

Section I
**Notice of Development of Proposed Rules
and Negotiated Rulemaking**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

RULE NO.: RULE TITLE:

61-35.027 Real Estate Forms

PURPOSE AND EFFECT: The proposed rulemaking seeks to amend Existing Rule 61-35.027, F.A.C., in order to update and revise application forms.

SUBJECT AREA TO BE ADDRESSED: The subject area to be addressed is the adoption of the amended forms.

RULEMAKING AUTHORITY: 455.203, 455.213, 455.2179 FS.

LAW IMPLEMENTED: 455.213(1), 489.105(3), 489.109, 489.111, 489.113, 489.1136, 489.114, 489.115, 489.116, 489.117, 489.118, 489.119, 489.133, 559.79 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Giuvanna Corona, Executive Director, Division of Real Estate, 400 W. Robinson Street, N801, Orlando, FL 32801, (850)487-1395, Giuvanna.Corona@myfloridalicense.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

RULE NO.: RULE TITLE:

61-35.029 DBPR Departmental Forms

PURPOSE AND EFFECT: The purpose and effect is to amend the rule to update and revise rule language referencing the newly published annual health and human services federal poverty guidelines for 2026.

SUBJECT AREA TO BE ADDRESSED: The subject area to be addressed is the adoption of revised language.

RULEMAKING AUTHORITY: 20.05, 20.165(8), 455.203(5), 455.213(1), 455.2035 FS.

LAW IMPLEMENTED: 455.02, 455.213, 455.219, 559.79, 489.113(1), 489.1131, 489.5161 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stevie Lewis, Rules Coordinator, Division of Professions, 2601 Blair Stone Road, Tallahassee, Florida 32399-0760, (850)717-1833, Stevie.Lewis@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II
Proposed Rules

NONE

Section III
**Notice of Changes, Corrections and
Withdrawals**

NONE

Section IV
Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

Section V
**Petitions and Dispositions Regarding Rule
Variance or Waiver**

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-3.502 Construction Methods

The SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT hereby gives notice:

that on April 1, 2026, the Southwest Florida Water Management District has issued an order granting a variance.

Petitioner's Name: Citrus Well Drilling, LLC. - File Tracking No. 26-0223

Date Petition Filed: February 23, 2026

Rule No.: 40D-3.502(2), F.A.C.

Nature of the rule for which variance or waiver was sought: Construction Methods for Wells

Date Petition Published in the Florida Administrative Register:
March 4, 2026

General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.

A copy of the Order or additional information may be obtained by contacting:

Destin Dawsy, 7601 US Highway 301, Tampa, Florida 33637,
(813)467-7266, Destin.Dawsy@swfwmd.state.fl.us.

AGENCY FOR HEALTH CARE ADMINISTRATION
Medicaid

RULE NO.: RULE TITLE:

59G-13.070 Developmental Disabilities Individual Budgeting Waiver Services

The Agency for Health Care Administration hereby gives notice: that on March 2, 2026, the Agency for Health Care Administration received a Petition for Variance of Rule 59G-13.070 (“Petition”) filed by Denise Comolli. Petitioner requested a variance from limited provisions of the Rule, which incorporates the Developmental Disabilities Individual Budgeting Waiver Services Coverages and Limitations Handbook (“Handbook”) by reference. On March 5, 2026, Notice of the Petition was published in the Florida Administrative Register, Volume 52, Number 44. On March 24, 2026, Petitioner filed a Notice of Withdrawal with the Agency Clerk stating that they no longer required the variance/waiver. On April 1, 2026, the Agency Clerk issued a Final Order closing the case.

A copy of the Order or additional information may be obtained by contacting:

Douglas D. Sunshine, B.C.S., Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #3, Tallahassee, Florida 32308,
Douglas.Sunshine@ahca.myflorida.com (850)412-3689.

AGENCY FOR HEALTH CARE ADMINISTRATION
Medicaid

RULE NO.: RULE TITLE:

59G-13.088 Consumer-Directed Care Plus Program

The Agency for Health Care Administration hereby gives notice: that on February 10, 2026, the Agency for Health Care Administration received an Amended Petition for Variance of Rule 59G-13.088 (“Petition”) filed by Carole Novak. On February 13, 2026, Notice of the Petition was published in the Florida Administrative Register. Petitioner requested a variance from limited provisions of the Rule, which incorporated the Florida Medicaid Consumer-Directed Care Plus Program Coverage, Limitations, and Reimbursement Handbook (“Handbook”) by reference. Petitioner specifically sought a variance from the requirements on pages 2-31 of the Handbook, regarding Medical Equipment and Supplies, by requesting

permission to use funding to pay for a lowered floor, ramp, and EZ lock on a van.

The Agency determined that the facts presented by Petitioner were sufficient to grant a variance and a Final Order approving the Petition for Variance was rendered on April 1, 2026.

A copy of the Order or additional information may be obtained by contacting:

Douglas D. Sunshine, B.C.S., Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #3, Tallahassee, Florida 32308,
Douglas.Sunshine@ahca.myflorida.com (850)412-3689.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On March 30, 2026, the Division issued an order. The Final Order was in response to a Petition for a routine permanent Variance from Martinique 2 (East Tower) located at 4000 N Ocean Dr., Riviera Beach, FL 33404, filed January 13, 2026, and advertised on January 27, 2026, in Vol. 52, No. 17, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rules 2.8.1 and 2.8.2.2, ASME A17.1, 2019 Edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires no foreign equipment to be placed in an elevator hoistway, because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2026-008).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. elevators.dhr@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On March 25, 2026 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code, paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-

4.010(6), Florida Administrative Code, and Section 6-40.11. 2017 FDA Food Code from VAC Shakes Orlando LLC located in Orlando. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and 3-compartment sinks.

