

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-6.0960 Florida Tax Credit Scholarship Program

PURPOSE AND EFFECT: The amendment is to establish procedures around the transfer of funds from one scholarship funding organization to another, pursuant to s. 1002.395(6)(l)3., F.S. Additional changes to the rule may be considered.

SUBJECT AREA TO BE ADDRESSED: Administration of the Florida Tax Credit Scholarship Program.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1002.395(12)(d), F.S.

LAW IMPLEMENTED: 1002.395, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 2, 2026, 10:00 a.m. to 11:00 a.m., ET, or until conclusion of business, whichever is earlier.

PLACE: [https://teams.microsoft.com/l/meetup-join/19%3ameeting_NDE0NzViYzltZTM4Ni00NzM4LThkNGQtMjEzMWNjNTE3ZDRk%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NDE0NzViYzltZTM4Ni00NzM4LThkNGQtMjEzMWNjNTE3ZDRk%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2239644356-5a71-4629-bed0-02b8ee97449a%22%7d)

[1406bb5cb794%22%2c%22Oid%22%3a%2239644356-5a71-4629-bed0-02b8ee97449a%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NDE0NzViYzltZTM4Ni00NzM4LThkNGQtMjEzMWNjNTE3ZDRk%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2239644356-5a71-4629-bed0-02b8ee97449a%22%7d)

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Adam Emerson, Executive Director, Office of Independent Education and Parental Choice, (850)245-0502, adam.emerson@fldoe.org. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF EDUCATION

Division of Early Learning

RULE NO.: RULE TITLE:

6M-4.500 Child Attendance and Provider Reimbursements

PURPOSE AND EFFECT: This revised rule is to add additional eligibility criteria for School Readiness (SR)

providers to obtain and maintain a special needs differential provider reimbursement payment.

SUBJECT AREA TO BE ADDRESSED: SR provider reimbursements.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1002.79, F.S.

LAW IMPLEMENTED: 1002.82(2)(c); (2)(f)1. a. (III); (2)(k), (o), (p); 1002.87(8),(9), F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 2, 2026, 10:00 a.m. - 11:00 a.m., EDT or until business is concluded, whichever is earlier.

PLACE:

<https://attendee.gotowebinar.com/register/5933512752230095456>

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephanie Ssavestanan, (850)717-8635 or Stephanie.Savestanan@del.fldoe.org. To comment on this rule development, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at <https://web02.fldoe.org/rules>.

DEPARTMENT OF MANAGEMENT SERVICES

Personnel Management System

RULE NO.: RULE TITLE:

60L-34.0011 Definitions

PURPOSE AND EFFECT: To provide definitions for Rule Chapter 60L-34, F.A.C., which describes employee and agency activities regarding attendance and leave in accordance with the requirements of Chapter 110, Florida Statutes.

SUBJECT AREA TO BE ADDRESSED: The proposed rulemaking will update and clarify rules relating to work schedules, leave use, leave approval, and payment for employees within the State Personnel System.

RULEMAKING AUTHORITY: 110.1055, 110.201, 110.219(5), 110.403(1), 110.605(1)

LAW IMPLEMENTED: 110.219, 110.403, 110.605

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Lecia Ferrell, State Workforce Policy Administrator, telephone:

(850)487-1508, email: lecia.ferrell@dms.fl.gov. The draft may also be accessed on the Department’s website at https://www.dms.myflorida.com/agency_administration/general_counsel/rulemaking.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
Proposed Rules**

NONE

**Section III
Notice of Changes, Corrections and
Withdrawals**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

RULE NOS.:	RULE TITLES:
5J-21.010	Registration and Reporting
5J-21.011	Florida Retail Fuel Transfer Switch Modernization Grant Program
	NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 52 No. 15, January 23, 2026 issue of the Florida Administrative Register.

5J-21.010 Registration and Reporting.

(1) through (5) No change.

(6) Required reporting will continue until fueling operations have stabilized and registrants have been notified by the department that reporting under this rule is no longer required or the state of emergency ends.

Rulemaking Authority 525.14, 525.19(1), 570.07(23) FS. Law Implemented 525.08(1)(c), 525.19 FS. History–New ____.

**5J-21.011 Florida Retail Fuel Transfer Switch
Modernization Grant Program.**

(1) No change.

(2) Grant Funding Criteria.

(a) Applications will be evaluated based on the following weighted criteria:

<u>Percentage of retail fuel facilities in the county with a transfer switch</u>	30%
Facility location on a designated evacuation route	30%
Number of fueling positions available	25%
Presence of on-site generator or contract for generator delivery within 24 hours	10%
Availability of retail fuel facilities with a transfer switch in the vicinity of the intended recipient location	5%

(b) No change.

(3) through (4) No change.

(5) Awards and Distribution.

(a) No change.

