

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

RULE NO.:      RULE TITLE:

59A-12.003      Administration, Forms, Fees

PURPOSE AND EFFECT: Rule 59A-12.003, F.A.C., outlines the requirements for the Certificate of Need (CON) application forms and fees. The Agency is proposing to amend this rule to update language and incorporated forms.

SUBJECT AREA TO BE ADDRESSED: Rule 59A-12.003, F.A.C., outlines the requirements for the CON application forms and fees. The Agency is proposing to amend this rule to update language and incorporated forms.

RULEMAKING AUTHORITY: 641.36, 641.41, 641.56, 641.58, F.S.

LAW IMPLEMENTED: 120.60(2), 641.21, 641.22, 641.47, 641.495, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 20, 2026, 2:00 p.m. – 3:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, Florida, 32308, Building 3, Conference Room A. You may also participate by dialing the Open Voice conference line, 1(888)585-9008, then enter the conference room number followed by the pound sign, 998-518-088#. The agenda and related materials will be posted prior to the workshop on the web at: <https://ahca.myflorida.com/health-quality-assurance/bureau-of-health-facility-regulation/rulemaking>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: HQARuleComments@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: HQARuleComments@ahca.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Pilot Commissioners**

RULE NO.:      RULE TITLE:

61G14-20.001    Deputy Pilots' and State Pilots' Physical and Mental Capabilities

PURPOSE AND EFFECT: To update and clarify the rule and to update the form incorporated by reference into the rule.

SUBJECT AREA TO BE ADDRESSED: To update and clarify the rule and to update the form incorporated by reference into the rule.

RULEMAKING AUTHORITY: 310.071, 310.073, 310.081, 310.185 FS.

LAW IMPLEMENTED: 310.071, 310.073, 310.081 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stacey Buccieri, Executive Director, Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399-0791, (850)717-1982 or by email at [Stacey.Buccieri@myfloridalicense.com](mailto:Stacey.Buccieri@myfloridalicense.com).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Pilot Commissioners**

RULE NO.:      RULE TITLE:

61G14-22.006    Contents of Application by Persons Other Than a Pilot

PURPOSE AND EFFECT: To update the rule removing unnecessary rule language.

SUBJECT AREA TO BE ADDRESSED: To remove unnecessary rule language.

RULEMAKING AUTHORITY: 310.151 FS.

LAW IMPLEMENTED: 310.151 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stacey Buccieri, Executive Director, Board of Pilot Commissioners,

2601 Blair Stone Road, Tallahassee, FL 32399-0791, (850)717-1982 or by email at Stacey.Buccieri@myfloridalicense.com.  
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

## Section II Proposed Rules

### DEPARTMENT OF EDUCATION

#### State Board of Education

RULE NO.:       RULE TITLE:

6A-1.09401       Student Performance Standards

PURPOSE AND EFFECT: This amendment will address an incorrect version of the History of Communism social studies standards that were posted.

SUMMARY: This is to correct a version control issue specific to the updated K-12 Social Studies Standards that were adopted during the State Board of Education meeting on February 20, 2026.

#### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The proposed rule is not expected to have any adverse impact on economic growth or business competitiveness, or increase regulatory costs or any other factor set forth in s. 120.541(2), F.S., and will not require legislative ratification. This is based on the nature of the proposed rule and past experience when academic standards and course requirements were revised.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1001.03(1), 1003.41(4), F.S.

LAW IMPLEMENTED: 1001.03(1), 1003.41(4), F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 17, 2026, 9:00 a.m.

PLACE: The Freedom Institute of Collier County, 2706 Horseshoe Dr. S., Naples, FL 34104.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jennifer Infinger, Bureau of Standards and Instructional Support, (850)245-0078 or Jennifer.Infinger@fldoe.org.

THE FULL TEXT OF THE PROPOSED RULE IS:

#### 6A-1.09401 Student Performance Standards.

(1) Student Performance Standards in Florida are defined as state academic standards and establish the core content of the curricula to be taught and specify the core content knowledge and skills that K-12 public school students are expected to acquire. The state academic standards are rigorous and reflect the knowledge and skills students need for success in college and careers. The standards and benchmarks describe what students should know and be able to do at grade level progression for kindergarten to grade 8 and in grade bands for grade levels 9-12. The access points contained in the state academic standards provide access to the general education standards for students with the most significant cognitive disabilities. These standards, benchmarks, and access points are contained in the following publications which are hereby incorporated by reference and made a part of this rule.

(a) through (d) No change.

(e) Florida's State Academic Standards – Social Studies, 2026 (<http://flrules.org/Gateway/reference.asp?No=Ref-1944949167>),

(f) through (q) No change.

Copies of these publications may be obtained from the Division of Public Schools, Department of Education, 325 West Gaines St., Tallahassee, Florida 32399-0400.

(2) through (4) No change.

*Rulemaking Authority 1001.02(1), (2)(n), 1003.41(4) FS. Law Implemented 1001.03, 1003.41 FS. History—New 6-18-96, Amended 9-28-99, 3-1-07, 7-25-07, 11-25-07, 4-14-08, 9-22-08, 2-1-09, 1-6-10, 9-5-10, 2-8-11, 3-25-14, 7-22-14, 3-23-16, 6-23-16, 3-26-20, 8-27-20, 8-26-21, 5-3-22, 4-25-23, 5-23-23, 6-27-23, 8-22-23, 7-2-24, 8-27-24, 9-23-25, 12-21-25, 2-24-26, 3-26-26.*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Paul Burns

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Anastasios Kamoutsas

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 23, 2026

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 5, 2026

**DEPARTMENT OF EDUCATION****State Board of Education**

RULE NO.: RULE TITLE:  
6A-6.0578 Approval and Recognition Process for  
District Postsecondary Career Centers

PURPOSE AND EFFECT: To establish procedures for the recognition of a school operated by a school district as a postsecondary career center under s. 1001.44, F.S. Upon approval as a career center, this designation may allow for district career center participation in other statutory programs which are limited to schools recognized by the Department under this statute.

SUMMARY: This rule establishes the conditions for recognition of a career center under s. 1011.44, F.S., for postsecondary institutions operated by the school districts. The request and approval process for recognition of new career centers is specified. Postsecondary institutions currently operated by school districts which meet these standards are identified by school district in the rule.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The rule is not expected to have any adverse impact on economic growth or business competitiveness, increase regulatory costs, or any other factor set forth in s. 120.541(2), F.S. This is based on the nature of the rule.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1001.44, F.S.

LAW IMPLEMENTED: 1001.44, F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 17, 2026, 9:00 a.m.

PLACE: The Freedom Institute of Collier County, 2706 Horseshoe Dr. S., Naples, FL 34104

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Tara Goodman, Vice Chancellor of Career and Adult Education, (850)245-9002 or Tara.Goodman@fldoe.org.

THE FULL TEXT OF THE PROPOSED RULE IS:

**6A-6.0578 Approval and Recognition Process for District Postsecondary Career Centers.**

(1) The purpose of this rule is to establish the procedures for the recognition of a school operated by a school district as postsecondary career center under s. 1001.44, F.S.

(2) Conditions for Designation as a Career Center. To qualify for recognition as a career center, a school district must demonstrate the following conditions are met:

(a) The school offers multiple career certificates or applied technology diploma programs with frameworks approved by the State Board of Education in Rule 6A-6.0571, F.A.C.

(b) The school is currently accredited by one of the following institutional accrediting bodies:

1. Council on Occupational Education (COE),
2. Higher Learning Commission (HLC), or
3. Southern Association of Colleges and Schools, Commission on Colleges (SACSCOC).

(3) Recognition and Request Process. To request recognition as a career center, a school district superintendent, or the superintendent's authorized designee, must submit a letter on official letterhead to the Division of Career and Adult Education, 325 West Gaines Street, Tallahassee, FL 32399. The request must include, at a minimum, the following documents: confirmation from an approved institutional accrediting body listed in paragraph (2)(b) that the school has active accreditation, and the current academic course catalog which lists all of the postsecondary career certificate and applied technology diploma programs offered by the school.

(a) Review and Approval Process. Upon review, the district will be notified of any deficiencies in the submission and may submit an updated request. If approved for recognition, the district will be notified of approval in writing by the Chancellor for the Division of Career and Adult Education.

(b) As of March 2026, the following schools are currently recognized as career centers by the Department:

1. Bay County School District - Tom P. Haney Technical College;
2. Bradford County School District - North Florida Technical College;
3. Broward County School District - Atlantic Technical College, Sheridan Technical College, William T. McFatter Technical College;
4. Charlotte County School District - Charlotte Technical College;
5. Citrus County School District - Withlacoochee Technical College;
6. Collier County School District - Lorenzo Walker Technical College, Immokalee Technical College;

7. Miami-Dade County School District - D.A. Dorsey Technical College, George T. Baker Aviation Technical College, Lindsey Hopkins Technical College, Miami Lakes Educational Center and Technical College, Robert Morgan Educational Center and Technical College, South Dade Technical College, The English Center;

8. Escambia County School District - George Stone Technical College;

9. Flagler County School District - Flagler Technical College;

10. Gadsden County School District - Gadsden Technical College;

11. Hernando County School District - Wilton Simpson Technical College;

12. Hillsborough County School District - Aparicio-Levy Technical College, Erwin Technical College, Brewster Technical College;

13. Indian River County School District - Treasure Coast Technical College;

14. Lee County School District - Cape Coral Technical College, Fort Myers Technical College;

15. Leon County School District - Lively Technical College;

16. Manatee County School District - Manatee Technical College;

17. Marion County School District - Marion Technical College;

18. Okaloosa County School District - Okaloosa Technical College;

19. Orange County School District - Orange Technical College;

20. Osceola County School District - Osceola Technical College;

21. Palm Beach County School District - Chuck Shaw Technical Education Center, West Technical Education Center;

22. Pasco County School District - Fred K. Marchman Technical College;

23. Pinellas County School District - Pinellas Technical College (Clearwater Campus), Pinellas Technical College (St. Petersburg Campus);

24. Polk County School District - Traviss Technical College, Ridge Technical College;

25. Santa Rosa County School District - Radford M. Locklin Technical College;

26. Sarasota County School District - Suncoast Technical College;

27. St. Johns County School District - First Coast Technical College;

28. Suwannee County School District - Riveroak Technical College;

29. Taylor County School District - Big Bend Technical College;

30. Walton County School District - Emerald Coast Technical College; and

31. Washington County School District - Florida Panhandle Technical College.

(4) The Department of Education will annually review the schools approved in paragraph (3)(b) for continued compliance with the requirements for recognition.

