

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF REVENUE

RULE NO.: 12-17.008 RULE TITLE: Terms of Stipulated Time Payment Agreements

PURPOSE AND EFFECT: The purpose of the draft amendment to Rule 12-17.008, F.A.C., is to remove the reference to s. 213.75, F.S., from (1)(d) because stipulated agreements are authorized in s 213.21(4), F.S.

SUBJECT AREA TO BE ADDRESSED: Removal of the reference to s. 213.75, F.S., from (1)(d).

RULEMAKING AUTHORITY: 213.06(1), 213.21(5) FS.

LAW IMPLEMENTED: 213.21(4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, March 17, 2026, 1:00 p.m.

PLACE: 2450 Shumard Oak Boulevard, Building 1, Room 1221, Tallahassee, Florida. (IF NOT REQUESTED, THIS WORKSHOP WILL NOT BE HELD.)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tonya Fulford at (850)717-6799. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Martha Gregory, Office of Technical Assistance, Department of Revenue, P.O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)717-6041, email RuleComments@floridarevenue.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Published on the Department’s website at floridarevenue.com/rules.

DEPARTMENT OF REVENUE

Corporate, Estate and Intangible Tax

RULE NO.: 12C-3.008 RULE TITLE: Public Use Forms

PURPOSE AND EFFECT: The purpose of the draft amendments to Rule 12C-3.008, F.A.C., is to update the

information on how to obtain copies of forms from the Department.

SUBJECT AREA TO BE ADDRESSED: How to obtain copies of forms from the Department.

RULEMAKING AUTHORITY: 198.08, 198.32(2), 213.06(1) FS.

LAW IMPLEMENTED: 198.02, 198.03, 198.04, 198.08, 198.13, 198.32(2), (3), FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Martha Gregory, Office of Technical Assistance, Department of Revenue, P.O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)717-6041, email RuleComments@floridarevenue.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Published on the Department’s website at floridarevenue.com/rules.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NO.: 61G15-20.0011 RULE TITLE: Structural Engineering Recognition Program For Professional Engineers

PURPOSE AND EFFECT: The Board proposed a rule amendment to clarify certain existing criteria and to update the application for the structural engineering recognition program.

SUBJECT AREA TO BE ADDRESSED: To modify certain existing criteria required for recognition and accordingly, updates the application for the structural engineering recognition program.

RULEMAKING AUTHORITY: 471.055 FS.

LAW IMPLEMENTED: 471.055 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2400 Mahan Drive, Tallahassee, FL 32308; (850)521-0500 or by electronic mail, ZRaybon@fbpe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

NONE

Section III Notice of Changes, Corrections and Withdrawals

NONE

Section IV Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF HEALTH
Board of Nursing

RULE NO.: RULE TITLE:

64B9-3.002 Qualifications for Examination

NOTICE IS HEREBY GIVEN that on January 23, 2026, the Board of Nursing, received a petition for variance or waiver filed by Maria Robles Rosas. Petitioner is seeking a variance or waiver from Rule 64B9-3.002, F.A.C., which states in part, for an applicant writing the examination for practical nurses on the basis of practical nursing education equivalency, a completed Practical Nurse Equivalence (PNEQ) Application Letter or an

official certified transcript which sets forth graduation from an approved professional program is required.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Laura Jensen, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252; MQA.Nursing@flhealth.gov. Comments on this petition should be filed with the Board of Nursing within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:

64B9-3.002 Qualifications for Examination

NOTICE IS HEREBY GIVEN that on February 27, 2026, the Board of Nursing, received a petition for variance or waiver filed by Kathleen Thai. Petitioner is seeking a variance or waiver from Rule 64B9-3.002, F.A.C., which states in part, for an applicant writing the examination for practical nurses on the basis of practical nursing education equivalency, a completed Practical Nurse Equivalence (PNEQ) Application Letter or an official certified transcript which sets forth graduation from an approved professional program is required.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Laura Jensen, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252; MQA.Nursing@flhealth.gov. Comments on this petition should be filed with the Board of Nursing within 14 days of publication of this notice.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

