

## Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

RULE NO.: RULE TITLE:

59G-4.130 Home Health Visit Services

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-4.130, Florida Administrative Code, (F.A.C.), is to incorporate by reference the Florida Medicaid Home Health Visit Services Coverage Policy, \_\_\_\_\_. The amendment removes licensed practical nurses as service providers to align with Title 42, Code of Federal Regulations (CFR), section 440.70.

SUBJECT AREA TO BE ADDRESSED: Home Health Visit Services.

An additional area to be addressed during the workshop will be the potential regulatory impact Rule 59G-4.130, F.A.C., will have as provided for under sections 120.54 and 120.541, Florida Statutes.

RULEMAKING AUTHORITY: 409.919, 409.961 FS.

LAW IMPLEMENTED: 400.4765, 409.902, 409.905, 409.907, 409.908, 409.9081, 409.912, 409.913, 409.973 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 9, 2026, 10:00 - 11:30 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: MedicaidRuleComments@ahca.myflorida.com If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Caitlin Mullins via MedicaidRuleComments@ahca.myflorida.com. Workshop requests must be in writing and submitted by 5:00 p.m., March 5, 2026. Please note that a preliminary draft of the reference material, if available, will be posted prior to the workshop at <http://ahca.myflorida.com/Medicaid/review/index.shtml>.

Official comments to be entered into the rule record will be

received until 5:00 p.m., March 10, 2026, and may be emailed to MedicaidRuleComments@ahca.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

**59G-4.130 Home Health Visit Services.**

(1) No change.

(2) All providers must be in compliance with the provisions of the Florida Medicaid Home Health Visit Services Coverage Policy, \_\_\_\_\_ ~~September 2024~~, incorporated by reference. The policy is available on the Agency for Health Care Administration's (AHCA) website at <http://ahca.myflorida.com/Medicaid/review/index.shtml>, and available at <http://flrules.org/Gateway/reference.asp?No=Ref-19210>

~~<https://www.flrules.org/Gateway/reference.asp?No=Ref-16937>~~.

(3) The following forms are incorporated by reference and are available on the AHCA website at <http://ahca.myflorida.com/Medicaid/review/index.shtml>, and in the Florida Medicaid Home Health Visit Services Policy, \_\_\_\_\_ ~~September 2024~~.

(a) through (d) No change.

*Rulemaking Authority 409.919, 409.961 FS. Law Implemented 400.4765, 409.902, 409.905, 409.907, 409.908, 409.9081, 409.912, 409.913, 409.973 FS. History—New 1-1-77, Amended 4-1-78, 9-28-78, 1-24-79, 7-17-83, Formerly 10C-7.44, Amended 6-1-88, 4-9-89, 1-1-90, 5-26-93, Formerly 10C-7.044, Amended 3-14-95, 12-27-95, 5-7-96, 2-9-98, 5-30-00, 11-24-03, 10-30-07, 12-29-08, 6-25-12, 6-25-13, 10-14-14, 11-17-16, 10-1-24, \_\_\_\_\_.*

## Section II Proposed Rules

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Food Safety**

RULE NOS.: RULE TITLES:

5K-4.002 Adoption of Federal Regulations and Other Standards  
5K-4.0050 Special Process Approvals  
5K-4.023 Packaged Ice, Ice Vending Machines, and Water Vending Machines

PURPOSE AND EFFECT: The rulemaking amends Rules 5K-4.002, 5K-4.0050, and 5K-4.023, F.A.C., to adopt by reference the current U.S. Food and Drug Administration (FDA) Food Code and to align with the current federal model. The rulemaking also makes clear that testing requirements after a positive or violative test apply to packaged ice in addition to vended water and vended ice.

SUMMARY: The rulemaking updates the U.S. Food and Drug Administration (FDA) Food Code, which is the national

standard and model code for food safety regulation, to the most recent edition and clarifies that testing requirements after a positive or violative test apply to packaged ice in addition to vended water and vended ice.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Agency's economic analysis indicates that adverse impacts or potential regulatory costs associated with the proposed rule revisions do not exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes.

The amended rule will adopt by reference the 2022 U.S. Food and Drug Administration (FDA) Food Code, but the Department does not anticipate any costs associated with the implementation of this change. Additionally, no interested party submitted additional information regarding the economic impact.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 500.09, 500.12, (1)(f), 500.12(5)(d), 500.12(6), 500.459, 570.07(23), (24) F.S.

**LAW IMPLEMENTED:** 500.02, 500.03, 500.032, 500.04, 500.09, 500.10, 500.11, 500.12, 500.121, 500.13, 500.147, 500.166, 500.169, 500.172, 500.459, 500.511, 570.07(2), (6), (9), (16), (18), (24), 570.0725, F.S.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Isaiah Hunt, at [Isaiah.Hunt@fdacs.gov](mailto:Isaiah.Hunt@fdacs.gov), 3125 Conner Blvd., Tallahassee, Florida 32399, (850)245-5582.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

**5K-4.002 Adoption of Federal Regulations and Other Standards.**

(1) through (3) No change.

(4) Food Code – Provisions Adopted and Exclusions. The following materials are hereby incorporated and adopted as

rules under the Florida Food Act, Chapter 500, F.S. Copies of all referenced materials documents are available for examination at the Florida Department of Agriculture and Consumer Services, Division of Food Safety, Bureau of Food Inspection, 3125 Conner Boulevard, Suite H, Tallahassee, Florida 32399-1650 or online as indicated.

(a) Chapters 1-7, Subpart 8-101, Subpart 8-103, Section 8-201.13, Section 8-201.14, Section 8-202.10 of the "2022 2017 Food Code," (hereafter known as the Food Code), "Annexes 3 – 7 of the 2017 Food Code," published by the U.S. Public Health Service of the U.S. Department of Health and Human Services. Interested persons may obtain copies of these materials online at <http://flrules.org/Gateway/reference.asp?No=Ref-19161> ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-11767>~~.

