

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

#### **FISH AND WILDLIFE CONSERVATION COMMISSION**

##### **Freshwater Fish and Wildlife**

RULE NO.: RULE TITLE:  
68A-27.0021 Designation of Candidate Species;  
Prohibitions; Permits

**PURPOSE AND EFFECT:** The Commission is considering revising the rule to add the Wilson's plover (*Anarhynchus wilsonia*) and blackbanded sunfish (*Enneacanthus chaetodon*) to the list of Candidate Species. If added, take of these species would be prohibited without a permit until final Commission action adds these species to the list of Florida Endangered and Threatened Species in Rule 68A-27.003, F.A.C.

**SUBJECT AREA TO BE ADDRESSED:** List of Candidate Species, Wilson's plover, blackbanded sunfish.

**RULEMAKING AUTHORITY:** Art. IV, Sec. 9, Florida Constitution

**LAW IMPLEMENTED:** Art. IV, Sec. 9, Florida Constitution  
**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Claire Sunquist Blunden., Section Leader, Wildlife Diversity Conservation Section, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600  
**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

## Section II

### Proposed Rules

#### **AGENCY FOR HEALTH CARE ADMINISTRATION**

##### **Health Facility and Agency Licensing**

RULE NOS.: RULE TITLES:

59A-4.107: Physician Services

59A-4.1075: Medical Director

**PURPOSE AND EFFECT:** Rules 59A-4.107 and 59A-4.1075 outline physician and medical director requirements for nursing homes.

**SUMMARY:** The Agency proposes to amend these rules to update language and medical director requirements to align with Chapter 2025-204 L.O.F. (SB 2514).

#### **SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A SERC has not been prepared by the agency. For rules listed where no SERC was prepared, the Agency prepared a checklist for each rule to determine the necessity for a SERC. Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 400.141, 400.23, F.S.

**LAW IMPLEMENTED:** 400.141(1)(b), 400.23, F.S.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):**

**DATE AND TIME:** March 9, 2026, 2:00 p.m. – 3:00 p.m.

**PLACE:** Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, Florida, 32308, Building 3, Conference Room B. You may also participate by dialing the Open Voice conference line, 1(888)585-9008, then enter the conference room number followed by the pound sign, 998-518-088#. The agenda and related materials can be found on the web at: <https://ahca.myflorida.com/health-quality-assurance/bureau-of-health-facility-regulation/rulemaking>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: HQARuleComments@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kelli Fillyaw at (850)412-4402, or by email at: HQARuleComments@ahca.myflorida.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

#### **59A-4.107 Physician Services.**

(1) Each nursing home facility licensee must retain, pursuant to a written agreement, a physician licensed under Chapters 458 or 459, F.S., to serve as Medical Director. In facilities with a licensed capacity of 60 beds or less, pursuant to written agreement, a physician licensed under Chapters 458 or 459, F.S., may serve as medical consultant in lieu of a Medical Director. Medical Directors and medical consultants must be certified as set forth in Rule 59A-4.1075, F.A.C.

(2) through (8) No change.

*Rulemaking Authority 400.23 FS. Law Implemented 400.141, 400.23 FS. History—New 4-1-82, Amended 4-1-84, Formerly 10D-29.107, Amended 10-5-92, 4-18-94, 1-10-95, 12-21-15.*

#### **59A-4.1075 Medical Director.**

(1) Each nursing home licensee must ~~will~~ have only one physician who is appointed ~~designated~~ as Medical Director.

(2)(a) The Medical Director must be a physician licensed under Chapter 458 or 459, F.S., and beginning on January 1, 2026, must hold an active certification as a medical director or be in the process of seeking such certification. Recognized the nursing home administrator may require that the Medical Director be certified or credentialed through a recognized certifying or credentialing organizations include the American Medical Directors Association now known as the Post-Acute and Long-Term Care Medical Association (PALTmed) organization.

(b) For the purpose of this rule, “in the process of seeking such certification” means the medical director is actively engaged in obtaining certification as evidenced by his or her enrollment and participation in the PALTmed “Core Curriculum on Medical Direction in Post-Acute and Long-Term Care” program or other required certification program education in clinical or management topics for post-acute and long-term care. A Medical Director who does not have hospital privileges must be certified or credentialed through a recognized certifying or credentialing body, such as The Joint Commission, the American Medical Directors Association, the Healthcare Facilities Accreditation Program of the American Osteopathic Association, the Bureau of Osteopathic Specialists of the American Osteopathic Association, the Florida Medical Directors Association or a health maintenance organization licensed in Florida.

1. For a medical director appointed before January 1, 2026, the individual must complete certification or recertification, if applicable, by December 31, 2028.

2. For a medical director appointed on or after January 1, 2026 who is not certified, the individual must complete certification within three years from the date of appointment as the medical director of a nursing home facility.

(c) A physician must have his or her principal office within 60 miles of all facilities for which he or she serves as Medical Director. The principal office is the office maintained by a physician as required by Section 458.348 or 459.025(3)(c)1, F.S., and where the physician delivers the majority of medical services. The physician must specify the address of his or her principal office at the time of becoming Medical Director. The agency may approve a request to waive this requirement for rural facilities that exceed this distance requirement as outlined in Section 120.542(2), F.S. A rural facility is a facility located in a county with a population density of no greater than 100 persons per square mile, which is at least 30 minutes of travel time, on normally traveled roads under normal traffic conditions, from any other nursing home facility within the same county.

