

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

NONE

**Section II**  
**Proposed Rules**

NONE

**Section III**  
**Notice of Changes, Corrections and**  
**Withdrawals**

NONE

**Section IV**  
**Emergency Rules**

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

**Section V**  
**Petitions and Dispositions Regarding Rule**  
**Variance or Waiver**

WATER MANAGEMENT DISTRICTS  
Southwest Florida Water Management District  
RULE NO.: RULE TITLE:  
40D-22.201 Year-Round Water Conservation Measures  
The SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT hereby gives notice:  
that on March 3, 2026, the Southwest Florida Water Management District has issued an order granting a variance.  
Petitioner's Name: City of St. Petersburg - File Tracking No. 26-4413  
Date Petition Filed: January 28, 2026  
Rule No.: 40D-22.201, F.A.C.  
Nature of the rule for which variance or waiver was sought:  
Lawn and landscape irrigation  
Date Petition Published in the Florida Administrative Register:  
January 30, 2026  
General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.

A copy of the Order or additional information may be obtained by contacting:  
Camille R. Mourant, 7601 US Highway 301, Tampa, Florida 33637, (813)438-4906, [water.variances@watermatters.org](mailto:water.variances@watermatters.org).

WATER MANAGEMENT DISTRICTS  
Southwest Florida Water Management District  
RULE NO.: RULE TITLE:  
40D-3.502 Construction Methods  
NOTICE IS HEREBY GIVEN that on February 23, 2026, the Southwest Florida Water Management District, received a petition for a variance or waiver.  
Petitioner's Name: Citrus Well Drilling  
Rule No.: subsection 40D-3.502(2)  
Nature of the rule for which variance or waiver is sought:  
Construction Methods for Wells  
The Petition has been assigned tracking No. 26-0223.  
A copy of the Petition for Variance or Waiver may be obtained by contacting: Destin Dawsy, 7601 US Highway 301, Tampa, Florida 33637, (813)467-7266, [Destin.Dawsy@swfwmd.state.fl.us](mailto:Destin.Dawsy@swfwmd.state.fl.us). Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (S101719)

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
RULE NO.: RULE TITLE:  
62-342.700: Financial Responsibility  
NOTICE IS HEREBY GIVEN that on February 27, 2026, the Department of Environmental Protection, received a petition for variance pursuant to 120.542, F.S. from Tetra Tech, Inc. The petition requested a variance from Chapter 373.4136, F.S. and paragraph 62-342.700(11)(b), F.A.C, which requires a Trust Fund Agreement be worded in substantial conformance with Form 62-342.700(11). The petition request is for the Loxahatchee Mitigation Bank, located in Palm Beach County. The petition has been assigned OGC No. 26-0392.  
A copy of the Petition for Variance or Waiver may be obtained by contacting: Laurie Bailey-Cutkomp, Florida Department of Environmental Protection, Submerged Lands and Environmental Resource Coordination, 2600 Blair Stone Road, MS 2500, Tallahassee, Florida 32399-2400; telephone (850)248-8178; e-mail [Laurie.BaileyCutkomp@Floridadep.gov](mailto:Laurie.BaileyCutkomp@Floridadep.gov) during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays.  
Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.  
Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons

who require a translation service (free of charge) are asked to contact DEP’s Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

**DEPARTMENT OF CHILDREN AND FAMILIES**

Mental Health Program

RULE NO.: RULE TITLE:

65E-12.109: Minimum Construction Standards for New CSU and SRT Facilities Initially Licensed After July 14, 1993

The Department of Children and Families hereby gives notice: On March 3, 2026, the Department issued an order granting a waiver to NeuroBehavioral Hospitals of the Palm Beaches - North. The petition, filed November 20, 2025, sought a waiver from subsection 65E-12.109(5), Florida Administrative Code, which regulates seclusion rooms within crisis stabilization units (“CSU”). The waiver authorizes Petitioner to operate a six-bed pediatric CSU without the use of seclusion rooms. The Notice of Petition for Waiver was published November 21, 2025, in Volume 51, Number 227 of the Florida Administrative Register. No comments were received.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF LEGAL AFFAIRS**