The Petition for this variance was published in Vol. 52/59 on March 26, 2026. The Order for this Petition was signed and approved on April 02, 2026. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash and 3-compartment sinks are emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On March 30, 2026, the Division issued an order. The Final Order was in response to a Petition for a routine permanent Variance from Martinique 2 (West Tower) located at 4100 N Ocean Dr., Riviera Beach, FL 33404, filed January 13, 2026, and advertised on January 27, 2026, in Vol. 52, No. 17, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rules 2.8.1 and 2.8.2.2, ASME A17.1, 2019 Edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires no foreign equipment to be placed in an elevator hoistway, because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2026-007).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. elevators.dhr@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On March 20, 2026 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Jarochito Food LLC located in Leesburg. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol 52/56 on March 23, 2026. The Order for this Petition was signed and approved on April 02, 2026. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer's specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-699.310 Classification and Staffing of Domestic Wastewater or Water Treatment Plants and Water Distribution Systems

The Department of Environmental Protection hereby gives notice: that a Final Order was issued on April 2, 2026, granting JEA's Petition for a Variance. The Petition was filed pursuant to Section 120.542, F.S., and was received on June 26, 2025. Notice of receipt of this Petition was published in the Florida Administrative Register on July 10, 2025. The petitioner requested a variance from the requirements of subsection 62-699.310(1), Florida Administrative Code, to staff a domestic wastewater facility using certified drinking water operators. No public comments were received. The Order, file number 25-1174, granted the variance based on a showing that Petitioner demonstrated that a strict application of the rule would result in substantial hardship to Petitioner and because Petitioner demonstrated that the purpose of the underlying statute will be achieved by other means.

A copy of the Order or additional information may be obtained by contacting: Sydney Cummings, (850)245-8633, sydney.cummings@FloridaDEP.gov; Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400; during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-342.700 Financial Responsibility

NOTICE IS HEREBY GIVEN that on March 31, 2026, the Florida Department of Environmental Protection, received a petition for variance pursuant to 120.542, F.S. from Nokuse Land Conservancy. The amended petition requested a variance from Section 373.4136, F.S., and rule 62-342.700, F.A.C., specifically to utilize a joint trust agreement with the Department and the United States Army Corps of Engineers for the long-term management financial assurance for the Mitigation Bank. The petition request is for the Nokuse Plantation Mitigation Bank, located in Santa Rosa County. The petition has been assigned OGC No. 26-0469.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Laurie Bailey-Cutkomp, Florida Department of Environmental Protection, Submerged Lands and Environmental Resource Coordination, 2600 Blair Stone Road, MS 2500, Tallahassee, Florida 32399-2400; telephone (850)248-8178; e-mail Laurie.BaileyCutkomp@Floridadep.gov during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays.

Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require a translation service (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-600.660 Treatment Facility Monitoring

The Department of Environmental Protection hereby gives notice: that a Consolidated Final Order was issued on April 2, 2026, granting JEA's Petition for a Variance. The Petition was filed pursuant to Section 120.542, F.S., and was received on June 26, 2025. On July 28, 2025, Petitioner filed a second petition seeking the same relief for a different sampling point. Specifically, Petitioner seeks a variance from paragraph 62-600.660(3)(b), F.A.C., which establishes that flow proportioned, composite samples and compositing periods shall be based on the facility's staffing requirement; and paragraph 62-600.660(3)(d), F.A.C., which establishes that 24-hour flow proportioned, composite samples shall be used to analyze reclaimed water or effluent for the primary and secondary drinking water standards other than those listed in paragraph 62-600.660(3)(a), F.A.C. Notice of receipt of the June 26, 2025, petition was published in the Florida Administrative Register (F.A.R.) on July 10, 2025. Notice of the July 28, 2025, petition was published in the F.A.R. on August 7, 2026. No public comments regarding either petition were received. The Consolidated Order granted the variance based on a showing that Petitioner demonstrated that a strict application of the rule would result in substantial hardship to Petitioner and because Petitioner demonstrated that it has met the requirements for a variance to Rule 62-600.660, F.A.C.

A copy of the Order or additional information may be obtained by contacting: Sydney Cummings, (850)245-8633, sydney.cummings@FloridaDEP.gov; Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400; during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

The Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: April 14, 2026, 2:00 p.m. - 4:00 p.m.

PLACE: Conner Building, Eyster Auditorium, 3125 Conner Blvd., Tallahassee, Florida 32399 or via Microsoft Teams Meeting ID: 239 659 214 578 63 Passcode: An2kK3NR, Call-in Number: 1(850)391-8548, Phone ID: 813 394 301#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Council is to serve as a forum for presenting, investigating, and evaluating issues of current importance to the assurance of a safe and secure food supply. The Council shall consider the development of appropriate advice or recommendations on food safety or food defense issues.

