

## Section I

Notice of Development of Proposed Rules  
and Negotiated Rulemaking**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR  
VEHICLES****Division of Driver Licenses**

RULE NO.: RULE TITLE:

15A-1.003 Licenses Restricted as to Use

PURPOSE AND EFFECT: The purpose of this rule amendment is to provide greater clarity as to information contained and displayed on a Florida driver license or identification card. The effect will be to provide the public with specific information, identifying information, and designations listed on driver licenses and identification cards issued in the state of Florida.

SUBJECT AREA TO BE ADDRESSED: Information contained and displayed on a Florida driver license or identification card.

RULEMAKING AUTHORITY: 322.02

LAW IMPLEMENTED: 322.03, 322.051, 322.14, 322.16, 322.271, 322.57

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: David Arthmann at (850)617-3100 or davidarthmann@flhsmv.gov, or write to Florida Department of Highway Safety and Motor Vehicles, 2900 Apalachee Pkwy, Tallahassee, FL 32399

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

## Section II

## Proposed Rules

NONE

## Section III

Notice of Changes, Corrections and  
Withdrawals

NONE

## Section IV

## Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

## Section V

Petitions and Dispositions Regarding Rule  
Variance or Waiver**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

RULE NOS.: RULE TITLES:

62-521.200: Definitions for Wellhead Protection

62-521.400: Ground Water Protection Measures in Wellhead Protection Areas

NOTICE IS HEREBY GIVEN that on February 5, 2026, the Department of Environmental Protection, received a petition for a variance from Florida Keys Aqueduct Authority. The petition requested a permanent variance from paragraph 62-521.400(1)(f), Florida Administrative Code (F.A.C.), which prohibits the construction of Class I underground injection control (UIC) wells within a 500-foot radial setback distance around a potable water well, as regulated in Chapter 62-528, F.A.C. This request would allow the construction of an additional Class I UIC well within 500 feet of a potable water well. The petition has been assigned OGC No. 26-0274.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Rufus Dickey, Department of Environmental Protection, 2600 Blair Stone Road, Mail Station 3500, Tallahassee, Florida 32399-2400, telephone: (850)245-7580, email: [Rufus.L.Dickey@FloridaDEP.gov](mailto:Rufus.L.Dickey@FloridaDEP.gov), during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays. Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

RULE NO.: RULE TITLE:

62-342.700: Financial Responsibility

NOTICE IS HEREBY GIVEN that on February 4, 2026, the South Florida Water Management District (SFWMD), received a petition for variance ("Petition") from Miami-Dade, LLC, for the Snapper Creek Mitigation Bank, located in Miami-Dade County, Florida (Variance Application No. 260205-61344 regarding Environmental Resource Permit Application No. 251106-58860/Permit No. 13-115204-P). The Petition seeks a variance from the requirement to substantially comply with and utilize the following forms: 1) Mitigation Bank Performance Bond to Demonstrate Construction and Implementation

Financial Assurance, incorporated by reference in paragraph 62-342.700(5)(b), F.A.C.; 2) "Mitigation Bank Standby Trust Fund Agreement to Demonstrate Construction and Implementation Financial Assurance, incorporated by reference in paragraph 62-342.700(10)(b), F.A.C.; and 3) Mitigation Bank Trust Fund Agreement to Demonstrate Perpetual Management Financial Assurance, incorporated by reference in paragraph 62-342.700(11)(b), F.A.C. The Petition seeks to modify these financial assurance forms to include the U.S. Army Corps of Engineers as a joint beneficiary. Any interested person or other agency may submit written comments on the Petition within 14 days after publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: A copy of the Petition may be obtained by contacting the Regulation Division, during the normal business hours of 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at 3301 Gun Club Road, West Palm Beach, FL 33406; by telephone at (561)682-6911; by e-mail at [regpermitting@sfwmd.gov](mailto:regpermitting@sfwmd.gov); or, by accessing the District's website ([www.sfwmd.gov](http://www.sfwmd.gov)) using the Application/Permit Search on the RegPermitting page.

