available on the Agency for Health Care Administration's website at <http://ahca.myflorida.com/Medicaid/review/index.shtml>, and at <http://www.flrules.org/Gateway/reference.asp?No=Ref-19181> ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-13974>~~.

(3) The following forms are incorporated by reference and available on the Florida Medicaid Web portal at <http://portal.flmmis.com/flpublic>, and as follows:

(a) Agency Certification Adult Mental Health Targeted Case Management, AHCA MedServ Form 023, (APR 2024), <http://www.flrules.org/Gateway/reference.asp?No=Ref-18560>, ~~Case Manager Certification, AHCA Form 5000 3537, May 2014, <http://www.flrules.org/Gateway/reference.asp?No=Ref-11332>~~.

(b) Agency Certification Children's Mental Health Targeted Case Management, AHCA MedServ Form 022, (APR 2024), <http://www.flrules.org/Gateway/reference.asp?No=Ref-18561>, ~~Case Manager Supervisor Certification Targeted Case Management for Children at Risk of Abuse and Neglect, AHCA Form 5000 3536, May 2014, <http://www.flrules.org/Gateway/reference.asp?No=Ref-11333>~~.

(c) Agency Certification Intensive Case Management Team Services Adult Mental Health Targeted Case Management, AHCA MedServ Form 024, (APR 2024), <http://www.flrules.org/Gateway/reference.asp?No=Ref-18562>.

~~(d)~~ (e) No change.

~~(d) Contractor Certification for Children's Services Council, AHCA Form 5000 3535, May 2014, <http://www.flrules.org/Gateway/reference.asp?No=Ref-11335>~~.

(e) through (i) No change.

~~(j) Medical Foster Care Children's Medical Services Local Medical Foster Care (MFC) Program Care Coordinator Attestation Checklist, AHCA Form 5000 1069, June 2019, <http://www.flrules.org/Gateway/reference.asp?No=Ref-11337>~~.

(k) through (m) renumbered; (j) through (l) No change.

~~(n) Provider Agency Certification for Children's Services Council, AHCA Form 5000 3539, May 2014, <http://www.flrules.org/Gateway/reference.asp?No=Ref-11340>~~.

(o) through (x) renumbered; (m) through (v) No change.

Rulemaking Authority 409.919, 409.961 FS. Law Implemented 409.907, 409.973 FS. History—New 12-25-19, Amended 2-9-22, 4-30-25, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:

John Mattson

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Shevaun L. Harris

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 4, 2026

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 15, 2025

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**Division of Hotels and Restaurants**

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

PURPOSE AND EFFECT: To clarify and revise an existing rule.

SUMMARY: The proposed rulemaking amends Rule 61C-5.001, F.A.C., to clarify and revise the safety code standards and exemptions for elevators.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 399.02, 399.10, F.S.

LAW IMPLEMENTED: 399.02, 399.03, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ryan Pace; Division of Hotels and Restaurants, Department of Business and Professional Regulation, 2601 Blair Stone Rd., Tallahassee, FL 32399-1011; DHR.Rules@myfloridalicense.com; (850)717-1268.

THE FULL TEXT OF THE PROPOSED RULE IS:

61C-5.001 Safety Standards.

(1) No Change

(2) The following safety standards are hereby adopted and incorporated by reference, effective December 31, 2023:

(a) For elevators, escalators, dumbwaiters, and moving walks:

1. ASME A17.1-2019, Safety Code for Elevators and Escalators, with the following exclusions:

The following requirements ~~parts~~ of ASME A17.1-2019 are specifically excluded from adoption:

a. Private Residence Elevators: Parts 5.3, 8.6.7.3, 8.7.5.3, 8.10.5.2, and 8.11.5.2 relating to private residence elevators.

b. Private Residence Inclined Elevators: Parts 5.4, 8.6.7.4, and 8.7.5.4 8.10.5.2 relating to private residence inclined elevators.

c. Marine (Shipboard) Elevators: Parts 5.8, 8.6.7.8, 8.7.5.8, 8.10.5.8, and 8.11.5.8 relating to marine elevators.

d. Mine Elevators: Parts 5.9, 8.6.7.9, and 8.7.5.9, 8.10.5.16, and 8.11.5.16 relating to mine elevators.

e. Wind Turbine Tower Elevators: Parts 5.11, 8.6.7.11, 8.10.5.14, and 8.11.5.14 relating to wind turbine tower elevators.

f. Outside Emergency Elevators: Parts 5.12, 8.6.7.12, 8.7.5.10, 8.10.5.15, and 8.11.5.15 relating to outside emergency elevators.

2. ASME A17.3-2020, Safety Code for Existing Elevators and Escalators, with the following exclusions and changes:

a. The following requirements ~~part~~ of ASME A17.3-2020 are ~~is~~ specifically excluded from adoption:

(I) Private Residence Elevators: Part X, relating to private residence elevators.

(II) Emergency Brake: 3.8.5.

(III) Ascending Car Overspeed Protection: 3.10.13 and 3.13.1.

(IV) Unintended Car Movement: 3.10.14 and 3.13.2.

b. The effective ~~date~~ dates for the following requirement ~~parts~~ of ASME A17.3-2020 ~~is~~ ~~are~~ changed:

(I) The effective date for Section Part 3.10.12 (System to Monitor and Prevent Automatic Operation of the Elevator with Faulty Door Contact Circuits) of ASME A17.3-2020 is changed from December 31, 2023, to August 1, 2025. ~~All elevators will need to comply with Part 3.10.12 beginning August 1, 2025.~~

(II) ~~The effective date for Parts 3.8.5, 3.10.13, 3.10.14, 3.13.1, and 3.13.2 of ASME A17.3 2020 is changed from December 31, 2023, until August 1, 2028. All elevators must~~

comply with Parts 3.8.5, 3.10.13, 3.10.14, 3.13.1, and 3.13.2 beginning August 1, 2028.

c. Compliance with Section 3.10.12 may not be enforced until August 1, 2029.