(d) ~~The nursing home licensee must appoint a~~ Medical Director ~~who~~ must visit the facility at least once a month. The Medical Director must review all new policies and procedures; review all new incident and new accident reports from the facility to identify clinical risk and safety hazards. The Medical Director must review the most recent grievance logs for any complaints or concerns related to clinical issues. Each visit must be documented in writing by the Medical Director.

(3) No change.

(4) The Medical Director must meet at least quarterly with the risk management and quality assessment and assurance committee of the facility.

(5) No change.

(6) Each nursing home facility must provide information on the facility’s appointed medical director to the Agency including proof of certification or progress towards certification for the medical director. This information must be reported to the Agency as part of the nursing home’s licensure application for initial, renewal, change of ownership, or as the medical director changes.

*Rulemaking Authority 400.141, 400.23 FS. Law Implemented 400.141(1)(b), 400.23 FS. History—New 8-2-01, Amended 12-21-15.*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Kelli Fillyaw

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Shevaun L. Harris

DATE PROPOSED RULE APPROVED BY AGENCY  
HEAD: February 4, 2026  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAR: November 3, 2025

### Section III Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Florida Real Estate Appraisal Board

RULE NO.: RULE TITLE:  
61J1-4.003 Continuing Education

#### NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

##### 61J1-4.003 Continuing Education.

(1) through (8) No change.

*Rulemaking Authority 475.613(2), 475.614 FS. Law Implemented 475.613, 475.617, 475.618, 475.628 FS. History—New 10-15-91, Amended 4-21-92, 6-7-92, Formerly 21VV-4.003, Amended 11-3-94, 9-5-96, 4-6-98, 9-6-98, 9-14-00, 10-22-01, 3-31-02, 5-25-04, 5-15-05, 1-8-06, 12-4-06, 12-6-07, 6-7-10, 7-17-11, 4-9-13, Amended 11-17-15, 10-16-19, 2-18-21, 1-4-22, 11-29-23, Technical Change 2-12-26.*

THE PERSON TO BE CONTACTED REGARDING THE RULE IS: Giovanna Corona, Executive Director, FREAB, 400 West Robinson Street, #N801, Orlando, FL 32801; DREAppraisalSection@myfloridalicense.com, (850)487-1395.

#### DEPARTMENT OF HEALTH

##### Board of Speech-Language Pathology and Audiology

RULE NO.: RULE TITLE:  
64B20-2.004 Professional Employment Experience

#### NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

##### 64B20-2.004 Professional Employment Experience.

(1) through (5) No Change.

*Rulemaking Authority 468.1135(5)(a) ~~468.1135(4)~~ FS. Law Implemented 468.1165 FS. History—New 3-14-91, Formerly 21LL-2.004, 61F14-2.004, Amended 9-26-95, Formerly 59BB-2.004, Amended 9-17-00, 2-14-07, 2-16-21, Technical Change 2-12-26.*

THE PERSON TO BE CONTACTED REGARDING THE RULE IS: Stephanie Webster, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256, (850)245-4161 or  
mqa.speechlanguage@flhealth.gov@flhealth.gov.

#### DEPARTMENT OF HEALTH

##### Board of Speech-Language Pathology and Audiology

RULE NO.: RULE TITLE:  
64B20-2.005 Examination

#### NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

##### 64B20-2.005 Examination.

(1) through (3) No Change.

*Rulemaking Authority 468.1135(5)(a) ~~468.1135(4)~~ FS. Law Implemented 456.017(1)(c), 468.1175 FS. History—New 3-14-91, Formerly 21LL-2.005, Amended 11-30-93, Formerly 61F14-2.005, Amended 9-26-95, Formerly 59BB-2.005, Amended 5-18-04, 3-15-21, Technical Change 2-12-26.*

THE PERSON TO BE CONTACTED REGARDING THE RULE IS: Stephanie Webster, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256, (850)245-4161 or  
mqa.speechlanguage@flhealth.gov@flhealth.gov.

#### DEPARTMENT OF HEALTH

##### Board of Speech-Language Pathology and Audiology

RULE NO.: RULE TITLE:  
64B20-3.0001 Fees

#### NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

##### 64B20-3.0001 Fees.

(1) through (9) No Change.

*Rulemaking Authority 456.025(7), 456.025(10), 456.025(11), 456.036(7), 456.036(8), 468.1135(5)(a) ~~468.1135(4)(a)~~, 468.1145, 468.1195(1), (2) FS. Law Implemented 456.025(7), 456.025(10), 456.025(11), 456.036, 468.1145, 468.1195(1) FS. History—New 8-26-18, Amended 10-19-21, 12-25-23, Technical Change 2-12-26.*

THE PERSON TO BE CONTACTED REGARDING THE RULE IS: Stephanie Webster, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256, (850)245-4161 or  
mqa.speechlanguage@flhealth.gov@flhealth.gov.

#### DEPARTMENT OF HEALTH

##### Board of Speech-Language Pathology and Audiology

RULE NO.: RULE TITLE:  
64B20-4.001 Certification of Assistants

#### NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

**64B20-4.001 Certification of Assistants.**

(1) through (2) No Change.