Rulemaking Authority 1001.02(1), (2)(n), 1001.44, FS. Law Implemented 1001.44 FS. History—New

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Ashley Meros

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Anastasios Kamoutsas

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 23, 2026

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 4, 2025

### Section III

## Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Board of Professional Geologists

RULE NO.: 61G16-3.001  
RULE TITLE: Schedule of Fees

##### NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

##### 61G16-3.001 Schedule of Fees.

The following fees are prescribed by the Board

(1) through (7) No Change.

*Rulemaking Authority 455.213(2), 455.217, 455.219, 455.271, 492.104, 492.1101 FS. Law Implemented 455.213(2), 455.217, 455.219, 455.271, 492.104, 492.105, 492.106, 492.1051, 492.1101, 492.111 FS. History—New 4-27-88, Amended 3-15-90, 2-21-91, 10-27-91, Formerly 21DD-3.001, Amended 5-22-96, 5-14-97, 9-18-97, 11-23-99, 11-16-04, 12-19-07, 1-25-17, 10-31-17, 11-15-20, Technical Change 3-25-26.*

THE PERSON TO BE CONTACTED IS: Richard Morrison, Executive Director, Board of Professional Geologists, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, (850)487-1395 or by email at Richard.Morrison@myfloridalicense.com.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

RULE NO.: RULE TITLE:  
62-42.100 Scope

**NOTICE OF CORRECTION**

Notice is hereby given that the following technical change has been made to the above rule:

**62-42.100 Scope.**

(1) The purpose of this chapter is to set forth Department-adopted minimum flows and levels (MFLs) and the regulatory provisions of any required related recovery or prevention strategy as provided in Section 373.042(4), F.S.

(2) No change.

*Rulemaking Authority 373.026(6)(7), 373.036(1)(d), 373.043, 373.171, 373.227, 373.250, 373.805, 373.813 FS. Law Implemented 373.016, 373.019, 373.023, 373.026, 373.033, 373.036(1)(d), 373.0391, 373.0395, 373.042, 373.0421, 373.0831, 373.086, 373.103, 373.106, 373.113, 373.116, 373.118, 373.171, 373.175, 373.216, 373.217, 373.219, 373.185, 373.1961, 373.223, 373.227, 373.228, 373.229, 373.236, 373.239, 373.243, 373.246, 373.250, 373.418, 373.451, 373.453, 373.62, 373.703, 373.705, 373.707, 373.709, 373.802, 373.805, 373.813, 403.0615(3), 403.064, 403.0891 FS., Section 38, Chapter 2002-296, Laws of Florida. History—New 11-26-14, Technical Change 3-25-26.*

**DEPARTMENT OF ENVIRONMENTAL PROTECTION****Office of the Secretary**

RULE NO.: RULE TITLE:  
62S-8.001 Purpose

**NOTICE OF CORRECTION**

Notice is hereby given that the following technical change has been made to the above rule:

**62S-8.001 Purpose.**

(1) No change.

(2) The Department encourages the electronic submittal of application materials through the application portal available online here: <https://fdep.my.site.com/grants/s/rcp-home> ~~<https://fdep.force.com/grants/s/>~~. Alternatively, application materials can be submitted in paper form to the Resilient Florida Grant Program at: 3900 Commonwealth Boulevard 2600 North Blair Stone Road, MS #230 #235, Tallahassee, Florida 32399-3000.

*Rulemaking Authority 380.093 FS. Law Implemented 380.093 FS. History—New 8-22-22, Technical Change 3-25-26.*

**DEPARTMENT OF ENVIRONMENTAL PROTECTION****Office of the Secretary**

RULE NO.: RULE TITLE:  
62S-8.003 Project Scoring Criteria

**NOTICE OF CORRECTION**

Notice is hereby given that the following technical change has been made to the above rule:

**62S-8.003 Project Scoring Criteria.**

(1) All projects eligible for inclusion in the Statewide Flooding and Sea Level Rise Resilience Plan by meeting the requirements in Section 380.093(5), F.S., will be reviewed by the Department. Each eligible project will be allocated points based on the tiered structure outlined in this rule and consistent with Section 380.093(5)(g)(h), F.S. Total points awarded will determine the project rank. If an applicant fails to demonstrate it meets a specific scoring criteria by failing to satisfy all relevant requirements for that criteria set forth in this rule, that criteria will receive a score of zero.

(2) through (5) No change.

*Rulemaking Authority 380.093(5)(i) FS. Law Implemented 380.093 FS. History—New 8-22-22, Amended 7-1-25, 12-21-25, Technical Change 3-25-26.*

**DEPARTMENT OF HEALTH****Board of Orthotists and Prosthetists**

RULE NO.: RULE TITLE:

64B14-1.004 Address of Record and Place of Practice

**NOTICE OF CORRECTION**

Notice is hereby given that the following technical change has been made to the above rule:

**64B14-1.004 Address of Record and Place of Practice.**

(1) Each person holding a license or registration issued pursuant to Chapter 468, Part XIV, F.S., must maintain on file with the Board of Orthotists and Prosthetists the current address at which any notice required by law may be served by the Board or its agent. Within 30 days of changing this address, whether or not within this state, the licensee shall change his or her address at the Board's website <https://floridasorthotistsprosthetists.gov/> [~~[www.doh.state.fl.us/mqa/OrthPros/index.html](http://www.doh.state.fl.us/mqa/OrthPros/index.html)~~] or notify the Board by email or in writing of the new address at which the licensee may be served with notices or other documents.

(2) No Change.

*Rulemaking Authority 456.035 FS. Law Implemented 456.035 FS. History—New 9-18-07, Amended 11-9-10, Technical Change 3-25-26.*

THE PERSON TO BE CONTACTED IS: Ashleigh Irving, Executive Director, Board of Orthotists & Prosthetists, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, at (850)245-4292, or by email: [Ashleigh.Irving@flhealth.gov](mailto:Ashleigh.Irving@flhealth.gov).

**DEPARTMENT OF HEALTH****Board of Orthotists and Prosthetists**

RULE NO.: RULE TITLE:

64B14-2.0015 Application, Examination and Initial Licensure Fees

NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

**64B14-2.0015 Application, Examination and Initial Licensure Fees.**

The following fees are established by the Department:

(1) through (4) No Change.

*Rulemaking Authority 456.013(2), 468.803(2)(a), (4), (5) FS. Law Implemented 456.013(2), ~~44~~, ~~5~~, 468.803(2), (4), (5) FS. History—New 9-2-98, Formerly 64B-3.003, Amended 2-8-01, 5-30-02, 5-27-09, 6-23-16, Technical Change 3-25-26.*

THE PERSON TO BE CONTACTED IS: Ashleigh Irving, Executive Director, Board of Orthotists & Prosthetists, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, at (850)245-4292, or by email: Ashleigh.Irving@flhealth.gov.

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

RULE NOS.: RULE TITLES:

64B16-26.302 Subject Matter for Consultant Pharmacist Licensure Renewal Continuing Education

64B16-26.400 Pharmacy Interns; Registration; Employment

NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

**64B16-26.302 Subject Matter for Consultant Pharmacist Licensure Renewal Continuing Education.**

A Consultant Pharmacist License Renewal Continuing Education Program must contain at least three (3) hours of training in any of the subjects specified below. Duplicate courses are not acceptable.

(1) through (4) No Change.

*Rulemaking Authority 465.005, 465.012, 465.0125 FS. Law Implemented ~~465.012~~, 465.0125 FS. History—New 10-14-91, Formerly 21S-26.302, 61F10-26.302, 59X-26.302, Amended 5-5-05, 7-21-09, 2-2-20, Technical Change 3-25-26.*

**64B16-26.400 Pharmacy Interns; Registration; Employment.**

(1) through (5) No Change.

*Rulemaking Authority 465.005 FS. Law Implemented 465.003(21)(42), 465.013 FS. History—Amended 8-20-63, 5-19-72, 8-18-73, Repromulgated 12-18-74, Amended 11-10-80, 4-30-85, Formerly 21S-1.21, Amended 10-20-88, Formerly 21S-1.021, Amended 7-31-91, 1-10-93, Formerly 21S-26.400, 61F10-26.400, 59X-26.400, Amended 3-10-05, 4-4-19, Technical Change 3-25-26.*

THE PERSON TO BE CONTACTED REGARDING THE RULE IS: Traci Zeh, Executive Director, Board of Pharmacy,

4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258; (850)488-0595 or by email at [info@Floridaspharmacy.gov](mailto:info@Floridaspharmacy.gov).

**DEPARTMENT OF HEALTH**

**Board of Podiatric Medicine**

RULE NO.: RULE TITLE:

64B18-11.001 Application for Licensure by Examination and Endorsement

NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

**64B18-11.001 Application for Licensure by Examination and Endorsement.**

(1) through (3) No Change.

*Rulemaking Authority 456.013, 456.0145(5), ~~456.025~~, 461.005 FS. Law Implemented 456.013, ~~456.0145~~, 456.017(1)(c), ~~456.039~~, 456.048, 456.0635, 456.0135, 461.006, 465.0276 FS. History—New 1-29-80, Amended 12-9-82, Formerly 21T-11.01, Amended 10-14-86, 1-26-88, 6-20-88, 7-3-89, 6-24-92, Formerly 21T-11.001, Amended 7-6-94, Formerly 61F12-11.001, Amended 1-1-96, 7-15-96, Formerly 59Z-11.001, Amended 9-3-98, 2-8-00, 4-22-08, 6-17-09, 2-11-10, 7-23-12, 11-21-12, 3-26-13, 11-15-16, 1-7-21, 6-17-21, 11-23-22, 12-3-24, 9-29-25, 1-12-26, Technical Change 3-25-26.*

THE PERSON TO BE CONTACTED IS: Ashleigh Irving, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, at (850)245-4292, or by email: Ashleigh.Irving@flhealth.gov.

