

Section I
**Notice of Development of Proposed Rules
and Negotiated Rulemaking**

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

RULE NOS.: RULE TITLES:
40B-3.035 Publications and Agreements Incorporated
 by Reference
40B-3.101 Content of Application
40B-3.411 Completion Report

PURPOSE AND EFFECT: The Suwannee River Water Management District (SRWMD) gives notice that it is initiating rulemaking for the purpose of amending water well regulations to remove references to forms not cited in rule, relocate the application and completion report forms to their respective rule sections, and incorporate a new Interagency Agreement between SRWMD and St. Johns River Water Management District for permitting water wells in Bradford County, Florida. The effect will be more understandable and streamlined rules; and regulatory consistency throughout Bradford County.

SUBJECT AREA TO BE ADDRESSED: Well construction, repair, and abandonment; forms; Bradford County

RULEMAKING AUTHORITY: 373.044, 373.113, 373.171, 373.323(8), 373.324(4), 373.333(1), 373.337 FS.

LAW IMPLEMENTED: 373.046, 373.308, 373.309, 373.313, 373.326, 373.342 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SRWMD at (386)362-1001 or 1(800)226-1066 (FL only) If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Warren Zwanka, P.G., SRWMD, 9225 CR 49, Live Oak, Florida 32060, (386)362-1001 or email warren.zwanka@srwmd.org

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II
Proposed Rules

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: **RULE TITLE:**
6A-1.0451 Florida Education Finance Program Student
 Membership Surveys

PURPOSE AND EFFECT: To incorporate by reference the full-time equivalent (FTE) student membership reporting instructions publication, “Full-time Equivalent (FTE) General Instructions, 2025-26,” including an appendix with eligibility and reporting requirements for student transportation funding, for fiscal year 2025-26.

SUMMARY: This amendment incorporates “FTE General Instructions, 2025-26,” which supersedes the 2023-24 publication.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The adverse impact or regulatory cost, if any, does not exceed, nor would be expected to exceed, any one of the economic analysis criteria set forth in section 120.541(2)(a), F.S. and will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1011.60(1), 1011.62(1), 1011.68, F.S.

LAW IMPLEMENTED: 1011.62(1), 1011.68, F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 17, 2026, 9:00 a.m.

PLACE: The Freedom Institute of Collier County, 2706 Horseshoe Dr. S., Naples, FL 34104.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Li Liu, Chief, Bureau of School Business Services, Finance and Operations, Li.Liu@fldoe.org, (850)245-0351.

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-1.0451 Florida Education Finance Program Student Membership Surveys.

(1) The Commissioner shall prescribe the methods for completing and reporting full-time equivalent (FTE) student membership surveys and transported student membership surveys in each school district for the Florida Education Finance Program (FEFP) in the publication titled "Full-time Equivalent (FTE) General Instructions, 2025-26 2023-24," (<http://www.flrules.org/Gateway/reference.asp?No=Ref-1922546358>), which is hereby incorporated by reference in this rule. The instructions may be obtained from the Bureau of School Business Services, Office of Funding and Financial Reporting, Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399.

(2) through (7) No change.

Rulemaking Authority 1001.02(1), (2)(n), 1011.60(1), 1011.62(1), 1011.68 FS. Law Implemented 1011.62(1), 1011.68 FS. History—New 4-19-74, Amended 10-31-74, Repromulgated 12-5-74, Amended 6-1-75, 1-29-76, 4-12-78, 8-2-79, 2-4-81, 7-28-81, 4-27-82, 7-13-83, 7-10-85, Formerly 6A-1.451, Amended 3-12-86, 9-30-87, 10-31-88, 12-5-90, 10-26-94, 12-15-98, 3-24-08, 5-3-10, 4-22-14, 12-23-14, 6-23-16, 6-20-17, 9-19-17, 9-18-18, 12-22-19, 10-27-20, 11-23-21, 12-4-22, 2-20-24.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Suzanne Pridgeon

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Anastasios Kamoutsas

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 12, 2026

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 15, 2025

DEPARTMENT OF HEALTH

Board of Athletic Training

RULE NO.: RULE TITLE:

64B33-2.003 Requirements for Continuing Education

PURPOSE AND EFFECT: To promote education on human trafficking among licensees.

SUMMARY: The amendment adds a one-time, two-hour human trafficking element to continuing education for license renewal.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013, 468.705, 468.711 FS.

LAW IMPLEMENTED: 456.013(7), 468.711(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashleigh K. Irving, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3257, Ashleigh.Irving@flhealth.gov and by telephone at (850)245-4929.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B33-2.003 Requirements for Continuing Education.

(1) In the 24 months preceding each biennial renewal period, every athletic trainer licensed pursuant to Chapter 468, Part XIII, F.S., shall be required to complete 24 hours of continuing education in courses approved by the Board. However, athletic trainers who receive an initial license during the second half of the biennium shall be required to complete only 12 hours of continuing education in courses approved by the Board prior to renewal. The hours of continuing education required for renewal must include a minimum of a two-hour course in prevention of medical errors required by Section 456.013(7), F.S. The continuing education requirement includes up to three (3) hours towards current certification in both cardiopulmonary resuscitation and the use of an automated external defibrillator at the professional rescue level (e.g. Basic Life Support or higher certification) from the American Red

Cross, the American Heart Association, American Safety and Health Institute, the National Safety Council, or an entity approved by the Board as equivalent. A CPR/AED certificate of completion must display the number of credit hours awarded for the course, and then self-reported to CE Broker. A certificate of completion without the number of credit hours awarded on it, will not count for continuing education credit. The continuing education requirement includes the one-time completion of a minimum of a two-hour course in human trafficking. The course in human trafficking must be completed by the first renewal period for all initial licensees or the end of the next biennial renewal cycle ending 9/30/2028 for current licensees. Any current licensee who provides proof of having previously completed a course which satisfies the human trafficking requirement will be exempt. Athletic trainers who receive an initial license during the 90 days preceding a renewal period shall not be required to complete any continuing education for that renewal period.