(b) The following provisions of the Food Code are not adopted by reference and therefore are specifically excluded from rule:

1. through 3. No change.
4. ~~3-203.11(D)~~ ~~3-203.11(C)~~; and,
5. through 7. No change.

*Rulemaking Authority 500.09, 500.12(1)(f), 500.12(5)(d), 500.12(6), 500.459, 570.07(23), (24) FS. Law Implemented 500.02, 500.03, 500.032, 500.04, 500.09, 500.10, 500.11, 500.12, 500.121, 500.13, 500.147, 500.166, 500.169, 500.172, 500.459, 570.07(2), (6), (9), (16), (18), (24), 570.0725 FS. History—New 3-1-72, Amended 12-31-74, 1-18-83, 6-17-85, Formerly 5E-6.02, Amended 7-25-88, 4-13-92, Formerly 5E-6.002, Amended 8-8-95, 9-9-96, 12-10-96, 4-10-97, 9-8-97, 11-15-99, 2-5-04, 3-1-09, 2-25-15, 1-16-17, 10-31-17, 3-16-20,\_\_\_.*

**5K-4.0050 Special Process Approvals.**

(1) A Retail Food Establishment shall obtain a special process approval from the Department before the following:

(a) through (c) No change.

(d) Packaging TCS foods using a reduced oxygen packaging method except where the growth of toxin formation by *Clostridium botulinum* and the growth of *Listeria monocytogenes* are controlled as specified under 3-502.12 of the FDA Food Code, as incorporated by reference in Rule 5K-4.002, F.A.C.;

(e) through (h) No change.

(2) The Department shall not issue a special process approval until the Department receives from the Retail Food Establishment the following:

(a) through (c) No change.

(d) A Hazard Analysis and Critical Control Point (HACCP) plan if required as specified under Sections 3-401.11(D)(4), 3-502.11, or 4-204.110(B) of the 2017 FDA Food Code, as incorporated by reference in Rule 5K-4.002, F.A.C., that includes the information specified under 8-201.14 as it is relevant to the special process approval requested.

(e) No change.

(3) If a special process approval application is granted by the Department, or a HACCP plan is otherwise required as specified under 8-201.13 of the FDA Food Code, as incorporated by reference in Rule 5K-4.002, F.A.C., the Food Establishment shall:

(a) No change.

(b) Maintain and provide to the Department upon request, records specified under 8-201.14 (D) of the FDA Food Code, as incorporated by reference in Rule 5K-4.002, F.A.C., that demonstrate that the following are routinely employed;

1. through 4. No change.

(c) through (e) No change.

*Rulemaking Authority 500.09, 570.07(23) FS. Law Implemented 500.09, 500.10, 500.11, 500.13, 500.169 FS. History—New 3-16-20,\_\_\_\_\_.*

**5K-4.023 Packaged Ice, Ice Vending Machines, and Water Vending Machines.**

(1) through (3) No change.

(4) Operating Requirements.

(a) No change.

(b) Water vending machines and ice vending machines shall comply with the following:

1. No change.

2. Have chemically treated towelettes for handwashing available and accessible when a sink is not available when needed, as required by Section 5-203.11(c) of the FDA Food Code as incorporated by reference in subsection 5K-4.002(4), F.A.C.

3. through 7. No change.

(5) through (7) No change.

(8) Finished Product Quality.

(a) through (b) No change.

(c) Any packaged ice, vended water or vended ice sample that tests positive for total coliforms shall be considered unsatisfactory. If any sample collected from a machine is determined to be unsatisfactory by an Approved Laboratory, the machine shall be cleaned, sanitized, and resampled by the operator immediately. Prior to resuming operation, the machine shall be taken out of service until the source of contamination has been located and corrected. When the finished product samples exceed the standards outlined in this rule, samples shall be taken and submitted to an Approved Laboratory, on a weekly basis, until two (2) consecutive samples testing negative for total coliforms are obtained. Copies of weekly sample analyses shall be submitted to the Department upon receipt online at Foodpermitwatertesting@FDACS.gov  
~~FoodInsp@FDACS.gov.~~

(d) For packaged ice plants, water vending machines and ice vending machines, when three consecutive quarterly samples are each found to contain zero coliform colonies per 100 milliliters of the finished product, microbiological

sampling intervals shall be extended to a period not exceeding six months. Should a subsequent six-month sample test positive for total coliform, the required sampling frequency shall revert to the quarterly frequency until three consecutive samples again test negative for total coliform bacteria.

(e) through (f) No change.

(9) through (12) No change.

(13) Commissaries

(a) No change.

(b) Each Ice vending machine shall be cleaned in accordance with report to a Commissary at a frequency specified in Ch. 4-602 of the ~~2017~~ FDA Food Code as adopted in Rule 5K-4.002, F.A.C., to clean utensils, and equipment, or dispose of liquid and solid waste.

*Rulemaking Authority 500.09, 500.12, 570.07(23) FS. Law Implemented 500.147, 500.459, 500.511 FS. History—New 1-19-95, Formerly 5E-6.023, Amended 8-8-95, 3-16-20,\_\_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE: Dr. Matthew Curran, Director, Division of Food Safety

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner of Agriculture Wilton Simpson

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 13, 2026

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 16, 2026

**Section III  
Notice of Changes, Corrections and  
Withdrawals**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Marketing and Development**

RULE NO.: 5H-17.005      RULE TITLE: Participant Registration; Application Forms; Types of Membership; Renewal  
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 52 No. 5, January 8, 2026 issue of the Florida Administrative Register.