A copy of the agenda may be obtained by contacting: Brandon Galloway at Brandon.Galloway@FDACS.gov, (850)245-5520, 3125 Conner Blvd., Tallahassee, Florida 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brandon Galloway at Brandon.Galloway@FDACS.gov, (850)245-5520, 3125 Conner Blvd., Tallahassee, Florida 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brandon Galloway at Brandon.Galloway@FDACS.gov, (850)245-5520, 3125 Conner Blvd., Tallahassee, Florida 32399

METROPOLITAN PLANNING ORGANIZATIONS

Orlando Urban Area

The Central Florida MPO Alliance (CFMPOA) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 10, 2026, 10:00 a.m.

PLACE: MetroPlan Orlando, 250 South Orange Avenue, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular scheduled quarterly Central Florida MPO Alliance (CFMPOA) meeting

A copy of the agenda may be obtained by contacting: Lisa Smith, Senior Board Services Coordinator, (407)481-5672, ext. 307

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lisa Smith, Senior Board Services Coordinator, (407)481-5672, ext. 307. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Smith, Senior Board Services Coordinator, (407)481-5672, ext. 307

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 15, 2026, 1:00 p.m., Lake Belt Mitigation Committee Meeting

PLACE: SFWMD Headquarters, B-1 Building, Storch Conference Room, 3301 Gun Club Road, West Palm Beach, FL 33406

Members of the public may participate and provide public comment in person or via Zoom, a media technology free for the public to use.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of the Lake Belt Mitigation Committee, created pursuant to Section 373.41492, Florida Statutes, to discuss a variety of Lake Belt Issues.

The public and stakeholders will have an opportunity view and comment on the meeting by attending in person or utilizing the following link: <https://sfwmd.link/4sP3rur>. The link will go live at approximately 1:00 p.m. on April 15, 2026.

A copy of the agenda may be obtained by contacting: Lourdes Elias at (561)682-2706 or lelias@sfwmd.gov. The agenda will be posted to the District's website, www.SFWMD.gov/meetings and SFWMD.gov/our-work/lake-belt-committee, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at mobrown@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lourdes Elias at (561)682-2706 or lelias@sfwmd.gov.

WATER MANAGEMENT DISTRICTS**South Florida Water Management District**

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 13, 2026, 12:00 noon, Loxahatchee River Preservation Initiative Meeting

PLACE: Jupiter Inlet District, Conference Room, 400 N Delaware Blvd, Jupiter, FL 33458

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting to discuss and consider Loxahatchee River Preservation Initiative (LRPI) business, including current and future projects and activities.

Since its inception in 2000, the LRPI has guided regional watershed restoration projects within northeastern Palm Beach County and southern Martin County. The LRPI is a multi-agency partnership between the South Florida Water Management District, Florida Department of Environmental Protection (Florida Park Service), Friends of the Loxahatchee River, Jupiter Inlet District, Loxahatchee River Environmental Control District, Martin County, Palm Beach County, South Indian River Water Control District, Town of Jupiter, and Village of Tequesta.

Members of the public are invited to attend and provide public comments.

One or more members of the Governing Board of the South Florida Water Management District may attend this meeting. No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: Jenny Cadet at (561)682-6041 or jcadet@sfwmd.gov. The agenda will be posted to the LRPI website at www.LRPI.us seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at mobrown@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jenny Cadet at (561)682-6041 or jcadet@sfwmd.gov

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The Commission for the Transportation Disadvantaged announces a public meeting to which all persons are invited.

DATE AND TIME: April 8, 2026, 2:00 p.m. until completion, ET

PLACE: 4075 Esplanade Way, Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, Tallahassee, Florida 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a notice of a change to the location of the Commission Business meeting scheduled for April 8, 2026, which was previously published in the Florida Administrative Register, Notice #30721857.

All other information regarding the meeting remains the same. A copy of the agenda may be obtained by contacting: Karen Somerset at (850)410-5701 or karen.somerset@dot.state.fl.us or www.fdot.gov/ctd/ctd-home

REGIONAL UTILITY AUTHORITIES**Tampa Bay Water - A Regional Water Supply Authority**

The Tampa Bay Water - A Regional Water Supply Authority announces a public meeting to which all persons are invited.

DATE AND TIME: May 5, 2026, 1:30 p.m. - 3:00 p.m. (EDT) or until completion.

PLACE: Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763.

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting of the Selection Committee for the Request for Proposals for the South Hillsborough Wellfield Professional Engineering Services for Design and Construction Administration (Project No. 01612), Contract No. 2026004. As part of the selection process, the Selection Committee will meet to review and discuss the responses and ranking of the firms, determine if interviews are needed and review potential interview questions.

A copy of the agenda may be obtained by contacting: Records Department at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Records Department at (727)796-2355.

REGIONAL UTILITY AUTHORITIES**Tampa Bay Water - A Regional Water Supply Authority**

The Tampa Bay Water - A Regional Water Supply Authority announces a public meeting to which all persons are invited.

DATE AND TIME: May 19, 2026, 9:00 a.m. - 5:00 p.m. (EDT), or until completion, if Presentations/Interviews are deemed necessary.

PLACE: Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763.

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting of the Selection Committee for the Request for Proposals for the South Hillsborough Wellfield Professional

Engineering Services for Design and Construction Administration (Project No. 01612), Contract No. 2026004. As a part of the selection process, if interviews are deemed necessary, the Selection Committee will hear presentations and conduct interviews with short-listed forms in order to determine the highest-ranking firm to recommend for award.