(2) For purposes of this rule, an applicant or licensee certified by the Board of Certification (BOC) or its successor during the biennium can demonstrate compliance with the continuing education requirements of this rule by entering his or her BOC certification number and submitting a copy of his or her active certification card in the CE tracking system, along with proof of completion of (a) the prevention of medical errors course, and (b) current cardiopulmonary resuscitation and the use of an automated external defibrillator at the professional rescue level (e.g. Basic Life Support or higher certification), and (c) satisfaction of the one-time human trafficking education requirement.

(3) through (6) no change.

Rulemaking Authority 456.013, 468.705, 468.711 FS. Law Implemented 456.013(7), 468.711(2) FS. History—New 8-4-98, Formerly 64B30-25.0031, Amended 8-22-00, 3-6-07, 8-12-08, 7-29-09, 1-16-12, 10-2-12, 1-5-16, 4-4-19, 12-4-22,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Athletic Training
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Athletic Training
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 3, 2026
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 6, 2026

Section III
Notice of Changes, Corrections and Withdrawals

NONE

Section IV
Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

Section V
Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Beaches and Coastal Systems

RULE NO.: RULE TITLE:

62B-33.002 Definitions

The Department of Environmental Protection hereby gives notice: An order was issued on March 6, 2026, granting 5000 North Condominium Association, Inc.’s Petition for a Variance. The petition was received on September 9, 2025, and amended on February 3, 2026. Notice of receipt of the Petition was published in the Florida Administrative Register on September 15, 2025. The petition requested a variance from rule paragraph 62B-33.002(12)(b), F.A.C., related to proposed construction of coastal armoring. No public comment was received. The Order, file number 25-1679, granted the variance based on a demonstration by the Petitioner that the purpose of the underlying statute is met and that a strict application of the rule would result in a violation of principles of fairness to Petitioner.

A copy of the Order or additional information may be obtained by contacting: Doug Aarons, Florida Department of Environmental Protection, 2600 Blair Stone Road, Mail Station 3522, Tallahassee, Florida 32399-2400; telephone (850)245-7672; e-mail douglas.aarons@floridadep.gov, during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays.

DEPARTMENT OF HEALTH

The Department of Health, Office of Medical Marijuana Use hereby gives notice: that on February 17, 2026, the Department of Health, Office of Medical Marijuana Use, issued an Order approving the “Emergency Petition for Temporary Variance from Emergency Rule 64ER25-1” filed on December 17, 2025, by Eden Florida, LLC. The Notice of the Variance and Waivers was published in Vol. 51, No. 246, of the December 22, 2025, Florida Administrative Register. Petitioner sought a temporary variance from subsections (1) and (3) – (6) of Emergency Rule 64ER25-1 and sought an extension of time of 90 days to submit its certified financial statements and renewal fee.

The Order filed on February 17, 2026, approved the Petition, finding that the purpose of the rule and underlying statute is achieved by requiring the Petitioner to remain in compliance with all substantive MMTC requirements including the financial audit and payment of the full renewal fee.

A copy of the Order or additional information may be obtained by contacting: Bryan L. Gallian, Department of Health, Office of General Counsel, 4052 Bald Cypress Way, Bin A-02, Tallahassee, Florida 32399 or by email at Bryan.Gallian@flhealth.gov.

DEPARTMENT OF HEALTH

The Department of Health, Office of Medical Marijuana Use hereby gives notice: that on February 23, 2026, the Department of Health, Office of Medical Marijuana Use, issued an Order approving the “Emergency Petition for Temporary Variance from Emergency Rule 64ER25-1” filed on January 21, 2026, by Mint Cannabis, LLC. The Notice of the Variance and Waivers was published in Vol. 52, No. 19, of the January 29, 2026, Florida Administrative Register. Petitioner sought a temporary variance from subsections (1) and (3) – (6) of Emergency Rule 64ER25-1 and sought an extension of time of 75 days to submit its certified financial statements and renewal fee.

The Order filed on February 23, 2026, approved the Petition, finding that the purpose of the rule and underlying statute is achieved by requiring the Petitioner to remain in compliance with all substantive MMTC requirements including the financial audit and payment of the full renewal fee.

A copy of the Order or additional information may be obtained by contacting: Bryan L. Gallian, Department of Health, Office of General Counsel, 4052 Bald Cypress Way, Bin A-02, Tallahassee, Florida 32399 or by email at Bryan.Gallian@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

The Board of Clinical Social Work, Marriage and Family Therapy, and Mental Health Counseling hereby gives notice: that on March 11, 2026, an Order was filed on the Petition for Variance or Waiver. The Petition was filed by Nathalie Perdo, Petitioner. Petitioner sought a petition for variance and waiver from the supervision requirements in Rule 64B2-2.002, F.A.C. Petitioner sought a permanent variance or waiver recognizing supervision hours completed between August 2021 and October 2025 under the guidance of Katerin Chavez, LMHC and Logan Maria Sosa, LMFT, as meeting the post-graduate supervision requirement for licensure as a Mental Health Counselor. The Notice of Petition for Variance or Waiver was published in Vol. 51, No. 215, on November 4, 2025, in the Florida Administrative Register. The Board, at its meeting held on March 11, 2026, denied the Petition for variance or waiver,

finding that the Petitioner has failed to establish that the Board’s application of Rule 64B4-3.0085, F.A.C., to the Petitioner’s circumstances would violate the principles of fairness or impose a substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, telephone: (850)488-0595, or by electronic mail – Ashleigh.Irving@flhealth.gov