The Criminal Justice Committee of the Statewide Council on Human Trafficking announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 2, 2026, 1:00 p.m. until conclusion

PLACE: Microsoft Teams Meeting – 1(850)270-3999, Phone Conference ID: 377746251# and, <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting?rtc=1>, Meeting ID: 2738231204460, Passcode: bs7xh7RK

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Business

A copy of the agenda may be obtained by contacting: Lynn Guyton at Lynn.Guyton@myfloridalegal.com or by accessing the board’s website at:

<https://www.myfloridalegal.com/human-trafficking/council/meetings>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Office of the Attorney General James Uthmeier at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lynn Guyton at Lynn.Guyton@myfloridalegal.com by telephone at (813)287-7960.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

RULE NO.: RULE TITLE:

15C-7.003 Application for License; Requirements for Office, Display Space and Operation; Denial, Suspension or Revocation; Implementation

The Florida Department of Highway Safety and Motor Vehicles announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, March 25, 2026, 8:00 a.m. – 12:00 p.m. Eastern

PLACE: Florida Department of Transportation, Auditorium, 11201 N. Malcolm McKinley Drive, Tampa, FL 33612 or by Microsoft Teams Meeting

Join:

<https://teams.microsoft.com/meet/26693794111205?p=ZG1Cu1lq2fnZHqJnFO>

Meeting ID: 266 937 941 112 05

Passcode: AK2ek33z

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop will address the Department’s proposed amendments to Rule 15C-7, and materials incorporated by reference, to regulate the application for license, requirements for office, display space and operation, denial, suspension or revocation, implementation.

A copy of the agenda may be obtained by contacting: Heather Roberson, Division of Motor Services, Bureau of Dealer Services, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, FL 32399, (850)617-3171, or by email at heatherroberson@flhsmv.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Department of Highway Safety and Motor Vehicles, Attn: Title VI Coordinator, Neil Kirkman Building Room A417, 2900 Apalachee Parkway, Tallahassee, FL 32399, (850)617-3202. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**STATE BOARD OF ADMINISTRATION**

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 12, 2026, 1:00 p.m. ET

PLACE: This meeting will NOT be in person. It will be held via Microsoft Teams meeting.

Join:

<https://teams.microsoft.com/meet/21101530644568?p=oV5kAYFEbGywy8637>

Meeting ID: 211 015 306 445 68

Passcode: xp7CK6qE

GENERAL SUBJECT MATTER TO BE CONSIDERED: To validate the Evaluators' recommendation to move forward to the Negotiation Phase for each responsive reply to Invitation to Negotiate, ITN 19-04, Advertising / Digital Marketing, and Public Relations Services for the Florida Prepaid College Board, the Stanley G. Tate Florida Prepaid College Foundation, and ABLE United.

A copy of the agenda may be obtained by contacting: The Florida Prepaid College Board, ITN Administrator by email at [ITNinfo.Prepaid@MyFloridaPrepaid.com](mailto:ITNinfo.Prepaid@MyFloridaPrepaid.com).

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 27, 2026, 10:00 a.m.

PLACE: Cherry Hill Water Production Facility, 3300 Raulerson Rd., Lakeland FL, 33810

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agricultural and Green Industry Advisory Committee and Governing Board member tour: During this two-hour tour, participants will learn about Polk County's Direct Potable Reuse Pilot Project. One or more Governing Board members may attend.

A copy of the agenda may be obtained by contacting: [WaterMatters.org](http://WaterMatters.org) – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)269-3929; or email to [ADACoordinator@WaterMatters.org](mailto:ADACoordinator@WaterMatters.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori Othouse@WaterMatters.org; 1(800)423-1476 (FL only) or (352)269-6893

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Electrical Contractors' Licensing Board

The Electrical Contractors' Licensing Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, March 12, 2026, 10:00 a.m.