A copy of the agenda may be obtained by contacting: Records Department at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Records Department at (727)796-2355.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Probable Cause Panel of the Florida Real Estate Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, April 13, 2026, 11:00 a.m., EST or soonest thereafter

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson Street, Orlando, FL 32801 or via teleconference by dialing (888)585-9008, ID 560-880-090

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will conduct a private meeting to review cases to determine probable cause and a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference to permit maximum participation of the Probable Cause Panel and its counsel.

A copy of the agenda may be obtained by contacting: real.publicrecords@myfloridalicense.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: real.publicrecords@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Probable Cause Panel of the Florida Real Estate Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, April 20, 2026, 9:00 a.m., EST or soonest thereafter

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson Street, Orlando, FL 32801 or via teleconference by dialing (888)585-9008, ID 560-880-090

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will conduct a private meeting to review cases to determine probable cause and a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference to permit maximum participation of the Probable Cause Panel and its counsel

A copy of the agenda may be obtained by contacting: real.publicrecords@myfloridalicense.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: real.publicrecords@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Florida Real Estate Commission announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, April 22, 2026, 8:30 a.m., EST or soonest thereafter.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson Street, Orlando, FL 32801, LiveStream at

<https://attendee.gotowebinar.com/register/603461895294460508> or GoToWebinar App ID 234-974-371.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics include, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., Chapter 61J2, F.A.C., education, licensing, applications, escrow disbursement requests, recovery fund claims, legal appearance docket, petitions for declaratory statement and rule variance, budget, and rules. All or part of this meeting may be conducted as a videoconference to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: real.publicrecords@myfloridalicense.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: real.publicrecords@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ENVIRONMENTAL PROTECTION Division of Recreation and Parks

The Myakka River Management Coordinating Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 17, 2026, 9:30 a.m. – 12:30 p.m.

PLACE: Colonial Oaks Park, 5300 Colonial Oaks Blvd, Sarasota, Florida 34232

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct Council Business for administering the Myakka River as a Wild and Scenic River.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be requested from Chris Oliver, Division of Recreation and Parks, District 4 Administration, 1843 S. Tamiami Tr. Osprey, FL 34229 or by calling (941)882-7191.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Chris Oliver, (941)882-7191. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF CHILDREN AND FAMILIES

Critical Incident Rapid Response Team

The Department of Children and Families - Office of Quality and Innovation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 23, 9:00 a.m. - 12:00 noon

PLACE: DCF Centre of Tallahassee, 2415 North Monroe St. Suite 400, Tallahassee, FL 32303, Conference Room C111

Virtual

<https://teams.microsoft.com/meet/24096338586485?p=LaWPYpuRQY0JMxHevF>

Meeting ID: 240 963 385 864 85

Passcode: Xf6nD7bH

Join on a video conferencing device:

Tenant key: 929981474@t.plcm.vc

Video ID: 115 244 664 7

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Critical Incident Rapid Response Team Advisory Committee

A copy of the agenda may be obtained by contacting: Lisa Rivera at Lisa.Rivera@myflfamilies.com or (850)294-4765.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lisa Rivera at Lisa.Rivera@myflfamilies.com or (850)294-4765. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa Rivera at Lisa.Rivera@myflfamilies.com or (850)294-4765.

DEPARTMENT OF MILITARY AFFAIRS

RULE NO.: RULE TITLE:

70-1.001: Florida Armed Forces Reserve Family Readiness Program Application Fund

The Florida National Guard Foundation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 16, 2026, 7:00 p.m.

PLACE: Virtual Meeting through Zoom & Phone

Web

Address:

<https://us02web.zoom.us/j/81521901557?pwd=6a3k4b9ZKnBZjbbcSm1JQIHWSAO15l.1>

Call In Number: 1(646)558-8656

Meeting ID: 815 2190 1557

Passcode: 601628

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Meeting to review Foundation operations, management, finance, and future planning activities.

A copy of the agenda may be obtained by contacting: Mr. Roger Williams at (904)501-3478 and fngfoundation@gmail.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Mr. Roger Williams at (904)501-3478 and fngfoundation@gmail.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Roger Williams at (904)501-3478 and fngfoundation@gmail.com

ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The Orange County Research and Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: April 16, 2026, 10:30 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, FL 32826

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting

A copy of the agenda may be obtained by contacting: Joe Wallace, (407)282-3944

JACKSONVILLE SHERIFF'S OFFICE

The Jacksonville Sheriff's Office announces a public meeting to which all persons are invited.

DATE AND TIME: May 12, 2026, 10:30 a.m.

PLACE: Microsoft Teams Online, Northeast Florida Criminal Justice Center

GENERAL SUBJECT MATTER TO BE CONSIDERED: Region V Training Council Meeting and Trust Fund Budget

A copy of the agenda may be obtained by contacting: Lt. Terry McWhorter

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Office of Financial Regulation has received the petition for declaratory statement from ADM Pay Inc. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On March 26, 2026, the Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from ADM Pay Inc for agency's opinion on (1) whether it is permissible for a state-licensed money transmitter to maintain funds for an undetermined period because it complies with Section 560.208(5) by making the funds available to the designated recipient within 10 days of receipt of such funds; and (2) whether a state-licensed money transmitter may maintain transmitted funds in a "for the benefit of" account at a sponsor bank where the designated recipient has immediate access to use and spend such funds despite not maintaining a depository institution charter.. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

STATE BOARD OF ADMINISTRATION

Request For Qualifications

The State Board of Administration (SBA) announces a Request for Qualifications (RFQu) to solicit responses from qualified individuals to provide consulting services to the Florida Commission on Hurricane Loss Projection Methodology (Commission).