*Rulemaking Authority 456.013, 456.0135, 456.0145(5), ~~468.1125(3), (4), 468.1135(5)(a)~~ FS. Law Implemented 456.013, 456.0135(1), 456.0145(5), 456.0635, 468.1125(3), (9), 468.1215 FS. History—New 3-14-91, Amended 12-4-91, Formerly 21LL-4.001, Amended 10-12-93, Formerly 61F14-4.001, Amended 5-22-96, Formerly 59BB-4.001, Amended 7-16-09, 4-18-10, 7-13-13, 9-9-13, 10-23-16, 4-20-20, 1-12-21, 3-2-25, 7-1-25, 11-2-25, Technical Change 1-6-26, 2-12-26.*

THE PERSON TO BE CONTACTED REGARDING THE RULE IS: Stephanie Webster, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256, (850)245-4161 or [mqa.speechlanguage@flhealth.gov](mailto:mqa.speechlanguage@flhealth.gov).

## Section IV Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004: General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On January 26, 2026 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code, paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7), Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code, and Section 6-40.11. 2017 FDA Food Code from Asquerositos Dog LLC located in Ocoee. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and 3-compartment sinks. The Petition for this variance was published in Vol. 52/17 on January 27, 2026. The Order for this Petition was signed and

approved on February 10, 2026. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash and 3-compartment sinks are emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004: General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On January 28, 2026 for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Host-Lee Jax FB LLC. located in Jacksonville. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink. The Petition for this variance was published in Vol. 52/19 on January 29, 2026. The Order for this Petition was signed and approved on February 10, 2026, After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting:

Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004: General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On January 30, 2026 for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from P&V International Enterprise LLC. located in Miami Gardens. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink. The Petition for this variance was published in Vol. 52/21 on February 2, 2026. The Order for this Petition was signed and approved on February 10, 2026, After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

RULE NO.: RULE TITLE:

61J1-4.008: Continuing Education for School Instructors

NOTICE IS HEREBY GIVEN that on January 22, 2026, the Florida Real Estate Appraisal Board, received a petition for variance or waiver filed by Candice L. Summey. The petition seeks a waiver from the requirement of Rule 61J1-4.008, F.A.C., which requires applicants to complete a 4-hour appraisal-specific instructional techniques course.

A copy of the Petition for Variance or Waiver may be obtained

by contacting: Giovanna Corona, Executive Director, FREAB, 400 West Robinson Street, #N801, Orlando, FL 32801; DREAppraisalSection@myfloridalicense.com, (850)487-1395. Comments on this petition should be filed within 14 days of publication of this notice.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

NOTICE IS HEREBY GIVEN that on February 10, 2026, the the Department of Financial Services, Division of Insurance Agent and Agency Services, received a petition for Variance or Waiver from Mark McKenzie, Baker Fire District Chief. The Petition requests a variance of paragraph 69A-37.502(13)(a), Florida Administrative Code, to allow the Baker Fire District to receive 20 sets of wildland PPE from the Firefighter Assistance Grant Program to either replace or issue new compliant sets to its firefighters.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sarah Marcos, Sarah.Marcos@myfloridacfo.com

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

The The Florida Department of Agriculture and Consumer Services, Division of Animal Industry announces a public meeting to which all persons are invited.

DATE AND TIME: February 19, 2026, 10:00 a.m.

PLACE: The Bronson Animal Disease Diagnostic Laboratory, 2700 N. John Young Parkway, Kissimmee, FL, 34741

Also Available: Join: <https://teams.microsoft.com/meet/27234755614116?p=jGbSX RgiS1nD5NJIX2>

Meeting ID: 272 347 556 141 16

Passcode: BG3Mw7H3

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Bronson Animal Disease Diagnostic Laboratory committee meeting to discuss laboratory activities and expansion plans, new state laboratory feasibility study, and operational hours for submissions.

A copy of the agenda may be obtained by contacting: Christina McClure, (321)697-1423, Christina.Mcclure@FDACS.gov, 2700 N. John Young Parkway, Kissimmee, FL, 34741

For more information, you may contact: Christina McClure, (321)697-1423, Christina.Mcclure@FDACS.gov, 2700 N. John Young Parkway, Kissimmee, FL, 34741

## REGIONAL PLANNING COUNCILS

## Emerald Coast Regional Council

The Regional Rural Transportation Planning Organization announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 18, 2026, 9:30 a.m.

PLACE: 95 Circle Dr, DeFuniak Springs, FL, United States

GENERAL SUBJECT MATTER TO BE CONSIDERED: The R RTP TAC will meet Wednesday, February 18, 2026 at 9:30 a.m. at 95 Circle Dr, DeFuniak Springs, FL, United States.

Join us live via GoToWebinar!

1. Click to register and a link to the Webinar will be emailed to you:

[www.gotostage.com/channel/ecrc](http://www.gotostage.com/channel/ecrc)

2. When it is time for the webinar, click the emailed link, then choose one of the following audio options:

## TO USE YOUR COMPUTER'S AUDIO:

When the Webinar begins, you will be connected to audio using your computer's microphone and speakers (VoIP). A headset is recommended.

-- OR --

## TO USE YOUR TELEPHONE:

If you prefer to use your phone, you must select "Use Telephone" after joining the webinar and call in using the numbers provided.

## Public Forum

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976.