The Statewide Council on Human Trafficking – Services and Resources Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 17, 2026, 2:00 p.m. until conclusion

PLACE: Microsoft Teams Meeting 1(412)912-1530, Phone Conference ID: 877270263#; <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting?rtc=1>, Meeting ID: 2183570876661, Passcode: wm7UH3Ra; and 2415 North Monroe Street, Tallahassee, FL 32303, COT_C100_Auditorium

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Business

A copy of the agenda may be obtained by contacting: Lynn Guyton at Lynn.Guyton@myfloridalegal.com or by accessing the board's website at:

<https://www.myfloridalegal.com/human-trafficking/council/meetings>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Office of the Attorney General James Uthmeier at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lynn Guyton at Lynn.Guyton@myfloridalegal.com by telephone at (813)287-7960.

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

The Criminal Justice Standards and Training Commission announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2026, 10:00 a.m., EDT

PLACE: CJSTC Probable Cause Determination Hearings will be held at Hillsborough County Sheriff's Office, Auditorium, 520 N Falkenburg Rd., Tampa Florida 33619

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meeting will be held to determine whether or not probable cause exists to pursue disciplinary action against the certification of sworn correctional, law enforcement, or correctional probation officers.

A copy of the agenda may be obtained by contacting: Kamal Meshedi at (850)410-8632 or by e-mail at KamalMeshedi@fdle.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Erica Gaines at (850)410-8645 or by e-mail at EricaGaines@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Erica Gaines at (850)410-8645 or by e-mail at EricaGaines@fdle.state.fl.us.

EXECUTIVE OFFICE OF THE GOVERNOR

The Volunteer Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, March 10, 2026, 4:00 p.m., ET, until all business is complete.

PLACE: Zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Aly Simons, aly@volunteerflorida.org, (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Aly Simons, aly@volunteerflorida.org, (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Aly Simons, aly@volunteerflorida.org, (850)414-7400.

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Bay County Transportation Planning Organizationnt announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2026, 11:00 a.m.

PLACE: Bayway Transit Building, 1010 Cone Ave, Panama City, FL 32401.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Bay County TPO to Hold Workshop for the TPO Board and Advisory Committees on March 10, 2026 at 11:00 am at the Bayway Transit Building, 1010 Cone Ave, Panama City, FL 32401. The Board and Committees will discuss the Transportation Project Priorities.

Join us live via GoToWebinar!

1. ATTENDEES MUST REGISTER. Visit the below link to access the ECRC Meeting Stage webpage. Select the meeting you would like to attend. After registration is completed, a link to attend the Webinar will be emailed to you:

www.gotostage.com/channel/ecrc

2. When it's time for the webinar, click the emailed link, then choose one of the following audio options:

TO USE YOUR COMPUTER'S AUDIO:

When the Webinar begins, you will be connected to audio using your computer's microphone and speakers (VoIP).

-- OR --

TO USE YOUR TELEPHONE:

If you prefer to use your phone, you must select "Use Telephone" after joining the webinar and call in using the numbers provided.

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after

the 24-hour deadline will be recorded and disseminated to the Board. Please email publicinvolvement@ecrc.org with additional questions or concerns. You can also have your comment read during the meeting by submitting it 24 hours before at www.ecrc.org/BayeComment.

A copy of the agenda may be obtained by contacting: Marketing and Outreach at marketing@ecrc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711, or by emailing marketing@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Florida-Alabama Transportation Planning Organization announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2026, 10:00 a.m.

PLACE: Gulf Breeze Community Center, 800 Shoreline Dr, Gulf Breeze, FL.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida-Alabama TPO and Advisory Committees are invited to a workshop on March 11, 2026, at 10:00 a.m. The workshop will take place at the Gulf Breeze Community Center, 800 Shoreline Dr, Gulf Breeze, FL.

The workshop will be in person at the above location. However, for the convenience of our community members, the meeting can be accessed online via GoToWebinar.