**DEPARTMENT OF HEALTH**

**Board of Podiatric Medicine**

RULE NO.: RULE TITLE:

64B18-12.004 Active Licenses: Biennial Renewal Fees and Delinquency Fee

NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

**64B18-12.004 Active Licenses: Biennial Renewal Fees and Delinquency Fee.**

To maintain active status of licensure, a podiatric physician shall pay a biennial renewal fee of three hundred fifty dollars (\$350.00) if the biennial renewal fee is received by the Department during the timeframe established by the Department as the timeframe for the biennial renewal of licensure; otherwise, the podiatric physician shall pay a delinquency fee of three hundred and fifty dollars (\$350.00) in addition to the biennial renewal fee. The biennial renewal fee for certified podiatric x-ray assistants shall be \$75.00.

*Rulemaking Authority 456.025, 456.036(7), 461.005, 461.007, ~~461.0135~~ FS. Law Implemented ~~456.013(2)~~, ~~456.0165~~, 456.025, 456.036(7), 461.007(1) FS. History—New 1-29-80, Amended 10-23-85,*

Formerly 21T-12.05, 21T-12.005, 61F12-12.005, Amended 1-1-96, Formerly 59Z-12.004, Amended 3-19-02, Technical Change 3-25-26.

THE PERSON TO BE CONTACTED IS: Ashleigh Irving, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, at (850)245-4292, or by email: Ashleigh.Irving@flhealth.gov.

**DEPARTMENT OF FINANCIAL SERVICES**

**OIR – Insurance Regulation**

RULE NO.: RULE TITLE:  
69O-170.017 Windstorm Mitigation Discounts  
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 51 No. 22, February 3, 2025 issue of the Florida Administrative Register has been withdrawn.

**DEPARTMENT OF COMMERCE**

**Division of Community Development**

RULE NO.: RULE TITLE:  
73C-62.003 Application Requirements  
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 52 No. 16, January 26, 2026 issue of the Florida Administrative Register.

**73C-62.003 Application Requirements.**

(1) To be considered for reimbursement, a Provider must submit a complete application to the Department using Form COM-73C-URRGP-001, Utility Relocation Reimbursement Grant Program Application (effective date 04/2026 ~~xx, 2026~~), which is incorporated by reference and available online at: <http://flrules.org/Gateway/reference.asp?No=Ref-19153>.

Applications, and accompanying documentation listed in subsection (2), must be completed and submitted electronically via the Department’s Broadband Grant Portal located at <https://floridacommerce.my.site.com/OfficeofBroadband/s/>.

Providers must establish a user account within the Department’s Broadband Grant Portal prior to submitting an application. Applications submitted by any method other than through the Department’s Broadband Grant Portal will not be accepted. All inquiries regarding the Utility Relocation Reimbursement Grant Program or application process should be directed to [URRGP@commerce.fl.gov](mailto:URRGP@commerce.fl.gov).

(2) A complete application must include, at a minimum:

(a) through (e) No change.

(f) A sworn affidavit, executed under penalty of perjury, attesting that the Provider is not a “foreign entity” as defined in section 288.0071, F.S. The affidavit must be submitted using Form COM-73C-URRGP-002, Foreign Entity Compliance (effective date 04/2026 ~~xx, 2026~~), which is incorporated by

reference and available online at: <http://flrules.org/Gateway/reference.asp?No=Ref-19154>.

(g) A signed application certification statement submitted using Form COM-73C-URRGP-003, Application Certification Statement (effective date 04/2026 ~~xx, 2026~~), which is incorporated by reference and available online at: <http://flrules.org/Gateway/reference.asp?No=Ref-19155>.

(h) No change.

*Rulemaking Authority 337.4031(3) FS. Law Implemented 337.4031 FS. History–New xx-xx-26.*

**NOTE:**

Form COM-73C-URRGP-001, Utility Relocation Reimbursement Grant Program Application – footer is being changed from “Effective xx/2026” to “Effective 04/2026”

Form COM-73C-URRGP-002, Foreign Entity Compliance – footer is being changed from “Effective xx/2026” to “Effective 04/2026”

Form COM-73C-URRGP-003, Application Certification Statement – footer is being changed from “Effective xx/2026” to “Effective 04/2026”

**Section IV  
Emergency Rules**

**DEPARTMENT OF HEALTH**

**Division of Disease Control**

RULE NO.: RULE TITLE:  
64DER26-7 Definitions

**SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE:** The Ryan White Grant program is a voluntary federal program that issues grant monies to states for HIV/AIDS prevention and treatment. There is no state statute compelling the Department to participate in that grant program nor is there any federal requirement that the Department participate. The Department has, however, applied for the grant as part of the Department’s broad authority to implement programs and policies that provide for the prevention and control of communicable diseases. See § 381.0011, Fla. Stat. Specifically, the Department has broad authority and discretion to determine which programs, if any, to implement (and the contours of those programs) for the prevention and control of human immunodeficiency virus infection and acquired immune deficiency syndrome. See § 381.003, Fla. Stat.

That authority and discretion have been exercised, in part, by applying for and administering a federal grant program to provide certain medications to low-income individuals with HIV/AIDS. The program, as implemented by the Department includes, among other things, direct dispense medication and the payment of insurance premiums for full healthcare coverage

(not just limited to medication) to certain individuals who qualify under the Department's program parameters. The health insurance has been acquired and provided through the Affordable Care Act (ACA) marketplace exchange.

The federal government implemented enhanced subsidies in 2021 that helped maintain ACA insurance premiums at a certain level. The federal government ended those enhanced subsidies for ACA insurance premiums in 2025. As a result, ACA insurance costs have increased by almost double. Concurrently, the federal government has not increased Ryan White Grant funding to offset the ACA insurance cost increases.

The Department is allotted a finite sum of money under the Ryan White Grant and a much smaller amount of state dollars is allocated yearly by the legislature for this program.

Under the program eligibility and program parameters as they existed under Chapter 64D-4, Florida Administrative Code, the Department would not have sufficient funds through the 2026 calendar year, such that it could have to terminate all services to all eligible persons. Approximately 32,000 persons with HIV/AIDS could lose access to some or all medications as a result.

As a result, the Department initiated rulemaking to amend its rules and also adopted Emergency Rules 64DER26-1, 64DER26-2, and 64DER26-3 that were superseded by Emergency Rules 64DER26-4, 64DER26-5 and 64DER26-6 (Emergency Rules), after concluding that the exhausting of funds would create an immediate danger to the public health, safety, or welfare because without any continued medication, the viral loads in 32,000 infected persons could elevate and could facilitate transmission of HIV within the state. Accordingly, the Department attempted by emergency rule to mitigate that situation and ensure the greatest number of people can receive some direct dispense medication within the constraints of available funding, which is the baseline federal requirement under the grant.

Following the Department's adoption of the Emergency Rules, the legislature passed House Bill 697 (the Bill) which was signed into law by Governor Ron DeSantis on March 24, 2026. Section 3 of the Bill addresses the funding shortages noted above and appropriates to the Department \$30,901,933 to implement ADAP through June 30, 2026. Additionally, the Bill requires that for purposes of ADAP eligibility through June 30, 2026, "low-income" means an adjusted gross household income at or below 400 percent of the federal poverty level. It further requires that ADAP services may not be provided through or by the purchase of health insurance that includes coverage for HIV/AIDS medications; ADAP services must instead be provided through the distribution of medications directly to eligible individuals.

Section 3 of the Bill also commands the Department to adopt emergency rules to implement ADAP in accordance with that

section. To implement these directives, the Department must adopt this emergency rule to supersede Emergency Rule 64DER26-4. Pursuant to section 3, paragraph (5) of the Bill, this emergency rule is exempt from s. 120.54(4)(c), Florida Statutes, and shall remain in effect through June 30, 2026.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: The program parameters are set by existing rules. The federal enhanced subsidies for ACA insurance ended late 2025. The Department is engaged in non-emergency rulemaking procedures to ensure public participation in the rulemaking process. However, the Department is required to implement the Bill through the adoption of emergency rules. Emergency rules required by and adopted pursuant to the Bill are exempt from s. 120.54(4)(c), Florida Statutes, and shall remain in effect through June 30, 2026. Because the legislature has mandated emergency rulemaking, the Department must revise the existing program parameters through the adoption of an emergency rule that modifies existing program rules and supersedes Emergency Rule 64DER26-4.

SUMMARY: The emergency rule will update definitions of "HIV/AIDS Patient Care Programs," "low income," "federal poverty level," and other defined terms. This emergency rule supersedes 64DER26-4.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Amber Pepe at [amber.pepe@flhealth.gov](mailto:amber.pepe@flhealth.gov) or (850)901-6953.