(b) Grant recipients must maintain financial records related to the grant award for a period of five years following the disbursement of funding. This includes all invoices, receipts, contracts, and installation records for the purchase and installation of the transfer switch.

(6) Compliance and Monitoring.

(a) through (b) No change.

(c) Failure to comply with this subsection or the terms of the award contract may result in one or more of the following sanctions if the failure to comply cannot be rectified within 30 days of a request by the department. The sanctions will be determined based on the extent of harm to the program and whether the failure to comply affects eligibility for the program:

1. Suspension or termination of funding.
2. Repayment of disbursed funds.
3. Disqualification from future funding cycles.

Rulemaking Authority 526.147(2), 570.07(23) FS. Law Implemented 526.147 FS. History–New ____.

DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

RULE NOS.:	RULE TITLES:
64B20-2.003	Provisional Licensure; Requirements
64B20-2.004	Professional Employment Experience
64B20-2.005	Examination

NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

64B20-2.003 Provisional Licensure; Requirements.

(1) through (5) No Change.

Rulemaking Authority 456.013, 468.1135(5)(a), 468.1145(2), (5), 468.1155 FS. Law Implemented 456.013(1)(a), 456.0135, 456.0635(2), 468.1145(2), (5), 468.1155(4) FS. History—New 3-14-91, Amended 12-4-91, Formerly 21LL-2.003, Amended 11-30-93, Formerly 61F14-2.003, Amended 9-26-95, Formerly 59BB-2.003, Amended 11-20-07, 6-1-09, 4-18-10, 7-13-13, 10-23-16, 4-20-20, 1-12-21, 7-1-25, Technical Change 1-6-26, 3-19-26.

64B20-2.004 Professional Employment Experience.

(1) through (5) No Change.

Rulemaking Authority 468.1135(5)(a) FS. Law Implemented 468.1165 FS. History—New 3-14-91, Formerly 21LL-2.004, 61F14-2.004, Amended 9-26-95, Formerly 59BB-2.004, Amended 9-17-00, 2-14-07, 2-16-21, Technical Change 2-12-26, 3-19-26.

64B20-2.005 Examination.

(1) through (3) No Change.

Rulemaking Authority 456.017, 468.1135(5)(a) FS. Law Implemented 456.017(4)(e), 468.1175 FS. History—New 3-14-91, Formerly 21LL-2.005, Amended 11-30-93, Formerly 61F14-2.005, Amended 9-26-95, Formerly 59BB-2.005, Amended 5-18-04, 3-15-21, Technical Change 2-12-26, 3-19-26.

THE PERSON TO BE CONTACTED REGARDING THE RULE IS: Stephanie Webster, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256, (850)245-4161 or mqa.speechlanguage@flhealth.gov@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

RULE NO.: RULE TITLE:
64B20-3.0001 Fees

NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

64B20-3.0001 Fees.

(1) through (9) No Change.

Rulemaking Authority 456.025(7), 456.025(10), 456.025(11), 456.036(7), 456.036(8), 456.1135, 468.1135(5)(a), 468.1145, 468.1195(1), (2) FS. Law Implemented 456.025(7), 456.025(10), 456.025(11), 456.036, 468.1145, 468.1195(1) FS. History—New 8-26-18, Amended 10-19-21, 12-25-23, Technical Change 2-12-26, 3-19-26.

DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

RULE NO.: RULE TITLE:
64B20-4.001 Certification of Assistants

NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

64B20-4.001 Certification of Assistants.

(1) through (2) No Change.

Rulemaking Authority 456.004, 456.013, ~~456.0135~~, 456.0145(5), 468.1135(5)(a) FS. Law Implemented 456.013, 456.0135(1), 456.0145(5), 456.0635, 468.1125(3), (9), 468.1215 FS. History—New 3-14-91, Amended 12-4-91, Formerly 21LL-4.001, Amended 10-12-93, Formerly 61F14-4.001, Amended 5-22-96, Formerly 59BB-4.001, Amended 7-16-09, 4-18-10, 7-13-13, 9-9-13, 10-23-16, 4-20-20, 1-12-21, 3-2-25, 7-1-25, 11-2-25, Technical Change 1-6-26, 2-12-26, 3-19-26.

THE PERSON TO BE CONTACTED REGARDING THE RULE IS: Stephanie Webster, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256, (850)245-4161 or mqa.speechlanguage@flhealth.gov@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:
65C-16.013 Determination of Maintenance Subsidy Payments

NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

65C-16.013 Determination of Maintenance Subsidy Payments.

(1) No change.

(2) The child’s and the family’s need for subsidy must be determined prior to the adoptive placement. A family who enters into their initial subsidy agreement when the child is 16 or 17 years of age must make an election on the initial “Adoption Assistance Agreement” of whether or not to participate in the Extension of Maintenance Adoption subsidy program. No subsidy payment may be made prior to all parties signing the “Adoption Assistance Agreement,” form CF-FSP 5079, (May 2025), incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-18068>.