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

The Board of Clinical Social Work, Marriage and Family Therapy, and Mental Health Counseling hereby gives notice: that on March 11, 2026, an Order was filed on the Petition for Variance or Waiver. The Petition was filed by Natalie Wiseman, Petitioner. Petitioner sought a petition for variance and waiver from the requirements of Rule 64B4-31.007, F.A.C. Petitioner requested that the Board retroactively recognize and credit 151 face-to-face counseling hours and 28 supervision hours which Petitioner accumulated and submitted prior to July 1. Petitioner requested that the hours be credited towards her application for licensure as a Mental Health Counselor. The Notice of Petition for Variance or Waiver was published in Vol. 51, No. 206, on October 22, 2025, in the Florida Administrative Register. The Board, at its meeting held on December 12, 2025, denied the Petition for variance or waiver, finding that the Petitioner has failed to establish that the Board’s application of Rule 64B4-31.007, F.A.C., to the Petitioner’s circumstances would violate the principles of fairness or impose a substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, telephone: (850)488-0595, or by electronic mail – Ashleigh.Irving@flhealth.gov

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

The Board of Clinical Social Work, Marriage and Family Therapy, and Mental Health Counseling hereby gives notice: that on March 11, 2026, an Order was filed on the Petition for Variance or Waiver. The Petition was filed by Danielle Kohl, Petitioner. Petitioner sought a petition for variance and waiver from Rule 64B4-3.0085, F.A.C. Petitioner sought a variance or waiver to allow for recognition of petitioner’s supervised clinical hours completed from 2019 through 2022, under Ms. Staci Wilson and that will enable petitioner to proceed towards

full licensure. The Notice of Petition for Variance or Waiver was published in Vol. 51, No. 232, on December 2, 2025, in the Florida Administrative Register. The Board, at its meeting held on December 12, 2025, denied the Petition for variance or waiver, finding that the Petitioner has failed to establish that the Board’s application of Rules 64B4-2.0025, F.A.C. and Rule 64B4-3.0085, F.A.C., to the Petitioner’s circumstances would violate the principles of fairness or impose a substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, telephone: (850)488-0595, or by electronic mail – Ashleigh.Irving@flhealth.gov

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-46.011 Personnel and Staffing Requirements

The Department of Children and Families hereby gives notice: On March 12, 2026, the Department issued an order granting a waiver to Stephen Mathews of Mathews Residential and Legacy Group Care, Inc. The petition, filed January 20, 2026, sought a waiver of subparagraph 65C-46.011(8)(a)1., Florida Administrative Code, which requires executive directors of child-caring facilities to have a bachelor’s degree from an accredited college or university. The waiver authorizes Petitioner, who does not hold a bachelor’s degree, to serve as Interim Executive Director of Mathews Residential and Legacy Group Care, Inc., for 90 days while Petitioner seeks to permanently fill the position with a qualified individual. The Notice of Petition for Waiver/Variance was published January 22, 2026, in Volume 52, Number 14 of the Florida Administrative Register. No comments were received.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.002 Definitions

The Florida Housing Finance Corporation hereby gives notice: On March 11, 2026, the Florida Housing Finance Corporation entered the Order Closing File for The Flats on Main Street, LLC's Petition for Waiver of subsection 67-48.002(96) and the 2024 Qualified Allocation Plan's Requirement for Returning Housing Credit Allocations. The Petition was filed on February 25, 2026, and notice of receipt of the petition was published on February 27, 2026, in Volume 52, Number 40 of the F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LAW ENFORCEMENT

The Criminal and Juvenile Justice Information Systems (CJJIS) Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 14, 2026, 9:00 a.m.

PLACE: Florida Department of Law Enforcement, 2331 Phillips Road, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Council’s strategic plan

A copy of the agenda may be obtained by contacting: CJJISCouncil@fdle.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: CJJISCouncil@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: CJJISCouncil@fdle.state.fl.us

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 23, 2026, 5:00 p.m., Recreational Public Forum

PLACE: SFWMD Headquarters, B-1 Building, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

Members of the public may participate and provide public comment in person or via Zoom, a media technology free for the public to use.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Recreational Public Forum is a public meeting regarding the public recreational issues and opportunities within the South Florida Water Management District.

The public and stakeholders will have an opportunity to view and comment on the meeting by attending in person or utilizing the following link: <https://sfwmd.link/449r1YV>. The link will go live at approximately 5:00 p.m. on March 23, 2026.

One or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting. No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: Yvette Bonilla at ybonilla@sfwmd.gov. The agenda will be posted to the District's website, www.SFWMD.gov/meetings, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at mobrown@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Yvette Bonilla at ybonilla@sfwmd.gov.

DEPARTMENT OF VETERANS' AFFAIRS

The Florida Veterans Foundation announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 24, 2026, 11:00 a.m.

PLACE: Microsoft Teams Call Link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjUxY2E4ZWQtNTRhYy00NWJLWE0MWItNGNmN2ExZGE1M2My%40thread.v2/0?context=%7b%22Tid%22%3a%226f0c11c8-a34e-40af-b4c5-2e4d08cef248%22%2c%22Oid%22%3a%22b83b573f-51c7-4c52-af43-707329f9cbc2%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee Meeting. The upcoming date for our continued efforts in supporting and honoring our veterans.

A copy of the agenda may be obtained by contacting: Raymond Miller, Administrative Officer, (850)782-4305

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Raymond Miller, Administrative Officer, (850)782-4305. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Raymond Miller, Administrative Officer, (850)782-4305

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 20, 2026, 9:00 a.m. – 9:30 a.m., Eastern Time

PLACE: The FX Executive Steering Committee (ESC) Meeting will be held virtually via Microsoft Teams Webinar. See

Agenda on the AHCA website for virtual Microsoft Teams Webinar information and registration.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FX ESC will meet to discuss the FX Program.