THE FULL TEXT OF THE EMERGENCY RULE IS:

#### **64DER26-7 (64D-4.002) Definitions.**

For the purpose of Emergency Rules 64DER26-8 and 64DER26-9 ~~this chapter~~, the words and phrases below are defined as follows:

~~(1) "ADAP Approved Plans" — insurance plans that will, at minimum, include pharmaceutical benefits for HIV antiretroviral medications; have at least one drug from each class of core antiretroviral; and are assessed for cost effectiveness. Cost effective is defined as the aggregate cost of paying for the health insurance option versus paying for the full cost for medications.~~

~~(1) (2) "Federal Poverty Level" — the poverty income guidelines (effective January 2026 2022) as published by the U.S. Department of Health and Human Services, which is incorporated by reference and available at <https://www.floridahealth.gov/wp-content/uploads/2026/02/FPL-2026-FederalRegister.pdf> <https://www.flrules.org/Gateway/reference.asp?No=Ref-14755>.~~

(3) through (4) renumbered (2) through (3) No change

~~(4)(5)~~ “HIV/AIDS Patient Care Programs:” – include the following programs:

(a) Ryan White Part B Consortia Program, a federal grant program authorized by 42 U.S.C. §300ff-23, that assesses the service needs of persons living with HIV/AIDS in an area that received Ryan White Part B funding, and secures providers to deliver the needed core medical and support services based on available funding;

(b) Ryan White Part B AIDS Drug Assistance Program (ADAP), a federal grant program that provides medications to uninsured or underinsured individuals living with HIV/AIDS disease, authorized under 42 U.S.C. §300ff-26. Services are provided through the distribution of medications directly to eligible individuals ~~clients~~ ~~or by the purchase of health insurance that includes coverage for HIV/AIDS medications;~~

(c) ADAP Program for Medication Co-Payment and Medication Deductibles Premium Plus Insurance Program, a component of ADAP designed to assist eligible individuals ~~clients~~, as defined in Emergency Rule 64DER26-9 ~~rule 64D-4.007~~, F.A.C., who have insurance and need assistance with premiums, medication copays, and/or medication deductibles; and

~~(d) State Housing Opportunities for Persons with AIDS (HOPWA) Program, as defined by 24 C.F.R. Part 574 (04/01/13), a housing program, funded by the U.S. Department of Housing and Urban Development and administered by the state, that is intended to prevent the condition of homelessness from occurring to individuals or families living with HIV/AIDS; or if already homeless, to transition the individuals or families back into stable housing as soon as possible, as well as to create a strategy for long term housing stability for persons living with HIV/AIDS. The program funds short term rent, mortgage and utility assistance, permanent housing placement, transitional housing, resource identification and case management, and;~~

(e) renumbered (d) No change

(5) State Housing Opportunities for Persons with AIDS (HOPWA) Program, as defined by 24 C.F.R. Part 574 (04/01/13), a housing program, funded by the U.S. Department of Housing and Urban Development and administered by the state, that is intended to prevent the condition of homelessness from occurring to individuals or families living with HIV/AIDS; or if already homeless, to transition the individuals or families back into stable housing as soon as possible, as well as to create a strategy for long-term housing stability for persons living with HIV/AIDS. The program funds short-term rent, mortgage and utility assistance, permanent housing placement, transitional housing, resource identification and case management.

(6) “Low Income” – is defined as follows:

(a) For ADAP, ADAP Program for Medication Co-Payment and Medication Deductibles, and all other HIV/AIDS Patient Care Programs under paragraphs 64DER26-7(4)(a) and (d), F.A.C., adjusted gross household income at or below 400 percent of the Federal Poverty Level.

(b) For HOPWA, 80 percent of a county’s median income, as defined by the U.S. Department of Housing and Urban Development, County Income Limits 2025 ~~2022~~, effective April 01, 2025 ~~April 18, 2022~~, which is incorporated by reference and is available at [https://www.floridahealth.gov/wp-content/uploads/2026/02/Median-County-Income\\_2025.pdf](https://www.floridahealth.gov/wp-content/uploads/2026/02/Median-County-Income_2025.pdf) <https://www.flrules.org/Gateway/reference.asp?No=Ref-14754>.

(7) “Notice of Eligibility” – a document issued by the department, a Ryan White Part A program, or a contractor or subcontractor of either entity, that indicates an individual applicant/client meets the eligibility requirements to receive allowable Ryan White services, as stated in Emergency Rule 64DER26-8 ~~Rule 64D-4.003~~, F.A.C., and that lists, at a minimum, the individual’s applicant’s/client’s name, address, household size and income, which must meet the definition of low income.

*Rulemaking Authority 381.0011(2), 381.003(2) FS. Law Implemented 381.0011, 381.003(1)(b) FS. History—New 1-23-07, Amended 8-31-07, 3-21-08, 10-27-08, 3-30-09, 7-4-16, 5-5-21, 10-12-22, Supersedes 64DER26-4.*

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: March 24, 2026

## DEPARTMENT OF HEALTH

### Division of Disease Control

RULE NO.: RULE TITLE:

64DER26-8 Eligibility and Documentation Requirements SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: The Ryan White Grant program is a voluntary federal program that issues grant monies to states for HIV/AIDS prevention and treatment. There is no state statute compelling the Department to participate in that grant program nor is there any federal requirement that the Department participate. The Department has, however, applied for the grant as part of the Department’s broad authority to implement programs and policies that provide for the prevention and control of communicable diseases. See § 381.0011, Fla. Stat. Specifically, the Department has broad authority and discretion to determine which programs, if any, to implement (and the contours of those programs) for the prevention and control of

human immunodeficiency virus infection and acquired immune deficiency syndrome. See § 381.003, Fla. Stat.

That authority and discretion have been exercised, in part, by applying for and administering a federal grant program to provide certain medications to low-income individuals with HIV/AIDS. The program, as implemented by the Department includes, among other things, direct dispense medication and the payment of insurance premiums for full healthcare coverage (not just limited to medication) to certain individuals who qualify under the Department's program parameters. The health insurance has been acquired and provided through the Affordable Care Act (ACA) marketplace exchange.

The federal government implemented enhanced subsidies in 2021 that helped maintain ACA insurance premiums at a certain level. The federal government ended those enhanced subsidies for ACA insurance premiums in 2025. As a result, ACA insurance costs have increased by almost double. Concurrently, the federal government has not increased Ryan White Grant funding to offset the ACA insurance cost increases.

The Department is allotted a finite sum of money under the Ryan White Grant and a much smaller amount of state dollars is allocated yearly by the legislature for this program.

Under the program eligibility and program parameters as they existed under Chapter 64D-4, Florida Administrative Code, the Department would not have sufficient funds through the 2026 calendar year, such that it could have to terminate all services to all eligible persons. Approximately 32,000 persons with HIV/AIDS could lose access to some or all medications as a result.

As a result, the Department initiated rulemaking to amend its rules and also adopted Emergency Rules 64DER26-1, 64DER26-2, and 64DER26-3 that were superseded by Emergency Rules 64DER26-4, 64DER26-5 and 64DER26-6 (Emergency Rules), after concluding that the exhausting of funds would create an immediate danger to the public health, safety, or welfare because without any continued medication, the viral loads in 32,000 infected persons could elevate and could facilitate transmission of HIV within the state. Accordingly, the Department attempted by emergency rule to mitigate that situation and ensure the greatest number of people can receive some direct dispense medication within the constraints of available funding, which is the baseline federal requirement under the grant.

Following the Department's adoption of the Emergency Rules, the legislature passed House Bill 697 (the Bill) which was signed into law by Governor Ron DeSantis on March 24, 2026. Section 3 of the Bill addresses the funding shortages noted above and appropriates to the Department \$30,901,933 to implement ADAP through June 30, 2026. Additionally, the Bill requires that for purposes of ADAP eligibility through June 30, 2026, "low-income" means an adjusted gross household

income at or below 400 percent of the federal poverty level. It further requires that ADAP services may not be provided through or by the purchase of health insurance that includes coverage for HIV/AIDS medications; ADAP services must instead be provided through the distribution of medications directly to eligible individuals.

Section 3 of the Bill also commands the Department to adopt emergency rules to implement ADAP in accordance with that section. To implement these directives, the Department must adopt this emergency rule to supersede Emergency Rule 64DER26-5. Pursuant to section 3, paragraph (5) of the Bill, this emergency rule is exempt from s. 120.54(4)(c), Florida Statutes, and shall remain in effect through June 30, 2026.

**REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES:** The program parameters are set by existing rules. The federal enhanced subsidies for ACA insurance ended late 2025. The Department is engaged in non-emergency rulemaking procedures to ensure public participation in the rulemaking process. However, the Department is required to implement the Bill through the adoption of emergency rules. Emergency rules required by and adopted pursuant to the Bill are exempt from s. 120.54(4)(c), Florida Statutes, and shall remain in effect through June 30, 2026. Because the legislature has mandated emergency rulemaking, the Department must revise the existing program parameters through the adoption of an emergency rule that modifies existing program rules and supersedes Emergency Rule 64DER26-5.

**SUMMARY:** These updates will clarify eligibility and documentation requirements for individuals who wish to apply for assistance from HIV/AIDS Patient Care Programs and the HOPWA Program and includes updates to the application. It will also provide that an individual may confirm eligibility up to 45 days prior to expiration of their Notice to Eligibility to avoid a lapse in eligibility. This emergency rule supersedes 64DER26-5.

**THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS:** Amber Pepe at [amber.pepe@flhealth.gov](mailto:amber.pepe@flhealth.gov) or (850)901-6953.

**THE FULL TEXT OF THE EMERGENCY RULE IS:**

**64DER26-8 (64D-4.003) Eligibility and Documentation Requirements.**

Only an individual seeking assistance, or their court-appointed representative, legal representative, or legal guardian seeking assistance on their behalf, may apply for services. Program enrollment and services are subject to available funding.—An applicant for HIV/AIDS Patient Care and/or HOPWA Programs is eligible to be linked to services based on a preliminary positive HIV test result from a test approved by the

Food and Drug Administration to determine the presence of HIV infection. For this rule, linkage to service is defined as referring the applicant to eligibility determination and counseling services and the scheduling of medical appointments. To be considered eligible for ~~receive services from~~ an HIV/AIDS Patient Care and/or HOPWA Program an applicant:

(1) No change

(2) Must be living in Florida which may be documented by providing one of the following: current state or local Florida photo identification; utility bill, with name and street address; housing, rental or mortgage agreement in client's name; recent school records; bank statement, with name and street address; letter from person with whom the applicant ~~client~~ resides; property tax receipt or W-2 form for previous year; unemployment document with street address; current voter registration card; official correspondence, postmarked in last 3 months; prison records, if recently released; current documentation from the Florida Medicaid Managed Information System (FLMMIS) or the Medical Eligibility Verification System (MEVSNET) showing that the applicant ~~client~~ is currently receiving Medicaid or assistance from the Supplemental Nutritional Assistance Program (SNAP), formally known as food stamps; Florida Department of Corrections offender search website photo print out; or a Declaration of Domicile, as per section 222.17, F.S. If homeless: a statement from the shelter in which the applicant ~~client~~ resides or visits; physical observation of location of residence by eligibility staff; a written statement from the applicant ~~client~~ describing living circumstances may be used, signed and dated by the applicant ~~client~~. Eligibility staff may provide assistance with writing the statement; or a statement from a social service agency attesting to the homeless status of the applicant ~~client~~.