(a) A family who enters into their initial ~~initial~~ subsidy agreement when the child is 16 or 17 years of age are eligible for the Federal Title IV-E Extension of Maintenance ~~Maintenance~~ Adoption Subsidy.

(b) through (f) No change.

(3) through (17) No change.

Rulemaking Authority 409.166(8) FS. Law Implemented 409.166(4) FS. History—New 2-14-84, Formerly 10M-8.20, Amended 5-20-91, 4-19-94, Formerly 10M-8.020, Amended 12-23-97, 8-19-03, 11-30-08, 7-7-16, 10-30-16, 12-18-16, 9-25-17, 2-5-18, 12-16-18, 8-15-21, 11-7-22, 7-20-23, 6-10-25, Technical Change 3-19-26.

Section IV Emergency Rules

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

RULE NO.: RULE TITLE:

5KER26-1 Requirement to Label the Concentration of 7-Hydroxymitragynine on Kratom Products

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: On August 20, 2025, the Attorney General of Florida adopted Emergency Rule 2ER25-2, and on December 8, 2025 adopted Emergency Rule 2ER25-3, adding 7-Hydroxymitragynine (methyl (E)-2[(2S,3S,7aS,12bS)-3-ethyl-7a-hydroxy-8-methoxy-2,3,4,6,7,12b-hexahydro-1H-indolo[2,3-a]quinolizin-2-yl]-3-methoxyprop-2-enoate)

concentrated at a level above four hundred parts per million on a dry-weight basis, to the list of Schedule I Controlled Substances in subsection 893.03(1)(a), F.S., and excluding mitragynine from the declaration. Kratom Products are food products sold in Florida that commonly contain 7-Hydroxymitragynine, its isomers, esters and ethers. In order to protect the public health, safety, and welfare, the Department is adopting this emergency rule to require that the concentration of 7-Hydroxymitragynine, its isomers, esters, and ethers, be declared on the label of Kratom Products. The rule provides requirements for reporting the concentration of 7-Hydroxymitragynine and its isomers, esters, ethers, salts, and salts of isomers, esters, and ethers, in the product and provides parameters for how the concentration(s) should be displayed on the product label to provide the public adequate notice of the contents. Without this information clearly and conspicuously identified on the product label, consumers may not know how much 7-Hydroxymitragynine they are consuming and businesses may not know whether they are buying and selling controlled substances.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: This rule is fair and justified because it takes only the actions necessary to protect public health, safety, and welfare by ensuring Kratom Products are properly labeled to put consumers on notice that the product contains a substance that is a controlled substance in certain concentrations.

SUMMARY: This rule adopts additional labeling requirements for Kratom Products.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Isaiah Hunt, at Isaiah.Hunt@fdacs.gov or at (850)245-5520, 3125 Conner Blvd., Tallahassee, Florida 32399

THE FULL TEXT OF THE EMERGENCY RULE IS:

5KER26-1 Requirement to Label the Concentration of 7-Hydroxymitragynine on Kratom Products.

(1) Kratom Products, as defined in Rule 5K-4.030, F.A.C., shall declare on the label the concentration of 7-Hydroxymitragynine (methyl (E)-2[(2S,3S,7aS,12bS)-3-ethyl-7a-hydroxy-8-methoxy-2,3,4,6,7,12b-hexahydro-1H-indolo[2,3-a]quinolizin-2-yl]-3-methoxyprop-2-enoate), also known as “7-OH” or “7-Hydroxy”, and each of its isomers, esters, ethers, salts, and salts of isomers, esters, and ethers, whenever the existence of such isomers, esters, ethers, and salts is possible within the specific chemical designation, expressed in parts per million (PPM) on a dry-weight basis, of the net contents of the package. The sale of Kratom Products in violation of Rule 5K-4.030, F.A.C., or of this emergency rule shall be subject to penalties as provided in subsection 5K-4.030(5), F.A.C.

(2) For purposes of declaring the concentration of 7-Hydroxymitragynine, and each of its isomers, esters, ethers, salts, and salts of isomers, esters, and ethers, whenever the existence of such isomers, esters, ethers, and salts is possible within the specific chemical designation, on a product label as required in subsection (1), such concentration(s) must be stated as follows:

(a) If the concentration(s) is/are below the method detection limit(s), the method detection limit(s) shall be used as the stated concentration so long as the total limit(s) of quantitation or total practical quantitation limit(s) is/are below 400 PPM. If the concentration(s) is/are above the method detection limit(s), the actual concentration(s) must be stated on the label:

(b) The concentration(s) shall be stated in parts per million (PPM), and denote the concentration(s) on a dry weight basis; and

(c) The concentration(s) shall be affixed to the package in a clear and conspicuous manner, including using a color, type size, and contrasting background that render the information likely to be read and understood by the ordinary individual under customary conditions of purchase and use, and does not include affixing the required information solely to the bottom of the container.