(b) No Change

(3) No Change

Rulemaking Authority 399.02, 399.10 FS. Law Implemented 399.02, 399.03 FS. History—New 10-20-63, Amended 4-20-64, 11-17-73, 12-20-73, Revised 3-22-74, Amended 12-18-74, 8-21-79, 8-1-82, 9-19-84, Formerly 7C-5.01, Amended 11-1-87, 10-31-88, 6-12-89, 9-10-89, 10-3-90, 5-12-91, 6-23-91, 8-9-91, 8-27-92, Formerly 7C-5.001, Amended 2-2-94, 8-1-96, 1-1-98, 10-4-00, 4-2-08, 3-15-12, 8-21-12, 1-11-18, 3-23-21, 1-30-24, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Steven von Bodungen, Director, Division of Hotels and Restaurants, Florida Department of Business and Professional Regulation.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Melanie S. Griffin, Secretary, Florida Department of Business and Professional Regulation.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 2, 2026

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 15, 2026

DEPARTMENT OF HEALTH

Division of Disease Control

RULE NOS.: RULE TITLES:

64D-4.002 Definitions

64D-4.003 Eligibility and Documentation Requirements

64D-4.007 AIDS Drug Assistance Program (ADAP)

PURPOSE AND EFFECT: The revised rules will update definitions, clarify eligibility and documentation requirements for the HIV/AIDS Patient Care and State Housing Opportunities for Persons with AIDS (HOPWA) Programs, and requirements and available services under ADAP.

SUMMARY: The proposed rules will update definitions of “HIV/AIDS Patient Care Programs,” “low income,” “federal poverty level,” and other defined terms. In addition, the updates to Rule 64D-4.003 will clarify eligibility and documentation requirements for individuals who wish to apply for assistance from HIV/AIDS Patient Care Programs and the HOPWA Program and includes updates to the application. It will also provide that an individual may confirm eligibility up to 45 days prior to expiration of their Notice to Eligibility to avoid a lapse in eligibility. Amendments to the ADAP rule will update the requirements for programs offered under that section.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly

regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on the completed SERC checklist, this rulemaking will not have an adverse impact on regulatory costs in excess of \$1 million within five years as established in s.120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 381.0011(2), 381.003(2), FS

LAW IMPLEMENTED: 381.0011, 381.003(1)(b), FS

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Amber Pepe at amber.pepe@flhealth.gov or (850)901-6953

THE FULL TEXT OF THE PROPOSED RULE IS:

64D-4.002 Definitions.

For the purpose of this chapter, the words and phrases below are defined as follows:

~~(1) “ADAP Approved Plans” — insurance plans that will, at minimum, include pharmaceutical benefits for HIV antiretroviral medications; have at least one drug from each class of core antiretroviral; and are assessed for cost effectiveness. Cost effective is defined as the aggregate cost of paying for the health insurance option versus paying for the full cost for medications.~~

~~(1)(2) “Federal Poverty Level” — the poverty income guidelines (effective January 2026 2022) as published by the U.S. Department of Health and Human Services, which is incorporated by reference and available at <https://flrules.org/Gateway/reference.asp?No=Ref-19193> <https://www.flrules.org/Gateway/reference.asp?No=Ref-14755>.~~

(3) through (4) renumbered (2) through (3) No change

~~(4)(5) “HIV/AIDS Patient Care Programs:” — include the following programs:~~

(a) Ryan White Part B Consortia Program, a federal grant program authorized by 42 U.S.C. §300ff-23, that assesses the service needs of persons living with HIV/AIDS in an area that received Ryan White Part B funding, and secures providers to

deliver the needed core medical and support services based on available funding;

(b) Ryan White Part B AIDS Drug Assistance Program (ADAP), a federal grant program that provides medications to uninsured or underinsured individuals living with HIV/AIDS disease, authorized under 42 U.S.C. §300ff-26. Services are provided through the distribution of medications directly to eligible individuals ~~clients or by the purchase of health insurance that includes coverage for HIV/AIDS medications;~~

(c) ADAP Program for Medication Co-Payment and Medication Deductibles ~~Premium Plus Insurance Program~~, a component of ADAP designed to assist eligible individuals ~~clients~~, as defined in Rule 64D-4.007, F.A.C., who have insurance and need assistance with medication ~~premiums~~, copays, and/or medication deductibles; and

(d) ~~State Housing Opportunities for Persons with AIDS (HOPWA) Program, as defined by 24 C.F.R. Part 574 (04/01/13), a housing program, funded by the U.S. Department of Housing and Urban Development and administered by the state, that is intended to prevent the condition of homelessness from occurring to individuals or families living with HIV/AIDS; or if already homeless, to transition the individuals or families back into stable housing as soon as possible, as well as to create a strategy for long term housing stability for persons living with HIV/AIDS. The program funds short term rent, mortgage and utility assistance, permanent housing placement, transitional housing, resource identification and case management, and;~~

(e) renumbered (d) No change

(5) ~~State Housing Opportunities for Persons with AIDS (HOPWA) Program, as defined by 24 C.F.R. Part 574 (04/01/13), a housing program, funded by the U.S. Department of Housing and Urban Development and administered by the state, that is intended to prevent the condition of homelessness from occurring to individuals or families living with HIV/AIDS; or if already homeless, to transition the individuals or families back into stable housing as soon as possible, as well as to create a strategy for long-term housing stability for persons living with HIV/AIDS. The program funds short-term rent, mortgage and utility assistance, permanent housing placement, transitional housing, resource identification and case management.~~

(6) “Low Income” – is defined as follows:

(a) For ADAP, adjusted gross household income at or below ~~130~~ 400 percent of the Federal Poverty Level.

(b) For ADAP Program for Medication Co-Payment and Medication Deductibles, adjusted gross household income at or below 400 percent of the Federal Poverty Level.

(c) For HOPWA, 80 percent of a county’s median income, as defined by the U.S. Department of Housing and Urban Development, County Income Limits ~~2025~~ 2022, effective

~~April 01, 2025~~ ~~April 18, 2022~~, which is incorporated by reference and is available at <https://flrules.org/Gateway/reference.asp?No=Ref-19194> ~~https://www.flrules.org/Gateway/reference.asp?No=Ref-14754.~~

(d) For all other HIV/AIDS Patient Care Programs under paragraphs 64D-4.002(4)(a) and (d), F.A.C., adjusted gross household income at or below 400 percent of the Federal Poverty Level.

(7) “Notice of Eligibility” – a document issued by the department, ~~a Ryan White Part A program~~, or a contractor or subcontractor of ~~the department~~ ~~either entity~~, that indicates an ~~individual applicant/client~~ meets the eligibility requirements to receive allowable Ryan White services, as stated in Rule 64D-4.003, F.A.C., and that lists, at a minimum, the ~~individual’s applicant’s/client’s~~ name, address, household size and income, which must meet the definition of low income.

Rulemaking Authority 381.0011(2), 381.003(2) FS. Law Implemented 381.0011, 381.003(1)(b) FS. History—New 1-23-07, Amended 8-31-07, 3-21-08, 10-27-08, 3-30-09, 7-4-16, 5-5-21, 10-12-22, _____.