A copy of the agenda may be obtained by contacting: [marketing@ecrc.org](mailto:marketing@ecrc.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711, or by emailing [marketing@ecrc.org](mailto:marketing@ecrc.org). Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## REGIONAL PLANNING COUNCILS

## Emerald Coast Regional Council

The Emerald Coast Regional Council (ECRC) Board announces a public meeting to which all persons are invited.

DATE AND TIME: February 18, 2026, 11:30 a.m.

PLACE: 95 Circle Dr, DeFuniak Springs, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Emerald Coast Regional Council (ECRC) Board will hold a public meeting at 95 Circle Dr, DeFuniak Springs, FL, at 11:30 a.m.

The ECRC board meeting will be held in person at the location listed above. However, for the convenience of community members, the meetings will also be accessible online via GoToWebinar or by phone.

Join us live via GoToWebinar!

## Register to Attend:

Visit the ECRC Meeting Stage webpage at [ecrc.org/VirtualPublicMeetings](http://ecrc.org/VirtualPublicMeetings).

Select the meeting you would like to attend and complete the registration form. Once registered, you will receive a confirmation email with your personalized link to join the webinar.

## Join the Webinar:

At the scheduled time, click the link in your confirmation email and choose your preferred audio option:

Computer Audio (Recommended): You will be connected using your computer's microphone and speakers (VoIP).

Use Telephone: If you prefer to dial in, select "Use Telephone" after joining the webinar and call the number provided

View the Full Agenda: Visit [ecrc.org/ECRCBoardMeetings](http://ecrc.org/ECRCBoardMeetings).

Public input is important to ECRC; we encourage our community members to share their feedback in the way that works best for them. To submit a comment or learn more about how to participate, visit [www.ecrc.org/ECRCBoardMeetings](http://www.ecrc.org/ECRCBoardMeetings). All comments received will be shared with the TPO Board for consideration. For questions or additional information, please contact [marketing@ecrc.org](mailto:marketing@ecrc.org).

In compliance with the Americans with Disabilities Act, reasonable accommodations to access meetings and limited English proficiency are available upon request. Persons who require special accommodations under the Americans with Disabilities Act or need translation services should contact Marketing & Outreach toll-free at (800)226-8914 or TTY 711 at least 48 hours in advance.

Para información en español, puede llamar a Marketing (850)332-7976, ext. 226 o TTY 711. Si necesita acomodaciones especiales, llame con 48 horas de antemano o TTY 711. Participation is solicited without regard to race, color, national

origin, age, sex, religion, disability, or family status. Persons who believe they have experienced discrimination may file a complaint with the Title VI Coordinator, (850)332-7976, ext. 203.

A copy of the agenda may be obtained by contacting: [Marketing@ecrc.org](mailto:Marketing@ecrc.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711, or by emailing [marketing@ecrc.org](mailto:marketing@ecrc.org). Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Okaloosa-Walton Transportation Planning Organization (TPO) Board and Committees announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 19, 2026, 3:00 p.m.

PLACE: 95 Circle Drive, Defuniak Springs, FL 32435

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Okaloosa-Walton Transportation Planning Organization (TPO) Board and Committees will meet on Thursday, February 19th, 2026 at 3:00 p.m.

CAC - 9:30 a.m.

TCC - 1:30 p.m.

TPO Board - 3:00 p.m.

The TPO and advisory committee meetings will be held in person at the above location. However, for the convenience of our community members, the meeting can be accessed online via GoToWebinar or by phone.

Join us live via GoToWebinar!

1. Click to register and a link to the Webinar will be emailed to you:

[www.gotostage.com/channel/ecrc](http://www.gotostage.com/channel/ecrc)

2. When it is time for the webinar, click the emailed link, then choose one of the following audio options:

TO USE YOUR COMPUTER'S AUDIO:

When the Webinar begins, you will be connected to audio using your computer's microphone and speakers (VoIP). A headset is recommended.

-- OR --

TO USE YOUR TELEPHONE:

If you prefer to use your phone, you must select "Use Telephone" after joining the webinar and call in using the numbers provided.

To learn more about the Okaloosa-Walton TPO, review maps, and read the current list of transportation projects, visit [www.ecrc.org/OWTPO](http://www.ecrc.org/OWTPO).

A full agenda, when available, can be viewed at [www.ecrc.org/OWTPOMeetings](http://www.ecrc.org/OWTPOMeetings).

Public Forum

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email [marketing@ecrc.org](mailto:marketing@ecrc.org) with additional questions or concerns. You can also have your comment read during the meeting by submitting 24 hours before at [www.ecrc.org/OWeComment](http://www.ecrc.org/OWeComment).

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976.

The Okaloosa-Walton Transportation Planning Organization is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: [Marketing@ecrc.org](mailto:Marketing@ecrc.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711, or by emailing [marketing@ecrc.org](mailto:marketing@ecrc.org). Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: ALL 2026 Public Meetings: February 13, 2026; May 8, 2026; August 14, 2026; November 13, 2026, 10:30 a.m.