**5H-17.005 Participant Registration; Application Forms; Types of Membership; Renewal.**

(1) through (4) No change.

(5) Forms. The following documents are hereby incorporated by reference. Copies of these documents can be obtained from the Division of Marketing and Development, 407 South Calhoun Street, M-9, Tallahassee, Florida 32399-0800 or online as indicated:

(a) through (b) No change.

(c) “Fresh From Florida” Logo Incentive Program Application, FDACS-06711 (Rev. 03/26 ~~XX/26~~), <http://flrules.org/Gateway/reference.asp?No=Ref-19093> *Rulemaking Authority 570.07(23), 571.24, 571.25(2) FS. Law Implemented 571.25 FS. History—New 6-22-92, Amended 9-20-93, 12-12-93, 2-8-17, 8-26-20, 7-18-23, 6-11-24, \_\_\_\_\_.*

NOTE:

The footer of each page of the “Fresh From Florida” Logo Incentive Program Application, FDACS-06711 <http://flrules.org/Gateway/reference.asp?No=Ref-19093> is being changed to reflect a revision date of 03/26.

**DEPARTMENT OF CITRUS**

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| RULE NOS | RULE TITLES:   |
| 20-9.003 | Fruit Shipped Out-of-State to Government Agencies, or to a Packinghouse or Processing Plant, or to a Fresh Fruit Juice Distributor |
| 20-9.004 | Fruit Handled by Express and Gift Package Shippers   |
| 20-9.005 | Requirements to Guarantee Payment of Assessment  |
| 20-9.006 | Late Filing of Returns and Inadequacy of Bond  |

NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

**20-9.003 Fruit Shipped Out-of-State to Government Agencies, or to a Packinghouse or Processing Plant, or to a Fresh Fruit Juice Distributor.**

*Rulemaking Authority 601.10(1), 601.15(1), (10)(a) FS. Law Implemented 601.15(5), (6), 601.152, ~~601.154~~ FS. History—Formerly 105-1.15(3), Revised 1-1-75, Formerly 20-9.03, Repromulgated 11-27-01, Amended 11-28-12, Technical Change 2-23-26.*

**20-9.004 Fruit Handled by Express and Gift Package Shippers.**

*Rulemaking Authority 601.10(1), 601.15(1), (10)(a) FS. Law Implemented 601.15(3), (5), (6), 601.152, ~~601.154~~ FS. History—Formerly 105-1.15(4), Revised 1-1-75, Formerly 20-9.04, Amended 12-10-95, 4-14-96, 11-27-01, 10-21-08, 11-28-12, Technical Change 2-23-26.*

**20-9.005 Requirements to Guarantee Payment of Assessments.**

*Rulemaking Authority 601.10(1), 601.15(1), (5), (6), (10)(a) FS. Law Implemented 601.15(1), (5), (6), 601.152, ~~601.154~~, 601.155 FS. History—Formerly 105-1.15(5), Revised 1-1-75, Amended 11-21-77, 8-1-80, 2-1-81, 8-1-83, Formerly 20-9.05, Amended 11-27-01, 10-21-08, 11-28-12, Technical Change 2-23-26.*

**20-9.006 Late Filing of Returns and Inadequacy of Bond.**

*Rulemaking Authority 601.10(1), (7), 601.15(1), (5), (6), (10)(a) FS. Law Implemented 601.15(5), (6), (9), 601.152, ~~601.154~~, 601.155(6), (7), (9), 601.27 FS. History—Formerly 105-1.15(6), Revised 1-1-75, Formerly 20-9.06, Amended 12-13-92, 10-17-93, 11-27-01, 10-21-08, 11-28-12, Technical Change 2-23-26.*

**DEPARTMENT OF HEALTH**

**Board of Osteopathic Medicine**

RULE NO.: RULE TITLE:  
64B15-10.003 Active Status Renewal Fees  
NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

**64B15-10.003 Active Status Renewal Fees.**

Licenses shall be renewed biennially in accordance with the rules of the Department. Biennial active status renewal fee for osteopathic physicians shall be \$400.

*Rulemaking Authority 456.025~~(1)(a)~~, 459.005, 459.009~~(2), (3)(b)~~ FS. Law Implemented 456.025~~(1)(a)~~, 456.036~~(3)~~, 459.008, 459.009~~(3)(b)~~, 459.022~~(7)(b)~~ FS. History—New 10-23-79, Amended 10-3-83, 4-8-84, Formerly 21R-10.03, Amended 5-13-87, 4-21-88, 7-19-89, 10-28-91, Formerly 21R-10.003, 61F9-10.003, Amended 2-1-95, Formerly 59W-10.003, Amended 12-13-98, 2-26-02, Technical Change 2-23-26.*

THE PERSON TO BE CONTACTED REGARDING THE RULE IS: Stephanie Webster, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161 or by email at [Stephanie.Webster@flhealth.gov](mailto:Stephanie.Webster@flhealth.gov).

**Section IV  
Emergency Rules**

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

**DEPARTMENT OF HEALTH**

Division of Environmental Health

RULE NO.: RULE TITLE:  
64E-11.003 Food Hygiene Standards

NOTICE IS HEREBY GIVEN that on January 13, 2026, the Department of Health, received a petition for Emergency variance from Christine McLaughlin representing Shoreline Bar, located at 15817 Front Beach Road, Panama City Beach,

Florida, 32413. The petitioner seeks an emergency variance from subsection 64E-11.003(2), Florida Administrative Code, which references section 6-202.15, 2013 FDA Food Code, which requires the establishment to protect outer openings from insect and rodent entry.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Robin Eychaner, Department of Health, 4052 Bald Cypress Way, Bin A08, Tallahassee, Florida 32399-1710, or by calling (850)901-6490.