(3) Isomers of 7-Hydroxymitragynine include, but are not limited to, pseudoindoxyl (methyl (E)-2-[(2S,6'S,7'S,8'aS)-6'-ethyl-4-methoxy-3-oxospiro[1H-indole-2,1'-3,5,6,7,8,8a-hexahydro-2H-indolizine]-7'-yl]-3-methoxyprop-2-enoate).

Rulemaking Authority 500.09, 500.12, 500.92, 570.07(23) FS. Law Implemented 500.03, 500.04, 500.09, 500.10, 500.11, 500.12, 500.121, 500.13, 500.92, 500.172 FS. History--New 3-18-26.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: March 18, 2026

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on March 13, 2026, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner's Name: 26-4420 (Strathmore Gate-East at Lake St. George Homeowners Association, Inc.)

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: Lawn and landscape irrigation

The Petition has been assigned tracking No. 26-4420.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Camille Mourant, 7601 US Highway 301, Tampa, Florida 33637, (813)438-4906, water.variances@watermatters.org. Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (S101752).

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on March 16, 2026, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner's Name: 26-4421 (Queens Harbour Owners Association, Inc.)

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: Lawn and landscape irrigation

The Petition has been assigned tracking No. 26-4421.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Camille Mourant, 7601 US Highway 301, Tampa, Florida 33637, (813)438-4906, water.variances@watermatters.org. Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (S101753).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-505.350 Grant Funding

NOTICE IS HEREBY GIVEN that on March 11, 2026, the Florida Department of Environmental Protection, received a petition for a variance or waiver.

Petitioner's Name: Waccasassa Water and Wastewater Cooperative

Rule No.: 62-505.350(4)(b)

Nature of the rule for which variance or waiver is sought: The Petitioner seeks a waiver of the requirement for financial assistance from other sources to be deducted from eligible project costs in the calculation of the grant amount.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Angela Knecht at Angela.Knecht@FloridaDep.gov. Any interested person or other agency may submit written comments within 14 days after the publication of this notice.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least ten (10) days before the workshop. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

The Florida Commission on the Status of Women announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 9, 2026, 4:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no

formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131

REGIONAL PLANNING COUNCILS

Apalachee Regional Planning Council

The Apalachee Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 25, 2026, 10:00 a.m., ET

PLACE: Leon County Public Safety Building, Room 115 on the 1st Floor, 911 Easterwood Dr., Tallahassee, FL 32311

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold the regular quarterly meeting of Apalachee Local Emergency Planning Committee (LEPC).

A copy of the agenda may be obtained by contacting: Logan Patten, ARPC/LEPC Coordinator, at LPatten@arpc.org or (850)312-5074.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Logan Patten, ARPC/LEPC Coordinator, at LPatten@arpc.org or (850)312-5074. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Emergency Communications Board

The Florida Emergency Communications Board announces a public meeting to which all persons are invited.

DATE AND TIME: CANCELLED March 19, 2026, 2:00 p.m. - 3:00 p.m.

PLACE: CANCELLED

GENERAL SUBJECT MATTER TO BE CONSIDERED: This notice will replace notice #30629125. This meeting has been CANCELLED.

A copy of the agenda may be obtained by contacting: N/A

DEPARTMENT OF HEALTH

Board of Pharmacy

The Board of Pharmacy Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 15, 2026, 1:00 p.m., E.T.

PLACE: Hilton University of Florida, 1714 SW 34th Street, Gainesville, FL 32607

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business meeting regarding discussion and actions for current and proposed rules.

A copy of the agenda may be obtained by contacting: floridaspharmacy.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Board of Pharmacy Compounding Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 15, 2026, 9:00 a.m., E.T.

PLACE: Hilton University of Florida, 1714 SW 34th Street, Gainesville, FL 32607

GENERAL SUBJECT MATTER TO BE CONSIDERED: General matters related to Compounding practices.

A copy of the agenda may be obtained by contacting: floridaspharmacy.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

SOUTH FLORIDA COMMUNITY CARE NETWORK

The Community Care Network, Inc. d/b/a 22 Health announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2026, 1:00 p.m.

PLACE: Community Care Plan, 1643 Harrison Parkway, Suite H-200, Sunrise, FL 33323 in the Executive Conference Room.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will meet to discuss general matters.

Interested persons may submit written comments or other documentation regarding the Board of Directors Meeting to: Attn: Legal Department, South Florida Community Care Network, LLC d/b/a Community Care Plan, 1643 Harrison Parkway, Suite H-200, Sunrise, Florida 33323, Email: public.comments@ccpcare.org.