(3) No change

(4) Must have low-income, which must be verified through the provision of W2s, tax returns, pay stubs, documentation of unemployment, or Medicaid award documentation.

(5) Must submit a completed and signed Application to Receive Allowable Services for ~~HIV/AIDS Patient Care Programs, DH8028-DCHP-02/2026 (eff. 02/2026) DH 150 884 (08/2014)~~, which is incorporated by reference and available at [https://www.floridahealth.gov/wp-content/uploads/2026/02/DH8028-DCHP-02.2026\\_ER-application.pdf](https://www.floridahealth.gov/wp-content/uploads/2026/02/DH8028-DCHP-02.2026_ER-application.pdf) [http://www.flrules.org/Gateway/reference.asp?No=Ref\\_06962](http://www.flrules.org/Gateway/reference.asp?No=Ref_06962), be willing to cooperate with eligibility staff during the eligibility process, and comply with the Rights and Responsibilities stated in the application.

(6) Must have their eligibility confirmed every 366 days or at shorter intervals if the individual's ~~client's~~ income or other

factors change. To avoid a lapse in eligibility, individuals may confirm eligibility up to 45 days before the expiration of their Notice of Eligibility.

The above items can be satisfied by providing a current Notice of Eligibility from a Ryan White Part A program.

*Rulemaking Authority 381.0011(2), 381.003(2) FS. Law Implemented 381.0011, 381.003(1)(b) FS. History—New 1-23-07, Amended 10-27-08, 7-4-16, 10-12-22, Supersedes 64DER26-5.*

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: March 24, 2026

## DEPARTMENT OF HEALTH

### Division of Disease Control

RULE NO.: RULE TITLE:

64DER26-9 AIDS Drug Assistance Program (ADAP)  
SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: The Ryan White Grant program is a voluntary federal program that issues grant monies to states for HIV/AIDS prevention and treatment. There is no state statute compelling the Department to participate in that grant program nor is there any federal requirement that the Department participate. The Department has, however, applied for the grant as part of the Department's broad authority to implement programs and policies that provide for the prevention and control of communicable diseases. See § 381.0011, Fla. Stat. Specifically, the Department has broad authority and discretion to determine which programs, if any, to implement (and the contours of those programs) for the prevention and control of human immunodeficiency virus infection and acquired immune deficiency syndrome. See § 381.003, Fla. Stat.

That authority and discretion have been exercised, in part, by applying for and administering a federal grant program to provide certain medications to low-income individuals with HIV/AIDS. The program, as implemented by the Department includes, among other things, direct dispense medication and the payment of insurance premiums for full healthcare coverage (not just limited to medication) to certain individuals who qualify under the Department's program parameters. The health insurance has been acquired and provided through the Affordable Care Act (ACA) marketplace exchange.

The federal government implemented enhanced subsidies in 2021 that helped maintain ACA insurance premiums at a certain level. The federal government ended those enhanced subsidies for ACA insurance premiums in 2025. As a result, ACA insurance costs have increased by almost double. Concurrently, the federal government has not increased Ryan White Grant funding to offset the ACA insurance cost increases.

The Department is allotted a finite sum of money under the Ryan White Grant and a much smaller amount of state dollars is allocated yearly by the legislature for this program.

Under the program eligibility and program parameters as they existed under Chapter 64D-4, Florida Administrative Code, the Department would not have sufficient funds through the 2026 calendar year, such that it could have to terminate all services to all eligible persons. Approximately 32,000 persons with HIV/AIDS could lose access to some or all medications as a result.

As a result, the Department initiated rulemaking to amend its rules and also adopted Emergency Rules 64DER26-1, 64DER26-2, and 64DER26-3 that were superseded by Emergency Rules 64DER26-4, 64DER26-5 and 64DER26-6 (Emergency Rules), after concluding that the exhausting of funds would create an immediate danger to the public health, safety, or welfare because without any continued medication, the viral loads in 32,000 infected persons could elevate and could facilitate transmission of HIV within the state. Accordingly, the Department attempted by emergency rule to mitigate that situation and ensure the greatest number of people can receive some direct dispense medication within the constraints of available funding, which is the baseline federal requirement under the grant.

Following the Department's adoption of the Emergency Rules, the legislature passed House Bill 697 (the Bill) which was signed into law by Governor Ron DeSantis on March 24, 2026. Section 3 of the Bill addresses the funding shortages noted above and appropriates to the Department \$30,901,933 to implement ADAP through June 30, 2026. Additionally, the Bill requires that for purposes of ADAP eligibility through June 30, 2026, "low-income" means an adjusted gross household income at or below 400 percent of the federal poverty level. It further requires that ADAP services may not be provided through or by the purchase of health insurance that includes coverage for HIV/AIDS medications; ADAP services must instead be provided through the distribution of medications directly to eligible individuals.

Section 3 of the Bill also commands the Department to adopt emergency rules to implement ADAP in accordance with that section. To implement these directives, the Department must adopt this emergency rule to supersede Emergency Rule 64DER26-6. Pursuant to section 3, paragraph (5) of the Bill, this emergency rule is exempt from s. 120.54(4)(c), Florida Statutes, and shall remain in effect through June 30, 2026.

**REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES:** The program parameters are set by existing rules. The federal enhanced subsidies for ACA insurance ended late 2025. The Department is engaged in non-emergency rulemaking procedures to ensure public participation in the rulemaking process. However, the

Department is required to implement the Bill through the adoption of emergency rules. Emergency rules required by and adopted pursuant to the Bill are exempt from s. 120.54(4)(c), Florida Statutes, and shall remain in effect through June 30, 2026. Because the legislature has mandated emergency rulemaking, the Department must revise the existing program parameters through the adoption of an emergency rule that modifies existing program rules and supersedes Emergency Rule 64DER26-6.

**SUMMARY:** The emergency rule updates the eligibility requirements for AIDS Drug Assistance Programs and supersedes 64DER26-6.

**THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS:** Amber Pepe at [amber.pepe@flhealth.gov](mailto:amber.pepe@flhealth.gov) or (850)901-6953.

THE FULL TEXT OF THE EMERGENCY RULE IS:

**64DER26-9 (64D-4.007) AIDS Drug Assistance Program (ADAP).**

(1) No change

(2) To receive ADAP Program for Medication Co-Payment and Medication Deductibles Premium Plus Insurance Program benefits, individuals participants must be deemed eligible according to subsection (1), ~~above~~, and use an ADAP contracted pharmacy(ies) to receive medication co-payment and/or assistance with medication deductibles.

~~(a) Use the ADAP contracted insurance benefits manager to enroll in an ADAP approved plan to receive insurance premium assistance.~~

~~(b) Need insurance policy pharmaceutical coverage to the extent that payment cannot be made or cannot reasonably be expected to be made by another payer source.~~

~~(c) Use an ADAP contracted pharmacy(ies) to receive premium assistance, medications co-payment and/or deductible.~~

~~(3) To receive ADAP insurance benefits for plans purchased through the federally facilitated Marketplace, participants must be deemed eligible according to subsection (1) above; meet the ADAP Premium Plus Insurance Program requirements in subsection (2) above; and comply with the following requirements:~~

~~(a) Determination of available subsidies must be requested when submitting a Marketplace application. If an individual qualifies for a premium tax credit, the individual must select the advanced premium tax credit that is paid directly to the insurance provider.~~

~~(b) All supporting documentation submitted to the Marketplace as part of the application and/or enrollment process must also be submitted to ADAP.~~

(3) Individuals who were previously enrolled but who did not meet the definition of "low-income" in Emergency Rule

64DER26-1, F.A.C., and were deemed ineligible and terminated effective March 1, 2026, pursuant to Emergency Rule 64DER26-3, F.A.C., are deemed eligible for services under this rule if the individual meets the definition of “low income” pursuant to subparagraph 64DER26-7(6)(a), F.A.C.

(4) The ADAP Premium Plus Insurance Program is terminated effective March 1, 2026.

Rulemaking Authority 381.0011(2), 381.003(2) FS. Law Implemented 381.0011, 381.003(1)(b) FS. History—New 7-4-16, Amended 4-5-21, 11-1-22, Supersedes 64DER26-6, \_\_\_\_\_.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: March 24, 2026

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on March 02, 2026, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Aker Kasten Eye Center at 1445 NW 2 AVE, Boca Raton, FL 33432-1695. Petitioner seeks an emergency temporary variance of the requirements of 2.27.2 ASME A17.1, 2019 edition, as adopted by 61C-5.001, Florida Administrative Code that requires that requires elevators provided with an emergency or standby power system to operate the elevator in case the normal power supply fails shall comply with the requirements of 2.27.2.1 through 2.27.2.5 which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2026-033).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. [chr.elevators@myfloridalicense.com](mailto:chr.elevators@myfloridalicense.com)

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On March 9, 2026 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code from The Lazy Goat LLC. located in Bradenton. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers and employees. They are requesting to share the bathrooms located within a nearby establishment under a different ownership for use by customers and employees.