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DEPARTMENT OF ENVIRONMENTAL PROTECTION  
RULE NO.: RULE TITLE:

62-342.700: Financial Responsibility

NOTICE IS HEREBY GIVEN that on February 3, 2026, the South Florida Water Management District (SFWMD), received a petition for variance (Petition) from Southwest Florida Wetland, JV, for the Panther Island Mitigation Bank, located in Collier County, Florida (Variance Application No. 260203-61306, regarding Permit No. 11-00002-M). The Petition seeks a variance from the requirement to utilize a form that substantially complies with the Mitigation Bank Trust Fund Agreement to Demonstrate Perpetual Management Financial Assurance form, which is incorporated by reference in subsection 62-342.700(11), F.A.C. The Petition seeks to modify the financial assurance form incorporated in the rule by replacing it with a form that includes the U.S. Army Corps of Engineers as a joint beneficiary. Any interested person or other agency may submit written comments on the Petition within 14 days after publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Regulation Division, during the normal business hours of 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at 3301 Gun Club Road, West Palm Beach, FL 33406; by telephone at (561)682-6911; by e-mail at [regpermitting@sfwmd.gov](mailto:regpermitting@sfwmd.gov); or, by accessing the District's website ([www.sfwmd.gov](http://www.sfwmd.gov)) using the Application/Permit Search on the RegPermitting page.

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## Section VI Notice of Meetings, Workshops and Public Hearings

### EXECUTIVE OFFICE OF THE GOVERNOR

The Governor and Cabinet, exercising its powers as head of governmental agencies, boards, and commissions announces a public meeting to which all persons are invited.

DATE AND TIME: February 24, 2026, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to exercising its appointment and confirmation authorities, including the appointment of coordinators; board members and council chairs and the confirmation of nominees for employment or recognition; the Governor and Cabinet will act on matters within its authority; including those outlined in the Laws of Florida, Florida Statute, Florida Administrative Code, and the Florida Constitution, including:

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dispositions, dedications, and easements; conservation, preservation, and non-conservation lands and other land purchases; land planning matters and other matters within its authority.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules; legislative concept proposals; contracts over \$100,000; Departmental budgets; administrative procedure matters; and consideration of other matters within its authority.

The Governing Board of the Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda; which will deal with the issuance of State bonds; arbitrage compliance; and related matters.

The Trustees of the State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; quarterly reports; the review and reaffirmation of Board leadership; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its

authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The State Board of Immigration Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as formulation of Board rules; exercising the appointment and approval authorities of the Board; administrative procedure matters; submittal of reports as required; enter into contracts or to award grant agreements as authorized; and to consider other matters within its authority pursuant to Chapter 908, F.S.

The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies; taking agency action with regard to administrative procedure matters; and considering other matters within its authority pursuant to Florida Statutes.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the Office of Insurance Regulation concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions; approve Career Service rules; administrative procedure matters; environmental matters arising under Chapter 380, F.S.; comprehensive planning issues pursuant to Section 163.3184, F.S.; determine sheriffs' budget matters; and consider other matters within its authority pursuant to various statutes and laws including Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; the establishment and dissolution of community development districts under Chapter 190, F.S.; and review of water management matters under Chapter 373, F.S.

The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

NOTE: Members of the public unable to attend in person may stream the meeting on the Florida Channel.

A copy of the agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <https://cabinet.myflorida.com> or by contacting the agencies, boards, and commissions referenced herein.

CABINET AIDES BRIEFING: On the Friday of the week prior to the scheduled meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 10:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida.

A copy of the agenda may be obtained by contacting: <https://cabinet.myflorida.com>

#### REGIONAL PLANNING COUNCILS

Apalachee Regional Planning Council

The Apalachee Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 24, 2026, 1:00 p.m. CT / 2:00 p.m. ET

PLACE: Virtual Meeting on Microsoft Teams

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a special TAC workshop to review the Transportation Alternative Set-Aside Program (TA) project submission rankings.