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#### FLORIDA HOUSING FINANCE CORPORATION

##### RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on February 20, 2026, the Florida Housing Finance Corporation, received a petition for waiver of subsection 67-48.0072(26) Florida Administrative Code (July 6, 2022) from Phoenix Crossings, LLC for an additional extension of its closing deadline of 90 calendar days. A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at [CorporationClerk@floridahousing.org](mailto:CorporationClerk@floridahousing.org) or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

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## Section VI

### Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF EDUCATION

##### Division of Blind Services

The Division of Blind Services/Bureau of Business Enterprise announces a public meeting to which all persons are invited.

DATE AND TIME: March 5, 2026, 4:00 p.m.

PLACE: Via Microsoft Teams meeting

Join:

<https://teams.microsoft.com/meet/28950176352991?p=xSGyoWpO7q5M2DGf5k>

Meeting ID: 289 501 763 529 91

Passcode: HH7H6fT3

Dial in by phone

+1(850)583-5063,,976875573# United States, Tallahassee

Phone conference ID: 976 875 573#

GENERAL SUBJECT MATTER TO BE CONSIDERED: District 4 vendors meeting to discuss items on upcoming March Committee of Vendors agenda.

A copy of the agenda may be obtained by contacting: Mary Ellen Harding [maryellen.harding@dbf.fldoe.org](mailto:maryellen.harding@dbf.fldoe.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Mary Ellen Harding [maryellen.harding@dbf.fldoe.org](mailto:maryellen.harding@dbf.fldoe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mary Ellen Harding [maryellen.harding@dbf.fldoe.org](mailto:maryellen.harding@dbf.fldoe.org)

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#### DEPARTMENT OF EDUCATION

##### Division of Vocational Rehabilitation

The Florida Rehabilitation Council Business Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: March 9, 2026, 1:00 p.m.

PLACE:

<https://teams.microsoft.com/meet/23874024597219?p=GkEBvI9pWAIqoNluoV>

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business

A copy of the agenda may be obtained by contacting: [FRCCustomers@vr.fldoe.org](mailto:FRCCustomers@vr.fldoe.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [FRCCustomers@vr.fldoe.org](mailto:FRCCustomers@vr.fldoe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [FRCCustomers@vr.fldoe.org](mailto:FRCCustomers@vr.fldoe.org)

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#### REGIONAL PLANNING COUNCILS

##### Northeast Florida Regional Planning Council

The Northeast Florida Regional Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 5, 2026, 9:00 a.m. Personnel, Budget & Finance Committee; 10:00 a.m. Board of Directors.

PLACE: 40 East Adams Street, Jacksonville, FL 32202.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Regular Meeting.

A copy of the agenda may be obtained by contacting: (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**

**South Florida Regional Planning Council**

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 23, 2026, 10:30 a.m.

PLACE: 1 Oakwood Boulevard, Suite 250, Hollywood, FL 33020

Join Zoom Meeting

<https://us06web.zoom.us/j/85428158908?pwd=B8Iz0hV0Q25Wnxbn1KdFNWkY8fcIH.1>

Meeting ID: 854 2815 8908, Passcode: 507101

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Regular Monthly Meeting

A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com).

**COMMISSION ON ETHICS**

The Florida Commission on Ethics announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 6, 2026, 9:00 a.m.

PLACE: First District Court of Appeal, First Floor Meeting Room, 2000 Drayton Drive, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Commission on Ethics Regular Meeting

A copy of the agenda may be obtained by contacting: [www.ethics.state.fl.us](http://www.ethics.state.fl.us) or (850)488-7864.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 5, 2026, 9:00 a.m., Governing Board Monthly Meeting

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

Members of the public may participate and provide public comment in person or via Zoom, a media technology free for the public to use.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Governing Board of the South Florida Water Management District will discuss and consider District business, including regulatory and non-regulatory matters. The public and stakeholders will have an opportunity to view and comment on the meeting by attending in person or utilizing the following link: <https://sfwmd.link/3LLucQ1>. The link will go live at approximately 9:00 a.m. on March 5, 2026.

The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: Molly Brown at [mobrown@sfwmd.gov](mailto:mobrown@sfwmd.gov). The agenda will be posted to the District's website [www.SFWMD.gov/meetings](http://www.SFWMD.gov/meetings), seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at [mobrown@sfwmd.gov](mailto:mobrown@sfwmd.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Molly Brown at [mobrown@sfwmd.gov](mailto:mobrown@sfwmd.gov)

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#### DEPARTMENT OF VETERANS' AFFAIRS

The Florida Veterans Foundation announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 4, 2026, 10:30 a.m.

PLACE: Microsoft Teams Call Link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_Njg3ZGRhM2YtMWNlZi00NjVhLTlm%40thread.v2/0?context=%7b%22Tid%22%3a%226f0c11c8-a34e-40af-b4c5-2e4d08cef248%22%2c%22Oid%22%3a%22b83b573f-51c7-4c52-af43-707329f9cbc2%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Njg3ZGRhM2YtMWNlZi00NjVhLTlm%40thread.v2/0?context=%7b%22Tid%22%3a%226f0c11c8-a34e-40af-b4c5-2e4d08cef248%22%2c%22Oid%22%3a%22b83b573f-51c7-4c52-af43-707329f9cbc2%22%7d)

GENERAL SUBJECT MATTER TO BE CONSIDERED: FVF Membership Committee Meeting. The upcoming date for our continued efforts in supporting and honoring our veterans.