The Petition for this variance was published in Vol. 52/47 on March 10, 2026. The Order for this Petition was signed and approved on March 23, 2026. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the bathrooms located within The Rich's Erbs (The Rich's Erbs Inc.), are maintained in a clean and sanitary manner and are provided with cold running water under pressure, soap, approved hand drying devices, and are available during all hours of operation. The Petitioner shall also ensure that directional signage is installed within or outside the establishment clearly stating the location of the bathrooms. If the ownership of The Lazy Goat (The Lazy Goat LLC) and/or The Rich's Erbs. (The Rich's Erbs Inc.) changes, an updated signed agreement for use of the bathroom facilities will be required immediately.

A copy of the Order or additional information may be obtained by contacting: [Daisy.Aleman@myfloridalicense.com](mailto:Daisy.Aleman@myfloridalicense.com), Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-610.462 Reliability and Operator Staffing

The Department of Environmental Protection hereby gives notice: NOTICE IS HEREBY GIVEN The Department issued a final order on March 13, 2026, granting Citrus County Department of Water Resources’s Petition for a variance. The petition was received on November 24, 2025. Notice of receipt of this petition was published in the Florida Administrative Register on December 10, 2025. The petition requested a

variance from subsection 62-610.462(3), F.A.C. which states that minimum staffing requirements at wastewater treatment facilities should be reduced to staffing by a Class C or higher operator 6 hours per day, 7 days per week, unless Chapter 62-699, F.A.C., requires additional operator presence. The petition requests that the staffing requirement be reduced to 6 hours per day for 5 days per week and 1 visit on each weekend day. The Southwest Regional Water Reclamation Facility is located at 5040 West Oak Park Boulevard, Homosassa, Florida 34446. No public comment was received. The Order, OGC file number 25-2090 and DEP file number FLA011903-015-DWF/VO, granted the petition because the Petitioner demonstrated substantial economic hardship and proposed an alternative means of achieving the purpose of the underlying statutes implemented by the rule. This amends the Notice of Disposition published March 24, 2026, correcting the date the Final Order was issued. A copy of the Order or additional information may be obtained by contacting: Chloe Allen, Engineering Specialist II, Water Facilities - Permitting; Florida Department of Environmental Protection, Southwest District, 13051 North Telecom Parkway, Temple Terrace, FL 33637-0926, (813)470-5966; Chloe.Allen@FloridaDEP.gov during normal business hours, 8:00 a.m. - 5:00 p.m., Monday through Friday, except legal holidays,

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least ten (10) days before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

## Section VI

### Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF EDUCATION

The Charter School Appeal Commission announces a hearing to which all persons are invited.

DATE AND TIME: April 23, 2026, 10:00 a.m. - completion

PLACE: 325 West Gaines Street, Conference Room 1703/07, Tallahassee, Florida 32399-0400

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting notice ID 30442497, published on January 23, 2026 in the Florida Administrative Register (FAR) in Publication Volume 52, Number 15 is being revised to update the start time. This notice supersedes the previously submitted notice and is

corrected to show the updated start time. The Charter School Appeal Commission will hear the Application denial of the following Charter School Application: Innovation Preparatory Charter v. The School Board of Broward County, Florida.

A copy of the agenda may be obtained by contacting: Karen Hines-Henry at Karen.Hines@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Karen Hines-Henry at Karen.Hines@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Karen Hines-Henry at Karen.Hines@fldoe.org.

#### DEPARTMENT OF EDUCATION

##### Education Practices Commission

The Education Practices Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: April 17, 2026, 9:00 a.m. or as soon thereafter as can be heard, Teacher Hearing Panel; April 17, 2026, 1:30 p.m. or as soon thereafter as can be heard, Teacher Hearing Panel

PLACE: Teams Video Hearing

Meeting ID: 297 401 199 473 66

Passcode: 4Zi77CT3

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panels of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Lisa Forbess (850)245-0455

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lisa Forbess (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess (850)245-0455

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: CANCELED April 6, 2026, 1:30 p.m.

PLACE: CANCELED

GENERAL SUBJECT MATTER TO BE CONSIDERED: This notice will replace notice #30596145. This meeting has been CANCELLED.

A copy of the agenda may be obtained by contacting: N/A

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: CANCELED Tuesday, March 25, 2026; 10:00 a.m.

PLACE: CANCELED 1 Oakwood Blvd., Suite 250, Hollywood, Florida 33020

Join Zoom Meeting

<https://us06web.zoom.us/j/88228502149?pwd=ZhmitnMpJgBnhwsN91p8c3z0drP0am.1>

GENERAL SUBJECT MATTER TO BE CONSIDERED: CANCELED Issue 52/49: To discuss and review the RLF and SFCDFI programs. The SFCDFI meeting will begin promptly after the RLF Board meeting concludes.

A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com).

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 14, 2026, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Public Hearings, Workshops, and/or Committee Meetings. Consideration of Suwannee River Water Management District business. Information regarding viewing the meeting will be available on the District's website at [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com). NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology. The Suwannee River Water Management District does not discriminate on the basis of race, color, national origin, sex, or disability in any of its activities or programs, including any activity or program receiving assistance from the Environmental Protection Agency or programs covered by section 13 of the Federal Water Pollution Control Act Amendments of 1972. The District has designated the following individual as its Civil Right Coordinator: Ben Glass, District Ombudsman, 9225 CR 49, Live Oak, FL 32060, Phone: (386)362-1001 Fax: (386)362-0418.

A copy of the agenda may be obtained by contacting: (386)362-1001 or 1(800)226-1066 (Florida only) or on the District's website at [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com), when published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Probable Cause Panel of the Florida Real Estate Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, March 31, 2026, 9:00 a.m., EST or soonest thereafter.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson Street, Orlando, FL 32801.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will conduct a private meeting to review cases to determine probable.

A copy of the agenda may be obtained by contacting: [real.publicrecords@myfloridalicense.com](mailto:real.publicrecords@myfloridalicense.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [real.publicrecords@myfloridalicense.com](mailto:real.publicrecords@myfloridalicense.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Florida Board of Pharmacy Joint Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 2, 2026, 1:00 p.m., E.T.

PLACE: 1(888)585-9008, Participant Code: 599-196-982(#)

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Joint Rules Committee.

A copy of the agenda may be obtained by contacting: [floridaspharmacy.gov](http://floridaspharmacy.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: 850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Florida Department of Health/Division of Children's Medical Services/Early Steps Program announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 20, 2026, 10:00 a.m., EST

PLACE: Teams

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NjIwZWNmNjYtMTc5YS00MDQ4LWI2NTMtYzE2ODcwNDNmZTYz%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%225fa0c66b-35f4-4066-ac8c-b8f5b547789c%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NjIwZWNmNjYtMTc5YS00MDQ4LWI2NTMtYzE2ODcwNDNmZTYz%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%225fa0c66b-35f4-4066-ac8c-b8f5b547789c%22%7d)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the public participation period is to gather comments regarding the proposed policies and the annual Part C application for funds. The Early Steps State Office (ESSO) is interested in information that would assist us in maintaining a statewide, comprehensive, coordinated, multidisciplinary, interagency system of early intervention services for infants and toddlers and their families.

Public hearings will be held on Monday, April 20, 2026 at 10:00 a.m., EST, and Tuesday, April 21, 2026 at 2:00 p.m., EST, to allow for public participation.

The opportunity for public comment on the proposed policies and the Part C application will be available for 30 days after public hearing, beginning April 20, 2026 through May 20, 2026. Comments will be accepted from the public, including parents of infants and toddlers with disabilities, providers of services, advocacy groups and organizations, as well as other stakeholders in the state.

All public comments must be directed to [CMS.EarlyStepsPublicComment@flhealth.gov](mailto:CMS.EarlyStepsPublicComment@flhealth.gov).

For more information, please visit:

<https://floridaearlysteps.com/program-policies-and-guidance/>

If no request for a public hearing is received the hearing will be cancelled; this notice will be canceled on the date above if no request is received; please call (850)841-8623 on the date above to find out if the hearing has been cancelled.

A copy of the agenda may be obtained by contacting: [andrew.smith@flhealth.gov](mailto:andrew.smith@flhealth.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: [andrew.smith@flhealth.gov](mailto:andrew.smith@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [andrew.smith@flhealth.gov](mailto:andrew.smith@flhealth.gov)

DEPARTMENT OF HEALTH

Division of Family Health Services

The Progressive Supranuclear Palsy and Other Neurodegenerative Diseases (PSPOND) Policy Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 7, 2026, 4:00 p.m.

## PLACE:

<https://teams.microsoft.com/meet/22458607978055?p=Y1wKtm1eC9lk2bo85>

Meeting ID: 224 586 079 780 55

Passcode: qH2vz9Et

Dial in by phone

+1(850)792-1375, 863801320# United States, Tallahassee

Phone conference ID: 863 801 320#

Join on a video conferencing device

Tenant key: teams@meetme.flhealth.gov

Video ID: 112 489 430 8

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Progressive Supranuclear Palsy and Other Neurodegenerative Diseases (PSPOND) Policy Committee Meeting. During this meeting, the 2026 PSPOND Legislative Report will be discussed in addition to the recently proposed state proclamation to designate May 2026 as PSP Awareness Month. A copy of the agenda may be obtained by contacting: Bureau of Chronic Disease Prevention at (850)245-4330.

For more information, you may contact: For more information, you may contact Bureau of Chronic Disease Prevention at (850)245-4330.

**FLORIDA GAMING CONTROL COMMISSION**

The Florida Gaming Control Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, April 2, 2026, 10:00 a.m. - 12:00 noon

**PLACE:** Hurston Building, Room N109, 400 W Robinson Street, Orlando, FL 32801.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting is an information gathering session to discuss potential future rulemaking related to cardroom operations. All licensed cardroom operators in Florida are invited to share their thoughts on ways to improve cardroom operations through adopting new or updating current rules.

A copy of the agenda may be obtained by contacting: Shireen Anbardan, Chief Attorney, at shireen.anbardan@flgaming.gov or (850)794-8079.

**BRYANT MILLER OLIVE**

The Capital Trust Authority announces a hearing to which all persons are invited.