PLACE: <https://global.gotomeeting.com/join/564765493>

You can also dial in using your phone.

United States: +1(224)501-3412

Access Code 564-765-493

GENERAL SUBJECT MATTER TO BE CONSIDERED: Application Review

A copy of the agenda may be obtained by contacting: Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399. (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399. (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399. (850)487-1395.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

## Board of Employee Leasing Companies

The DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION Board of Employee Leasing Companies announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, March 26, 2026, 10:00 a.m.

PLACE: <https://meet.goto.com/RichardMorrison>

You can also dial in using your phone.

United States (Toll Free): 1(866)899-4679

Access Code: 371-082-229

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
General Business Meeting.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

## Florida Building Commission

The Florida Building Commission's Hurricane Research Advisory announces a public meeting to which all persons are invited.

DATE AND TIME: March 23, 2026, 9:00 a.m.

PLACE: Meeting to be conducted using communications media technology, specifically teleconference and webinar. Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free) 1(877)309-2073, meeting ID/access code: 533-378-925, public point of access 2601 Blair Stone Road, Tallahassee, Florida.

## GENERAL SUBJECT MATTER TO BE CONSIDERED: -To review and discuss the research work plan for FY 2026/2027

-To review and accept interim draft reports for the following research projects:

-Best Practices for Hurricane Season Utilization of Tower Crane and Hoisting Equipment

-Assessment of Windborne Debris Risk in Florida

Other Committee business as stated on the agenda.

A copy of the agenda may be obtained by contacting: Mo Madani, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mo Madani, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, call (850)487-1824 or access the Commission website: <https://floridabuilding.org/c/>.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

## Florida Real Estate Commission

The Florida Real Estate Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 25, 2026, 8:30 a.m., EST or soonest thereafter.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson Street, Orlando, FL 32801, LiveStream at

<https://attendee.gotowebinar.com/register/603461895294460508> or GoToWebinar App ID 234-974-371.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics include, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., Chapter 61J2, F.A.C., education, licensing,

applications, escrow disbursement requests, recovery fund claims, legal appearance docket, petitions for declaratory statement and rule variance, budget, and rules. All or part of this meeting may be conducted as a videoconference to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: [real.publicrecords@myfloridalicense.com](mailto:real.publicrecords@myfloridalicense.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [real.publicrecords@myfloridalicense.com](mailto:real.publicrecords@myfloridalicense.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Florida Real Estate Commission

The Probable Cause Panel of the Florida Real Estate Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, March 23, 2026, 9:00 a.m., EST or soonest thereafter.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson Street, Orlando, FL 32801 or via teleconference by dialing (888)585-9008, ID 560-880-090.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will conduct a private meeting to review cases to determine probable cause and a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference to permit maximum participation of the Probable Cause Panel and its counsel.

A copy of the agenda may be obtained by contacting: [real.publicrecords@myfloridalicense.com](mailto:real.publicrecords@myfloridalicense.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [real.publicrecords@myfloridalicense.com](mailto:real.publicrecords@myfloridalicense.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection's Office of Resilience and Coastal Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 11, 2026, 6:00 p.m. – 8:00 p.m

PLACE: Guana Tolomato Matanzas National Estuarine Research Reserve (GTMNERR), Environmental Education Center, 505 Guana River Road, Ponte Vedra Beach, FL 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Management Advisory Group for GTMNERR will hold a meeting to provide advisory input for the management of GTMNERR.

A copy of the agenda may be obtained by contacting: Lia Sansom by email at: [Lia.Sansom@FloridaDEP.gov](mailto:Lia.Sansom@FloridaDEP.gov).

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or [LEP@FloridaDEP.gov](mailto:LEP@FloridaDEP.gov) at least forty-eight (48) hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

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#### DEPARTMENT OF HEALTH

##### Division of Medical Quality Assurance

The Department of Health, Board of Occupational Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: March 25, 2026, 1:00 p.m. E.T.