A copy of the agenda may be obtained by contacting: the AHCA website at <https://ahca.myflorida.com/medicaid/florida-health-care-connections-fx/fx-governance>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: FX@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FX@ahca.myflorida.com regarding the FX ESC meeting.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Athletic Commission

The Florida Athletic Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 10, 2026, 1:30 p.m.

PLACE: telephone: dial-in number 1(888)585-9008; when prompted for conference room number, enter 830-360-815, then press #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct a general business meeting including license application review, discipline cases, and other miscellaneous matters.

A copy of the agenda may be obtained by contacting: Timothy Shipman, Executive Director, Florida Athletic Commission, 2601 Blair Stone Road, Tallahassee, FL 32399-1016 or FAC@myfloridalicense.com or (850)488-8500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Timothy Shipman, Executive Director, Florida Athletic Commission, 2601 Blair Stone Road, Tallahassee, FL 32399-1016 or FAC@myfloridalicense.com or (850)488-8500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Timothy Shipman, Executive Director, Florida Athletic Commission, 2601 Blair Stone Road, Tallahassee, FL 32399-1016 or FAC@myfloridalicense.com or (850)488-8500.

DEPARTMENT OF HEALTH

Division of Public Health Statistics and Performance Management

The Florida Department of Health Institutional Review Board announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 23, 2026, 1:30 p.m. – 3:30 p.m., EST

PLACE: Conference call: Microsoft Teams Meeting
<https://teams.microsoft.com/meet/24914312185101?p=DwKaOwj5MG2BigyTsJ>

Dial in by phone: +1(850)792-1375

Phone conference ID: 902314341#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct & review new research studies involving human participants, modifications to existing studies, and continuing review of ongoing research to ensure research studies comply with regulations per the Department's ethical standards.

A copy of the agenda may be obtained by contacting: IRB@flhealth.gov

For more information, you may contact: IRB@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NOS.:RULE TITLES:

- 65C-46.001 Definitions
 - 65C-46.002 Application Packet and Licensing Documents
 - 65C-46.003 Administration and Organization
 - 65C-46.004 Buildings, Grounds, Equipment and Interior Accommodations
 - 65C-46.008 Individual Needs and Rights of Children In Care
 - 65C-46.009 Discipline and Behavior Management
 - 65C-46.010 Child Records and Confidentiality Requirements
 - 65C-46.011 Personnel and Staffing Requirements
 - 65C-46.012 Admission, Placement, and Ongoing Services
 - 65C-46.014 Administrative Actions, Appeals and Closures
 - 65C-46.0141 Corrective Action Plans
 - 65C-46.021 Standards for Qualified Residential Treatment Program Credential
 - 65C-46.023 Standards for Traditional and Residential Homes
- The Department of Children and Families announces a hearing to which all persons are invited.

DATE AND TIME: March 24, 2026, 9:00 a.m. – 9:30 a.m., EST

PLACE: Microsoft Teams meeting

Join:

<https://teams.microsoft.com/meet/27751867974714?p=mtah5CaN33PwD91APO>

Meeting ID: 277 518 679 747 14

Passcode: hC7Pw7AJ

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public comments and questions about proposed rules.

A copy of the agenda may be obtained by contacting: Elizabeth Floyd at Elizabeth.Floyd@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elizabeth Floyd at Elizabeth.Floyd@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Orlando Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 8, 2026; 10:00 a.m. - 12:00 Noon

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

<https://teams.microsoft.com/meet/26399182283319?p=jRHZzdN9gMmNa3zPab>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Orlando Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336.

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Miami-Dade Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 10, 2026; 10:00 a.m.-12:00 Noon

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

<https://teams.microsoft.com/meet/2508895667384?p=HHNkuokjiGm5fHSW6C>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Miami-Dade Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Lourdes Dysna-Leconte at (786)257-5173 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lourdes Dysna-Leconte at (786)257-5173 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lourdes Dysna-Leconte at (786)257-5173 or David Draper at (407)317-7335.

BOARD OF GOVERNORS

The Florida Board of Governors of the State University System announces a public meeting to which all persons are invited.

DATE AND TIME: March 23, 2026, 10:00 a.m., ET

PLACE: Via Zoom. The Zoom link will be available at <https://www.flbog.edu/board/upcoming-meeting/>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors' Task Force on Intercollegiate Athletics will meet to conduct regular business.

A copy of the agenda may be obtained by contacting: Amanda Gay, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or corporatesecretary@flbog.edu, and a copy of the agenda will be available at: <https://www.flbog.edu/board/upcoming-meeting/>. Instructions for public comment will be available at: <https://www.flbog.edu/board/procedures/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Amanda Gay, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee,

Florida 32399, at (850)245-0466, or corporatesecretary@flbog.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Gay, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or corporatesecretary@flbog.edu.

BOARD OF GOVERNORS

The Florida Board of Governors of the State University System announces a public meeting to which all persons are invited.

DATE AND TIME: March 25, 2026, 1:30 p.m., CT; March 26, 2026, 8:30 a.m., CT

PLACE: University of West Florida, Conference Center, 11000 University Parkway, Building 22, Pensacola, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors and its committees will meet to conduct regular business of the Board.

A copy of the agenda may be obtained by contacting: Amanda Gay, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or corporatesecretary@flbog.edu, and a copy of the agenda will be available at: <https://www.flbog.edu/board/upcoming-meeting/>. Instructions for public comment will be available at: <https://www.flbog.edu/board/procedures/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Amanda Gay, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or corporatesecretary@flbog.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Gay, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or corporatesecretary@flbog.edu.