A copy of the agenda may be obtained by contacting: Mary O'Brien at [MOBrien@arpc.org](mailto:MOBrien@arpc.org). The agenda will also be posted on the R RTP website a week in advance. <https://www.arpc.org/regional-rural-transportation-plan>. If you would like to attend virtually, please contact Mary O'Brien at least 48 hours in advance of the meeting.

#### PASCO-PINELLAS AREA AGENCY ON AGING

The Area Agency on Aging of Pasco-Pinellas announces a public meeting to which all persons are invited.

DATE AND TIME: February 23, 2026, 9:30 a.m.

PLACE: Pasco Board of County Commissioners 8731 Citizens Drive, New Port Richey, FL 34654

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco Pinellas Inc business and Board of Directors Oversight.

A copy of the agenda may be obtained by contacting: Melissa Lawrence, Executive Assistant (727)570-9696 Ext: 232

**SOUTH FLORIDA COMMUNITY CARE NETWORK**

The South Florida Community Care Network, LLC d/b/a Community Care Plan announces a public meeting to which all persons are invited.

DATE AND TIME: March 5, 2026, 2:00 p.m.

PLACE: Memorial Healthcare System, 3111 Stirling Road, Hollywood, Florida 33312 in the Executive Conference Room – 2nd floor.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the CCP HR Committee Members to discuss general matters.

Interested persons may submit written comments or other documentation regarding the HR Committee Member Meeting to: Attn: Legal Department, South Florida Community Care Network, LLC d/b/a Community Care Plan, 1643 Harrison Parkway, Suite H-200, Sunrise, Florida 33323, Email: [public.comments@ccpcares.org](mailto:public.comments@ccpcares.org).

A copy of the agenda may be obtained by contacting: Migdalia Soto-Roba at [mroba@ccpcares.org](mailto:mroba@ccpcares.org) or (954)622-3227.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Victoria Tuffy at [vtuffy@ccpcares.org](mailto:vtuffy@ccpcares.org) or (954)622-3232. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justin Marshall, Esq., Senior Vice President and Chief Legal Officer, South Florida Community Care Network, LLC d/b/a Community Care Plan, at [jmarshall@ccpcares.org](mailto:jmarshall@ccpcares.org) or (954)622-3402.

**QCAUSA**

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Virtual Public Meeting on Tuesday, February 24, 2026, 5:30 p.m., and in-person Public Meeting on Thursday, February 26, 2026, 5:30 p.m. - 7:00 p.m.

PLACE: Virtually on GoToWebinar: <https://tinyurl.com/sr7extension>.

Participants can also use their phone by dialing +1(562)247-8422 and using Access code: 523-832-987, and in-person at the Royal Palm Beach Cultural Center at 151 Civic Center Way, Royal Palm Beach, Florida 33411.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a

Public Meeting regarding the State Road (S.R.) 704/Okeechobee Boulevard to Northlake Boulevard Design Project FPID Numbers: 229664-6-52-01 and 229664-7-52-01.

The meeting will be held virtually and in-person. The Public Meeting will consist of a formal presentation with representatives available to answer questions and provide assistance. If your question is not answered during the event, a response will be provided in writing following the meeting. Questions and comments may also be submitted prior to the meeting by e-mailing the project manager.

Community feedback is at the core of what we do. FDOT works with the public to balance their community vision with the community's transportation needs. This is routine on all our projects to ensure Florida's infrastructure is safe, resilient, and efficient for many years into the future.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: FDOT Project Manager Scott Peterson, P.E., at (954)777-4416 or via email at [Scott.Peterson@dot.state.fl.us](mailto:Scott.Peterson@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Project Manager, Scott Peterson, P.E., at (954)777-4416, Toll free at (866)336-8435, ext. 4416, or in writing at FDOT, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or by email at: [Scott.Peterson@dot.state.fl.us](mailto:Scott.Peterson@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**KIMLEY-HORN AND ASSOCIATES, INC.**

The St. Lucie County announces a public meeting to which all persons are invited.