PLACE: Doral Government Center, 8401 NW 53rd Terrace, Doral, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
North Dade Council Business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL, 32399, or call: (305)273-3294, or email: [ltcopinformer@elderaffairs.org](mailto:ltcopinformer@elderaffairs.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (305)273-3294, or email: [ltcopinformer@elderaffairs.org](mailto:ltcopinformer@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: ALL 2026 Public Meetings: February 13, 2026; May 8, 2026; August 14, 2026; November 13, 2026, 12:00 p.m. ET

PLACE: 9495 SW 72nd St., Ste. B-100, Miami, FL 33173

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
South Dade & FL Keys Council Business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL, 32399, or call: (305)273-3250, or email: [ltcopinformer@elderaffairs.org](mailto:ltcopinformer@elderaffairs.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (305)273-3250, or email: [ltcopinformer@elderaffairs.org](mailto:ltcopinformer@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: February 18, 2026, 1:00 p.m. -2:00 p.m.

PLACE: Virtual:  
<https://events.gcc.teams.microsoft.com/event/0e47fe6f-588d-45df-9c31-9b37979af754@583c5f19-3b64-4ced-b59e-e8649bdc4aa6>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency will host an informational webinar on Florida's Rural Health Transformation Program (RHTP). This session will provide an overview of program structure, timelines, eligibility, and expectations, including anticipated funding opportunities and compliance requirements. The webinar is designed to

support early awareness and readiness for organizations considering participation. Questions will be collected via the chat box.

Florida's Rural Health Transformation Program is supported by the Centers for Medicare & Medicaid Services (CMS) of the U.S. Department of Health and Human Services (HHS) as part of a financial assistance award totaling \$209 million with 100 percent funded by CMS/HHS. The contents are those of AHCA and do not necessarily represent the official views of, nor an endorsement, by CMS/HHS, or the U.S. Government.

A copy of the agenda may be obtained by contacting: Dr. Daphnie Loriston at [RHTP@ahca.myflorida.com](mailto:RHTP@ahca.myflorida.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dr. Daphnie Loriston at [RHTP@ahca.myflorida.com](mailto:RHTP@ahca.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dr. Daphnie Loriston at [RHTP@ahca.myflorida.com](mailto:RHTP@ahca.myflorida.com)

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

RULE NO.: RULE TITLE:

61B-23.001: Board of Administration and Committees; Fiduciary Duty

The Department of Business and Professional Regulation announces a hearing to which all persons are invited.

DATE AND TIME: February 27, 2026, 10:00 a.m.

PLACE: ADM Training Room (C107), Department of Business and Professional Regulation, 2601 Blair Stone Rd., Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: amendments to 61B-23.001, as outlined in the Notice of Development published in October 2025.

A copy of the agenda may be obtained by contacting: Madison Presley, Senior Paralegal, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1415, [Madison.Presley@myfloridalicense.com](mailto:Madison.Presley@myfloridalicense.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Madison Presley, Senior Paralegal, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1415,



Madison.Presley@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Madison Presley, Senior Paralegal, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1415, Madison.Presley@myfloridalicense.com.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

### Board of Pilot Commissioners

The Board of Pilot Commissioners announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 27, 2026, 10:00 a.m.

PLACE: <https://meet.goto.com/337217893>

You can also dial in using your phone.

(For supported devices, tap a one-touch number below to join instantly.)

United States: +1(571)317-3116

Access Code: 337-217-893

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancement.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL, 32399 (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL, 32399 (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL, 32399, (850)717-1982.

## DEPARTMENT OF HEALTH

### Division of Emergency Preparedness and Community Support

The Department of Health, Bureau of Emergency Medical Oversight, Emergency Medical Services Section announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 19, 2026, 1:30 p.m. EST, and Thursday, February 26, 2026, 1:30 p.m. EST

PLACE: Microsoft Teams: <https://tinyurl.com/EMSAC02-26DataCommittee>

Meeting ID: 212 968 498 526 54

Passcode: pX2qP6RN

Dial in by Phone: +1(850)792-1375, 667612875# United States, Tallahassee

Phone Conference ID: 667 612 875#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Emergency Medical Services Advisory Council's Data Committee will hold the meetings to discuss general business.

A copy of the agenda may be obtained by contacting: Shireka Davis at [Shireka.Davis2@FLHealth.gov](mailto:Shireka.Davis2@FLHealth.gov).

For more information, you may contact: Shireka Davis at [Shireka.Davis2@FLHealth.gov](mailto:Shireka.Davis2@FLHealth.gov).

## DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: February 24, 2026, 9:00 a.m.

PLACE: Children's Board, 1002 E Palm Ave, Tampa, FL, 33605 for an in-person only meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Community Alliance Advisory Committee Meeting.

A copy of the agenda may be obtained by contacting: Justin Wilkins at [communityalliance@cbhcf.gov](mailto:communityalliance@cbhcf.gov) or (813)204-1762.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Justin Wilkins at [communityalliance@cbhcf.gov](mailto:communityalliance@cbhcf.gov) or (813)204-1762. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justin Wilkins at [communityalliance@cbhcf.gov](mailto:communityalliance@cbhcf.gov) or (813)204-1762.

## DEPARTMENT OF CHILDREN AND FAMILIES

### Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 23, 2026, 1:00 p.m. - 4:00 p.m. EST

PLACE: Microsoft Teams

Meeting ID: 298 552 129 924 31

Passcode: 6ji22WE2

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is for the Independent Living Services Advisory Council (ILSAC) to conduct general business.