A copy of the agenda may be obtained by contacting: Raymond Miller, Administrative Officer, (850)782-4305

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Raymond Miller, Administrative Officer, (850)782-4305. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Raymond Miller, Administrative Officer, (850)782-4305

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#### DEPARTMENT OF MANAGEMENT SERVICES

Florida Digital Service

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: February 26, 2026, 2:30 p.m. – 3:30 p.m., ET

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Cybersecurity Advisory Council Govern Workgroup,

announces its agenda to include cybersecurity reports and recommendations. The public may participate by phone by dialing: United States (toll free) 1(305)224-1968; Meeting ID: 274 310 3408; Passcode: 2755402.

A copy of the agenda may be obtained by contacting:

[https://www.dms.myflorida.com/other\\_programs/cybersecurity\\_advisory\\_council](https://www.dms.myflorida.com/other_programs/cybersecurity_advisory_council)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: [amber.tyson@digital.fl.gov](mailto:amber.tyson@digital.fl.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

The Florida Building Commission announces a public meeting to which all persons are invited.

DATE AND TIME: March 13, 2026, 8:30 a.m.

PLACE: Meeting to be conducted using communications media technology, specifically teleconference and webinar. Join the meeting at <https://global.gotomeeting.com/join/533378925>.

Join the conference call: United States (toll-free) 1(877)309-2073, meeting ID/access code: 533-378-925.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Building Commission will hold a rule development workshop for Rule 61G20-1.001 and review and decide upon comments submitted regarding the development of the Florida Building Code, 9th Edition (2026).

Other Commission business on the agenda.

A copy of the agenda may be obtained by contacting: Mo Madani as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mo Madani, Building Codes and Standards Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772 or call (850)487-1824, refer to [http://www.floridabuilding.org/fbc/meetings/1\\_meetings.htm](http://www.floridabuilding.org/fbc/meetings/1_meetings.htm).

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DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

The Board of Chiropractic Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, March 18, 2026, 2:00 p.m.

PLACE: Meet-Me Number: 1(888)585-9008/Public Participation Code: 136-103-141#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel (Reconsiderations)

A copy of the agenda may be obtained by contacting: <https://floridaschiropracticmedicine.gov/meeting-information/> Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Board of Chiropractic Medicine by phone at (850)245-4355 or via email at [MQA.Chiropractic@flhealth.gov](mailto:MQA.Chiropractic@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Chiropractic Medicine by phone at (850) 245-4355 or via email at [MQA.Chiropractic@flhealth.gov](mailto:MQA.Chiropractic@flhealth.gov)

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DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Florida Board of Osteopathic Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: May 15, 2026, 9:00 a.m., E.T.

PLACE: Hyatt Place Tampa/ Wesley Chapel, 26000 Sierra Center Blvd., Lutz, FL 33559

GENERAL SUBJECT MATTER TO BE CONSIDERED: The general business of the Board.

A copy of the agenda may be obtained by contacting: <https://floridasosteopathicmedicine.gov/meeting-information/> Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Board staff, at (850)245-4161 or at [mqa.osteopath@flhealth.gov](mailto:mqa.osteopath@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board staff, at (850)245-4161 or at [mqa.osteopath@flhealth.gov](mailto:mqa.osteopath@flhealth.gov).

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DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Florida Board of Osteopathic Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: November 13, 2026, 9:00 a.m., E.T.

PLACE: Doubletree Suites by Hilton - Disney Springs Area, 2305 Hotel Plaza Boulevard, Lake Buena Vista, FL 32830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The general business of the Board.

A copy of the agenda may be obtained by contacting: <https://floridasosteopathicmedicine.gov/meeting-information/> Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Board staff, at (850)245-4161 or at [mqa.osteopath@flhealth.gov](mailto:mqa.osteopath@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board staff, at (850)245-4161 or at [mqa.osteopath@flhealth.gov](mailto:mqa.osteopath@flhealth.gov)

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DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Florida Board of Osteopathic Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: August 21, 2026, 9:00 a.m., E.T.

PLACE: Aloft Jacksonville Tapestry Park, 4812 Deer Lake Drive West, Jacksonville, FL 32246

GENERAL SUBJECT MATTER TO BE CONSIDERED: The general business of the Board.

A copy of the agenda may be obtained by contacting: <https://floridasosteopathicmedicine.gov/meeting-information/> Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Board staff, at (850)245-4161 or at [mqa.osteopath@flhealth.gov](mailto:mqa.osteopath@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: Board staff, at (850)245-4161 or at [mqa.osteopath@flhealth.gov](mailto:mqa.osteopath@flhealth.gov).

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DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology  
The Florida Board of Speech-Language Pathology and Audiology announces a public meeting to which all persons are invited.  
DATE AND TIME: Friday, April 17, 2026, 9:00 a.m., E.T.  
PLACE: Holiday Inn East Capitol, 2003 Apalachee Parkway, Tallahassee FL, 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The general business of the Board.

A copy of the agenda may be obtained by contacting: <https://floridasspeechaudiology.gov/meeting-information/>. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Board Staff at (850)245-4161 or [mqa.speechlanguage@flhealth.gov@flhealth.gov](mailto:mqa.speechlanguage@flhealth.gov@flhealth.gov) or 4052 Bald Cypress Way, Bin C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology  
The Florida Board of Speech-Language Pathology and Audiology announces a public meeting to which all persons are invited.  
DATE AND TIME: Friday, October 16, 2026, 9:00 a.m., E.T.  
PLACE: Crowne Plaza, 9931 Interstate Commerce Drive, Fort Myers, FL 33913

GENERAL SUBJECT MATTER TO BE CONSIDERED: The general business of the Board.