The Request for Qualifications can be found on the SBA’s website at <https://www.sbafla.com/partners>.

Responses are due no later than 5:00 p.m., ET, on Tuesday, April 14, 2026. The SBA reserves the right to reject any and all responses and to cancel the above RFQu at any time. The SBA announces the following meeting dates, times, and locations with respect to this RFQu, and all meetings are open to the public.

DATE AND TIME: Tuesday, April 28, 2024, 11:00 a.m. until the conclusion of business

LOCATION: Conference Call in Number: 1(872)242-7651, Phone Conference ID 520-106-146.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the responses received concerning the above RFQu, and to designate short-listed respondents for interviews, if necessary, and further consideration.

DATE AND TIME: Thursday, May 14, 2026, 11:00 a.m. until conclusion of business

LOCATION: Conference Call in Number: 1(872)242-7651, Phone Conference ID 714-754-275.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss responses received and all other information gathered concerning the above RFQu to determine a final ranking of short-listed respondents and to recommend to the SBA

Executive Director that the SBA enter into an agreement with respondents to provide consulting services covered in the above RFQu.

Any changes to the above meeting dates and/or times (including the cancellation of any meeting) will be posted on the SBA’s website at <https://www.sbafla.com/partners> at least 7 days prior to the meeting.

Anyone requiring special accommodations to participate in any meeting or anyone wishing for further information should contact Jennifer Williams at (850)413-1281, Jennifer.Williams@sbafla.com, or by mail at 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308.

FISH AND WILDLIFE CONSERVATION COMMISSION
FWC 25/26-101C Monroe County ALA Construction Project
BID NO: FWC 25/26-101C

BID NAME: Monroe County ALA Waterway Marker Project
PROJECT LOCATION: Monroe County, FLORIDA

The intent of this Invitation to Bid (ITB) is to obtain competitive pricing for the installation of a total of ninety-four (94) regulatory waterway markers to post designated anchoring areas within portions of Key West, Cudjoe Key, Big Pine Key and Marathon in Monroe County, Florida per plans and specifications in accordance with the documents and Chapter 255 of the Florida Statutes.

To review the bid details for FWC 25/26-101C

Visit <https://vendor.myfloridamarketplace.com/search/bids> to view a list of FWC’s formal solicitations and agency decisions. Choose the FWC 25/26-101C solicitation link to view the advertisement details.

From the Advertisement Details page, you can download the PDF bid file for your reference.

NOTE: The Vendor Information Portal (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

DIRECT ALL QUESTIONS TO THE PROCUREMENT MANAGER:

Elbert Orellana, Procurement Manager, Florida Fish & Wildlife Conservation Commission, Tallahassee Purchasing Office, 1875 Orange Avenue East, Tallahassee, Florida 32311-6160, Phone: (850)617-9658, Email: Elbert.Orellana@myfwc.com.

GAINESVILLE-ALACHUA COUNTY REGIONAL
AIRPORT AUTHORITY

Gainesville-Alachua County Regional Airport Authority
REQUEST FOR BIDS # 26-003

COMMERCIAL APRON EXPANSION
AT THE GAINESVILLE REGIONAL AIRPORT

The Gainesville-Alachua County Regional Airport Authority (GACRAA) is soliciting sealed bids for the “Commercial Apron Expansion” project.

The "Commercial Apron Expansion" work shall include the construction of new concrete aircraft parking apron (approx. 5,000 SY), apron edge taxilane (approx. 3,000 SY) and vehicle service road (approx. 700 SY) to include: earthwork, drainage work, P-154 subbase, lime rock base course, FAA P-306 and FAA P-501 concrete pavement, P-401, and new high mast lighting (foundation, pole, electrical work), eight new taxiway edge lights, pavement markings, seeding, sodding, and related work. The apron edge taxilane will be bid through separate Base Bids as a P-401 asphalt pavement section (Base Bid 2A) and a P-501 concrete pavement section (Base Bid 2B), with the intent of awarding the most economical section. The vehicle service road will be bid through separate Base Bids as a P-401 asphalt pavement section (Base Bid 3A) and a P-501 concrete pavement section (Base Bid 3B), with the intent of awarding the most economical section.

Complete sets of bid documents will be available beginning at 5:00 p.m. on Tuesday, April 7, 2026, at the office of:

AECOM

7650 W. Courtney Campbell Causeway

Tampa, Florida 33607

(813)636-2139

Attn: Diane Kline

diane.kline@aecom.com

There will be no charge to obtain a set of the bid documents. Printed copies of documents will not be made available. PDF project plans and specification files, either on CD or sent via File Transfer will be made available.

A non-mandatory Pre-Bid conference will be held on Tuesday, April 21, 2026 at 11:00 a.m. at the Gainesville Regional Airport, Passenger Terminal Board Room, 3880 N.E. 39th Avenue, Gainesville, Florida 32609. Attendance by all prospective bidders is recommended since the project occurs in a secured part of the airport and a security escort is required for a site visit. An escorted site visit of the project areas will be conducted as part of the pre-bid conference. Additional site visits will be arranged after the pre-bid meeting. The meeting will be held in person and/or as a Teams meeting for anyone who wishes to attend virtually. Contact Bill Prange prior to April 19, 2026 to receive the Teams meeting invitation, bill.prange@aecom.com.