64D-4.003 Eligibility and Documentation Requirements.

Only an individual seeking assistance, or their court-appointed representative, legal representative, or legal guardian seeking assistance on their behalf, may apply for services. Program enrollment and services are subject to available funding.

An applicant for HIV/AIDS ~~Patient Care~~ and/or HOPWA Pprograms is eligible to be linked to services based on a preliminary positive HIV test result from a test approved by the Food and Drug Administration to determine the presence of HIV infection. For this rule, linkage to service is defined as referring the applicant to eligibility determination and counseling services and the scheduling of medical appointments. To be considered eligible for receive services ~~from an HIV/AIDS Ppatient Ceare and/or HOPWA Pprogram~~ an applicant:

(1) No change

(2) Must be living in Florida which may be documented by providing one of the following: current state or local Florida photo identification; utility bill, with name and street address; housing, rental or mortgage agreement in client’s name; recent school records; bank statement, with name and street address; letter from person with whom the applicant client resides; property tax receipt or W-2 form for previous year; unemployment document with street address; current voter registration card; official correspondence, postmarked in last 3 months; prison records, if recently released; current documentation from the Florida Medicaid Managed Information System (FLMMIS) or the Medical Eligibility Verification System (MEVSNET) showing that the applicant

~~client~~ is currently receiving Medicaid or assistance from the Supplemental Nutritional Assistance Program (SNAP), formally known as food stamps; Florida Department of Corrections offender search website photo print out; or a Declaration of Domicile, as per section 222.17, F.S. If homeless: a statement from the shelter in which the applicant ~~client~~ resides or visits; physical observation of location of residence by eligibility staff; a written statement from the applicant ~~client~~ describing living circumstances may be used, signed and dated by the applicant ~~client~~. Eligibility staff may provide assistance with writing the statement; or a statement from a social service agency attesting to the homeless status of the applicant ~~client~~.

(3) No change

(4) Must have low-income, which must be verified through the provision of W2s, tax returns, pay stubs, documentation of unemployment, or Medicaid award documentation.

(5) Must submit a completed and signed Application to Receive Allowable Services for HIV/AIDS Patient Care Programs, DH8028-DCHP-02/2026 (eff. 02/2026) DH 150-884 (08/2014), which is incorporated by reference and available at <http://flrules.org/Gateway/reference.asp?No=Ref-19200> ~~http://www.flrules.org/Gateway/reference.asp?No=Ref-06962,~~ be willing to cooperate with eligibility staff during the eligibility process, and comply with the Rights and Responsibilities stated in the application.

(6) Must have their eligibility confirmed every 366 days or at shorter intervals if the individual's ~~client's~~ income or other factors change. To avoid a lapse in eligibility, individuals may confirm eligibility up to 45 days before the expiration of their Notice of Eligibility.

~~The above items can be satisfied by providing a current Notice of Eligibility from a Ryan White Part A program.~~

Rulemaking Authority 381.0011(2), 381.003(2) FS. Law Implemented 381.0011, 381.003(1)(b) FS. History—New 1-23-07, Amended 10-27-08, 7-4-16, 10-12-22, _____.

64D-4.007 AIDS Drug Assistance Program (ADAP).

(1) No change

(2) To receive ADAP Program for Medication Co-Payment and Medication Deductibles ~~Premium Plus Insurance Program~~ benefits, individuals ~~participants~~ must be deemed eligible according to subsection (1), ~~above,~~ and use an ADAP contracted pharmacy(ies) to receive medication co-payment and/or assistance with medication deductibles.

~~(a) Use the ADAP contracted insurance benefits manager to enroll in an ADAP approved plan to receive insurance premium assistance.~~

~~(b) Need insurance policy pharmaceutical coverage to the extent that payment cannot be made or cannot reasonably be expected to be made by another payer source.~~

~~(c) Use an ADAP contracted pharmacy(ies) to receive premium assistance, medications co-payment and/or deductible.~~

~~(3) To receive ADAP insurance benefits for plans purchased through the federally facilitated Marketplace, participants must be deemed eligible according to subsection (1) above; meet the ADAP Premium Plus Insurance Program requirements in subsection (2) above; and comply with the following requirements:~~

~~(a) Determination of available subsidies must be requested when submitting a Marketplace application. If an individual qualifies for a premium tax credit, the individual must select the advanced premium tax credit that is paid directly to the insurance provider.~~

~~(b) All supporting documentation submitted to the Marketplace as part of the application and/or enrollment process must also be submitted to ADAP.~~

Rulemaking Authority 381.0011(2), 381.003(2) FS. Law Implemented 381.0011, 381.003(1)(b) FS. History—New 7-4-16, Amended 4-5-21, 11-1-22, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Chrystal Thompson, Chief of Medical and Health Services

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Joseph Ladapo, MD, PhD, State Surgeon General

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 10, 2026

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 3, 2026

Section III

Notice of Changes, Corrections and Withdrawals

NONE

Section IV

Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF ENVIRONMENTAL PROTECTION
RULE NO.: RULE TITLE:

62-761.800 Out-of-Service and Closure Requirements

The Department of Environmental Protection hereby gives notice: On February 6, 2026, the Department of Environmental Protection issued a final order in response to a petition for variance pursuant to Section 120.542, F.S., previously submitted by American Petroleum Investments, Inc. The petition was received on November 12, 2025. Notice of receipt of the petition was published in the Florida Administrative Register on November 13, 2025. The petitioner requested a variance from paragraph 62-761.800(1)(e), Florida Administrative Code (F.A.C.), which requires storage tank systems with secondary containment, not requiring repairs pursuant to Rule 62-761.700, F.A.C., to only be designated as out-of-service for a maximum of 10 continuous years. The petition was assigned OGC #25-2029. The Department granted the Petitioner's request for variance from paragraph 62-762.800(1)(e) F.A.C., that will expire on August 3, 2026, as the Petitioner demonstrated that the purpose of the underlying statute has been met, and that Petitioner would suffer a substantial hardship if required to comply with this rule. Upon expiration of this time period, the storage tank system must be returned to service or closed in accordance with paragraph 62-761.800(2)(b), F.A.C. The facility is located at 4450 S. Suncoast Boulevard, Homosassa, Florida 34446 in Citrus County.