PLACE: Conference Call: 1(888)585-9008; then enter Conference Room Number 564-341-766 followed by the # sign.  
GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: The Board of Occupational Therapy, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373 or by visiting the website: [www.floridasoccupationaltherapy.gov](http://www.floridasoccupationaltherapy.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department of Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using

the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Florida Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: March 19, 2026, 2:00 p.m.

PLACE: Computer, tablet, or smartphone:  
<https://meet.goto.com/SolicitationAdministration> Phone:  
 Access Code: 687-621-357 United States (Toll Free): (866)899-4679 One-touch: tel:+1(866)899-4679, 687621357# Video-conferencing room or system: Meeting ID: 687-621-357 Dial in or type: 67.217.95.2 or [inroomlink.goto.com](https://inroomlink.goto.com) Or dial directly: 687621357@67.217.95.2 or 67.217.95.2##687621357

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Bid Opening is to open vendor bids in response to DCF ITB 2526 074. The Department encourages all prospective Vendors to participate in the Bid Opening DCF ITB 2526 074 – Wastewater Surveillance. The solicitation advertisement can be accessed on the Vendor Information Portal (VIP): <https://vendor.myfloridamarketplace.com/>. The Department will post notice of any changes or additional meetings within VIP. Agenda for the meeting is as follows:

- I. Introductions
- II. Opening of Responses
- III. Adjournment

A copy of the agenda may be obtained by contacting: [Sally.Johns@myflfamilies.com](mailto:Sally.Johns@myflfamilies.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: [Sally.Johns@myflfamilies.com](mailto:Sally.Johns@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [Sally.Johns@myflfamilies.com](mailto:Sally.Johns@myflfamilies.com)

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: April 2, 2026, 2:00 p.m. Eastern Time

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, Tallahassee, Florida 32301. The workshop will also be available by webinar. The registration information

for the webinar will be posted to the following website once available:

<https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2026/2026-104>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop will discuss Request for Applications (RFA) 2026-104 SAIL Financing Farmworker And Commercial Fishing Worker Housing with the opportunity for the public to provide comments and suggestions.

A copy of the agenda may be obtained by contacting: Bryan Barber (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bryan Barber (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FLORIDA HOUSING FINANCE CORPORATION**

The The Florida Housing Finance Corporation Chair and Vice Chair Leadership Briefing announces a public meeting to which all persons are invited.

DATE AND TIME: March 19, 2026, 3:00 p.m. until adjourned

PLACE: Marriott Jacksonville, 4670 Salisbury Road, Jacksonville, FL 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. The Committee will meet regarding the general business of the Committee. 2. The Committee will discuss general matters and Board Retreat follow-up. 3. No official action will be taken, no Board agenda items will be discussed, and the briefing is informational only.

A copy of the agenda may be obtained by contacting: Lauren Cronin, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lauren Cronin, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197. If you are hearing or speech impaired, please contact the

agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lauren Cronin, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197.

**FLORIDA HOUSING FINANCE CORPORATION**

The The Florida Housing Finance Corporation, Board of Directors Audit Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 19, 2026, 4:00 p.m. until adjourned

PLACE: Marriott Jacksonville, 4670 Salisbury Road, Jacksonville, FL 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. The Committee will meet regarding the general business of the Committee. 2. Such other matters as may be included on the Agenda for the March 19, 2026, Audit Committee Meeting.

A copy of the agenda may be obtained by contacting: Lauren Cronin, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lauren Cronin, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lauren Cronin, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197.

**FLORIDA SPORTS FOUNDATION**

The Florida Sports Foundation announces a public meeting to which all persons are invited.

DATE AND TIME: March 9, 2026, 11:00 a.m.

PLACE: Microsoft Teams Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: 3rd Quarter Grants Committee Meeting

A copy of the agenda may be obtained by contacting: Pamela Manley - pmanley@playinflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Pamela Manley - pmanley@playinflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Pamela Manley - pmanley@playinflorida.com

**SELECTFLORIDA**

The Florida Opportunity Fund announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2026, 10:00 a.m.