Bids must be signed by an authorized official, enclosed in a sealed envelope or package clearly marked: "Project No. 26-003 Commercial Apron Expansion" and mailed or delivered to the Authority's Administrative Office, Gainesville Regional Airport, Attn: Chief Executive Officer, 3880 N.E. 39th Avenue, Suite A, Gainesville, Florida 32609.

Bids are due at 2:00 p.m. May 20, 2026 and will be publicly opened at this time. The official clock is located in the Authority's Administrative Office. Bids received after 2:00 p.m., Wednesday, May 20, 2026, will not be considered.

Disadvantaged Business Enterprise (DBE) firms are encouraged to participate. The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, or national origin.

The Gainesville-Alachua County Regional Airport Authority (GACRAA), in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 USC §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders or offerors that it will affirmatively ensure that for any contract entered into pursuant to this advertisement, [select businesses, or disadvantaged business enterprises or airport concession disadvantaged business enterprises] will be afforded full and fair opportunity to submit bids in response to this invitation and no businesses will be discriminated against on the grounds of race, color, national origin (including limited English proficiency), creed, sex (including sexual orientation and gender identity), age, or disability in consideration for an award.

GACRAA reserves the right to reject any or all bids received in response to this Request for Bids as determined to be in the best interest of the Airport.

For additional information, contact Bill Prange, AECOM at (386)898-2298 or bill.prange@aecom.com.

PASCO COUNTY BOARD OF COUNTY COMMISSIONERS

IFB-KM-26-002 - FORT KING ROAD FROM HESTER ROAD TO NORTH OF COLEMAN AVENUE SIDEWALK

Questions Deadline: April 23, 2026, 1:30 p.m., EDT. Bid Submissions Due: May 5, 2026, 1:30 p.m., EDT. All questions and bids MUST be submitted online by visiting

<https://pascocountyfl.bonfirehub.com/opportunities/229812>

JACKSONVILLE PORT AUTHORITY

ITB_C-1951 BIMT NEW ENTRANCE & ROADWAY

INVITATION TO BID

BIMT NEW ENTRANCE & ROADWAY

Talleyrand Marine Terminal

JAXPORT PROJECT NO.: B2024.03

JAXPORT CONTRACT NO.: C-1951

April 2, 2026

Sealed bids will be received by JAXPORT up to 2:00 p.m. (ET), local time, TUESDAY, MAY 5, 2026, at which time they shall be opened via ZOOM at:

<https://us02web.zoom.us/j/84818923841?pwd=obTs0wYu0MKEZvBaQ1lBiQFzw9bB29.1>, Meeting ID: 848 1892 3841, Passcode: 494056 for BIMT NEW ENTRANCE & ROADWAY .

All bids must be submitted in accordance with specifications and drawings for Contract No. C-1951.

IT IS MANDATORY THAT THE BIDDER SHALL ACKNOWLEDGE THE INCLUSION OF ALL ADDENDA

ON THE BID FORM, FORM BF. ACKNOWLEDGEMENT SHALL BE MADE BY INITIALS AND DATE. FAILURE TO ACKNOWLEDGE ALL ADDENDA MAY RESULT IN REJECTION OF THE BID.

PLEASE VISIT [HTTPS://WWW.JAXPORT.COM/PROCUREMENT/ACTIVE-SOLICITATIONS/](https://www.jaxport.com/procurement/active-solicitations/) PRIOR TO THE BID OPENING TO DETERMINE IF ANY ADDENDA HAVE BEEN RELEASED ON THIS CONTRACT.

A PRE-BID CONFERENCE AND SITE VISIT WILL BE HELD ON THURSDAY, APRIL 9, 2026, AT 10:00 a.m. (ET), via ZOOM at:

<https://us02web.zoom.us/j/89283313541?pwd=EkDE92tTsMjGPRjNBXSEQXU3wabaJA.1>, Meeting ID: 892 8331 3541, Passcode: 101427

ATTENDANCE BY A REPRESENTATIVE OF EACH PROSPECTIVE BIDDER IS RECOMMENDED.

Bid and contract bonds are required.

This project is funded by 50% State and 50% JPA.

The mandatory SEB Participation Goal established for this project is 15%.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, March 27, 2026, and 3:00 p.m., Thursday, April 2, 2026.

Rule No.	File Date	Effective Date
5K-4.002	4/2/2026	4/22/2026
5K-4.0050	4/2/2026	4/22/2026
5K-4.023	4/2/2026	4/22/2026
53ER26-20	4/1/2026	4/6/2026
53ER26-21	4/1/2026	4/6/2026
53ER26-22	4/1/2026	4/6/2026
59A-3.248	3/30/2026	4/19/2026
64B4-3.011	3/31/2026	4/20/2026
73A-7.001	4/2/2026	4/22/2026
73A-7.002	4/2/2026	4/22/2026
73A-7.003	4/2/2026	4/22/2026
73A-7.004	4/2/2026	4/22/2026
73A-7.005	4/2/2026	4/22/2026
73A-7.006	4/2/2026	4/22/2026