Join us live via GoToWebinar!

1. ATTENDEES MUST REGISTER. Visit the below link to access the ECRC Meeting Stage webpage. Select the meeting you would like to attend. After registration is completed, a link to attend the Webinar will be emailed to you: www.gotostage.com/channel/ecrc

2. When it's time for the webinar, click the emailed link, then choose one of the following audio options:

TO USE YOUR COMPUTER'S AUDIO:

When the Webinar begins, you will be connected to audio using your computer's microphone and speakers (VoIP).

-- OR --

TO USE YOUR TELEPHONE:

If you prefer to use your phone, you must select "Use Telephone" after joining the webinar and call in using the numbers provided.

Public input is valuable to the TPO, we encourage our communities to submit input through a variety of avenues. Comments for the public forum can be submitted via eComment Card, email, or phone, learn how at www.ecrc.org/FLALPublicForum. All comments submitted will be disseminated to the board. Please email publicinvolvement@ecrc.org with additional questions or concerns.

In compliance with the Americans with Disabilities Act, reasonable accommodations to access meetings and limited English proficiency are available upon request. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services should contact Public Involvement toll-free at (800)226-8914 or TTY 711, at least 48 hours in advance. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano.

A copy of the agenda may be obtained by contacting: Marketing and Outreach at marketing@ecrc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement toll-free at (800)226-8914 or TTY 711. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Okaloosa-Walton Transportation Planning Organization announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2026, 1:00 p.m.

PLACE: Virtual via GoTo Webinar

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Okaloosa-Walton TPO and Advisory Committees are invited to a workshop on March 12, 2026, at 1:00 p.m. The workshop is virtual only.

Join us live via GoToWebinar!

1. ATTENDEES MUST REGISTER.

Visit the below link to access the ECRC Meeting Stage webpage. Select the meeting you would like to attend. After registration is completed, a link to attend the Webinar will be emailed to you: www.gotostage.com/channel/ecrc

2. When it's time for the webinar, click the emailed link, then choose one of the following audio options:

TO USE YOUR COMPUTER'S AUDIO: When the Webinar begins, you will be connected to audio using your computer's microphone and speakers (VoIP).

-- OR --

TO USE YOUR TELEPHONE: If you prefer to use your phone, you must select "Use Telephone" after joining the webinar and call in using the numbers provided.

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email publicinvolvement@ecrc.org with additional questions or concerns. You can also have your comment read during the meeting by submitting 24 hours before at www.ecrc.org/OWeComment,

In compliance with the Americans with Disabilities Act, reasonable accommodations to access meeting, and for Limited English Proficiency (LEP), are available upon request. Persons who need special accommodations under the Americans with Disabilities Act or persons who need translation services should contact?Public Involvement? toll-free at (800)226-8914 or TTY 711, at least 48 hours (about 2 days) in advance. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the?Title VI Coordinator, (850)332-7976.

A copy of the agenda may be obtained by contacting: marketing and outreach at marketing@ecrc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711, or by emailing marketing@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2026, 1:00 p.m., Governing Board Meeting; 1:05 p.m., Public Hearing on Consideration of Regulatory Matters

PLACE: 81 Water Management Drive, Havana, Florida 32333
GENERAL SUBJECT MATTER TO BE CONSIDERED: District business.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: Savannah Shell, (850)539-5999 or online at <http://www.nfwwater.com/About/Governing-Board/Board-Meetings-Agendas>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Savannah Shell, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF VETERANS' AFFAIRS

The Florida Veterans Foundation announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2026, 10:00 a.m.

PLACE: Microsoft Teams Call, Link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MTNiYjNmZTUtYWNiZi00MDI2LWEwOGQtMDkwMDI3MjhiYzgx%40thread.v2/0?context=%7b%22Tid%22%3a%226f0c11c8-a34e-40af-b4c5-2e4d08cef248%22%2c%22Oid%22%3a%22b83b573f-51c7-4c52-af43-707329f9cbc2%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: FVJ Special Executive Committee Meeting. The upcoming date for our continued efforts in supporting and honoring our veterans.