A copy of the agenda may be obtained by contacting: A more detailed agenda with relevant presentation material will be posted on the department's website, ILSAC Meeting Calendar | Florida DCF (myflfamilies.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Andrea Ziglar, Department of Children and Families, (850)661-4162 or [andrea.ziglar@myflfamilies.com](mailto:andrea.ziglar@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF CHILDREN AND FAMILIES

##### Mental Health Program

The Department of Children and Families, Substance Abuse and Mental Health Program Office announces a public meeting to which all persons are invited.

DATE AND TIME: Data Analysis Subcommittee, Wednesday, March 4, 2026, 2:00 p.m. – 3:30 p.m. EST

PLACE: Virtual meeting via Microsoft Teams Webinar. Participants must register for the event using the registration link below:

<https://events.gcc.teams.microsoft.com/event/2b5832d6-c345-4d5f-9f93-e24558f4f80b@f70dba48-b283-4c57-8831-cb411445a94c>

The registration link is also available on the Department of Children and Families calendar of events located here:

<https://www.myflfamilies.com/news-and-events>

Dial in by Phone: 1(412)912-1530, Phone Conference ID: 247 370 505#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission on Mental Health and Substance Use Disorder is meeting in accordance with section 394.9086, F.S. Discussion topics will include the status of Florida's behavioral health system of care and opportunities to further examine the current methods of providing mental health and substance use services in the state.

A copy of the agenda may be obtained by contacting: Aaron Platt at [Aaron.platt@myflfamilies.com](mailto:Aaron.platt@myflfamilies.com) or (850)717-4331.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Aaron Platt at [Aaron.platt@myflfamilies.com](mailto:Aaron.platt@myflfamilies.com) or

(850)717-4331. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### FLORIDA LEAGUE OF CITIES

The Florida Association of Counties Trust (FACT) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 6, 2026, 8:30 a.m., EST

PLACE: Drury Plaza Hotel Tallahassee, 1690 Raymond Diehl Road, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting notice ID 30506226, published on 2/10/2026 in the Florida Administrative Register (FAR) in Publication Volume 52, Number 27 had an incorrect portion of the General Subject Matter To Be Considered. This meeting notice supersedes the previously submitted notice and is corrected to show the updated General Subject Matter To Be Considered. Florida Association of Counties Trust general board meeting conducted through the use of communications media technology, as authorized by subsection 163.01(18), Florida Statutes.

A copy of the agenda may be obtained by contacting: Chris Krepcho, [ckrepcho@flcities.com](mailto:ckrepcho@flcities.com), (407)367-4004.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Chris Krepcho, [ckrepcho@flcities.com](mailto:ckrepcho@flcities.com), (407)367-4004. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chris Krepcho, [ckrepcho@flcities.com](mailto:ckrepcho@flcities.com), (407)367-4004.

#### THE VALERIN GROUP, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 19, 2026, 5:30 p.m. – 7:00 p.m.

PLACE: In-person at Divine Mercy Catholic Church and virtually

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a project open house regarding proposed improvements on North Courtenay Parkway (State Road (S.R.) 3) from Catalina Isle Drive to south of the eastbound ramps for S.R. 528. (FPID no. 453311-1)

The purpose of these projects is to enhance safety along North Courtenay Parkway by replacing the existing center two-way left turn lane with a raised median to reduce the chances of severe head-on and angle crashes. Median openings and left turn lanes will be provided to accommodate access, and a new traffic signal at Via De La Reina is proposed. The open house is being held to present information and receive community feedback.

The in-person open house will be held at Divine Mercy Catholic Church (The Dome), 1940 N. Courtenay Parkway, Merritt Island, FL, 32953. Attendees will be able to view a looping presentation and project displays, speak with project team members, and submit comments or questions.

To provide additional flexibility for stakeholders, the FDOT is also offering online opportunities to get involved:

- Join an online webinar at 5:30 p.m. to watch a project presentation and submit written questions or comments using the webinar questions box. To attend using this option, register at [https://fdot.cc/SR\\_3\\_Safety\\_Improvements](https://fdot.cc/SR_3_Safety_Improvements). Please make sure to provide adequate time to log in to view the presentation in its entirety.
- Visit the project websites at your convenience at [www.cflroads.com/project/453311-1](http://www.cflroads.com/project/453311-1). Visitors to the page may watch the project presentation, view project exhibits, and submit comments and questions directly to the project manager. Project materials will be available beginning Thursday, February 19, and will be the same as what will be shared at the in-person open house. While the information will remain on the website throughout the project, please provide comments or questions by Monday, March 2, 2026, to have the comments included in the open house record.

If you are unable to attend the open house or participate online, you may contact the FDOT project manager directly at the phone number listed below.

FDOT is seeking feedback from nearby property owners, business owners, interested persons, organizations, and the general public about this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Melissa McKinney, FDOT District Five Title VI Coordinator, at [Melissa.McKinney@dot.state.fl.us](mailto:Melissa.McKinney@dot.state.fl.us).

A copy of the agenda may be obtained by contacting: Not applicable.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Carolyn Fitzwilliam at (386)943-5221 or by email

at [Carolyn.Fitzwilliam@dot.state.fl.us](mailto:Carolyn.Fitzwilliam@dot.state.fl.us). If you are hearing or speech impaired, please contact us by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For more information, you may contact: FDOT Project Manager, Gene Varano, by phone at (386)943-5145, by email at [Gene.Varano@dot.state.fl.us](mailto:Gene.Varano@dot.state.fl.us), or U.S. mail at Florida Department of Transportation, 719 South Woodland Blvd., M.S. 542, DeLand, FL, 32720. Information about this project is also available online at [www.cflroads.com](http://www.cflroads.com). Simply type 453311-1 in the search box, click “go” and then select the project. We encourage you to participate in the North Courtenay Parkway Safety Improvements open house.