73A-7.007	4/2/2026	4/22/2026
73A-7.008	4/2/2026	4/22/2026
73C-62.001	4/1/2026	4/21/2026
73C-62.002	4/1/2026	4/21/2026
73C-62.003	4/1/2026	4/21/2026
73C-62.004	4/1/2026	4/21/2026
75-2.020	4/2/2026	4/22/2026
75-11.022	4/2/2026	4/22/2026
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
62-42.300	12/31/2025	**/**/****
65C-9.004	3/31/2022	**/**/****
69C-2.004	11/5/2025	**/**/****
69C-2.005	11/5/2025	**/**/****
69C-2.016	11/5/2025	**/**/****
69C-2.022	11/5/2025	**/**/****
69C-2.026	11/5/2025	**/**/****
69C-2.034	11/5/2025	**/**/****
69C-2.035	11/5/2025	**/**/****

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District
41668RFP26 District Springs and Spring Runs Monitoring and Mapping

NOTICE OF EVALUATION COMMITTEE MEETING

Notice is hereby given to any interested party that this is an Evaluation Committee Meeting to discuss proposals under the current solicitation identified above. Additional staff attending the meeting may be asked to provide comment for the benefit of the Committee, however, they are not scoring members themselves.

Project

41668RFP26 District Springs and Spring Runs Monitoring and Mapping

Meeting Information

Date/Time: Wednesday, April 8, 2026, 9:30 a.m.

Location: St. Johns River Water Management District HQ,
4049 Reid St., Palatka, FL 32178

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District
 41993RFQ26 Workforce Safety and Rescue Preparedness Program

NOTICE OF EVALUATION COMMITTEE MEETING

Notice is hereby given to any interested party that this is an Evaluation Committee Meeting to discuss proposals under the current solicitation identified above. Additional staff attending the meeting may be asked to provide comment for the benefit of the Committee, however, they are not scoring members themselves.

Project
 41993RFQ26 Workforce Safety and Rescue Preparedness Program

Meeting Information

Date/Time: Monday, April 13, 2026, 10:30 a.m.
 Location: St. Johns River Water Management District HQ,
 4049 Reid St., Palatka, FL 32178

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

NOTICE OF FIXED NEED POOLS FOR COMMUNITY NURSING HOME BEDS

The Agency for Health Care Administration has projected a fixed bed need pool for community nursing home beds for January 2029 pursuant to the provisions of Section 408.034(5), Florida Statutes and Rules 59C-1.008 and 59C-1.036, F.A.C. Net bed need projections for community nursing home beds have been adjusted according to occupancy rate thresholds as prescribed by the above-mentioned rules. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with the Certificate of Need Program Office, 2727 Mahan Drive, Building 2, Room C-1, MS 28, Tallahassee, Florida, 32308, on or before 5 pm, April 20, 2026.

Any person who identifies an error in the fixed need pool numbers must advise the agency of the error within ten (10) days of publication of the number. If the agency concurs with the error, the fixed need pool number will be adjusted and republished in the first available edition of the Florida Administrative Register. Failure to notify the agency of the error during this ten day time period will result in no adjustment to the fixed need pool number for this cycle and a waiver of the person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of an error in the action has a right to request an administrative hearing pursuant to Section 120.57, Florida Statutes. In order to request a proceeding under Section 120.57, Florida Statutes, a request for an administrative

hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with the agency clerk at 2727 Mahan Drive, Building 3, Room 3431, MS 3, Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 21 days of this publication or the right to a hearing is waived.

Community Nursing Home Bed Need
 Bed Need

District 1		
Subdistrict 1		6
Subdistrict 2		0
Subdistrict 3		0
District 2		
Subdistrict 1		0
Subdistrict 2		0
Subdistrict 3		13
Subdistrict 4		0
Subdistrict 5		0
District 3		
Subdistrict 1		41
Subdistrict 2		0
Subdistrict 3		0
Subdistrict 4		0
Subdistrict 5		0
Subdistrict 6		35
Subdistrict 7		0
District 4		
Subdistrict 1		12
Subdistrict 2		46
Subdistrict 3		0
Subdistrict 4		0
District 5		
Subdistrict 1		0
Subdistrict 2		0
District 6		
Subdistrict 1		3
Subdistrict 2		0
Subdistrict 3		0
Subdistrict 4		0
Subdistrict 5		0
District 7		
Subdistrict 1		0
Subdistrict 2		0
Subdistrict 3		0
Subdistrict 4		10
District 8		
Subdistrict 1		8
Subdistrict 2		0
Subdistrict 3		0
Subdistrict 4		0

Subdistrict 5	0
Subdistrict 6	0
District 9	
Subdistrict 1	16
Subdistrict 2	0
Subdistrict 3	0
Subdistrict 4	0
Subdistrict 5	0
District 10	0
District 11	
Subdistrict 1	0
Subdistrict 2	0
Total Statewide	190

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Office of the Secretary
NOTICE OF GRANT SUBMISSION PERIOD FOR RECREATIONAL TRAILS PROGRAM

The Florida Department of Environmental Protection (DEP) will accept Fiscal Year 2025-2026 grant applications for the Federal Recreational Trails Program (RTP), as follows:

APPLICATION SUBMISSION PERIOD: DEP is accepting applications from April 13, 2026, through May 28, 2026. Applications must be postmarked no later than May 28, 2026.

ELIGIBLE APPLICANTS: Eligible applicants include all local governmental entities and state or federal agencies, federally or state recognized Indian tribal governments that have the legal responsibility for the provision of outdoor recreational sites and facilities for the use and benefit of the public, and active Florida nonprofit corporations that have an agreement with a governmental agency to develop public lands.