A copy of the agenda may be obtained by contacting: <https://floridasspeechaudiology.gov/meeting-information/>. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Board Staff at (850)245-4161 or [mqa.speechlanguage@flhealth.gov@flhealth.gov](mailto:mqa.speechlanguage@flhealth.gov@flhealth.gov) or 4052 Bald Cypress Way, Bin C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: Board Staff at (850)245-4161 or [mqa.speechlanguage@flhealth.gov@flhealth.gov](mailto:mqa.speechlanguage@flhealth.gov@flhealth.gov) or 4052 Bald Cypress Way, Bin C-06, Tallahassee, FL 32399

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DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology  
The Florida Board of Speech-Language Pathology and Audiology announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 17, 2026, 9:00 a.m., E.T.  
PLACE: Aloft Jacksonville Tapestry Park, 4812 Deer Lake Drive West, Jacksonville, FL 32246

GENERAL SUBJECT MATTER TO BE CONSIDERED: The general business of the Board.

A copy of the agenda may be obtained by contacting: <https://floridasspeechaudiology.gov/meeting-information/>. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Board Staff at (850)245-4161 or [mqa.speechlanguage@flhealth.gov@flhealth.gov](mailto:mqa.speechlanguage@flhealth.gov@flhealth.gov) or 4052 Bald Cypress Way, Bin C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board Staff at (850)245-4161 or

mqa.speechlanguage@flhealth.gov@flhealth.gov or 4052 Bald Cypress Way, Bin C-06, Tallahassee, FL 32399.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: March 4, 2026, 5:00 p.m. – 6:30 p.m.

PLACE: Join Zoom Meeting

<https://us06web.zoom.us/j/88025226465?pwd=rcNfMaaSngpQnVy6HD91ap0rBRcAns.1>

Meeting ID: 880 2522 6465

Passcode: DCF2026

One tap mobile

+13052241968,,88025226465#,,,,\*5087691# US

+13017158592,,88025226465#,,,,\*5087691# US (Washington DC)

DC)

Join instructions

<https://us06web.zoom.us/join/88025226465?signature=psqQnCxlMdbRuYTi18OT59QsNZkWVHVAIlgjNOshfw>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting for the Statewide Youth Advisory Board to conducts general business.

A copy of the agenda may be obtained by contacting: Kyle Johnson, Department of Children and Families, (407)495-9866 or [kyle.johnson1@myflfamilies.com](mailto:kyle.johnson1@myflfamilies.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Kyle Johnson, Department of Children and Families, (407)495-9866 or [kyle.johnson1@myflfamilies.com](mailto:kyle.johnson1@myflfamilies.com).

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kyle Johnson, Department of Children and Families, (407)495-9866 or [kyle.johnson1@myflfamilies.com](mailto:kyle.johnson1@myflfamilies.com).

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: March 3, 2026, 10:00 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future

issuance of tax-exempt bonds or notes by Florida Housing pursuant to a plan of finance to provide additional financing for the acquisition, construction, or rehabilitation of the following multifamily residential rental development in an aggregate principal amount not to exceed \$24,500,000.

The proposed Development is Ava Square, a 121-unit multifamily residential rental development located at 301 Hancock Bridge Parkway, Cape Coral, Lee County, FL 33990.

The owner and operator of the development is Ava Square Lee, Ltd located at 2700 Westhall Lane, Suite 200, Maitland, FL 32751, or such successor in interest in which Ava Square Lee, Ltd or an affiliate thereof, is a managing member, general partner and/or controlling shareholder. The prospective manager of the proposed development is Professional Management, Inc., located at 9095 SW 87th Avenue, Suite 777, Miami, FL 33176.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond or note issuance pursuant to a plan of finance for the development being financed. Written comments should be received by Florida Housing by 5:00 PM (Tallahassee local time), February 26, 2026, and should be addressed to the attention of Jade Grubbs, Multifamily Loans and Bonds Director. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Jade Grubbs, Multifamily Loans and Bonds Director, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: Jade Grubbs, Multifamily Loans and Bonds Director

For more information, you may contact: Jade Grubbs, Multifamily Loans and Bonds Director

## FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: March 3, 2026, 10:30 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds or notes by Florida Housing pursuant to a plan of finance to provide additional financing for the acquisition, construction, or rehabilitation of the following multifamily residential rental development in an aggregate principal amount not to exceed \$20,250,000.

The proposed Development is Ekos at Rockledge Park, a 100-unit multifamily residential rental development located at the Westside of Cogswell Street at the Intersection of Cogswell Street and Faull Drive, Rockledge, Brevard County, FL 32955. The owner and operator of the development is MHP Brevard I, LLC, located at 777 Brickell Avenue, Suite 1300, Miami, FL 33131, or such successor in interest in which MHP Brevard I, LLC or an affiliate thereof, is a managing member, general partner and/or controlling shareholder. The prospective manager of the proposed development is BREP FL, LLC, located at 150 2nd Avenue North, St. Petersburg, FL 33701.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond or note issuance pursuant to a plan of finance for the development being financed. Written comments should be received by Florida Housing by 5:00 PM (Tallahassee local time), February 26, 2026, and should be addressed to the attention of Jade Grubbs, Multifamily Loans and Bonds Director. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Jade Grubbs, Multifamily Loans and Bonds Director, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such

purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: Jade Grubbs, Multifamily Loans and Bonds Director

For more information, you may contact: Jade Grubbs, Multifamily Loans and Bonds Director

## FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: March 3, 2026, 11:00 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds or notes by Florida Housing pursuant to a plan of finance to provide additional financing for the acquisition, construction, or rehabilitation of the following multifamily residential rental development in an aggregate principal amount not to exceed \$20,900,000.