A copy of the agenda may be obtained by contacting: Migdalia Soto-Roba at mroba@ccpcare.org or (954)622-3227.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Victoria Tuffy at vtuffy@ccpcare.org or (954)622-3232. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justin Marshall, Esq., Senior Vice President and Chief Legal Officer, South Florida Community Care Network, LLC d/b/a Community Care Plan, at jmarshall@ccpcare.org or (954)622-3402.

QCAUSA

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 17, 2026, 12:00 noon

PLACE: <https://nwflroads.com/projects/421635-4>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) has updated information concerning the resurfacing and improvement project on State Road (S.R.) 61 (South Monroe Street) from Perkins Street to north of Jefferson Street in Leon County. This Virtual Project Update provides interested persons with an opportunity to review information about the project. The project information can be accessed anytime, anywhere, beginning at 12:00 noon (EDT) Tuesday, March 17, 2026, at <https://nwflroads.com/projects/421635-4>.

This project will resurface and improve 1.2 miles of S.R. 61 (South Monroe Street) from Perkins Street to north of Jefferson Street in Leon County in front of the state's Capitol building. Project improvements include milling and resurfacing the roadway, improvements to curb ramps and Americans with Disabilities Act accessibility, signalization upgrades, updating signage and pavement markings, and manhole, valve, and meter box utility adjustments.

Financial Project Identification Numbers: 421635-4-52-01, 421635-4-52-02, 421635-4-52-03 and 421635-4-56-02

Maps, drawings, and other project information will be available for review online at 12:00 noon (EDT) Tuesday, March 17, 2026, at <https://nwflroads.com/projects/421635-4>. The deadline to submit public comments related to this virtual project update is on or before Sunday, March 29, 2026.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. For questions or concerns regarding Title VI, contact Derek Chadwell, District Three Title VI Coordinator, 1074 Highway 90, Chipley, Florida 32428, (850)330-1507, or via email to Derek.Chadwell@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: Michael Horton, FDOT Project Manager at (850)245-7976, via email at Michael.Horton@dot.state.fl.us, or by mail at 17 Commerce Boulevard, Midway, FL 32343-6601. You may also contact Ian Satter, FDOT District Three Public Information Director, at (888)638-0250, ext. 1205 or via email at Ian.Satter@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michael Horton at the contact information listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

NOTICE IS HEREBY GIVEN that the Florida Building
Commission has received the petition for declaratory statement
from Jax Apex Technology, Inc. The petition seeks the agency's
opinion as to the applicability of section R301.2.1.1, Florida
Building Code, Residential, 8th Edition (2023), as it applies to
the petitioner.

Petitioner is a construction engineering company in the process
of designing a detached, two-story residential building
constructed of wood over masonry construction. Petitioner
seeks clarification about whether section R301.2.1.1, Florida
Building Code, Residential, 8th Edition (2023), permits the use
of ASCE 7 engineered design to determine the wind load for
the building, and if engineered design in accordance with ASCE
7 is utilized, whether the design must also comply with the
"deemed to comply standards (in this case WFCM and
ICC600)".

A copy of the Petition for Declaratory Statement may be
obtained by contacting: the Agency Clerk's Office, Department
of Business and Professional Regulation, 2601 Blair Stone
Road, Tallahassee, Florida 32399, (850)921-0342,
AGC.Filing@myfloridalicense.com.

Please refer all comments to: Mo Madani, Building Codes and
Standards Office, Department of Business and Professional
Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399,
(850)487-1824, mo.madani@myfloridalicense.com or W.
Justin Vogel, Office of the General Counsel, Department of
Business and Professional Regulation, 2601 Blair Stone Road,
Tallahassee, Florida 32399, (850)717-1795,
wjustin.vogel@myfloridalicense.com.

RESPONSES, MOTIONS TO INTERVENE, OR REQUESTS
FOR A HEARING MUST BE FILED WITHIN 21 DAYS OF
THIS NOTICE.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been
filed with the Division of Administrative Hearings on the
following rules:

NONE

Notice of Disposition of Petition for Administrative
Determination has been filed with the Division of
Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

University of Florida

UAA-533, Lemerand Renovation & Addition, CM Selection

NOTICE TO CONSTRUCTION MANAGERS:

The University of Florida Board of Trustees announces that
CM-At-Risk services will be required for the project listed
below:

Project: UAA-533, UAA-533, Lemerand Renovation &
Addition (University of Florida, Main Campus - Gainesville,
FL)

To support the growth of University Athletic Association
programs, the UAA-533 project will provide an extensive
renovation/remodel and addition to the Lemerand Athletics
Center. Built in 1995, the Lemerand Athletics Center includes
~45,000 GSF of space shared between Track and Volleyball
athletes and staff, including gym and administrative spaces.
This project will involve the renovation and partial demolition
of existing spaces and the addition of new program including a
training room, locker rooms, meeting spaces, and
administrative spaces, bringing the total building area to
~57,000 GSF.