A copy of the Order or additional information may be obtained by contacting: Alan Dorsett, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 4550, Tallahassee, FL 32399-2400; telephone (850)245-8931, e-mail Alan.Dorsett@FloridaDEP.gov, during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays. If you have any questions, please call the Division of Waste Management at (850)245-8705.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American Disability Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator within ten (10) days of publication of this notice at (850)245-2118 or LEP@FloridaDEP.gov. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

The Florida Department of Agriculture and Consumer Services, Division of Animal Industry announces a public meeting to which all persons are invited.

DATE AND TIME: February 19, 2026, 1:00 p.m.

PLACE: The Bronson Animal Disease Diagnostic Laboratory, 2700 N. John Young Parkway, Kissimmee, FL 34741

GENERAL SUBJECT MATTER TO BE CONSIDERED: Animal Industry Working Group meeting to discuss animal industries' business updates, division updates, committee recommendations and relevant topics for industry.

A copy of the agenda may be obtained by contacting: Marti Miller (Martha.Miller@FDACS.gov), 407 South Calhoun Street, Tallahassee, FL 32399, (850)410-0951.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marti Miller (Martha.Miller@FDACS.gov), 407 South Calhoun Street, Tallahassee, FL 32399, (850)410-0951. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marti Miller (Martha.Miller@FDACS.gov), 407 South Calhoun Street, Tallahassee, FL 32399, (850)410-0951.

DEPARTMENT OF EDUCATION

The Florida Department of Education announces a public meeting to which all persons are invited.

DATE AND TIME: February 18, 2026, 3:00 p.m. - 4:30 p.m., ET, or until business is concluded, whichever is earlier.

PLACE:

<https://teams.microsoft.com/meet/26464081785602?p=hzK3V1hz0relgYERJ7>

Meeting ID: 264 640 817 856 02

Passcode: 2MD7ho26

GENERAL SUBJECT MATTER TO BE CONSIDERED: African American History Task Force business and preparation for the summer institute.

A copy of the agenda may be obtained by contacting: Deidre.Walker1@fldoe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Deidre.Walker1@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Deidre.Walker1@fldoe.org

DEPARTMENT OF TRANSPORTATION

RULE NO.: RULE TITLE:

14-15.002 Manual of Uniform Minimum Standards for Design, Construction and Maintenance for Streets and Highways

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: February 26, 2026, 1:00 p.m.

PLACE: Virtual Meeting via Microsoft Teams. To participate via your computer, tablet, or smart phone, please register at this web

link: <https://teams.microsoft.com/meet/22278824940859?p=K1cfdDDudo3weiEKMr>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Chapter 19 – Traditional Neighborhood Development Subcommittee of the Florida Manual of Uniform Minimum Standards For Design, Construction, and Maintenance for Streets and Highways (Florida Greenbook) to develop guidance for future editions of the Florida Greenbook. A copy of the agenda may be obtained by contacting: Jacqui Morris, Criteria Publications Coordinator, Florida Department of Transportation, at jacqueline.morris@dot.state.fl.us or (850)414-4352

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jacqui Morris, Criteria Publications Coordinator, Florida Department of Transportation, at jacqueline.morris@dot.state.fl.us or (850)414-4352. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

RULE NO.: RULE TITLE:

14-15.002 Manual of Uniform Minimum Standards for Design, Construction and Maintenance for Streets and Highways

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: March 3, 2026, 10:00 a.m.

PLACE: Virtual Meeting via Microsoft Teams. To participate via your computer, tablet, or smart phone, please register at this web

link: <https://teams.microsoft.com/meet/27513795358001?p=DmLKUnxrWlvZFy4w9c>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Chapter 5 – Pavement Design Subcommittee of the Florida Manual of Uniform Minimum Standards For Design, Construction, and Maintenance for Streets and Highways (Florida Greenbook) to develop guidance for future editions of the Florida Greenbook.

A copy of the agenda may be obtained by contacting: Jacqui Morris, Criteria Publications Coordinator, Florida Department of Transportation, at jacqueline.morris@dot.state.fl.us or (850)414-4352

DEPARTMENT OF TRANSPORTATION

RULE NO.: RULE TITLE:

14-15.002 Manual of Uniform Minimum Standards for Design, Construction and Maintenance for Streets and Highways

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: March 3, 2026, 2:00 p.m.

PLACE: Virtual Meeting via Microsoft Teams. To participate via your computer, tablet, or smart phone, please register at this web

link: <https://teams.microsoft.com/meet/28952527298170?p=pzsPidVyNZqdCCOVeB>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Chapter 18 – Signing and Marking Subcommittee of the Florida Manual of Uniform Minimum Standards For Design, Construction, and Maintenance for Streets and Highways (Florida Greenbook) to develop guidance for future editions of the Florida Greenbook

A copy of the agenda may be obtained by contacting: Jacqui Morris, Criteria Publications Coordinator, Florida Department of Transportation, at jacqueline.morris@dot.state.fl.us or (850)414-4352

DEPARTMENT OF TRANSPORTATION

RULE NO.: RULE TITLE:

14-15.002 Manual of Uniform Minimum Standards for Design, Construction and Maintenance for Streets and Highways

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: March 5, 2026, 10:00 a.m.

PLACE: Virtual Meeting via Microsoft Teams. To participate via your computer, tablet, or smart phone, please register at this web

link:

<https://teams.microsoft.com/meet/27929912640989?p=CNZLi dCbhEgofHy7Ab>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Chapter 8 – Pedestrian Facilities Subcommittee of the Florida Manual of Uniform Minimum Standards For Design, Construction, and Maintenance for Streets and Highways (Florida Greenbook) to develop guidance for future editions of the Florida Greenbook.

A copy of the agenda may be obtained by contacting: Jacqui Morris, Criteria Publications Coordinator, Florida Department of Transportation, at jacqueline.morris@dot.state.fl.us or (850)414-4352

DEPARTMENT OF TRANSPORTATION

RULE NO.: RULE TITLE:

14-15.002 Manual of Uniform Minimum Standards for Design, Construction and Maintenance for Streets and Highways

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: March 5, 2026, 2:00 p.m.

PLACE: Virtual Meeting via Microsoft Teams. To participate via your computer, tablet, or smart phone, please register at this web link:

<https://teams.microsoft.com/meet/26526656928644?p=OFIgFWQhheBT0hnlU6>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Chapter 13 – Public Transit Subcommittee of the Florida Manual of Uniform Minimum Standards For Design, Construction, and Maintenance for Streets and Highways (Florida Greenbook) to develop guidance for future editions of the Florida Greenbook.