INELIGIBLE APPLICANTS: A grantee with two incomplete RTP projects by the closing date of the application submission period is not eligible to apply.

APPLICATION LIMIT PER SUBMISSION CYCLE: Local governments may submit one application. Consolidated city-county government may submit two applications. Nonprofit corporations may submit one application. State and federal agencies may submit one per district.

ELIGIBLE PROJECT SITES: The site of a proposed RTP project must be on public lands. The site must be owned by the applicant on or before the closing date of the application submission period. A site not owned by the applicant must be under the applicant's control by a 99-year lease or similar control, such that the applicant has the legal ability to dedicate and manage the site for public recreational trail use pursuant to subsections 62S-2.076(1) and (2), Florida Administrative Code (F.A.C.). School board property used primarily for educational or school related purposes is not eligible. In addition, nonprofit corporations must provide a letter from the managing agency stating that it supports the project and will abide by the

compliance requirements of this rule, and the RTP Interim Guidance issued by the Federal Highway Administration.

ELIGIBLE PROJECT TYPES: The primary purpose of the project must be for providing recreational trails for the public and may include Motorized Trail, Nonmotorized Trail and Mixed-Use Trail projects which facilitate recreational trail use. Recreational Trail means a thoroughfare or track across land or water, used for recreational purposes such as bicycling, day hiking, equestrian activities, jogging or similar fitness activities, trail biking, overnight and long distance backpacking, roller skating, in-line skating, running, aquatic or water activity and vehicular travel by motorcycle, four-wheel drive, all terrain off-road vehicles or dune buggies per subsection 62S-2.070(39), F.A.C. Projects may include facilities such as boat launches, docks and related facilities to create or enhance recreational trail opportunities. Funding is contingent upon approval by the Federal Highway Administration.

PERMISSIBLE USES OF RTP GRANT FUNDS: Maintenance or renovation of existing trails; development or renovation of trailside or trailhead facilities or trail linkages; purchase of trail construction or maintenance equipment; construction of new trails on local and state lands; construction of new trails crossing federal lands; operation of educational programs to promote safety and environmental protection that specifically relate to the uses of recreational trails, to the extent DEP has not chosen to use the educational funds in whole or in part, to further a statewide goal of the Greenways and Trails Plan.

MAXIMUM GRANT REQUEST: The maximum grant amount is \$2,000,000. Grant awards are distributed on a reimbursement basis and are contingent upon an apportionment from the Federal Highway Administration and expenditure authorization by the Florida Legislature.

MATCH REQUIREMENTS: All grant awards must be matched at a 50:50, 60:40, or 80:20 ratio for the RTP grant (program:grantee).

APPLICATION PACKETS AND ADDITIONAL DETAILS: RTP grant application packets and additional grant details may be obtained by visiting the website:

<https://FloridaDEP.gov/lands/land-and-recreation-grants/content/recreational-trails-program>. Applications are also available from the DEP's Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 585, Tallahassee, Florida 32399-3000. See also, section 260.016, Florida Statutes, and Rule 62S-2, F.A.C., for specific application requirements, processing and evaluation criteria. Applications may also be submitted electronically through DEP's Grantee Portal beginning at 7 a.m. EDT on April 13, 2026, through 11:59 p.m. EDT on May 28, 2028. They may also be delivered physically by mail or in person.

APPLICATION WEBINAR: RTP staff will provide a pre-recorded webinar to assist prospective applicants with the application process and offer technical guidance for both development and maintenance projects. The webinar includes an overview of RTP, application cycle timelines and eligibility requirements, instructions for completing the application form, required supporting documentation, and additional resources. Interested parties may access the webinar recordings at: <https://FloridaDEP.gov/lands/land-and-recreation-grants/content/recreational-trails-program>. Registration is required to view the recordings.
 FOR FURTHER INFORMATION: By phone: (850)245-2555 or email: RecreationalTrailsProgram@FloridaDEP.gov.

DEPARTMENT OF FINANCIAL SERVICES
 FSC - Financial Institution Regulation
 Office of Financial Regulation
 NOTICE OF FILINGS
 Financial Services Commission
 Office of Financial Regulation
 April 3, 2026
 Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:
 By Mail or Facsimile OR By Hand Delivery
 Agency Clerk Agency Clerk
 Office of Financial Regulation Office of Financial Regulation
 P.O. Box 8050 General Counsel’s Office
 Tallahassee, Florida 32314-8050 The Fletcher Building,
 Suite 504
 Phone: (850)410-9889 101 East Gaines Street
 Fax: (850)410-9663 Tallahassee, Florida 32399-0379
 Phone: (850)410-9889
 In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the Agency Clerk no later than seven (7) days prior to the filing deadline or proceeding, at the Office of Financial Regulation, The Fletcher Building, Suite 118, 101 East Gaines Street, Tallahassee, Florida 32399-0379, Phone: (850)410-9889, or by Email: agency.clerk@flofr.com.
 The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., April 24, 2026):

APPLICATION FOR AUTHORITY TO EXERCISE TRUST POWERS
 Applicant and Location: Cogent Bank, 420 South Orange Avenue, Suite 150, Orange County, Orlando, Florida 32801
 Received: April 1, 2026
 Distribution: (Publication Not Required)
 Federal Deposit Insurance Corporation, Atlanta, GA
 Federal Reserve Bank of Atlanta, Atlanta, GA
 Comptroller of the Currency, Atlanta, GA
 Kimberly Rossa

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.