The estimated total project budget is approximately
\$30,000,000, with a construction budget expected to be

\$23,000,000, including, but not limited to, renovation and demolition of existing spaces; a building addition with all utilities, connections, fixed equipment and furniture; and landscape design including pedestrian connections and stormwater solutions. The first phase of the project will evaluate space needs, the building and program requirements to finalize the project scope and budget.

The contract for construction management services will consist of two phases, pre-construction and construction. Pre-construction services will begin at the Conceptual Schematic Design stage and will include production of cost studies and estimates; value engineering; analysis of the design documents for constructability, coordination, detailing, materials, and systems; development and maintenance of the construction schedule; production of detailed jobsite management plans; development of strategies for the procurement of trade contracts; development of waste management strategies; and development of a Guaranteed Maximum Price (GMP) proposal based on 60% Construction Documents. If the GMP proposal is accepted and executed, the construction phase will be implemented. In this phase, the construction manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts. Failure to negotiate an acceptable fixed fee for phase one of the contract, or failure to arrive at an acceptable GMP budget within the time provided in the agreement, may result in the termination of the construction manager's contract.

Applicants will be evaluated on the basis of their past performance, experience, personnel, references, bonding capacity, workload, and responses to questions posed both in the shortlist and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time.

At the time of application, the applicant must be licensed to practice as a general contractor in the State of Florida and, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, Workers' Compensation, and Builder's Risk.

Applicants desiring to provide construction management services for the project shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet, and other background information. The proposal shall be prepared as specified in the CMQS Instructions and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services, schedule, and other goals and considerations as outlined in the Project Fact Sheet and facilities program.
2. Company information and signed certification.

3. A completed, project-specific "CM Qualifications Supplement" (CMQS) proposal. Applications on any other form will not be considered.

4. Resumes, LEED accreditation, and other pertinent credentials for all proposed staff.

5. Proof of the applicant's corporate status in Florida (if applicable) and a copy of the applicant firm's current contracting license from the appropriate governing board.

6. Proof of applicant's bonding capacity and liability insurance coverage.

If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida. As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction manager must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

Additional information to assist the applicant in preparing a complete proposal – including the project-specific CMQS forms, instructions, Project Fact Sheet, facilities program, UF Design Services Guide, UF Design and Construction Standards, standard University of Florida Agreement for CM Services, and other project and process information – can be found on the Planning Design & Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the application submittal as prescribed in the Project Fact Sheet. Electronic submittals must be received by the Planning Design & Construction office by 3:00 p.m. local time on Thursday, April 9, 2026. Facsimile (FAX) submittals are not acceptable and will not be considered.

UF Planning Design & Construction
245 Gale Lemerand Drive / P.O. Box 115050
Gainesville, FL 32611-5050
Telephone: (352)273-4000
Internet: <https://pdc.ufl.edu/>

BARR AND BARR

UF-672 School of Music Demo/Abatement Package

Barr & Barr is seeking qualified bids for the UF-672 Music School Early Release demo package. The project is located on main campus in Gainesville, FL and consists of abatement, selective demolition of brick façade, two cast in place concrete stairwells, interior partition demolition, etc. Project start date is anticipated as May 1, 2026. Contact Lauren Pelini at LPelini@barrandbarr.com for addition information.

JACKSONVILLE PORT AUTHORITY
 ITB_MC-2121 TMT CRANE RAIL GROUT REPAIR (FOOT
 MARKER 360 to 510)
 INVITATION TO BID
 TMT CRANE RAIL GROUT REPAIR (FOOT MARKER 360
 TO 510)
 Talleyrand Marine Terminal
 JAXPORT PROJECT NO.: T2025.08
 JAXPORT CONTRACT NO.: MC-2121
 March 19, 2026

Sealed bids will be received by JAXPORT up to 2:00 p.m. (ET),
 local time, MONDAY, APRIL 13, 2026, at which time they
 shall be opened via ZOOM at:
<https://us02web.zoom.us/j/88280276599?pwd=LinVXShoOH0P3wszRId2qp8aeQaWzn.1>, Meeting ID: 829 0040 5583,
 Passcode: 717167 for TMT CRANE RAIL GROUT REPAIR
 (FOOT MARKER 360 TO 510).

All bids must be submitted in accordance with specifications
 and drawings for Contract No. MC-2121.

IT IS MANDATORY THAT THE BIDDER SHALL
 ACKNOWLEDGE THE INCLUSION OF ALL ADDENDA
 ON THE BID FORM, FORM BF. ACKNOWLEDGEMENT
 SHALL BE MADE BY INITIALS AND DATE. FAILURE
 TO ACKNOWLEDGE ALL ADDENDA MAY RESULT IN
 REJECTION OF THE BID.