A copy of the agenda may be obtained by contacting: Raymond Miller, Administrative Officer, (850)782-4305

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Raymond Miller, Administrative Officer, (850)782-4305. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Raymond Miller, Administrative Officer, (850)782-4305

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: April 2, 2026, 1:30 p.m., ET

PLACE: <https://meet.goto.com/FL-BOMT/pcppublic>

Access Code: 423-972-773 United States (Toll Free): 1 866 899 4679 United States: +1 (571) 317-3116

GENERAL SUBJECT MATTER TO BE CONSIDERED: of cases for which a determination of probable cause has already been made.

A copy of the agenda may be obtained by contacting: <https://floridasmassagetherapy.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: mqa.massagetherapy@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: mqa.massagetherapy@flhealth.gov

DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

The Statewide Council on Opioid Abatement announces a public meeting to which all persons are invited.

DATE AND TIME: March 31, 2026, 1:00 p.m. - 4:00 p.m., est

PLACE: Please note: The new in-person location for this meeting is: the Seminole County Sheriff's Office, 91 Eslinger Way, Sanford, Florida 32773.

You may also attend virtually via Microsoft Teams. The link to join the meeting is below. The link is also available on the Department of Children and Families calendar of events located here:

<https://www.myflfamilies.com/news-and-events>

Microsoft Teams Link:

<https://teams.microsoft.com/meet/28001254283966?p=fBUBZhEjw6pjQx4NqV>

Call-in (Audio only): 1(412)912-1530, Phone Conference ID: 717 726 35#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is in accordance with 397.335, F.S., which establishes the Statewide Council on Opioid Abatement. The terms of the Florida Opioid Settlement agreement require the state to create

an Opioid Abatement Taskforce or Council to advise the Governor, Legislature, Florida's Department of Children and Families ("DCF"), and Local Governments on the priorities that should be addressed as part of the opioid epidemic, review how monies have been spent and the results that have been achieved with Opioid Funds. Discussion topics and duties will include expenditures and the results achieved, work and share information with the Drug Policy Advisory Council and ensure recommendations are consistent, review data from local, state, and national agencies to advise state and local governments on the status, severity, and stage of opioid epidemic, review data on expenditures, success, and metrics for assessing the epidemic and progress in abating it, and develop and recommend metrics, measures, or datasets to assess progress/success.

A copy of the agenda may be obtained by contacting: The agenda and meeting materials will be forth coming. For information on the Council please visit the Councils website: <https://floridaopioidsettlement.com/overview/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 15, 2026, 2:00 p.m.

PLACE: The meeting will be accessible via phone. The call-in information is available on the Corporation's website at: <https://www.floridahousing.org/legal/procurements/request-for-qualifications>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Review Committee meeting will be to discuss the responses received from qualified Respondents in response to RFQ 2026-06, for Compliance Administration Services for the Homebuyer Loan Program, answer any questions the Review Committee may have regarding the responses, give the scores, and submit a recommendation to Florida Housing's Board of Directors.

A copy of the agenda may be obtained by contacting: Jenny Marshall at Jenny.Marshall@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Jenny Marshall at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF COMMERCE

Division of Economic Development

The Florida Department of Commerce (FloridaCommerce) announces a public meeting to which all persons are invited.

DATE AND TIME: March 19, 2026, 9:00 a.m., EST

PLACE: This is a hybrid meeting being conducted in person at the DoubleTree Resort by Hilton Hotel Grand Key 3990 S Roosevelt Blvd, Key West, FL 33040 and virtually via Microsoft Teams. To attend the meeting virtually, please use the following link on March 19, 2026:

<https://events.gcc.teams.microsoft.com/event/205a7c37-3f44-4422-bd76-d5515a7d09f1@931da019-f64e-4908-b0f6-92f46f78c512>

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting the Florida Defense Support Commission will discuss proposed actions that will assist in preserving, protecting, and enhancing Florida’s military installations and missions.