PLACE: Virtual via Teams - use this link to view the board meeting:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MWlyYjU1Y2YtMzdMOS00OTJmLWJjYWUtYTE2MGI2YmQ3OGM3%40thread.v2/0?context=%7b%22Tid%22%3a%221b5060dc-8aad-4963-b7ee-0eef4634d9dc%22%2c%22Oid%22%3a%226143b3f6-ca6b-4ad6-9a77-203ee84a8685%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MWlyYjU1Y2YtMzdMOS00OTJmLWJjYWUtYTE2MGI2YmQ3OGM3%40thread.v2/0?context=%7b%22Tid%22%3a%221b5060dc-8aad-4963-b7ee-0eef4634d9dc%22%2c%22Oid%22%3a%226143b3f6-ca6b-4ad6-9a77-203ee84a8685%22%7d)

GENERAL SUBJECT MATTER TO BE CONSIDERED: General administrative matters

A copy of the agenda may be obtained by contacting: Lorna Dusti at (407)956-5651.

For more information, you may contact: Lorna Dusti at (407)956-5651.

**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has received the petition for declaratory statement from One Thousand Venetian Way Condominium, Inc.: Rachel Chee A Tow. The petition seeks the agency's opinion as to the applicability of Chapter 718, Florida Statutes as it applies to the petitioner.

The question presented is whether a person who is not a unit owner may lawfully run for or serve on the Board of Directors of One Thousand Venetian Way Condominium, Inc. given the Association's governing documents and Chapter 718, Florida Statutes. Case No. 2026004043.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030.

Please refer all comments to: Zaynab Salman, Deputy Chief, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030. Email: zaynab.salman@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has received the petition for declaratory statement from Altamonte Ridge Condo HOA Association, Inc. The petition seeks the agency's opinion as to the applicability of Section 718.112(2)(a)2, Florida Statutes. as it applies to the petitioner.

The Petitioner requests a Declaratory Statement about whether the Association can limit its response to only one question or inquiry per 30 days, pursuant to its duly-adopted Written Inquiry Policy, or whether the Association must respond to the Kent Letter in its entirety all at once. Case No. 2026-014593.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of

Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030.

Please refer all comments to: Zaynab Salman, Deputy Chief, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030. Email: zaynab.salman@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has received the petition for declaratory statement from Bay House Condo, Inc.: Kamren Briane. The petition seeks the agency's opinion as to the applicability of Section 718.112(2)(a)1, Florida Statutes as it applies to the petitioner.

The Petitioner requests a Declaratory Statement about whether section 718.112(2)(a)1 applies to Bay House Condo, Inc.'s election. Case no. 2026-014775.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030.

Please refer all comments to: Zaynab Salman, Deputy Chief, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030. Email: zaynab.salman@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has received the petition for declaratory statement from Beach Palms Condominium Association, Inc.: Joseph Cusimano. The petition seeks the agency's opinion as to the applicability of Section 718.112(2)(d)2, Florida Statutes as it applies to the petitioner.

The Petitioner requests a Declaratory Statement on how the Association should proceed when board members reach their 8-year term limit in July 2026. Case no. 2026-004092.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida

Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030.  
 Please refer all comments to: Zaynab Salman, Deputy Chief, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030.  
 Email: zaynab.salman@myfloridalicense.com.

**Section VIII**

**Notice of Petitions and Dispositions  
 Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**

**Notice of Petitions and Dispositions  
 Regarding Non-rule Policy Challenges**

NONE

**Section X**

**Announcements and Objection Reports of  
 the Joint Administrative Procedures  
 Committee**

NONE

**Section XI**

**Notices Regarding Bids, Proposals and  
 Purchasing**

**BARR AND BARR**  
 UF-672 School of Music Demo/Abatement Package  
 Barr & Barr is seeking qualified bids for the UF-672 Music School Early Release demo package. The project is located on

main campus in Gainesville, FL and consists of abatement, selective demolition of brick façade, two cast in place concrete stairwells, interior partition demolition, etc. Project start date is anticipated as May 1, 2026. Contact Lauren Pelini at LPelini@barrandbarr.com for addition information.