PLEASE VISIT
[HTTPS://WWW.JAXPORT.COM/PROCUREMENT/ACTIV
 E-SOLICITATIONS/](https://www.jaxport.com/procurement/active-solicitations/) PRIOR TO THE BID OPENING TO
 DETERMINE IF ANY ADDENDA HAVE BEEN
 RELEASED ON THIS CONTRACT.

A MANDATORY PRE-BID CONFERENCE AND SITE
 VISIT WILL BE HELD ON THURSDAY, MARCH 26, 2026,
 AT 10:00 a.m. (ET), via ZOOM at:

[https://us02web.zoom.us/j/87125364830?pwd=RV8siHZPi9D
 deAVkthvbIVS27JQOWA.1](https://us02web.zoom.us/j/87125364830?pwd=RV8siHZPi9DdeAVkthvbIVS27JQOWA.1), Meeting ID: 871 2536 4830,
 Passcode: 713571

ATTENDANCE BY A REPRESENTATIVE OF EACH
 PROSPECTIVE BIDDER IS MANDATORY.

Bid and contract bonds are required.

This project is funded by 50% State and 50% JPA.

The mandatory SEB Participation Goal established for this
 project is 10%.

Section XII
 Miscellaneous

DEPARTMENT OF STATE
 Index of Administrative Rules Filed with the Secretary of State
 Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below
 list of rules were filed in the Office of the Secretary of State
 between 3:00 p.m., Thursday, March 12, 2026, and 3:00 p.m.,
 Wednesday, March 18, 2026.

Rule No.	File Date	Effective Date
5KER26-1	3/18/2026	3/18/2026
40A-2.011	3/17/2026	4/6/2026
59A-24.003	3/17/2026	4/6/2026
59A-24.004	3/17/2026	4/6/2026
59A-24.005	3/17/2026	4/6/2026
59A-24.006	3/17/2026	4/6/2026
59A-24.008	3/17/2026	4/6/2026
62-330.010	3/18/2026	4/7/2026
64DER26-4	3/15/2026	3/15/2026
64DER26-5	3/15/2026	3/15/2026
64DER26-6	3/15/2026	3/15/2026
68A-9.004	3/13/2026	4/2/2026

**LIST OF RULES AWAITING LEGISLATIVE
 APPROVAL SECTIONS 120.541(3), 373.139(7)
 AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
62-42.300	12/31/2025	**/**/****
65C-9.004	3/31/2022	**/**/****
69C-2.004	11/5/2025	**/**/****
69C-2.005	11/5/2025	**/**/****
69C-2.016	11/5/2025	**/**/****
69C-2.022	11/5/2025	**/**/****
69C-2.026	11/5/2025	**/**/****
69C-2.034	11/5/2025	**/**/****
69C-2.035	11/5/2025	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Rob Partelo's Winner's Circle Inc., line-make SANY

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Alliance-SYM Inc., intends to allow the establishment of Rob Partelo's Winner's Circle Inc., dba WC Powersports, as a dealership for the sale of motorcycles manufactured by Sanyang I Motor Co/ Sanyang Industry Co., Ltd (line-make SANY) at 4242 54th Ave N, St Petersburg, (Pinellas County), Florida 33714, on or after April 18, 2026.

The name and address of the dealer operator(s) and principal investor(s) of Rob Partelo's Winner's Circle Inc. are dealer operator(s): Robert David Partelo, 4242 54th Ave N, St Petersburg, Florida 33714; principal investor(s): Robert David Partelo, 4242 54th Ave N, St Petersburg, Florida 33714.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Gene Chang, Alliance-SYM Inc., 7660 Dean Martin Dr Ste 204, Las Vegas, Nevada 89139.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Rob Partelo's Winner's Circle Inc., line-make JNEN

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Scootstar, Inc., intends to allow the establishment of Rob Partelo's Winner's Circle Inc., dba WC Powersports, as a dealership for the sale of motorcycles manufactured by Juneng Motorcycle Technology Co Ltd (line-make JNEN) at 4242 54th Ave N, St Petersburg, (Pinellas County), Florida 33714, on or after April 18, 2026.

The name and address of the dealer operator(s) and principal investor(s) of Rob Partelo's Winner's Circle Inc. are dealer operator(s): Robert David Partelo, 4242 54th Ave N, St Petersburg, Florida 33714; principal investor(s): Robert David Partelo, 4242 54th Ave N, St Petersburg, Florida 33714.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Gene Chang, Scootstar, Inc., 7660 Dean Martin Dr Ste 204, Las Vegas, Nevada 89139.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF COMMERCE

Division of Community Development

Commerce Final Order No. COM-26-015

FINAL ORDER

APPROVING CITY OF MARATHON ORDINANCE NO. 2025-10

The Florida Department of Commerce ("Department") hereby issues its Final Order, pursuant to Section 380.05(6), Florida Statutes, approving land development regulations adopted by the City of Marathon (the "City"), Ordinance No. 2025-10 (the "Ordinance").