A copy of the agenda may be obtained by contacting: contacting Jacqui Morris, Criteria Publications Coordinator, Florida Department of Transportation, at jacqueline.morris@dot.state.fl.us or (850)414-4352

DEPARTMENT OF TRANSPORTATION

RULE NO.: RULE TITLE:

14-15.002 Manual of Uniform Minimum Standards for Design, Construction and Maintenance for Streets and Highways

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2026, 2:00 p.m.

PLACE: Virtual Meeting via Microsoft Teams. To participate via your computer, tablet, or smart phone, please register at this web link:

<https://teams.microsoft.com/meet/22210119110251?p=vzVG McnHjmtPygGjf>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Chapter 12 – Construction Subcommittee of

the Florida Manual of Uniform Minimum Standards For Design, Construction, and Maintenance for Streets and Highways (Florida Greenbook) to develop guidance for future editions of the Florida Greenbook.

A copy of the agenda may be obtained by contacting: Jacqui Morris, Criteria Publications Coordinator, Florida Department of Transportation, at jacqueline.morris@dot.state.fl.us or (850)414-4352

DEPARTMENT OF TRANSPORTATION

RULE NO.: RULE TITLE:

14-15.002 Manual of Uniform Minimum Standards for Design, Construction and Maintenance for Streets and Highways

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: March 27, 2026, 10:00 a.m.

PLACE: Virtual Meeting via Microsoft Teams. To participate via your computer, tablet, or smart phone, please register at this web link:

<https://teams.microsoft.com/meet/24535163147232?p=LgOiZ 0SDhPAwSIgTwf>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Chapter 3 – Geometric Design Subcommittee of the Florida Manual of Uniform Minimum Standards For Design, Construction, and Maintenance for Streets and Highways (Florida Greenbook) to develop guidance for future editions of the Florida Greenbook.

A copy of the agenda may be obtained by contacting: Jacqui Morris, Criteria Publications Coordinator, Florida Department of Transportation, at jacqueline.morris@dot.state.fl.us or (850)414-4352

DEPARTMENT OF TRANSPORTATION

RULE NO.: RULE TITLE:

14-15.002 Manual of Uniform Minimum Standards for Design, Construction and Maintenance for Streets and Highways

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: April 16, 2026, 8:00 a.m.

PLACE: Florida's Turnpike Enterprise, Turkey Lake Service Plaza, Milepost 263, Bldg. #5315, Ocoee, Florida 34761, Meeting Room: Auditorium A

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Florida Manual of Uniform Minimum Standards for Design, Construction, and Maintenance for Streets and Highways (Florida Greenbook) Advisory Committee is to develop guidance for future editions of the Florida Greenbook.

A copy of the agenda may be obtained by contacting: Jacqui Morris, Criteria Publications Coordinator, Florida Department

of Transportation, at jacqueline.morris@dot.state.fl.us or (850)414-4352

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jacqui Morris, jacqueline.morris@dot.state.fl.us or (850)414-4352. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 19, 2026, 10:00 a.m.

PLACE: Columbia County Emergency Operations Center, 263 NW Lake City Avenue, Lake City, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Garrison Vandegrift, Local Emergency Planning Committee Planner, North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, FL 32653.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 19, 2026, 11:00 a.m.

PLACE: Columbia County Emergency Operations Center, 263 NW Lake City Avenue, Lake City, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Hazardous Materials Response Team Policy Board.

A copy of the agenda may be obtained by contacting: Garrison Vandegrift, Local Emergency Planning Committee Planner, North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, FL 32653

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The LEPC 2026 Quarterly Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: February 25, 2026, 10:30 a.m.

PLACE: 4000 Gateway Centre Blvd. Suite 100 Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council's Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Charity Franks, Charity@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Charity Franks, Charity@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Charity Franks, Charity@tbrpc.org

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The HMEP 2026 Quarterly Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: February 25, 2026, 9:30 a.m.

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Blvd. Suite 100, Pinellas Park, FL 33782

Zoom

Link:

<https://us02web.zoom.us/j/83038174586?pwd=Nlls8jyifb01R0nfbOo1wJhDKnvxf.1>

Meeting ID: 830 3817 4586

Passcode: 620018

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council's Hazardous Materials Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Charity Franks, Charity@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Charity Franks, Charity@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Charity Franks, Charity@tbrpc.org

DEPARTMENT OF VETERANS' AFFAIRS

The Florida Veterans Foundation announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 24, 2026, 10:00 a.m.

PLACE: Microsoft Teams Call Link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MTNiYjNmZTUtYWwOGQtMDkwMDI3MjhiYzg%40thread.v2/0?context=%7b%22Tid%22%3a%226f0c11c8-a34e-40af-b4c5-2e4d08cef248%22%2c%22Oid%22%3a%22b83b573f-51c7-4c52-af43-707329f9cbc2%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: FVF Investment Committee Meeting. The upcoming date for our continued efforts in supporting and honoring our veterans.

A copy of the agenda may be obtained by contacting: Raymond Miller, Administrative Officer, (850)782-4305

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Raymond Miller, Administrative Officer, (850)782-4305. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Raymond Miller, Administrative Officer, (850)782-4305

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIMES: February 17, 2026; May 18, 2026; August 17, 2026; November 16, 2026, 10:00 a.m.

PLACE: Ardie R. Copas State Veterans Nursing Home: 13000 SW Tradition Pkwy, Port St. Lucie, FL 34987

GENERAL SUBJECT MATTER TO BE CONSIDERED: Treasure Coast Council Business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL

32399, or call: (561)837-5038, or email: ltcopinformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (561)837-5038, or email: ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIMES: February 18, 2026; May 20, 2026; August 19, 2026; November 18, 2026, 1:00 p.m.

PLACE: Contact (850)921-4703 for more information on location

GENERAL SUBJECT MATTER TO BE CONSIDERED: Panhandle Council Business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)921-4703, or email: ltcopinformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)921-4703, or email: ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIMES: February 19, 2026; May 21, 2026; August 20, 2026; November 19, 2026, 1:00 p.m.

PLACE: Alachua County Senior Recreation Center, 5701 NW 34 Blvd, Gainesville, FL 32653

GENERAL SUBJECT MATTER TO BE CONSIDERED: North Central Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (352)620-3088, or email: ltcopinformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by

contacting: (352)620-3088, or email: ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS
Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIMES: February 17, 2026; May 19, 2026; August 18, 2026; November 17, 2026, 10:00 a.m.