**DATE AND TIME:** Wednesday April, 1, 2026, 8:30 a.m., CST/9:30 a.m., EST

**PLACE:** Telephonic public hearing by using the instructions as provided herein.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
**NOTICE OF TELEPHONIC PUBLIC HEARING**

The Capital Trust Authority (the "CTA") has been requested by Jesuit High School of Tampa, Inc., a Florida not for profit corporation and an organization described in Section 501(c)(3)

of the Internal Revenue Code of 1986, as amended (the "Code"), and/or one or more related and/or affiliated entities (collectively, the "Borrower"), to issue its Educational Facilities Revenue Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, in an aggregate principal amount not to exceed \$35,000,000 (the "Bonds").

For the purposes of Section 147(f) of the Code, notice is hereby given that, in accordance with the Internal Revenue Service Revenue Procedure 2022-20, a telephonic public hearing will be held by a hearing officer on behalf of the CTA on Wednesday April, 1, 2026 at 8:30 a.m., CST/9:30 a.m., EST, or as soon thereafter as the matter may be heard, using the telephone conference instructions provided herein. The purpose of the hearing is to take public comments regarding the issuance of the Bonds by the CTA, the nature and location of the Project (hereinafter defined) and the plan of finance. The proceeds of the Bonds will be loaned to the Borrower by the CTA for the purpose of financing or refinancing, including through reimbursement, (i) the renovation, expansion, design, construction, equipping, and/or furnishing of (A) an existing educational facility, including related facilities, fixtures, furnishings and equipment, currently accommodating approximately 900 students in grades 9 – 12 known as "Jesuit High School of Tampa" (collectively, the "Existing Facilities"), located at 4701 North Himes Ave, Tampa, Florida 33614 (the "Main Campus"), and (B) a new two-story, collegiate-style student activities center with an adjacent 500-seat dining hall and other educational facilities as described in materials on file with the Borrower, all to be located at the Main Campus, including related facilities, fixtures, furnishings and equipment (together with the Existing Facilities, the "Facilities"); (ii) the refinancing of certain existing indebtedness of the Borrower, the proceeds of which was applied to finance a portion of the costs of the renovation, expansion, design, construction, equipping, and/or furnishing of the Facilities; and (iii) the payment of certain costs of issuing the Bonds (collectively, the "Project").

The plan of finance contemplates that the CTA will issue, in respect to the Project, not exceeding \$35,000,000 in aggregate principal amount of its Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, and loan the proceeds of the Bonds to the Borrower to provide funds for the Project. The Facilities will be owned by the Borrower, or an affiliate thereof or another entity chosen by the Borrower.

The Bonds, when issued, will be special, limited obligations payable solely out of the revenues, income and receipts pledged to the payment thereof and derived from financing agreements with the Borrower, and none of the CTA, Hillsborough County, Florida (the "County"), or the State of Florida (the "State") will be obligated to pay the principal of, premium, if any, or interest on the Bonds except from the payments of the Borrower. The

Bonds and the interest thereon shall never (i) pledge the taxing power of the County, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, (ii) constitute the debt or indebtedness of the CTA, the County, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, or (iii) pledge the full faith and credit of the CTA, the County, the State or any political subdivision, public agency or municipality thereof., CTA has no taxing power. Issuance of the Bonds is subject to several conditions including satisfactory documentation and receipt of necessary approvals for the financing.

INTERESTED PERSONS ARE ENCOURAGED TO ATTEND BY TELEPHONE CONFERENCE USING THE INSTRUCTIONS BELOW. PRIOR TO SAID TELEPHONIC PUBLIC HEARING, WRITTEN COMMENTS MAY BE DELIVERED TO THE CTA AT 315 FAIRPOINT DRIVE, GULF BREEZE, FLORIDA 32561, ATTENTION EXECUTIVE DIRECTOR.

TELEPHONE CONFERENCE INSTRUCTIONS:

TOLL FREE DIAL IN NUMBER: 1(888)667-1808

At the date and time fixed for said telephonic public hearing all who appear by telephone conference will be given an opportunity to express their views for or against the Project, the plan of finance and the proposed approval of the issuance of the Bonds. Comments made at the public hearing are for the consideration of the parties providing an approval of the issuance of the Bonds and the plan of finance but will not bind the CTA or such parties as to any action the CTA or such parties may take. All persons are advised that, if they decide to appeal any decision made with respect to the proposed approval of the issuance of the Bonds, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. All interested persons are invited to present their comments on the date and time set forth above.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, AS AMENDED, ALL PERSONS WHO ARE DISABLED AND WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS TELEPHONIC PUBLIC HEARING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE HEARING OFFICER AT (850)934-4046 AT LEAST 48 HOURS IN ADVANCE OF THE PUBLIC HEARING, EXCLUDING SATURDAY AND SUNDAY.

A copy of the agenda may be obtained by contacting: THE HEARING OFFICER AT (850)934-4046.

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

NONE

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

FISH AND WILDLIFE CONSERVATION COMMISSION  
Big Bend WMA - 7245.053 Replace Vault Toilet and Pavilions at Hagen's Cove.

BID NO: FWC 25/26-96C.

TITLE: Big Bend WMA - 7245.053 Replace Vault Toilet and Pavilions at Hagen's Cove.

The Florida Fish and Wildlife Conservation Commission is seeking competitive pricing to Furnish and install the vault

toilet, 1 multi-table picnic pavilion, 5 single-table picnic pavilions, associated concrete work, and all appurtenances complete and ready to use, in accordance with the contract documents and Chapter 255 of the Florida Statutes.

To review the bid details:

Visit <https://vendor.myfloridamarketplace.com/>

Select Search Advertisements.

Enter FWC 25/26-96C into the Agency Advertisement Number box.

Click the Search button.

Select the solicitation to view the advertisement details.

Download files made available in the advertisement details page.

NOTE: The MyFloridaMarketPlace Vendor Information Portal (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

Direct all questions to the Procurement Manager:

Randy Golightly

Florida Fish & Wildlife Conservation Commission

1875 ORANGE AVENUE EAST, Tallahassee, FL 32311-6160

[Randolph.Golightly@MyFWC.com](mailto:Randolph.Golightly@MyFWC.com)

(850)617-9648

#### BARR AND BARR

UF-672 School of Music Demo/Abatement Package

Barr & Barr is seeking qualified bids for the UF-672 Music School Early Release demo package. The project is located on main campus in Gainesville, FL and consists of abatement, selective demolition of brick façade, two cast in place concrete stairwells, interior partition demolition, etc. Project start date is anticipated as May 1, 2026. Contact Lauren Pelini at [LPelini@barrandbarr.com](mailto:LPelini@barrandbarr.com) for addition information.

#### CITY OF WINTER HAVEN

Notice of Unsolicited Proposal and Report of Public Interest Determination

#### NOTICE OF UNSOLICITED PROPOSAL AND REPORT OF PUBLIC INTEREST DETERMINATION

Pursuant to Section 255.065, Florida Statutes, THE CITY OF WINTER HAVEN, FLORIDA, a Florida municipal corporation, hereby issues PUBLIC NOTICE of its acceptance of an UNSOLICITED PROPOSAL issued by SIX/TEN, LLC, a Florida limited liability company, without public bidding, for the construction, purchase, and sale of a public parking garage to be generally located Northwest of the corner of 3rd Street SW and Avenue C SW, Winter Haven, Florida, together with this REPORT of its determination that such proposal is in the public's interest, of the factors considered in making such

determination, and of the City's findings based on each considered factor.

Parties interested in this unsolicited proposal may view copies of the unsolicited proposal, Resolution R-25-58 adopted by the City Commission of the City of Winter Haven, Florida on December 8, 2025, and supporting documentation regarding the unsolicited proposal, including an independent analysis of the proposal, by following this link to the agenda archive page for City of Winter Haven boards and committees and selecting the agenda packet for the December 8, 2025 City Commission meeting: [https://winterhaven-fl.granicus.com/ViewPublisher.php?view\\_id=1](https://winterhaven-fl.granicus.com/ViewPublisher.php?view_id=1).

Questions regarding this proposal may be directed to: Eric Labbe, AICP, Director of Economic Opportunity & Community Investment, telephone: (863)291-5600, email: [elabbe@mywinterhaven.com](mailto:elabbe@mywinterhaven.com).

Upon its consideration of the unsolicited proposal at two duly noticed public meetings convened November 24, 2025 and December 8, 2025, the City Commission of the City of Winter Haven, in its capacity as the elected governing body of the City of Winter Haven, Florida, determined the proposal to be in the public's interest based on the following factors and associated statements, each of which was found by the City Commission to be true and correct assertions of fact:

1.The benefits to the public: The parking garage proposed by the unsolicited proposer provides a public benefit by creating additional parking space supply in a rapidly developing downtown area with significant current and planned growth. The garage would also serve as a City-owned infrastructure asset on a site pre-identified in the 2022 Downtown Strategic Parking and Mobility Master Plan.

2.The financial structure of and the economic efficiencies achieved by the proposal: The proposed construction cost of \$23,224 per space is below both the 2025 national median of \$31,400 per space and the Tampa region median of \$27,224 per space and is within acceptable market parameters for a turnkey, fixed-price delivery parking structure. Further, proposed soft costs are 21% of the construction cost and are within acceptable market parameters of 15%-25%. Just value for underlying realty and its master parcel is \$3,319,331 and, depending on whether the master parcel is subdivided – and to what extent the master parcel is subdivided – prior to being sold to the City, independent analysis confirms that economic efficiencies and costs are within acceptable market parameters for a municipal purchase. After accounting for land value, which represents roughly 20% of the overall project cost, the all-inclusive cost per parking space rises to \$35,000 per space which total cost appears similar to, and even less than, the per space all-inclusive costs paid by other municipalities for other garage projects cited by the Proposer. The proposed garage parking structure will occupy a portion of one parcel, leaving the parcel's existing

building and some surface parking intact. Regarding financial structure, Six/Ten is a 50% owner of the parcel and intends to finance construction costs through a capital structure of approximately 80% loan-to-cost construction financing, using a senior construction loan, and the remainder of approximately 20% equity. The total anticipated cost for delivery of the 292-space parking structure is \$10,217,496.