## Section VII

### Notice of Petitions and Dispositions Regarding Declaratory Statements

#### DEPARTMENT OF STATE

NOTICE IS HEREBY GIVEN that the Florida Department of State has declined to rule on the petition for declaratory statement filed by Jalon Johnson on February 11, 2026. The following is a summary of the agency's declination of the petition: The petition for declaratory statement was denied because it failed to state with particularity the petitioner's set of circumstances which require a declaratory statement. The Department was not able to determine the petitioner was a substantially affected person because the petition failed to state with particularity the petitioner's set of circumstances, as required by section 120.565, Florida Statutes.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Jon Morris, Chief Deputy General Counsel, [jon.morris@dos.fl.gov](mailto:jon.morris@dos.fl.gov)

Please refer all comments to: Jon Morris, Chief Deputy General Counsel, [jon.morris@dos.fl.gov](mailto:jon.morris@dos.fl.gov)

#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

##### Division of Agricultural Environmental Services

NOTICE IS HEREBY GIVEN that the Florida Department of Agriculture and Consumer Services has received the petition for declaratory statement from Katie A. Edwards-Walpole, on behalf of Arion Holdings, L.L.C. The petition seeks the agency's opinion as to the applicability of “statutes and rules regarding Chapter 576, Florida Statutes,” as it applies to the petitioner.

The Petition seeks a declaratory statement regarding the following: “[W]hether a permit issued by the Department of Environmental Protection to receive, handle, store, process, and

transport horse manure containing bedding relives [sic] the applicant from obtaining a separate license from the Department, thereby allowing Petitioner to petition the Department to challenge any final action taken by the Department with respect to any fertilizer license required under Chapter 576.” “[W]hether the Department is required to consider the Petitioner’s existing wells, surface water retention pond, and close proximity to the facility as part of the public health impacts from the manufacturing site, when evaluating whether to enjoin further use of the property as a facility manufacturing soil amendments and manipulated manures without a license from the Department.” “[W]hether [the Department] has jurisdiction to prohibit the sale or use in fertilizer of any material proven to be detrimental to agriculture, public health, or the environment, or of questionable value, specifically Petitioner, who faces imminent exposure of the impacts of being in close proximity to a property that will receive, store, and handle up to 500 tons of horse manure and bedding per day to manufacture pelletized fertilizers for off-site land application and distribution to farms as a soil amendment.” A copy of the Petition for Declaratory Statement may be obtained by contacting: Donald Hockman, Agency Clerk; AgencyClerk@fdacs.gov; (850)617-7641

Motions to intervene or petitions for administrative hearing by persons whose substantial interests may be affected must be filed within 21 days of this notice.

### Section VIII

#### Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

### Section IX

#### Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

### Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

### Section XI Notices Regarding Bids, Proposals and Purchasing

#### DEPARTMENT OF EDUCATION

University of North Florida

ITB# 26-16 Hicks Hall B53 Rm 1920 Research Lab

Notice of Bid

Notice of Invitation to Bid

UNIVERSITY OF NORTH FLORIDA PROCUREMENT SERVICES ITB# 26-16 Hicks Hall B53 Rm 1920 Research Lab

The University of North Florida Board of Trustees (UNF or University) is issuing a competitive solicitation for the services of a qualified Florida Certified General Contractor, Certified Building Contractor, or Certified Utility Contractor. The purpose of this ITB is to enable UNF to enter into an agreement with a Contractor or Contractors to renovate Hicks Hall, Building 53, Room 1920 into a Clinical & Applied Movement Sciences Research Lab.

Project information

The scope of work includes the interior renovation of Hicks Hall, Building 53, Room 1920, involving selective demolition and the installation of new finishes, flooring, lighting, power and data infrastructure, and ceiling-mounted curtain track systems, along with any additional work required by the drawings, specifications, and issued addenda. Refer to the provided drawings and specifications for the complete scope of work.

The proposed schedule for this project is:

Advertisement: February 12, 2026

Pre-Bid meeting: February 19, 2026, 10:30 a.m.

Mandatory Site Visit: February 20, 2026, 10:30 a.m.

Deadline for questions: February 24, 2026, 3:00 p.m.

Response to questions: February 27, 2026

Bids due: March 10, 2026, 2:00 p.m.

Responses will only be accepted electronically through the UNF Bid Portal. Responses delivered in-person, by mail, by fax, or by email will be deemed non-responsive.

**Bonds & Insurance**

The University requires a Builders Risk policy for this project. Additional insurance requirements as provided in the University's Terms and Conditions and resulting contract, if any, will apply.

A Bid Security in the amount of five percent (5%) of the total contract price is required. The Contract, if over \$100,000, will require a 100% Performance and Payment Bond.

Solicitation documents, forms, drawings and descriptive project information may be obtained online at <https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UNF>

**FLORIDA POLYTECHNIC UNIVERSITY****ITN 27-001 Housing Development and Financing Project Partnership Opportunity Overview**

Florida Polytechnic University ("Florida Poly" or "University") is seeking proposals from qualified development firms ("Developer") to develop additional on-campus housing along with related uses ("Project"). The qualified firms will serve as a financing partner and developer for the planning, financing, design and construction for the Housing Development and Financing Partner Project.