PLACE: Sumter County Service Center: 7375 Powell Road, Room 102, Wildwood, FL 34785

GENERAL SUBJECT MATTER TO BE CONSIDERED: Withlacoochee Council Business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (352)620-3088, or email: ltcopinformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (352)620-3088, or email: ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Probable Cause Panel of the Florida Real Estate Appraisal Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, March 3, 2026, 9:00 a.m., EST

PLACE: Teleconference meeting to be facilitated from Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson St., Orlando, FL 32801.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and a public meeting to review cases where probable cause was previously found. If any cases with a prior probable cause finding are scheduled, a separate public meeting will be held. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel and its counsel.

A copy of the agenda may be obtained by contacting: DREAppraisalSection@myfloridalicense.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: DREAppraisalSection@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: DREAppraisalSection@myfloridalicense.com

DEPARTMENT OF HEALTH

Board of Acupuncture

The Florida Board of Acupuncture announces a public meeting to which all persons are invited.

DATE AND TIME: March 13, 2026, 9:00 a.m., E.T.

PLACE: Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/659073965>

You can also dial in using your phone.

United States (Toll Free): 1(866)899-4679

Access Code: 659-073-966

GENERAL SUBJECT MATTER TO BE CONSIDERED: The general business of the Board.

A copy of the agenda may be obtained by contacting: <https://floridasacupuncture.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Board Staff at (850)245-4161 or MQA.Acupuncture@flhealth.gov or 4052 Bald Cypress Way, #C-06,

Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board Staff at (850)245-4161 or MQA.Acupuncture@flhealth.gov or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

DEPARTMENT OF HEALTH

Board of Acupuncture

The Florida Board of Acupuncture announces a public meeting to which all persons are invited.

DATE AND TIME: June 19, 2026, 9:00 a.m., E.T.

PLACE: Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/659073965>

You can also dial in using your phone.

United States (Toll Free): 1(866)899-4679

Access Code: 659-073-966

GENERAL SUBJECT MATTER TO BE CONSIDERED: The general business of the Board.

A copy of the agenda may be obtained by contacting: <https://floridasacupuncture.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Board Staff at (850)245-4161 or MQA.Acupuncture@flhealth.gov or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board Staff at (850)245-4161 or MQA.Acupuncture@flhealth.gov or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

DEPARTMENT OF HEALTH

Board of Acupuncture

The Florida Board of Acupuncture announces a public meeting to which all persons are invited.

DATE AND TIME: September 11, 2026, 9:00 a.m., E.T.

PLACE: Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/659073965>

You can also dial in using your phone.

United States (Toll Free): 1(866)899-4679

Access Code: 659-073-966

GENERAL SUBJECT MATTER TO BE CONSIDERED: The general business of the Board.

A copy of the agenda may be obtained by contacting: <https://floridasacupuncture.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Board Staff at (850)245-4161 or MQA.Acupuncture@flhealth.gov or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board Staff at (850)245-4161 or MQA.Acupuncture@flhealth.gov or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

DEPARTMENT OF HEALTH

Board of Acupuncture

The Florida Board of Acupuncture announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2026, 9:00 a.m., E.T.

PLACE: Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/659073965>

You can also dial in using your phone.

United States (Toll Free): 1(866)899-4679

Access Code: 659-073-966

GENERAL SUBJECT MATTER TO BE CONSIDERED: The general business of the Board.

A copy of the agenda may be obtained by contacting: <https://floridasacupuncture.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Board Staff at (850)245-4161 or MQA.Acupuncture@flhealth.gov or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board Staff at (850)245-4161 or MQA.Acupuncture@flhealth.gov or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Department of Health, Division of Community Health Promotion announces a public meeting to which all persons are invited.

DATE AND TIME: February 24, 2026, 10:00 a.m., EST

PLACE: Virtual via Microsoft Teams:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTQ0MThlOTgtNGUzOC00Yzg1LWFkZjctYmY0ZGY1YTRmOTc3%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%220b10ad5e-4682-4be7-9c77-fcb5313f7f44%22%7d

Or call in (audio only): (850)792-1375, Phone conference ID: 606 665 531#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Health/Division of Community Health Promotion is conducting a quarterly meeting with the Information Clearinghouse on Developmental Disabilities Advisory Council to advise the Department of Health on establishing and maintaining a clearinghouse of information related to developmental disabilities on its website.

A copy of the agenda may be obtained by contacting: Maggie Dilger at maggie.dilger@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Maggie Dilger at maggie.dilger@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maggie Dilger at maggie.dilger@flhealth.gov

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 13, 2026, 12:00 noon

PLACE: TEAMS:

ID: 217 706 919 862 63

Passcode: dS9mQ2iF

GENERAL SUBJECT MATTER TO BE CONSIDERED: Hendry / Glades Community Alliance

A copy of the agenda may be obtained by contacting: janet.schreyer@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: janet.schreyer@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: janet.schreyer@myflfamilies.com

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: February 26, 2026, 2:00 p.m.

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, Suite 5000, Tallahassee, Florida 32301. The meeting will also be available via webinar. The webinar registration and access information for the review committee meeting is posted to the following website: <https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2026/2026-206>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee Meeting will be to give the scores and to submit a recommendation to Florida Housing's Board of Directors regarding the responses submitted for Florida Housing Finance Corporation's RFA 2026-206 HOME And Live Local SAIL Financing To Be Used For Rental Developments In Rural Areas Of Opportunity.

A copy of the agenda may be obtained by contacting: Bryan A. Barber, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bryan A. Barber, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

NORTHEAST FLORIDA AREA AGENCY ON AGING

The ElderSource announces a public meeting to which all persons are invited.

DATE AND TIME: February 24, 2025, 9:00 a.m.

PLACE: Zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: Personnel and Bylaws committee

A copy of the agenda may be obtained by contacting: adminsupport@myeldersource.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: adminsupport@myeldersource.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: adminsupport@myeldersource.org

FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION

The Florida Local Government Finance Commission announces a public meeting to which all persons are invited.

DATE AND TIME: February 25, 2026, 3:00 p.m.

PLACE: Via Zoom or Telephone

GENERAL SUBJECT MATTER TO BE CONSIDERED:
NOTICE OF PUBLIC MEETING

The Florida Local Government Finance Commission (the "Commission") announces a public meeting to which all interested persons are invited. The meeting will be held virtually on Wednesday, February 25, 2026, at 3:00 p.m. Eastern Time, via Zoom or by telephone.