The proposed Development is Ekos at Bayonet Point II, a 120-unit multifamily residential rental development located at Dallas Ct, Dallas Ct and Lakeshore Blvd., Unincorporated Pasco County, Pasco County, FL 34667. The owner and operator of the development is MHP Pasco II, LLC, located at 777 Brickell Avenue, Suite 1300, Miami, FL 33131, or such successor in interest in which MHP Pasco II, LLC or an affiliate thereof, is a managing member, general partner and/or controlling shareholder. The prospective manager of the proposed development is BREP FL, LLC, located at 150 2nd Avenue North, St. Petersburg, FL 33701.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond or note issuance pursuant to a plan of finance for the development being financed. Written comments should be received by Florida Housing by 5:00 PM (Tallahassee local time), February 26, 2026, and should be addressed to the attention of Jade Grubbs, Multifamily Loans and Bonds Director. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Jade Grubbs, Multifamily Loans and Bonds Director, Florida

Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: Jade Grubbs, Multifamily Loans and Bonds Director

For more information, you may contact: Jade Grubbs, Multifamily Loans and Bonds Director

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FISH AND WILDLIFE CONSERVATION COMMISSION  
The Florida Fish and Wildlife Conservation Commission announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, March 4, 2026, 5:30 p.m.

PLACE: Renaissance Senior Center/South Econ Community Park, 3800 South Econlockhatchee Trail, Orlando, FL 32829

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held EXCLUSIVELY for discussion of the DRAFT WBTWMA Management Plan, otherwise referred to as the Management Prospectus. This meeting will not address area hunting or fishing regulations. For more information on the process for FWC rule and regulation development visit our Proposed Rules Changes webpage at <https://myfwc.com/about/rules-regulations/proposed-rule-changes/>

The Management Prospectus for the WBTWMA is available on our Land Management Plans in Development webpage at <https://myfwc.com/conservation/management-plans/development-plans/>

Questions can be directed to (386)754-1660 or by email at [FWMgmtPlans@MyFWC.com](mailto:FWMgmtPlans@MyFWC.com)

A copy of the agenda may be obtained by contacting: (386)754-1660 or [FWMgmtPlans@MyFWC.com](mailto:FWMgmtPlans@MyFWC.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center For Independent Living in Central Florida, INC announces a public meeting to which all persons are invited.

DATE AND TIME: February 27, 2026, 8:30 a.m.

PLACE: 720 N Denning Drive Winter Park, FL 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED: CIL Strategic Planning

A copy of the agenda may be obtained by contacting: Josue Obando (407)961-5539

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Josue Obando (407)961-5539. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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CITY OF TALLAHASSEE

The City of Tallahassee announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2026, 9:00 a.m.

PLACE: City Hall Commission Chambers

GENERAL SUBJECT MATTER TO BE CONSIDERED: City - FSU Transfer of Assets Agreement

NOTICE IS HEREBY GIVEN that the Tallahassee City Commission will conduct a public hearing on March 11, 2025, at 9:00 a.m. at the City of Tallahassee Commission Chambers, 300 S. Adams St, regarding the definitive agreements for the transfer of assets from the City of Tallahassee to Florida State University to facilitate the creation of an academic health center. Materials related to the public hearing will be available online, approximately seven days before the hearing, at: <http://www.boarddocs.com/fla/talgov/Board.nsf/Public> Historical agenda materials and supporting documents detailing a proposed transfer of assets. are available online at: <https://www.talgov.com/cotnews/FSUHealthInfo>. Interested parties may also submit input relative to the proposed transfer of assets. All comments must be received by 8pm on Monday, March 9, 2026.

In accordance with the provisions of the American with Disabilities Act (ADA), any person requiring special accommodations at the hearing or meeting because of a disability or physical impairment should contact the City Treasurer-Clerk's Office during business hours at (850)891-8130. Requests should be submitted at least two business days prior to the meeting. For those who are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1 or (800)955-8771 (TTY) or (800)955-8770 (Voice) for aid in contacting our Office.

CTC-20260311-05

A copy of the agenda may be obtained by contacting: <http://www.boarddocs.com/fla/talgov/Board.nsf/Public>

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

NONE

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

DEPARTMENT OF EDUCATION

University of Florida

UF-709 Norman Fixel Institute for Neurological Diseases -  
Professional Selection

NOTICE TO PROFESSIONAL CONSULTANTS:

The University of Florida Board of Trustees announces that Professional Services in the discipline of Architecture will be required for the project listed below:

Project: UF-709, Norman Fixel Institute for Neurological Diseases (University of Florida, Fixel Campus, Gainesville, FL)

The University of Florida’s Fixel Institute for Neurological Diseases is expanding its campus, located minutes from the main Gainesville campus, to solidify its position as a global epicenter for treating and researching Parkinson’s, Alzheimer’s, ALS, and other complex neurodegenerative diseases. This project will facilitate the Institute’s guiding principle, “the patient is the sun,” to deliver unparalleled interdisciplinary care through a new comprehensive campus master plan as well as the design of a new building that integrates advanced clinical services, transformative research, and next-generation education.

The Fixel Institute was founded in 2019 as a further development of the Center for Movement Disorders and Neurorestoration and has since grown to house more than 200 neurologists, neurosurgeons, researchers, rehab therapists, social workers, geneticists, nutritionists, and more. This project will support the continued growth of the Institute by providing a new facility including advanced neuroimaging suites, adaptable research labs, an infusion center, and collaborative spaces designed to integrate clinical care, research, community engagement, and scientific discovery. A successful new facility will shape the identity of the Institute, establishing “Fixel” as a household name.

The estimated construction budget is approximately \$96,500,000 which may include, but is not limited to, upgrades to the existing facilities; a new facility with all utilities, connections, fixed equipment and furniture; full landscape design including hardscaping and pedestrian connections, associated roadwork, parking, stormwater solutions, and monumental signage.

The selected Professional team will provide programming, Master Planning (including coordination with streets and adjacent properties), developing the Basis of Design, cost estimating, all phases of design, construction administration, substantial and final completion, and post-occupancy services. Plans and specifications for the University of Florida are subject to reuse.