A copy of the agenda may be obtained by contacting: Takesha Ware, (850)717-8980, Takesha.Ware@commerce.fl.gov or Ava Martino, (850)412-8721, Ava.Martino@commerce.fl.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ray Collins, (850)717-8994, Ray.Collins@commerce.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ray Collins, (850)717-8994, Ray.Collins@commerce.fl.gov.

DEPARTMENT OF COMMERCE

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2026, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by

calling (850)988-5144 and entering phone conference ID: 282 335 254#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@commerce.fl.gov or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

AREA AGENCY ON AGING OF PALM BEACH/TREASURE COAST, INC.

The Area Agency on Aging of Palm Beach/Treasure Coast, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2026, 8:30 a.m.

PLACE: 4400 North Congress Avenue, West Palm Beach, FL 33407

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors/Executive Committee of the Board of Directors will discuss Agency business.

A copy of the agenda may be obtained by contacting: Dwight Chenette at (561)684-5885 or DChenette@aaapbtc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Dwight Chenette at (561)684-5885 or DChenette@aaapbtc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dwight Chenette at (561)684-5885 or DChenette@aaapbtc.org

POLK REGIONAL WATER COOPERATIVE

The BOARD OF DIRECTORS AND PROJECT BOARDS OF THE POLK REGIONAL WATER COOPERATIVE announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 18, 2026, 2:00 p.m.

PLACE: Lake Myrtle Sports Complex, 2701 Lake Myrtle Park Road, Auburndale, Florida 33823

GENERAL SUBJECT MATTER TO BE CONSIDERED: THE BOARD OF DIRECTORS AND PROJECT BOARDS OF THE POLK REGIONAL WATER COOPERATIVE will hold a regularly scheduled meeting to address subjects dealing with organization, budgeting, water conservation, and project selection, funding, planning, and development, all as provided within the Interlocal Agreement creating the Cooperative. The meeting is open to the public.

Members of the public desiring to provide comment may do so in person or through submission of written comments before the meeting via mail at Polk Regional Water Cooperative, c/o Executive Director, Attn: Carrie Palmer, P.O. Box 9005, Drawer CA01, Bartow, Florida, 33831-9005, or email to CarriePalmer@polk-county.net. To ensure consideration of written public comments, written comments should be received at least forty-eight hours prior to the public meeting. Public comments offered in writing shall be afforded equal consideration, regardless of the method of communication.

A copy of the agenda may be obtained by contacting: Copies of the meeting agenda are available in the Documents & Agendas section of the Cooperative’s website, www.prcwwater.org, or may be obtained by writing the Polk Regional Water Cooperative, c/o Executive Director, Attn: Carrie Palmer, P.O. Box 9005, Drawer CA01, Bartow, Florida, 33831-9005 or by calling Carrie Palmer at (863)534-6444.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Polk County Communications Office, Polk County Administration Building, 330 West Church Street in Bartow, Florida 33831, Telephone: (863)534-6090, TDD (863)534-7777. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Eric DeHaven, Executive Director, Polk Regional Water Cooperative, by telephone at (863)534-6444 or by email at EricDeHaven@PRWCwater.org.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF MANAGEMENT SERVICES
DIVISION OF REAL ESTATE DEVELOPMENT AND
MANAGEMENT PUBLIC ANNOUNCEMENT FOR
ENGINEERING SERVICES FOR MECHANICAL,
ELECTRICAL, AND PLUMBING SERVICES FOR THE
CENTRAL FLORIDA REGION CONTINUING CONTRACT
March 3, 2026

The Department of Management Services, Division of Real Estate Development and Management, announces that professional services are required for the project listed below.
RFQ NUMBER: RFQ REDM2526-09

PROJECT NUMBER: N/A

PROJECT NAME: Engineering Services for Mechanical, Electrical, and Plumbing Services for the Central Florida Region Continuing Contract

PROJECT LOCATION:

Please visit the Department’s website <https://vendor.myfloridamarketplace.com/> and click on “Search Advertisements”, then “Request for Statement of Qualifications” under “Ad Type” and “Open” under “Ad Status” to locate the advertisement.