Join Zoom Meeting

[https://fl-](https://fl-counties.zoom.us/j/83978414023?pwd=BQbEHa3CslpYZDW)

[counties.zoom.us/j/83978414023?pwd=BQbEHa3CslpYZDW](https://fl-counties.zoom.us/j/83978414023?pwd=BQbEHa3CslpYZDW)
[eVhjUyuZHVJoWeA.1](https://fl-counties.zoom.us/j/83978414023?pwd=BQbEHa3CslpYZDW)

Meeting ID: 839 7841 4023

Passcode: 130662

Toll-Free Number

1(888)788-0099

Meeting ID: 839 7841 4023

Passcode: 130662

Interested persons may access internet-connected computers at their local full service public library. Persons wishing to physically attend the meeting are invited to do so at the offices of Nabors, Giblin & Nickerson, P.A., as General Counsel to the Issuer, located at 2502 N. Rocky Point Drive, Suite 1060, Tampa, Florida 33607.

The meeting of the Commission will be for the purpose of taking certain actions related to the Commission's private projects conduit revenue bond program and for purposes of reviewing the statewide pooled commercial paper loan program for Florida governmental entities. The Commission will consider the adoption of a bond resolution approving the issuance of private project conduit bonds for the benefit of Cornerstone Charter Academy, Inc. The Commission will also consider introductions and/or approval(s) of a TEFRA inducement resolution(s) related to the possible issuance of private project conduit bonds for the benefit of Bayshore Christian School, Inc. and Tampa Bay Christian Academy, along with any other business which may properly come before it.

The agenda for such meeting can be obtained prior to the meeting from the Commission's website at <https://www.floridalocal.org/agendas>. The Commission is an unincorporated, nonprofit association whose members are comprised of Brevard County, Florida, Charlotte County, Florida, Lee County, Florida, Osceola County, Florida, Sarasota County, Florida and St. Johns County, Florida.

ALL PERSONS FOR OR AGAINST ANY MATTER, PROPOSITION OR OFFICIAL ACTION BEFORE THE COMMISSION CAN BE HEARD AT SAID TIME AND PLACE. PERSONS INTERESTED IN TAKING FURTHER ACTION WITH RESPECT TO SUCH MEETING WILL NEED TO ENSURE THAT A VERBATIM RECORD OF SUCH MEETING IS MADE (AT THEIR SOLE COST AND EXPENSE) WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH ANY APPEAL IS BASED.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should contact Anna Doughty at the Florida Association of Counties, 100 S. Monroe Street, Tallahassee, Florida 32301, or by telephone at (850)922-4300, no less than twenty-four (24) hours prior to the date of the meeting.

/s/ Nicole Jovanovski, Chair, Florida Local Government, Finance Commission

A copy of the agenda may be obtained by contacting: Anna Doughty, 100 S. Monroe Street, Tallahassee, Florida 32301, (850)922-4300

SCALAR CONSULTING GROUP INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 18, 2026, 5:00 p.m. online and virtual simultaneously.

PLACE: The public meeting will take place at the Belle Glade Branch Library located at 725 NW 4th Street, Belle Glade, Florida 33430. Free parking will be provided during the public meeting at the library. To participate in the virtual public meeting from your computer, tablet or smartphone please register using the link: <https://tinyurl.com/SR-717-449834-1>. Participants can also use their phone by dialing +1(631)992-3221; Access code: 463-276-397.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed Resurfacing project along State Road (S.R.) 717/East Canal Street South from S.R. 80 to SE Avenue E and S.R. 15/S.R. 80 from Dr. Martin Luther King Jr. Boulevard to West Avenue A.

The public meeting will consist of a formal presentation followed by an open discussion. Staff will be available to answer questions and provide assistance. Comments and questions will be answered in the order received. If your question is not answered during the event, a response will be provided in writing following the meeting. Questions and comments may also be submitted prior to the meeting by e-mailing the Project Manager.

Project information is posted at: <https://tinyurl.com/449834-1-SR-717-Project>.

Community feedback is at the core of all we do. FDOT works with the public to balance their community vision with the community's transportation needs. This is routine on all our projects to ensure Florida's infrastructure is safe, resilient, and efficient for many years into the future. Notices are being sent to all property owners and tenants located within 300 feet of the projects and to other public officials, regulatory agencies, organizations, and individuals that have expressed interest in the projects. FDOT solicits public participation without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: Haiyan Ou, P.E., FDOT Project Manager, at (954)777-4641, toll free at 1(866)336-8435, ext. 4641, or via email at Haiyan.Ou@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Haiyan Ou, P.E., FDOT Project Manager, at (954)777-4641, toll free at 1(866)336-8435, ext. 4641, or via email at Haiyan.Ou@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Haiyan Ou, P.E., FDOT Project Manager, at (954)777-4641, toll free at 1(866)336-8435, ext. 4641, or via email at Haiyan.Ou@dot.state.fl.us.

ATKINS - LAKE CITY

The Department of Transportation District 2 announces a public meeting to which all persons are invited.

DATES AND TIMES: February 18, 2026, 4:30 p.m. - 6:00 p.m., Online public meeting; February 19, 2026, 4:30 p.m. - 6:00 p.m., In-Person public meeting

PLACES: Online: nflroads.com/virtualmeetings

In-person: Putnam County Library Palatka Branch, 601 College Rd., Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: The public is invited to a meeting to discuss proposed median modifications on Crill Avenue (State Road 20) at Florida Drive (FIN 210004-7). The project includes resurfacing, restoration and rehabilitation along State Road 20 (Crill Avenue) from Rowland Avenue to South Palm Avenue. Work will include milling and resurfacing the roadway. As part of the project, FDOT proposes modifications to the median opening on Crill Avenue (State Road 20) at Florida Drive, eliminating eastbound

left turns to improve safety near the signalized intersection at State Road 19.

The meeting will begin with an open house from 4:30 p.m. to 6 p.m., followed by a public comment period at 6 p.m. Public participation is sought without regard to race, color, religion, sex, age, national origin, disability or family status.

A copy of the agenda may be obtained by contacting: Jacob Pickering, Florida Department of Transportation District 2, 2198 Edison Ave., Jacksonville, FL 32204, (904)554-3676 or Jacob.Pickering@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jacob Pickering, Florida Department of Transportation District 2, 2198 Edison Ave., Jacksonville, FL 32204, (904)554-3676 or Jacob.Pickering@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

NONE

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, February 4, 2026, and 3:00 p.m., Tuesday, February 10, 2026.