AREA AGENCY ON AGING FOR NORTH FLORIDA

The Area Agency on Aging for North Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: April 1, 2026, 10:00 a.m.

PLACE: Monticello Opera House, 185 West Washington Street, Monticello, FL 32344

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency on Aging for North Florida, Inc. d/b/a Advantage Aging Solutions has scheduled a Public Hearing:

1. To share information about Older Americans Act supportive services and nutrition programs available to senior adults (60 years of age and older) residing in Jefferson County, Florida.
2. To highlight the coordination of and provision of direct services by the Agency under an emergency waiver since September 2025. Services include screening/assessment for program enrollment, meal services, transportation, recreation, education, and telephone reassurance.
3. To provide the opportunity for public input regarding known or perceived needs and/or interests of seniors and their caregivers in the community.

A copy of the agenda may be obtained by contacting: Documents for the Public Hearings will be available for distribution at the location above at the time of the hearing and on our agency website at <https://www.advantageaging.org/> under News & Updates. Hard copies may be requested by emailing the Area Agency on Aging for North Florida at info@advantageaging.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: info@advantageaging.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa Bretz, Executive Director at (850)488-0055, x227

FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION

The Florida Local Government Finance Commission announces a public meeting to which all persons are invited.

DATE AND TIME: March 27, 2026, 10:30 a.m.

PLACE: Via Zoom or telephone

GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE OF PUBLIC MEETING

The Florida Local Government Finance Commission (the "Commission") announces a public meeting to which all interested persons are invited. The meeting will be held virtually on Friday, March 27, 2026, at 10:30 a.m. Eastern Time, via Zoom or by telephone.

Join Zoom Meeting

<https://fl-counties.zoom.us/j/87244384677?pwd=E3sSkmwV1nC7BBolFzA8FosEsUYUbr.1>

Meeting ID: 872 4438 4677

Passcode: 702294

Toll-Free Number

1(888)788-0099

Meeting ID: 872 4438 4677

Passcode: 702294

Interested persons may access internet-connected computers at their local full service public library. Persons wishing to physically attend the meeting are invited to do so at the offices of Nabors, Giblin & Nickerson, P.A., as General Counsel to the Issuer, located at 2502 N. Rocky Point Drive, Suite 1060, Tampa, Florida 33607.

The meeting of the Commission will be for the purpose of taking certain actions related to the Commission's private projects conduit revenue bond program and for purposes of reviewing the statewide pooled commercial paper loan program for Florida governmental entities. The Commission will consider the adoption of bond resolutions approving the issuance of private project conduit bonds for the benefit of Bayshore Christian School, Inc., Vero Classical School, Inc., South Tech Charter Academy, Inc., Enespa Technologies US LLC, and Tampa Bay Christian Academy of Florida, Inc. The Commission may also consider introductions and/or approval(s) of a TEFRA inducement resolution(s) related to the possible issuance of private project conduit bonds, along with any other business which may properly come before it.

The agenda for such meeting can be obtained prior to the meeting from the Commission's website at <https://www.floridalocal.org/agendas>. The Commission is an unincorporated, nonprofit association whose members are comprised of Brevard County, Florida, Charlotte County, Florida, Lee County, Florida, Osceola County, Florida, Sarasota County, Florida and St. Johns County, Florida.

ALL PERSONS FOR OR AGAINST ANY MATTER, PROPOSITION OR OFFICIAL ACTION BEFORE THE COMMISSION CAN BE HEARD AT SAID TIME AND PLACE. PERSONS INTERESTED IN TAKING FURTHER ACTION WITH RESPECT TO SUCH MEETING WILL NEED TO ENSURE THAT A VERBATIM RECORD OF SUCH MEETING IS MADE (AT THEIR SOLE COST AND EXPENSE) WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH ANY APPEAL IS BASED.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should contact Anna Doughty at the Florida Association of Counties, 100 S. Monroe Street, Tallahassee,

Florida 32301, or by telephone at (850)922-4300, no less than twenty-four (24) hours prior to the date of the meeting.

/s/ Nicole Jovanovski
 Chair, Florida Local Government
 Finance Commission

A copy of the agenda may be obtained by contacting: The agenda can be obtained prior to the meeting from the Commission's website at <https://www.floralocal.org/agendas>.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA announces a joint & concurrent Audit Committee, MAP Committee, Producer Committee and Rates & Forms Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 14, 2026, 10:00 a.m. (ET)
 PLACE: Contact Dawn Padova at (941)378-7408 to participate
GENERAL SUBJECT MATTER TO BE CONSIDERED:
 2025 financial audit; update on federal tax matters; financial auditor engagement; Audit Committee Charter procedures checklist; market assistance plan; Agency Producer Agreement; agency producer termination, suspension & revocation; agency producer fees; agency authorization process; agency producer activities, actuarial services engagement; Policyholder Dividend Policy; return of premium dividend; Operations Manual; and review of rates, rating plans & policy forms and associated matters to include application forms.
 A copy of the agenda may be obtained by contacting: Dawn Padova or at www.fwcjua.com

**Section VII
 Notice of Petitions and Dispositions
 Regarding Declaratory Statements**

DEPARTMENT OF HEALTH
 Board of Nursing

NOTICE IS HEREBY GIVEN that Board of Nursing has received the petition for declaratory statement from Lynn Vu on February 17, 2026. The petition seeks the agency's opinion as to the applicability of Chapter 464, F.S. as it applies to the petitioner.

The Petitioner seeks a Declaratory Statement from the Board and asks the Board to clarify whether a registered nurse in Florida may administer neurotoxin and dermal filler injections when appropriately trained and competent in these procedures, whether such services may be performed under physician orders, delegation, and supervision of a licensed physician/medical director, and whether additional requirements, certifications, or supervision standards must be met for a registered nurse to perform these treatments within the RN scope of practice in Florida. Except for good cause

shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Laura Jensen, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, MQA.Nursing@flhealth.gov, (850)245-4125.