FLORIDA HOUSING FINANCE CORPORATION

Request for Qualifications (RFQ) 2026-06, for Compliance Administration Services for the Homebuyer Loan Program
The Florida Housing Finance Corporation invites all qualified Respondents to submit proposals for consideration in accordance with the terms and conditions set forth in this Request for Qualifications (RFQ) 2026-06, relating to the procurement of Compliance Administration Services for the Homebuyer Loan Program. Florida Housing expects to select one or more Respondents who propose to provide these services as specified in this RFQ.

Responses shall be accepted until 2:00 p.m. (Eastern Time), April 1, 2026, to the attention of the Contracts Administrator, at the address listed in the RFQ.

For questions or additional information, please contact: Jenny Marshall at (850)488-4197 or Jenny.Marshall@floridahousing.org. To obtain a copy of the RFQ, which outlines selection criteria and applicant’s responsibilities, please submit your request to the attention of Jenny Marshall, or you can download the RFQ from the Florida Housing Finance Corporation website at: <http://www.floridahousing.org/legal/procurements/request-for-qualifications>. Any modifications that occur to the RFQ will be posted at the website and may result in an extension of the deadline.

BARR AND BARR

UF-672 School of Music Demo/Abatement Package
Barr & Barr is seeking qualified bids for the UF-672 Music School Early Release demo package. The project is located on main campus in Gainesville, FL and consists of abatement, selective demolition of brick façade, two cast in place concrete stairwells, interior partition demolition, etc. Project start date is anticipated as May 1, 2026. Contact Lauren Pelini at LPelini@barrandbarr.com for addition information.

PASCO COUNTY BOARD OF COUNTY COMMISSIONERS

IFB-KM-26-058 - RANCH ROAD SIDEWALK FROM US 19 TO PONDEROSA AVENUE

Questions Deadline: March 17, 2026, 1:30 p.m., EDT. Bid Submissions Due: March 31, 2026, 1:30 p.m., EDT. All questions and bids MUST be submitted online by visiting www.pascocountyfl.bonfirehub.com/opportunities/224587

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, February 24, 2026, and 3:00 p.m., Monday, March 2, 2026.

Rule No.	File Date	Effective Date
11QER26-1	2/26/2026	2/26/2026
11QER26-2	2/26/2026	2/26/2026
11QER26-3	2/26/2026	2/26/2026
11QER26-4	2/26/2026	2/26/2026
11QER26-5	2/26/2026	2/26/2026
11QER26-6	2/26/2026	2/26/2026
40B-3.040	2/26/2026	3/18/2026
40B-3.341	2/26/2026	3/18/2026
40B-3.502	2/26/2026	3/18/2026
53ER26-16	2/25/2026	3/1/2026
53ER26-17	2/25/2026	3/1/2026
53ER26-18	2/25/2026	3/3/2026
61C-1.001	2/25/2026	3/17/2026
61C-4.016	2/25/2026	3/17/2026
61G20-1.001	2/26/2026	3/18/2026
64B8-11.001	2/27/2026	3/19/2026
64B8-13.005	2/27/2026	3/19/2026
64B13-5.002	2/26/2026	3/18/2026
64B15-13.001	2/27/2026	3/19/2026
64B15-14.001	2/27/2026	3/19/2026
64DER26-1	2/24/2026	2/24/2026
64DER26-2	2/24/2026	2/24/2026
64DER26-3	2/24/2026	2/24/2026
65C-45.009	2/27/2026	3/19/2026