FINDINGS OF FACT

1. The Florida Keys Area is designated by Section 380.0552, Florida Statutes, as an area of critical state concern. The City is a local government within the Florida Keys Area.

2.The Ordinance was adopted by the City on January 13, 2026, and rendered to the Department January 21, 2026.

3.The Ordinance amends Chapter 110, Article 110-3, to add a definition for a recovery residence. The Ordinance also amends Chapter 104, Section 104.20, to permit the use of recovery residences; however, homes used as recovery residences shall comply with Chapter 397, Florida Statutes. Additionally, a recovery residence not fully compliant with all of the standards of Section 104.20 may be approved by receiving a reasonable accommodation issued under Chapter 102, Article 25.

4.Furthermore, the Ordinance adds Article 25, titled Request for Accommodations, to Chapter 102. Article 25 includes three new sections: Section 102.149, Section 102.150, and Section 102.151. The newly created sections outline the application process for obtaining a reasonable accommodation and the procedure for reviewing reasonable accommodation requests.

CONCLUSIONS OF LAW

5.The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. See Section 380.05(6), Florida Statutes.

6. “Land development regulations” include local zoning, subdivision, building, and other regulations controlling the development of land. Section 380.031(8), Florida Statutes. The regulations adopted by the Ordinance are land development regulations.

7. The Ordinance is consistent with the City’s Comprehensive Plan as required by Section 163.3177(1), Florida Statutes, generally, and is specifically consistent with Policy 2-1.1.1 and Policy 2-1.1.12.

8. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. See Section 380.05(6), Florida Statutes.

9. The Principles for Guiding Development for the Florida Keys Area of Critical State Concern are set forth in Section 380.0552(7), Florida Statutes.

10. The Ordinance is consistent with the Principles for Guiding Development in Section 380.0552(7), Florida Statutes, and is specifically consistent with the following Principles:

- (a) Strengthening local government capabilities for managing land use and development so that local government is able to achieve these objectives without continuing the area of critical state concern designation; and
- (n) Protecting the public health, safety, and welfare of the citizens of the Florida Keys and maintaining the Florida Keys as a unique Florida resource.

WHEREFORE, IT IS ORDERED that the Department finds that the City of Marathon Ordinance No. 2025-10 is consistent with the City of Marathon’s Comprehensive Plan and the

Principles for Guiding Development for the Florida Keys Area of Critical State Concern and is hereby APPROVED.

This Final Order becomes final 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights below.

DONE AND ORDERED in Tallahassee, Florida.

/s/ Justin R. Domer, Justin R. Domer, Deputy Secretary, Division of Community Development, Florida Department of Commerce

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS FINAL ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES.

FOR THE REQUIRED CONTENTS OF A PETITION CHALLENGING AGENCY ACTION, REFER TO RULES 28-106.104(2), 28-106.201(2), AND 28-106.301, FLORIDA ADMINISTRATIVE CODE.

DEPENDING ON WHETHER OR NOT MATERIAL FACTS ARE DISPUTED IN THE PETITION, A HEARING WILL BE CONDUCTED PURSUANT TO EITHER SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, OR SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES. ANY PETITION MUST BE FILED WITH THE AGENCY CLERK OF THE FLORIDA DEPARTMENT OF COMMERCE WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER. A PETITION IS FILED WHEN IT IS RECEIVED BY:

AGENCY CLERK
 FLORIDA DEPARTMENT OF COMMERCE
 OFFICE OF THE GENERAL COUNSEL
 107 EAST MADISON ST., MSC 110
 TALLAHASSEE, FLORIDA 32399-4128
 FAX (850)921-3230
 AGENCY.CLERK@COMMERCE.FL.GOV

YOU WAIVE THE RIGHT TO ANY ADMINISTRATIVE PROCEEDING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 18th day of March 2026.

/s/ Karis De Gannes, Agency Clerk, Karis De Gannes, Florida Department of Commerce, 107 East Madison Street, MSC 110, Tallahassee, FL 32399-4128

By U.S. Mail:

The Lynny Del Gaizo, Mayor, City of Marathon, City Council,
9805 Overseas Highway, Marathon, FL 33050

Diane Clavier, City Clerk, City of Marathon, City Clerk, 9805
Overseas Highway, Marathon, FL 33050

Brian Shea, Planning Director, City of Marathon, Planning
Department, 9805 Overseas Highway, Marathon, FL 33050

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