DEPARTMENT OF HEALTH

Board of Nursing
 NOTICE IS HEREBY GIVEN that Board of Nursing has received the petition for declaratory statement from Audrey Grey on February 25, 2026. The petition seeks the agency's opinion as to the applicability of Chapter 464, F.S. as it applies to the petitioner.

The Petitioner seeks a Declaratory Statement from the Board and asks the Board to clarify whether it is within her scope of practice to administer botulinum toxin and dermal fillers in an internal medicine practice under physician supervision and established medical protocols. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Laura Jensen, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, MQA.Nursing@flhealth.gov, (850)245-4125.

DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

RULE NOS.:RULE TITLES:

65D-30.0036Licensure Application and Renewal

65D-30.0047Facility Standards

NOTICE IS HEREBY GIVEN that the Department of Children and Families has issued an order disposing of the petition for declaratory statement filed by Married to an Addict, LLC, on March 12, 2026. The following is a summary of the agency's disposition of the petition:

Petitioner sought a declaratory statement from the Department on whether compliance with local zoning codes and fire and safety inspections apply to a telehealth-only program with no physical service location open to clients. Notice of receipt of the Petition was published in Volume 51, Number 248 of the Florida Administrative Register on December 24, 2025. No comments were received. The Department determined that Petitioner's administrative office located at a physical residential address will be subject to the requirements of section 397.403, Florida Statutes, and rule 65D-30, Florida Administrative Code.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe

Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

Please refer all comments to: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Office of Financial Regulation has received the petition for declaratory statement from IntXPay Inc. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On March 10, 2026, the Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from IntXPay Inc. The petition seeks a declaratory statement from the Office on whether Petitioner's proposed activities (to offer services of purchasing crypto assets for its clients with clients' US Dollars sent to the Company and held at the Company's bank account on segregated subaccounts, as well as exchange clients' crypto assets (e.g., USDC) for US Dollars via a crypto platform which facilitates connections to crypto exchanges.). Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

BARR AND BARR

UF-672 School of Music Demo/Abatement Package
Barr & Barr is seeking qualified bids for the UF-672 Music School Early Release demo package. The project is located on main campus in Gainesville, FL and consists of abatement, selective demolition of brick facade, two cast in place concrete stairwells, interior partition demolition, etc. Project start date is anticipated as May 1, 2026. Contact Lauren Pelini at LPelini@barrandbarr.com for addition information.

CHARLES PERRY PARTNERS, INC.

Advertisement of Prequalification

Notice to Bidders - CPPI has been selected to provide Construction Management services to Santa Fe College for the SF 25-71-02 Athletics Complex Fieldhouse Construction project located in Gainesville, Florida. The new construction project will provide locker rooms, restrooms, and shower facilities to student athletes, coaches, and referees.

CPPI is accepting subcontractor/vendor prequalification applications for, but not limited to, the following scopes of work:

- CONCRETE
MASONRY
MISC. METALS
ROUGH CARPENTRY
WATERPROOFING
ROOFING

STOREFRONT
 DOORS/FRAMES/HARDWARE
 DRY WALL/FRAMING
 SPRAY APPLIED INSULATION
 FLOORING
 PAINTING
 MISC. SPECIALTIES
 SIGNAGE
 PLUMBING
 MECHANICAL HVAC
 ELECTRICAL
 SITEWORK
 FENCING & GATES
 LANDSCAPING & IRRIGATION

All parties interested in bidding on this project must be prequalified in order for their bid to be considered. A link to start the prequalification process can be obtained by sending an email to prequalification@cppi.com.

Bid documents will be published mid-March 2026.

All interested parties are encouraged to attend the Pre-Bid Conference on Wednesday March 25, 2026, at 10:00 a.m., EST at the project site located at Santa Fe College Baseball/Softball Concessions area located at 3000 NW 83rd St, Gainesville, FL 32606. The agenda will include introductions, project overview and bid schedule. To RSVP, please send an email to luke.burge@cppi.com.

Sealed bids, whether submitted electronically through Building Connected or hand delivered to CPPI's office (8200 NW 15th Place, Gainesville, FL 32606), are due by 2:00:00 p.m., Thursday, April 16, 2026.

Construction is tentatively scheduled to start June 2026 and complete by early 2027.

Santa Fe College and CPPI are committed to Small Business and Vendor Diversity and encourage participation by such. CPPI reserves the right to reject any bid if considered to be in the best interest of the project. Compliance with Santa Fe College Purchasing will be required.

EARLY LEARNING COALITION OF DUVAL

RFP #2526-02 – Early Childhood Books

The Early Learning Coalition of Duval (ELC), a Florida non-profit organization dedicated to quality early education in Duval County, is issuing this RFP seeking pricing for Early Childhood Books. This RFP seeks qualified contractors who can provide said goods and/or services according to the specifications provided in the RFP. Respondents will be competing against each other for selection. Upon receipt of the proposals, the Coalition will review and decide based on the evaluation criteria set forth in the RFP. Any contractor interested in providing commodities and/or services must

respond to this RFP. The complete proposal can be found on our website.

Questions and/or comments may be addressed by contacting Cathie Odom, Director of Finance, at RFP@elcduval.org, with subject "QUESTIONS – RFP#2526-02" by 5:00 p.m. on Thursday, March 19, 2026. Telephone inquiries will not be accepted.

All responses to this RFP should be in writing and should be sent via email to RFP@elcduval.org with subject "RFP #2526-02 – Early Childhood Books" identified. Hard copy and/or faxed proposal submissions will not be accepted. DUE DATE: 5:00 p.m. on Thursday, April 2, 2026.