DATE AND TIME: The Alternatives Public Workshop will be held virtually and in-person on the same day. The virtual meeting will be held on Tuesday, February 24, 2026, 4:00 p.m. The meeting will include a formal presentation, followed by a question-and-answer period. The in-person meeting will be held on Tuesday, February 24, 2026, 5:30 p.m. The in-person Alternatives Public Workshop will begin with an open house at 5:30 p.m., followed by a formal presentation at 6:00 p.m., and then a question-and-answer period. You can type a comment or question into the Question box on your desktop or mobile app during the virtual Alternatives Public Workshop or through a comment box at the in-person Alternatives Public Workshop. Comments and questions will be answered in the order received. All questions, comments or statements will become part of the project record.

PLACE: Participants are requested to register in advance for the virtual experience. To register for the virtual Alternatives Public Workshop, please use the following link <https://attendee.gotowebinar.com/register/663701955409821532>. For the in-person experience, please see the meeting address below.

IN-PERSON: Havert L. Fenn Center located at 2000 Virginia Avenue, Fort Pierce, FL 34982

VIRTUAL: To join the workshop virtually, please use the following link <https://attendee.gotowebinar.com/register/663701955409821532>. Participants may also use their telephone or computer mic and speakers (VoIP) by using the dial in number: +1(914)614-3221 and attendee-muted number: 324-038-247. If using a mobile device, the free “GoToWebinar” application is required to attend. Please allow adequate log-in time to view the presentation in its entirety.

GENERAL SUBJECT MATTER TO BE CONSIDERED: St. Lucie County will conduct an Alternatives Public Workshop regarding the Glades Cut Off Road Project Development and Environment (PD&E) Study from Range Line Road to Selvitz Road. The Financial Project Identification Number is 452761-1. The workshop will consist of an open house displaying project exhibits, followed by a presentation given by the project team, and then a question-and-answer period. Attendees may ask questions or provide comments either through the virtual chat function or at the in-person workshop for project representatives to address. Questions and comments may also be submitted prior to the Alternatives Public Workshop through the registration link or by emailing [GladesCutOff@kimley-horn.com](mailto:GladesCutOff@kimley-horn.com). Project information can be viewed on the project website: [www.GladesCutOffRoad.com](http://www.GladesCutOffRoad.com).

The purpose of this project is to improve the operational capacity of Glades Cut Off Road from Range Line Road to Selvitz Road within St. Lucie County to accommodate future travel demand projected as a result of the area-wide population growth.

Other goals of the project include:

- Enhance safety conditions
- Accommodate multimodal activity

This PD&E is being conducted and completed according to the requirements of the National Environmental Policy Act and other related federal and state laws, rules, and regulations, which will qualify future phases of this project for federal funding, and this meeting was advertised consistent with those requirements. For federal funded projects or phases: The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. § 327 and a

Memorandum of Understanding dated May 26, 2022, and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: St. Lucie County County Engineer Dan Zrallack, P.E., at (772)462-1707, or via project email at: [GladesCutOff@kimley-horn.com](mailto:GladesCutOff@kimley-horn.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Dan Zrallack, P.E., at (772)462-1707, or in writing at St. Lucie County, 2300 Virginia Avenue, Fort Pierce, FL 34982 or by project email at: [GladesCutOff@kimley-horn.com](mailto:GladesCutOff@kimley-horn.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: St. Lucie County County Engineer Dan Zrallack, P.E., at (772)462-1707 or via project email at [GladesCutOff@kimley-horn.com](mailto:GladesCutOff@kimley-horn.com). Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

#### RK&K

The City of Bonita Springs announces a public meeting to which all persons are invited.

DATE AND TIME: February 26, 2026, 5:00 p.m.

PLACE: City Council Chambers, 9101 Bonita Beach Road SE, Bonita Springs, FL 34135

GENERAL SUBJECT MATTER TO BE CONSIDERED: The City of Bonita Springs invites you to a public meeting for the Paradise Road Bike/Pedestrian Improvements Project from Shangri-La Road to St. Patrick Lane in Lee County.