Project will provide additional housing facilities to support Florida Poly's recent and future enrollment growth given the limited availability of student housing in the areas surrounding campus. The University expects that the Project will open in fall 2028.

The University desires to continue delivering all student-facing services, which includes residential life, assignments, billing, conduct enforcement, marketing, and programming ("Retained Services"). The University is willing to discuss the delivery of this shared operating approach with the selected partner.

Florida Poly has engaged Barbar & Associates, LLC ("B&A") to serve as the advisor on the Project.

Project Overview: Following the already completes Phases 1-3 of student housing, this Project is desired to be a two-phase mixed-use development which will encompass Phases 4 and 5 of the University's housing facilities. Phase 4 will include 500 housing beds with expanded Dining Facilities. The Dining Facilities will replace the existing Dining Facilities. Phase 2 will potentially include an additional 500 housing beds.

The University may consider adjustments to the Project scope appropriate and subject to applicable approvals, and may collaborate with the selected partner to further define a program consistent with the University's strategic objectives, financial parameters, and market conditions.

Responses should include proposed pricing for the demolition of the existing Wellness Center, including the current dining facilities. Any information provided in the Appendix is for

reference purposes only, and Respondents shall be responsible for verifying all site conditions and assumptions.

For more information on this solicitation: Florida Polytechnic University

**PASCO COUNTY BOARD OF COUNTY COMMISSIONERS****IFB- BW-26-001 ZEPHYR CREEK PHASE 1 DRAINAGE IMPROVEMENTS PROJECT**

Questions Deadline: February 16, 2026, at 5:00 p.m. EST. Bid Submissions Due: March 3, 2026, 1:30 p.m. EST. All questions and bids MUST be submitted online by visiting <https://pascocountyfl.bonfirehub.com/opportunities/220390>

**PASCO COUNTY BOARD OF COUNTY COMMISSIONERS****IFB-BW-26-007 DARLINGTON ROAD SIDEWALK IMPROVEMENTS FROM HAMA DRIVE TO US 19**

Questions Deadline: February 23, 2026, 5:00 p.m. EST. Bid Submissions Due: March 10th, 2026, 1:30 p.m. EDT. All questions and bids MUST be submitted online by visiting <https://pascocountyfl.bonfirehub.com/opportunities/221566>

## Section XII Miscellaneous

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, February 5, 2026, and 3:00 p.m., Wednesday, February 11, 2026.

Rule No.	File Date	Effective Date
5A-21.001	2/9/2026	3/1/2026
5C-13.0035	2/9/2026	3/1/2026
5C-13.004	2/9/2026	3/1/2026
12D-16.002	2/6/2026	2/26/2026
12D-17.001	2/6/2026	2/26/2026
12D-17.002	2/6/2026	2/26/2026
12D-17.003	2/6/2026	2/26/2026
12D-17.0035	2/6/2026	2/26/2026
12D-17.004	2/6/2026	2/26/2026
12D-17.005	2/6/2026	2/26/2026
12D-17.006	2/6/2026	2/26/2026
12D-17.007	2/6/2026	2/26/2026
12D-17.008	2/6/2026	2/26/2026
12D-17.009	2/6/2026	2/26/2026

12D-17.010	2/6/2026	2/26/2026
59A-4.1081	2/6/2026	2/26/2026
59A-5.0085	2/6/2026	2/26/2026
59A-38.004	2/6/2026	2/26/2026
59C-1.0085	2/6/2026	2/26/2026
59E-2.025	2/6/2026	2/26/2026
64B2-11.002	2/6/2026	2/26/2026
64B4-10.003	2/10/2026	3/2/2026
64B8-9.0091	2/10/2026	3/2/2026
64B8-30.019	2/10/2026	3/2/2026
64B15-6.013	2/10/2026	3/2/2026
64B15-14.0076	2/10/2026	3/2/2026
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
14-10.0043	4/11/2025	**/**/****
62-42.300	12/31/2025	**/**/****
65C-9.004	3/31/2022	**/**/****
69C-2.004	11/5/2025	**/**/****
69C-2.005	11/5/2025	**/**/****
69C-2.016	11/5/2025	**/**/****
69C-2.022	11/5/2025	**/**/****
69C-2.026	11/5/2025	**/**/****
69C-2.034	11/5/2025	**/**/****
69C-2.035	11/5/2025	**/**/****

## Section XIII

## Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

## AGENCY FOR HEALTH CARE ADMINISTRATION

## Certificate of Need

## RECEIPT OF EXPEDITED APPLICATIONS

The Agency for Health Care Administration received the following CON applications for expedited review:

CON #10942 Received: 2/10/2026

County: Polk District: 6-5

Applicant/Facility/Project: HSP East Florida LLC

Project Description: Transfer CON #10799 from HSP Polk County LLC to the applicant to establish a 120-bed community nursing home

CON #10943 Received: 2/10/2026

County: Palm Beach District: 9-4

Applicant/Facility/Project: Palm Gardens Operator 2 LLC

Project Description: Transfer CON #10802 from Palm Gardens Operator LLC to the applicant to establish a 90-bed community nursing home