65C-46.026	2/27/2026	3/19/2026
68D-36.102	2/25/2026	3/17/2026
68D-36.103	2/25/2026	3/17/2026
68D-36.104	2/25/2026	3/17/2026
68D-36.106	2/25/2026	3/17/2026
69J-6.001	2/25/2026	3/17/2026
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
62-42.300	12/31/2025	**/**/****
65C-9.004	3/31/2022	**/**/****
69C-2.004	11/5/2025	**/**/****
69C-2.005	11/5/2025	**/**/****
69C-2.016	11/5/2025	**/**/****
69C-2.022	11/5/2025	**/**/****
69C-2.026	11/5/2025	**/**/****
69C-2.034	11/5/2025	**/**/****
69C-2.035	11/5/2025	**/**/****

DEPARTMENT OF THE LOTTERY

53ER26-16	2/25/26	3/1/26	52/39
53ER26-17	2/25/26	3/1/26	52/39
53ER26-18	2/25/26	3/3/26	52/39

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

61C-1.001	2/25/26	3/17/26	52/12
61C-4.016	2/25/26	3/17/26	52/12

Florida Building Commission

61G20-1.001	2/26/26	3/18/26	52/14
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DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

64B3-12.001	2/23/26	3/15/26	51/239
64B3-12.002	2/23/26	3/15/26	51/240

Board of Clinical Social Work, Marriage and Family Therapy

64B4-3.001	2/23/26	3/15/26	52/09
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Board of Medicine

64B8-11.001	2/27/26	3/19/26	52/16
64B8-13.005	2/27/26	3/19/26	52/16

Board of Nursing Home Administrators

64B10-11.002	2/23/26	3/15/26	52/05
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Board of Optometry

64B13-5.002	2/26/26	3/18/26	51/234
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Board of Osteopathic Medicine

64B15-13.001	2/27/26	3/19/26	52/04
64B15-14.001	2/27/26	3/19/26	52/04

Division of Disease Control

64DER26-1	2/24/26	2/24/26	52/39
64DER26-2	2/24/26	2/24/26	52/39
64DER26-3	2/24/26	2/24/26	52/39

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-45.009	2/27/26	3/19/26	52/16
65C-46.026	2/27/26	3/19/26	52/16

Section XIII

Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN FEBRUARY 23, 2026, AND FEBRUARY 27, 2026

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF LAW ENFORCEMENT

State Board of Immigration Enforcement

11QER26-1	2/26/26	2/26/26	52/40
11QER26-2	2/26/26	2/26/26	52/40
11QER26-3	2/26/26	2/26/26	52/40
11QER26-4	2/26/26	2/26/26	52/40
11QER26-5	2/26/26	2/26/26	52/40
11QER26-6	2/26/26	2/26/26	52/40

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

40B-3.040	2/26/26	3/18/26	52/18
40B-3.341	2/26/26	3/18/26	52/18
40B-3.502	2/26/26	3/18/26	52/18

**FISH AND WILDLIFE CONSERVATION
COMMISSION**

Vessel Registration and Boating Safety

68D-36.102	2/25/26	3/17/26	52/16
68D-36.103	2/25/26	3/17/26	52/16
68D-36.104	2/25/26	3/17/26	52/16
68D-36.106	2/25/26	3/17/26	52/16

DEPARTMENT OF FINANCIAL SERVICES

Division of Consumer Services

69J-6.001	2/25/26	3/17/26	52/06
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**LIST OF RULES AWAITING LEGISLATIVE
REVIEW/APPROVAL PURSUANT TO SECTIONS
120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA
STATUTES**

DEPARTMENT OF TRANSPORTATION

14-10.0043	4/11/25	**/**/**	51/18
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DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-42.300	12/31/25	**/**/**	51/221	51/248
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DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-9.004	3/31/22	**/**/**	48/28
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DEPARTMENT OF FINANCIAL SERVICES

Division of Treasury

69C-2.004	11/5/25	**/**/**	51/192	
69C-2.005	11/5/25	**/**/**	51/192	
69C-2.016	11/5/25	**/**/**	51/192	
69C-2.022	11/5/25	**/**/**	51/192	51/203
69C-2.026	11/5/25	**/**/**	51/192	
69C-2.034	11/5/25	**/**/**	51/192	
69C-2.035	11/5/25	**/**/**	51/192	

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.