Participate in the February 26, 2026, meeting:

Meeting Details

City Hall, City Council Chambers

9101 Bonita Beach Road SE, Bonita Springs, FL 34135

Anytime between 5:30 p.m. to 7:00 p.m.

Displays will be available starting at 5:30 p.m. to review at your own pace and the project team will be available for discussion and to answer questions.

This meeting is being conducted to present the proposed improvements, as well as to give interested persons an opportunity to express their views concerning the conceptual design, and social, economic, and environmental effects of the proposed improvements.

If you are unable to attend the meeting, comments can also be provided by email [Joel.Langaney@cityofbonitasprings.org](mailto:Joel.Langaney@cityofbonitasprings.org). While comments about the project are accepted at any time, they must be received or postmarked by March 9, 2026, to be included in the formal meeting record. All comments are weighed equally. Questions can be answered by calling Joel Langaney, Project Manager at (239)949-6242.

The City of Bonita Springs, in compliance with the Americans with Disabilities Act of 1990 (ADA), provides reasonable accommodations for all official city proceedings. Persons with disabilities requesting an accommodation under the ADA should contact the City ADA Coordinator, Mike Sheffield, at least two business days prior to official city meetings by calling (239)949-6262 or Mike.Sheffield@cityofbonitasprings.org. A copy of the agenda may be obtained by contacting: Paradise Road Improvements Consultant Project Manager, Nick Harrison, by email at NHarrison@structurepoint.com Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Mike Sheffield, City of Bonita Springs ADA Coordinator by email at Mike.Sheffield@cityofbonitasprings.org or by phone at (239)949-6262. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Paradise Road Improvements Consultant Project Manager, Nick Harrison, by email at NHarrison@structurepoint.com

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

### DEPARTMENT OF FINANCIAL SERVICES

#### Finance

NOTICE IS HEREBY GIVEN that the Office of Financial Regulation has received the petition for declaratory statement from Ziplist Inc. The petition seeks the agency's opinion as to the applicability of Chapter 494, Florida Statutes, as it applies to the petitioner.

On February 5, 2026, the Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from Ziplist Inc. The petition seeks a declaratory statement from the Office on whether Petitioner's proposed activities (a web-based software platform intended to function as a neutral transaction-management and communication tool for residential real estate transactions in Florida) require licensure under Chapter 494, Florida Statutes. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

## Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

## Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

## Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

## Section XI Notices Regarding Bids, Proposals and Purchasing

### BARR AND BARR

#### UF-672 School of Music Demo/Abatement Package

Barr & Barr is seeking qualified bids for the UF-672 Music School Early Release demo package. The project is located on main campus in Gainesville, FL and consists of abatement, selective demolition of brick façade, two cast in place concrete stairwells, interior partition demolition, etc. Project start date is anticipated as May 1, 2026. Contact Lauren Pelini at LPelini@barrandbarr.com for addition information.

**TJNG PARTNERS, INC.****Florida Gulf Coast University**

Florida Gulf Coast University is seeking submissions from one or more qualified artists or artist teams to develop public artwork for Academic Building 10 (AB10) for Marieb College of Health and Human Services on the campus of FGCU, in keeping with the Art in State Buildings Program, in the Florida Administrative Code. The full Call for Artists solicitation is available on the Florida Division of Arts and Culture website, click on "Info and Opportunities".

## Section XII Miscellaneous

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, February 10, 2026, and 3:00 p.m., Monday, February 16, 2026.