CITY OF NORTH PORT

RFQ NO. 2026-03 Construction Engineering and Inspection (CEI) for North Port Boulevard over Cocoplum Waterway Bridge Rehabilitation

PUBLIC NOTICE/ADVERTISEMENT

Notice is hereby given that the City of North Port will receive sealed proposals from legal entities authorized to do business in Florida for:

RFQ NO. 2026-03

CONSTRUCTION ENGINEERING AND INSPECTION SERVICES (CEI) FOR NORTH PORT BOULEVARD OVER COCOPLUM WATERWAY BRIDGE REHABILITATION

It is the intent of the City of North Port to request proposals from experienced and qualified firms for Construction Engineering and Inspection Services (CEI). The City intends to select one Consultant for Construction Engineering and Inspection Services associated with an US Department of Housing and Community Development (HUD) Community Development Block Grant-Disaster Recovery (CDBG-DR), #B-23-UN-12-0004, through Resilient SRQ that the City has received

Non Mandatory Pre-Proposal meeting due date: March 24, 2026, 2:00 p.m.

Finance Department, Suite 337 4970 City Hall Boulevard, North Port, FL 34286.

DUE DATE AND TIME FOR SUBMITTAL PACKAGE DEADLINE: April 20, 2026, 2:00 p.m. (or as may be amended by subsequent issuance of addenda) City of North Port Purchasing Division, 4970 City Hall Boulevard, Suite 337, North Port, Florida 34286 (Proposals received after the above date and time will be rejected and not opened).

INQUIRIES AND CLARIFICATIONS REQUESTS DEADLINE: April 13, 2026, 2:00 p.m.

COMMITTEE MEETING FOR EVALUATION AND RANKING: April 30, 2026, 1:00 p.m.

Finance Department, Suite 337-A, 4970 City Hall Boulevard, North Port, FL 34286.

Information regarding this project may be viewed and downloaded from DemandStar’s website at www.demandstar.com or through the link provided on the City website at www.northportfl.gov. Proposal documents are also posted on the City FTP site at <http://apps.northportfl.gov/ftpinfo/> and may be obtained by choosing Purchasing from the drop down menu; however, addendums are only posted on www.demandstar.com. If you have any questions, concerns, or problems accessing the proposal package using the link, please contact Keith Raney, Senior Contract Administrator II at (941)429-7103. Requests for additional information or clarification must be submitted in writing via facsimile to (941)429-7173 or emailed to purchasing@northportfl.gov. Responses will be provided to all known submitters in writing through the addenda process. No verbal requests will be honored. Responses will be provided to all known submitters in writing through the addenda process. No verbal requests will be honored. The last day for questions is April 13, 2026, 2:00 p.m.

The City of North Port does not discriminate on the basis of race, color, national origin, sex, age, disability, family or religious status in administration of its programs, activities or services.

No bidding contractors have been involved in developing or drafting the specifications, requirements, statement of work, invitation for bids or request for proposals. Per 2 CFR 200.319(b).

CITY OF NORTH PORT
RFQ 2026-13 Sumter Blvd Tree Recovery Project
PUBLIC NOTICE/ADVERTISEMENT

Notice is hereby given that the City of North Port will receive quotes from legal entities authorized to do business in Florida for:

RFQ NO. 2026-13
 SUMTER BLVD TREE RECOVERY PROJECT
 THIS PROJECT IS PARTIALLY SPONSORED BY THE
 FLORIDA DEPARTMENT OF AGRICULTURE AND
 CONSUMER SERVICES, FDACS #32729

There will be non mandatory pre-quote conference for this solicitation.

March 27, 2026, 10:00 a.m., EST
 4970 CITY HALL BOULEVARD, ROOM 337A, NORTH
 PORT, FLORIDA 34286

Last Day for Questions: April 1, 2026, 2:00 p.m., EST
 All questions and clarification requests must be submitted via email to: purchasing@northportfl.gov. (Refer to the "Clarification and Additional Information" section for full details. Verbal requests will not be honored.)

Quote Due Date: April 8, 2026, 2:00 p.m., EST

Submit all quotes electronically via email to: purchasing@northportfl.gov.

Late responses will not be considered. No hard copies will be accepted.

Information regarding this project may be viewed and downloaded from DemandStar’s website at www.demandstar.com or through the link provided on the City website at www.northportfl.gov. Proposal documents are also posted on the City FTP site at <http://apps.northportfl.gov/ftpinfo/> and may be obtained by choosing Purchasing from the drop down menu; however, addendums are only posted on www.demandstar.com. If you have any questions, concerns, or problems accessing the proposal package using the link, please contact Keith Raney, Senior Contract Administrator II at (941)429-7103. Requests for additional information or clarification must be submitted in writing via facsimile to (941)429-7173 or emailed to purchasing@northportfl.gov. Responses will be provided to all known submitters in writing through the addenda process. No verbal requests will be honored. Responses will be provided to all known submitters in writing through the addenda process. No verbal requests will be honored. The last day for questions is April 1, 2026, 2:00 p.m.

The City of North Port does not discriminate on the basis of race, color, national origin, sex, age, disability, family or religious status in administration of its programs, activities or services.

No bidding contractors have been involved in developing or drafting the specifications, requirements, statement of work, invitation for bids or request for proposals. Per 2 CFR 200.319(b).

Section XII
Miscellaneous

DEPARTMENT OF STATE
 Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, March 6, 2026, and 3:00 p.m., Thursday, March 12, 2026.