**Section XII  
 Miscellaneous**

DEPARTMENT OF STATE  
 Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, February 25, 2026, and 3:00 p.m., Tuesday, March 3, 2026.

Rule No.	File Date	Effective Date
11QER26-1	2/26/2026	2/26/2026
11QER26-2	2/26/2026	2/26/2026
11QER26-3	2/26/2026	2/26/2026
11QER26-4	2/26/2026	2/26/2026
11QER26-5	2/26/2026	2/26/2026
11QER26-6	2/26/2026	2/26/2026
40B-3.040	2/26/2026	3/18/2026
40B-3.341	2/26/2026	3/18/2026
40B-3.502	2/26/2026	3/18/2026
53ER26-16	2/25/2026	3/1/2026
53ER26-17	2/25/2026	3/1/2026
53ER26-18	2/25/2026	3/3/2026
61C-1.001	2/25/2026	3/17/2026
61C-4.016	2/25/2026	3/17/2026
61G20-1.001	2/26/2026	3/18/2026
64B8-11.001	2/27/2026	3/19/2026
64B8-13.005	2/27/2026	3/19/2026
64B13-5.002	2/26/2026	3/18/2026
64B15-13.001	2/27/2026	3/19/2026
64B15-14.001	2/27/2026	3/19/2026
65C-45.009	2/27/2026	3/19/2026
65C-46.026	2/27/2026	3/19/2026
68D-36.102	2/25/2026	3/17/2026
68D-36.103	2/25/2026	3/17/2026
68D-36.104	2/25/2026	3/17/2026
68D-36.106	2/25/2026	3/17/2026
69J-6.001	2/25/2026	3/17/2026

<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
14-10.0043	4/11/2025	**/**/****
62-42.300	12/31/2025	**/**/****
65C-9.004	3/31/2022	**/**/****
69C-2.004	11/5/2025	**/**/****
69C-2.005	11/5/2025	**/**/****
69C-2.016	11/5/2025	**/**/****
69C-2.022	11/5/2025	**/**/****
69C-2.026	11/5/2025	**/**/****
69C-2.034	11/5/2025	**/**/****
69C-2.035	11/5/2025	**/**/****

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

Establishment of Planas Motor Group LLC, line-make HLSV

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Honor LSV, LLC, intends to allow the establishment of Planas Motor Group LLC dba Key Carts & Florida City Motors, as a dealership for the sale and service of low-speed vehicles manufactured by Honor LSV, LLC (line-make HLSV) at 29790 Old Dixie Highway, Homestead, (Miami-Dade County), Florida 33033, on or after April 3, 2026.

The name and address of the dealer operator(s) and principal investor(s) of Planas Motor Group LLC are dealer operator(s): Juan Planas, 1010 Bayamo Ave., Coral Gables, Florida 33146; principal investor(s): Juan Planas, 1010 Bayamo Ave., Coral Gables, Florida 33146.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License

Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mari Ramey, Honor LSV, LLC, 636 Omni Industrial Blvd., Summerville, South Carolina 29483.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

Establishment of JP Whibbs Motorsports Group LLC, line-make CLUB

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Club Car LLC, intends to allow the establishment of JP Whibbs Motorsports Group LLC, as a dealership for the sale of low-speed vehicles manufactured by Club Car LLC (line-make CLUB) at 5831 Pensacola Blvd, Pensacola, (Escambia County), Florida 32505, on or after April 3, 2026.

The name and address of the dealer operator(s) and principal investor(s) of JP Whibbs Motorsports Group LLC are dealer operator(s): John Paul Whibbs, 5831 Pensacola Blvd., Pensacola, Florida 32505-2521; principal investor(s): John Paul Whibbs, 5831 Pensacola Blvd., Pensacola, Florida 32505-2521. The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Craig Scanlon, Club Car LLC, PO Box 204658, Augusta, Georgia 30809.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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