Rule No.	File Date	Effective Date
6A-14.092	2/12/2026	3/4/2026
40A-2.061	2/13/2026	3/5/2026
40A-2.101	2/13/2026	3/5/2026
40A-2.223	2/13/2026	3/5/2026
40A-2.301	2/13/2026	3/5/2026
40A-2.321	2/13/2026	3/5/2026
40A-2.331	2/13/2026	3/5/2026
61B-85.001	2/13/2026	3/5/2026
64B4-10.003	2/10/2026	3/2/2026
64B8-9.0091	2/10/2026	3/2/2026
64B8-30.019	2/10/2026	3/2/2026
64B15-6.013	2/10/2026	3/2/2026
64B15-14.0076	2/10/2026	3/2/2026
65CER22-1	2/12/2026	2/16/2026
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
62-42.300	12/31/2025	**/**/****
65C-9.004	3/31/2022	**/**/****
69C-2.004	11/5/2025	**/**/****
69C-2.005	11/5/2025	**/**/****

69C-2.016	11/5/2025	**/**/****
69C-2.022	11/5/2025	**/**/****
69C-2.026	11/5/2025	**/**/****
69C-2.034	11/5/2025	**/**/****
69C-2.035	11/5/2025	**/**/****

## Section XIII Index to Rules Filed During Preceding Week

### INDEX TO RULES FILED BETWEEN FEBRUARY 9, 2026, AND FEBRUARY 13, 2026

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

**Division of Administration**

5A-21.001 2/9/26 3/1/26 51/245

**Division of Animal Industry**

5C-13.0035 2/9/26 3/1/26 51/245

5C-13.004 2/9/26 3/1/26 51/245

**DEPARTMENT OF EDUCATION****State Board of Education**

6A-14.092 2/12/26 3/4/26 51/204

**WATER MANAGEMENT DISTRICTS****Northwest Florida Water Management District**

40A-2.061 2/13/26 3/5/26 51/230 52/20

40A-2.101 2/13/26 3/5/26 51/230 52/20

40A-2.223 2/13/26 3/5/26 51/230

40A-2.301 2/13/26 3/5/26 51/230

40A-2.321 2/13/26 3/5/26 51/230

40A-2.331 2/13/26 3/5/26 51/230 52/20

**Suwannee River Water Management District**

40B-3.021 2/10/26 reviewed

40B-3.032 2/10/26 reviewed

40B-3.035 2/10/26 reviewed

40B-3.037 2/10/26 reviewed

40B-3.101 2/10/26 reviewed

40B-3.321 2/10/26 reviewed

40B-3.411 2/10/26 reviewed

40B-3.504 2/10/26 reviewed

40B-3.517 2/10/26 reviewed

40B-3.521 2/10/26 reviewed

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

### Division of Florida Condominiums, Timeshares and Mobile Homes

61B-85.001 2/13/26 3/5/26 51/227 52/20

## DEPARTMENT OF HEALTH

### Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

64B4-10.003 2/10/26 3/2/26 52/01

### Board of Medicine

64B8-9.0091 2/10/26 3/2/26 51/233

64B8-30.019 2/10/26 3/2/26 52/04 52/19

### Board of Osteopathic Medicine

64B15-6.013 2/10/26 3/2/26 52/04 52/19

64B15-14.0076 2/10/26 3/2/26 51/227 52/17

## DEPARTMENT OF CHILDREN AND FAMILIES

### Family Safety and Preservation Program

65CER22-1 2/12/26 2/16/26 52/30

## LIST OF RULES AWAITING LEGISLATIVE REVIEW/APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

## DEPARTMENT OF TRANSPORTATION

14-10.0043 4/11/25 \*\*/\*\*/25 51/18

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-42.300 12/31/25 \*\*/\*\*/25 51/221 51/248

## DEPARTMENT OF CHILDREN AND FAMILIES

### Family Safety and Preservation Program

65C-9.004 3/31/22 \*\*/\*\*/22 48/28

## DEPARTMENT OF FINANCIAL SERVICES

### Division of Treasury

69C-2.004 11/5/25 \*\*/\*\*/25 51/192

69C-2.005 11/5/25 \*\*/\*\*/25 51/192

69C-2.016 11/5/25 \*\*/\*\*/25 51/192

69C-2.022 11/5/25 \*\*/\*\*/25 51/192 51/203

69C-2.026 11/5/25 \*\*/\*\*/25 51/192

69C-2.034 11/5/25 \*\*/\*\*/25 51/192

69C-2.035 11/5/25 \*\*/\*\*/25 51/192