3. The qualifications and experience of the private entity that submitted the proposal and such entity's ability to perform the project: The proposer and its project team member entities are well-known and well-respected in the Greater Winter Haven community. Six/Ten, the proposer, is a real estate development and management company with a strong focus on revitalizing downtown Winter Haven, Florida. It holds a portfolio of over 850,000 square feet of commercial property. Founded in 1954, Whitehead Construction, the proposer's construction company, is a third-generation general contractor based in Winter Haven, Florida with experience in design-build, commercial, and concrete construction, and direct contracting and construction experience with the City of Winter Haven, Florida including construction of the City's 2012 Parking Garage with 267 spaces. Metromont, the proposer's pre-cast concrete manufacturer, is located in Bartow, Florida and has direct experience with parking garage construction having supplied materials for the City of Tampa's 1500-space "Heights Block 1" parking garage project. Finally, C&K Architects, the parking garage designer, maintains an office in Winter Haven, Florida and previously designed the City's 2012 Parking Garage project.

4. The project's compatibility with regional infrastructure plans: The project is compatible with area and regional infrastructure plans. The proposed garage location is situated in south-central downtown within a rapidly developing area experiencing significant growth across residential, commercial, and institutional sectors. Recent and planned developments include 288 residential units in the immediate area of the Parking Garage, existing downtown restaurants, entertainment venues, and passive recreation facilities within 3 city blocks, 6 new restaurants and planned additional entertainment venues within 2 city blocks, a new hotel concept within 2 city blocks, a medical office facility within 1 city block, and a regional private university campus within 1 city block. The development site for the Parking Garage project was previously vetted in the 2022 Downtown Strategic Parking and Mobility Master Plan.

5. Public comments submitted at the meeting (including a statement addressing such comments and explaining why the proposal should proceed): Comments received noted that additional public parking spaces in the downtown area of Winter Haven are needed. Areas of concern included

accommodations and design considerations for mobility impaired and disabled individuals, the general unsolicited proposal procurement process, the cost of the completed parking structure, source or sources of municipal funds needed to purchase the completed parking structure, land value, the desire for spaces to remain public and unleased, the importance of lighting and general design with public safety in mind, and wayfinding to direct patrons to and from the project and local businesses.

After consideration of the Proposal and public comments, the project should proceed. Specifically, Six/Ten has demonstrated, and an independent third-party review has confirmed, that the project is cost effective, with construction costs below both regional and national averages. The proposed structure will increase parking capacity within downtown Winter Haven by 21%, significantly improving public access to downtown businesses, and the project will serve to promote further investment and economic development within the Winter Haven downtown area. The Proposal is consistent with regional infrastructure plans, inclusive of the Downtown Strategic Parking and Mobility Master Plan, and the addition of 292 public parking spaces will provide greater municipal flexibility to create future disabled and mobility-impaired accessible on-street spaces, surface lot spaces, and drop-off spaces. The total cost to acquire the project, inclusive of underlying real estate, is expected to be \$10,217,496, and earmarked municipal funds are available for use together with realized savings from other transportation infrastructure projects. A just appraised value of \$3,319,331 for the underlying real property and its master parcel was determined by the Polk County Property Appraiser for calendar year 2025 and independent analysis confirms that the Proposer's assigned real estate valuation is likely within acceptable market parameters for the purchase. The project location has been previously identified and vetted as a desired location for a future parking structure and local law prohibits the lease of more than 10% of municipally owned parking spaces in a parking structure without the approval of a majority of the City's elected officials. Lighting design and safety considerations both are and will be appropriate subjects for comprehensive agreement negotiations and the City is fully committed to placing thoughtful usable wayfinding markers throughout the greater downtown area indicating paths to and from the project, area businesses, and downtown attractions.

This report is issued on December 8, 2025, at Winter Haven, Florida, pursuant to authority granted by Resolution R-25-58. Respectfully submitted,

T. Michael Stavres, City Manager, City of Winter Haven, Florida

Section XII  
Miscellaneous

69C-2.035	11/5/2025	**/**/****
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DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, March 18, 2026, and 3:00 p.m., Tuesday, March 24, 2026.

Rule No.	File Date	Effective Date
5KER26-1	3/18/2026	3/18/2026
40B-3.041	3/20/2026	4/9/2026
40B-3.051	3/20/2026	4/9/2026
40B-3.201	3/20/2026	4/9/2026
40B-3.301	3/20/2026	4/9/2026
40B-3.451	3/20/2026	4/9/2026
40B-3.461	3/20/2026	4/9/2026
40B-3.492	3/20/2026	4/9/2026
40B-3.512	3/20/2026	4/9/2026
40B-3.531	3/20/2026	4/9/2026
59G-1.060	3/19/2026	4/8/2026
62-330.010	3/18/2026	4/7/2026
62-772.200	3/24/2026	4/13/2026
62-772.300	3/24/2026	4/13/2026
62-772.400	3/24/2026	4/13/2026
62-772.401	3/24/2026	4/13/2026
62-772.600	3/24/2026	4/13/2026
64B9-3.008	3/24/2026	4/13/2026
65C-22.008	3/20/2026	4/9/2026

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
62-42.300	12/31/2025	**/**/****
65C-9.004	3/31/2022	**/**/****
69C-2.004	11/5/2025	**/**/****
69C-2.005	11/5/2025	**/**/****
69C-2.016	11/5/2025	**/**/****
69C-2.022	11/5/2025	**/**/****
69C-2.026	11/5/2025	**/**/****
69C-2.034	11/5/2025	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Lexie Scooters Inc., line-make TQVC

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Pasando Resources, Inc., intends to allow the establishment of Lexie Scooters Inc, as a dealership for the sale and service of motorcycles manufactured by Taizhou Qianxin Vehicle Co., Ltd (line-make TQVC) at 1895 NE 150th St, North Miami, (Miami-Dade County), Florida 33181, on or after April 24, 2026.

The name and address of the dealer operator(s) and principal investor(s) of Lexie Scooters Inc are dealer operator(s): Claudio Gabriel Fallat Amin, 1895 NE 150 St, North Miami, Florida 33181; principal investor(s): Claudio Gabriel Fallat Amin, 1895 NE 150 St, North Miami, Florida 33181.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Firas Abunabah, Pasando Resources, Inc., 9300 Harwin Dr Ste C, Houston, Texas 77036.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Affordable Carts Holdings LLC line-make CLUB

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Club Car LLC, intends to allow the establishment of Affordable Carts Holdings LLC, as a dealership for the sale and service of low-speed vehicles manufactured by Club Car LLC (line-make CLUB) at 17521 N Tamiami Trl, North Fort Myers, (Lee County), Florida 33903, on or after April 24, 2026.

The name and address of the dealer operator(s) and principal investor(s) of Affordable Carts Holdings LLC are dealer operator(s): Steven Sandler, 6229 Johnson Street, Hollywood, Florida 33024; principal investor(s): Steven Sandler, 6229 Johnson Street, Hollywood, Florida 33024, Gary Sandler, 6229 Johnson Street, Hollywood, Florida 33024, David Portnoy, 6229 Johnson Street, Hollywood, Florida 33024, Paul Kaplan, 6229 Johnson Street, Hollywood, Florida 33024, Marc David Weinstein, 6229 Johnson Street, Hollywood, Florida 33024.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Craig Allen Scanlon, Club Car LLC, PO Box 204658, Augusta, Georgia 30197.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Advantage Golf Cars SEFL, LLC line-make CLUB

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Club Car LLC, intends to allow the establishment of Advantage Golf Cars SEFL, LLC, as a dealership for the sale

and service of low-speed vehicles manufactured by Club Car LLC (line-make CLUB) at 644 NW 12th Ave, Miami, (Miami-Dade County), Florida 33136, on or after April 24, 2026.

The name and address of the dealer operator(s) and principal investor(s) of Advantage Golf Cars Sefl, LLC are dealer operator(s): Steven Sandler, 6229 Johnson Street, Hollywood, Florida 33024; principal investor(s): Steven Sandler, 6229 Johnson Street, Hollywood, Florida 33024, Gary Sandler, 6229 Johnson Street, Hollywood, Florida 33024.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: James Sheets, Club Car LLC, PO Box 204658, Augusta, Georgia 30197.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF FINANCIAL SERVICES

FSC - Financial Institution Regulation

Office of Financial Regulation

NOTICE OF FILINGS

Financial Services Commission

Office of Financial Regulation

March 25, 2026

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile OR By Hand Delivery

Agency Clerk      Agency Clerk

Office of Financial Regulation Office of Financial Regulation  
P.O. Box 8050 General Counsel's Office  
Tallahassee, Florida 32314-8050 The Fletcher Building,  
Suite 504

Phone: (850)410-9889 101 East Gaines Street  
Fax: (850)410-9663 Tallahassee, Florida 32399-0379  
Phone: (850)410-9889

In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the Agency Clerk no later than seven (7) days prior to the filing deadline or proceeding, at the Office of Financial Regulation, The Fletcher Building, Suite 504, 101 East Gaines Street, Tallahassee, Florida 32399-0379, Phone: (850)410-9889, or by Email: [agency.clerk@flofr.gov](mailto:agency.clerk@flofr.gov)

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., April 16, 2026):

APPLICATION FOR A NEW FINANCIAL INSTITUTION  
Applicant and Proposed Location: Tidestone Bank, TBD, Coral Gables, Miami-Dade, Florida, 33134

Correspondent: Mr. Christopher Avila, 2525 Ponce de Leon Boulevard, PH 12th Floor, Coral Gables, Florida 33134

Received: April 23, 2026

Distribution: (Publication Not Required)  
Federal Deposit Insurance Corporation, Atlanta, GA  
Federal Reserve Bank of Atlanta, Atlanta, GA  
Comptroller of the Currency, Atlanta, GA  
Florida Bankers Association, Tallahassee, Florida  
Mr. Christopher Avila

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### Section XIII

#### Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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