Rule No.	File Date	Effective Date
5A-21.001	2/9/2026	3/1/2026
5C-13.0035	2/9/2026	3/1/2026
5C-13.004	2/9/2026	3/1/2026
6A-1.09401	2/4/2026	2/24/2026
6A-1.09414	2/4/2026	2/24/2026
6A-4.0013	2/4/2026	2/24/2026
6A-4.0311	2/4/2026	2/24/2026
6A-6.0252	2/4/2026	2/24/2026
6A-6.0576	2/4/2026	2/24/2026
6M-4.610	2/4/2026	2/24/2026
6M-8.301	2/4/2026	2/24/2026
12D-16.002	2/6/2026	2/26/2026
12D-17.001	2/6/2026	2/26/2026
12D-17.002	2/6/2026	2/26/2026
12D-17.003	2/6/2026	2/26/2026
12D-17.0035	2/6/2026	2/26/2026
12D-17.004	2/6/2026	2/26/2026
12D-17.005	2/6/2026	2/26/2026
12D-17.006	2/6/2026	2/26/2026

12D-17.007	2/6/2026	2/26/2026
12D-17.008	2/6/2026	2/26/2026
12D-17.009	2/6/2026	2/26/2026
12D-17.010	2/6/2026	2/26/2026
59A-4.1081	2/6/2026	2/26/2026
59A-5.0085	2/6/2026	2/26/2026
59A-38.004	2/6/2026	2/26/2026
59C-1.0085	2/6/2026	2/26/2026
59E-2.025	2/6/2026	2/26/2026
59E-4.102	2/4/2026	2/24/2026
64B2-11.002	2/6/2026	2/26/2026
64B2-16.0075	2/4/2026	2/24/2026
64B4-10.003	2/10/2026	3/2/2026
64B8-9.0091	2/10/2026	3/2/2026
64B8-9.0092	2/4/2026	2/24/2026
64B8-30.019	2/10/2026	3/2/2026
64B15-6.013	2/10/2026	3/2/2026
64B15-14.0076	2/10/2026	3/2/2026
64B15-14.0077	2/4/2026	2/24/2026

**LIST OF RULES AWAITING LEGISLATIVE
APPROVAL SECTIONS 120.541(3), 373.139(7)
AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
62-42.300	12/31/2025	**/**/****
65C-9.004	3/31/2022	**/**/****
69C-2.004	11/5/2025	**/**/****
69C-2.005	11/5/2025	**/**/****
69C-2.016	11/5/2025	**/**/****
69C-2.022	11/5/2025	**/**/****
69C-2.026	11/5/2025	**/**/****
69C-2.034	11/5/2025	**/**/****
69C-2.035	11/5/2025	**/**/****

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

Notice of Completed Rule Review

RULE NOS.:RULE TITLES:

40B-3.021 Definitions

40B-3.032 Delegation

40B-3.035 Publications and Agreements Incorporated by
Reference

40B-3.037 Water Well Contractor Licensing

- 40B-3.101 Content of Application
 40B-3.321 Duration of Permits
 40B-3.411 Completion Report
 40B-3.504 Location
 40B-3.517 Grouting and Sealing
 40B-3.521 Well Seals

Notice is hereby given that on February 10, 2026, the above rules completed the rule review process pursuant to section 120.5435, F.S.

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

EXEMPTIONS

The Agency for Health Care Administration approved the following exemptions on February 6, 2026, pursuant to Section 408.036(3), Florida Statutes:

- ID # E260001 District: 3-2 (Alachua County)
 Applicant/Facility/Project: Plaza Healthcare and Rehabilitation Center LLC d/b/a The Plaza Health and Rehab Center
 Project Description: Add 18 community nursing home beds to the 180-bed community nursing home
 Proposed Project Cost: \$234,000
- ID # E260002 District: 3-2 (Alachua County)
 Applicant/Facility/Project: Terrace Healthcare & Rehabilitation Center LLC d/b/a Terrace Healthcare & Rehabilitation Center
 Project Description: Add 13 community nursing home beds to the 138-bed community nursing home
 Proposed Project Cost: \$169,000
- ID # E260003 District: 3-4 (Marion County)
 Applicant/Facility/Project: The Club Healthcare and Rehabilitation Center at The Villages LLC d/b/a The Club Healthcare and Rehabilitation Center at The Villages
 Project Description: Add 10 community nursing home beds to the 68-bed community nursing home
 Proposed Project Cost: \$130,000
- ID # E260004 District: 3-7 (Lake County)
 Applicant/Facility/Project: The Villages Nursing and Rehab LLC d/b/a The Villages Healthcare and Rehabilitation Center
 Project Description: Add 12 community nursing home beds to the 120-bed community nursing home
 Proposed Project Cost: \$156,000
- ID # E260005 District: 3-7 (Sumter County)
 Applicant/Facility/Project: Arbor Nursing and Rehab LLC d/b/a Cypress Care Center and Rehab
 Project Description: Add 18 community nursing home beds to the 180-bed community nursing home
 Proposed Project Cost: \$234,000
- ID # E260006 District: 6-5 (Polk County)

Applicant/Facility/Project: The Club at Lake Gibson LLC d/b/a The Club at Lake Gibson

Project Description: Add 12 community nursing home beds to the 120-bed community nursing home

Proposed Project Cost: \$156,000

ID # E260007 District: 10 (Broward County)

Applicant/Facility/Project: Ft Lauderdale Health and Rehabilitation Center LLC d/b/a Ft Lauderdale Health and Rehabilitation Center

Project Description: Add 16 community nursing home beds to the 169-bed community nursing home

Proposed Project Cost: \$208,000

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

RECEIPT OF EXPEDITED APPLICATION

The Agency for Health Care Administration received the following CON application for expedited review:

CON #10941 Received: 2/10/2026

County: Orange District: 7-2

Applicant/Facility/Project: Orange County SNF LLC

Project Description: Transfer CON #10805 from Orange County SNF OPCO II LLC to the applicant to establish a 120-bed community nursing home

DEPARTMENT OF ENVIRONMENTAL PROTECTION

State Revolving Fund (SRF) Program

NOTICE OF AVAILABILITY

FLORIDA FINDING OF NO SIGNIFICANT IMPACT

TOWN OF MONTVERDE, FLORIDA

WW35133

The Florida Department of Environmental Protection (DEP) has determined that Montverde's project involving the rehabilitation of stormwater collection facilities is not expected to generate controversy over potential environmental effects and will have no significant impact on the flood plain. The total estimated construction cost is \$22,231,000.00. The project may qualify for a Clean Water State Revolving fund (CWSRF) loan composed of federal or state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Finding of No Significant Impact can be obtained by writing to: Amy ODonnell, CWSRF Program, Department of Environmental Protection, 3900 Commonwealth Blvd, MS#3505, Tallahassee, Florida 32399-3000, or calling (850)245-2173 or emailing Amy.ODonnell@FloridaDEP.gov.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