Rule No.	File Date	Effective Date
6A-1.0455	3/6/2026	3/26/2026
6A-1.09401	3/6/2026	3/26/2026
6A-1.0998271	3/6/2026	3/26/2026
6A-4.0292	3/6/2026	3/26/2026
6A-6.0200	3/6/2026	3/26/2026
6A-10.0381	3/6/2026	3/26/2026

6A-10.0401	3/6/2026	3/26/2026
6A-14.065	3/6/2026	3/26/2026
6A-23.010	3/6/2026	3/26/2026
6M-4.300	3/6/2026	3/26/2026
6M-4.720	3/6/2026	3/26/2026
53ER26-19	3/9/2026	3/10/2026
64B7-30.002	3/9/2026	3/29/2026
65G-2.002	3/6/2026	3/26/2026
65G-2.0021	3/6/2026	3/26/2026
65G-2.003	3/6/2026	3/26/2026
65G-2.0032	3/6/2026	3/26/2026
65G-2.004	3/6/2026	3/26/2026
65G-2.0041	3/6/2026	3/26/2026
65G-2.005	3/6/2026	3/26/2026
65G-2.006	3/6/2026	3/26/2026
65G-2.007	3/6/2026	3/26/2026
65G-2.0071	3/6/2026	3/26/2026
65G-2.0072	3/6/2026	3/26/2026
65G-2.0073	3/6/2026	3/26/2026
65G-2.0074	3/6/2026	3/26/2026
65G-2.008	3/6/2026	3/26/2026
65G-2.009	3/6/2026	3/26/2026
65G-2.010	3/6/2026	3/26/2026
65G-2.014	3/6/2026	3/26/2026
65G-2.015	3/6/2026	3/26/2026
65G-2.017	3/6/2026	3/26/2026
65G-7.001	3/6/2026	3/26/2026
65G-7.002	3/6/2026	3/26/2026
65G-7.003	3/6/2026	3/26/2026
65G-7.0033	3/6/2026	3/26/2026
65G-7.0035	3/6/2026	3/26/2026
65G-7.004	3/6/2026	3/26/2026
65G-7.005	3/6/2026	3/26/2026
65G-7.008	3/6/2026	3/26/2026
68A-15.004	3/6/2026	7/1/2026
68A-15.005	3/6/2026	6/15/2026
68A-15.006	3/6/2026	7/1/2026
68A-15.061	3/6/2026	7/1/2026
68A-15.062	3/6/2026	7/1/2026
68A-15.063	3/6/2026	4/30/2026
68A-15.064	3/6/2026	7/1/2026

68A-15.065	3/6/2026	7/1/2026
68A-17.004	3/6/2026	7/1/2026
68A-17.005	3/6/2026	7/1/2026
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
62-42.300	12/31/2025	**/**/****
65C-9.004	3/31/2022	**/**/****
69C-2.004	11/5/2025	**/**/****
69C-2.005	11/5/2025	**/**/****
69C-2.016	11/5/2025	**/**/****
69C-2.022	11/5/2025	**/**/****
69C-2.026	11/5/2025	**/**/****
69C-2.034	11/5/2025	**/**/****
69C-2.035	11/5/2025	**/**/****

STATE BOARD OF ADMINISTRATION

Maximum Statutory Adjusted Capacity for Mandatory FHCF Coverage, Maximum Statutory Coverage for Optional Coverages, and Aggregate Retention for the 2026 Contract Year

NOTICE IS HEREBY GIVEN by the State Board of Administration of Florida, as required by Section 215.555(16)(d), F.S., for the Florida Hurricane Catastrophe Fund (FHCF) Reimbursement Contract Year commencing on June 1, 2026, of the maximum statutory adjusted capacity for the mandatory coverage, the maximum statutory coverage for any optional coverage, and the aggregate fund retention used to calculate individual insurers' retention multiples. As provided in Section 215.555(4)(c)1., F.S., the maximum statutory capacity for the mandatory coverage is \$17 billion. No additional optional coverages are available for the Reimbursement Contract Year commencing on June 1, 2026. The aggregate fund retention, as updated March 2026, to be used to calculate individual insurers' retention multiples is \$11.93 billion.

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

GRACE PERIOD LETTERS OF INTENT

The Agency for Health Care Administration received and accepted the following letters of intent for the March 25, 2026 application filing date for the Hospice batching cycle:

County: Orange District: 7B

Date Filed: 3/10/2026 LOI #: H2602040

Applicant/Facility/Project: Arc Hospice of Orlando, LLC –
Establish a new hospice program

County: Palm Beach District: 9C

Date Filed: 3/10/2026 LOI #: H2602041

Applicant/Facility/Project: Arc Hospice of Palm Beach, LLC –
Establish a new hospice program

If requested within 14 days after notice that an application has been filed, a public hearing may be held at the local level within 21 days after April 22, 2026, the date the application is scheduled to be deemed complete. Tentative hearing dates will be published on April 1, 2026.

CITY OF ST. PETE BEACH

Notice of Adopted Ordinance Governing a
Telecommunications Facilities in the Public Rights-of-Way

The City of St. Pete Beach, Florida, gives notice of adopted ordinance 2026-03 governing a telecommunications company placing or maintaining telecommunications facilities in its roads or rights-of-way.

The title of adopted ordinance 2026-03 is: AN ORDINANCE OF THE CITY OF ST. PETE BEACH, FLORIDA PROVIDING FOR AMENDMENTS TO THE CODE OF ORDINANCES CHAPTER 132 COMMUNICATION FACILITIES IN THE CITY RIGHTS-OF-WAY, SEC. 132-16 DESIGN STANDARDS; PROVIDING FOR CODIFICATION, CONFLICTS, SEVERABILITY, CORRECTION OF SCRIVENER'S ERRORS, CONSTRUCTION, PUBLICATION, AND AN EFFECTIVE DATE.

A copy of adopted ordinance 2026-03 can be obtained by contacting City of St. Pete Beach, 155 Corey Avenue, St. Pete Beach, Florida 33706 - (727)363-9229.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