The project will be delivered using the Construction Manager At-Risk method. GBI Three Globes Green Globes Certification is the required sustainable certification for this project.

Blanket design professional liability insurance will be required from the architect, mechanical, electrical, plumbing, fire protection, structural, and civil engineering consultants for this project and will be provided as a part of Basic Services. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, and Workers’ Compensation.

Applicants will be evaluated on the basis of their past performance, experience, personnel, design ability, references, workload, and responses to questions posed both in the shortlist and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time.

At the time of application, the applicant and its landscape architectural and engineering consultants must possess current design licenses from the appropriate governing board and be properly registered to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Applicants desiring to provide professional services for the project shall submit a qualifications package only after thoroughly reviewing the Project Fact Sheet, and other background information. The qualifications package shall be prepared as specified in the PQS Instructions and shall include: A Letter of Application that concisely illustrates the applicant’s understanding of the scope of services, design intent, schedule, and other goals and considerations as outlined in the Project Fact Sheet.

A completed, project-specific "Professional Qualifications Supplement" (PQS) proposal with signed certification.

Resumes, sustainability accreditation, and other pertinent credentials for all proposed staff (applicant and consultants).

Proof of the applicant’s corporate status in Florida (if applicable) and copies of current licenses for applicant and all engineering and landscape architecture consultants from the appropriate governing board.

Proof of the applicant’s and all engineering consultants’ ability to be insured for the level of professional liability coverage demanded for this project.

As required by Section 287.133, Florida Statutes, an applicant may not submit a qualifications package for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected professional must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete qualifications packages will be disqualified. Submittal materials will not be returned.

Additional information to assist the applicant in preparing a complete qualifications package – including the project-specific PQS forms, instructions, Project Fact Sheet, UF Design and Commissioning Services Guide, UF Design and Construction Standards, standard University of Florida Owner-Professional agreement, and other project and process information – can be found on the Planning Design & Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the number of copies prescribed in the Project Fact Sheet. Submittals must be received via email to the Planning Design & Construction department by 3:00 p.m. local time, on Friday, March 20, 2026.

UF Planning Design & Construction  
 245 Gale Lemerand Drive / P.O. Box 115050  
 Gainesville, FL 32611-5050  
 (352)273-4000  
<https://pdc.ufl.edu/>

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**  
 DEP RFP Re-Advertisement for Petroleum Products Corporation Superfund Site Remedial Action Services

The Florida Department of Environmental Protection is requesting Responses for Petroleum Products Corporation Superfund Site Remedial Action Services. The Department will post notice of any changes or additional meeting(s) on the Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VIP at: <https://vendor.myfloridamarketplace.com/>

**BARR AND BARR**

UF-672 School of Music Demo/Abatement Package  
 Barr & Barr is seeking qualified bids for the UF-672 Music School Early Release demo package. The project is located on main campus in Gainesville, FL and consists of abatement, selective demolition of brick façade, two cast in place concrete stairwells, interior partition demolition, etc. Project start date is anticipated as May 1, 2026. Contact Lauren Pelini at [LPelini@barrandbarr.com](mailto:LPelini@barrandbarr.com) for addition information.

**Section XII**  
**Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, February 16, 2026, and 3:00 p.m., Friday, February 20, 2026.

Rule No.	File Date	Effective Date
53ER26-11	2/18/2026	2/23/2026
53ER26-12	2/18/2026	2/23/2026
53ER26-13	2/18/2026	2/23/2026
53ER26-14	2/18/2026	2/23/2026
53ER26-15	2/18/2026	2/23/2026

59G-4.127	2/20/2026	3/12/2026
59G-4.170	2/20/2026	3/12/2026
59G-4.193	2/20/2026	3/12/2026
59G-13.081	2/20/2026	3/12/2026
61N-1.0241	2/17/2026	3/9/2026
64B2-13.007	2/20/2026	3/12/2026
64B4-5.007	2/19/2026	3/11/2026
64B16-27.700	2/18/2026	3/10/2026
68A-1.004	2/19/2026	7/1/2026
68A-4.001	2/19/2026	7/1/2026
68A-4.002	2/19/2026	7/1/2026
68A-9.008	2/19/2026	7/1/2026
68A-12.002	2/19/2026	7/1/2026
68A-13.0001	2/19/2026	7/1/2026
68A-13.004	2/19/2026	7/1/2026
68A-13.007	2/19/2026	7/1/2026
68A-24.002	2/19/2026	7/1/2026
68B-37.002	2/18/2026	4/1/2026
68B-37.003	2/18/2026	4/1/2026
68B-37.004	2/18/2026	4/1/2026
68B-37.005	2/18/2026	4/1/2026
68B-37.007	2/18/2026	4/1/2026

<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
14-10.0043	4/11/2025	**/**/****
62-42.300	12/31/2025	**/**/****
65C-9.004	3/31/2022	**/**/****
69C-2.004	11/5/2025	**/**/****
69C-2.005	11/5/2025	**/**/****
69C-2.016	11/5/2025	**/**/****
69C-2.022	11/5/2025	**/**/****
69C-2.026	11/5/2025	**/**/****
69C-2.034	11/5/2025	**/**/****
69C-2.035	11/5/2025	**/**/****

CON #10944                      Received: 2/19/2026  
 County: Miami-Dade        District: 11-1  
 Applicant/Facility/Project: Recovery Care Center of Miami, LLC  
 Project Description: Transfer CON #10806 from Kendall Health Resort, LLC to the applicant to establish a 176-bed community nursing home

**Section XIII  
 Index to Rules Filed During Preceding  
 Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

AGENCY FOR HEALTH CARE ADMINISTRATION  
 Certificate of Need  
 RECEIPT OF EXPEDITED APPLICATION  
 The Agency for Health Care Administration received the following CON application for expedited review: