

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-6.014
 RULE TITLE: General Requirements for Adult General Education Program

PURPOSE AND EFFECT: This amendment is to adopt enrollment requirements that all students enrolled in adult general education are United States citizens or are lawfully present in the United States.

SUBJECT AREA TO BE ADDRESSED: Adult General Education.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1004.93(9), 1011.80(11), F.S.

LAW IMPLEMENTED: 1004.93, 1011.80, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 21, 2026, 10:00 a.m. EDT

PLACE:

<https://attendeegotowebinar.com/register/5064175090202154325>

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Carol Bruner, Bureau Chief, Adult Education, Division of Career and Adult Education, (850)245-9906, Carol.Bruner@fldoe.org. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at <https://web02.fldoe.org/rules>.

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

RULE NO.: 27P-2.002
 RULE TITLE: State Comprehensive Emergency Management Plan Adopted

PURPOSE AND EFFECT: The purpose of this proposed rule is to adopt the 2026 State Comprehensive Emergency Management Plan (CEMP). The CEMP is the framework document that establishes procedures for the operation of the State Emergency Operations Center and provides a Concept of Operations for the Incident Management System.

SUBJECT AREA TO BE ADDRESSED: Emergency Management

RULEMAKING AUTHORITY: 252.35(2)(a), F. S.

LAW IMPLEMENTED: 252.35(2), F. S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tesha DeMuth, Tesha.DeMuth@em.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

27P-2.002 State Comprehensive Emergency Management Plan Adopted.

(1) The Division hereby adopts and incorporates by reference into this Chapter the State of Florida Comprehensive Emergency Management Plan (Revised 2026 2024 Edition), <http://flrules.org/Gateway/reference.asp?No=Ref-19509> ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-17072>~~.

(2) No change.

(3) The State of Florida Comprehensive Emergency Management Plan can be obtained at the Florida Division of Emergency Management's ~~management's~~ address, ~~2489 2555~~ Shumard Oak Blvd., Tallahassee, FL ~~32311 32399~~, or by clicking on the following hyperlink (<http://www.floridadisaster.org/cemp> ~~<http://www.floridadisaster.org/cemp.htm>~~).

Rulemaking Authority 252.35(2)(a)(~~4~~) FS. Law Implemented 252.35(2)(a) FS. History—New 1-4-01, Amended 7-8-02, 8-4-04, 6-2-10, Formerly 9G-2.002, Amended 7-18-13, 8-10-15, 1-26-20, 6-4-23, 10-22-24, _____.

State of Florida Comprehensive Emergency Management Plan, is substantially rewritten. See F.A.C. for present text at <http://www.flrules.org/Gateway/reference.asp?No=Ref-17072>.

Section II

Proposed Rules

REGIONAL PLANNING COUNCILS

Northeast Florida Regional Planning Council

RULE NO.: 29D-7.001
 RULE TITLE: Strategic Regional Policy Plan

PURPOSE AND EFFECT: The Council proposes to amend the Northeast Florida Strategic Regional Policy Plan to incorporate the recommendations of its evaluation and appraisal report completed in accordance with Section 186.511, F.S., as well as recommendations developed by the Council in response to the

public comments received during rule development workshops held on the proposed amendments in accordance with Section 120.54, F.S.

SUMMARY: The proposed rule amendment updates the Northeast Florida Strategic Regional Policy Plan to incorporate the recommendations contained in its evaluation and appraisal report as well as recommendations developed by the Council in response to public comments received during the rule development workshops held on the proposed amendments.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Council conducted an economic analysis of the economic impact of the proposed rule and determined that there will be no adverse economic impact or regulatory increase that will require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 186.505, 186.507, 186.511, 120.54 F.S.

LAW IMPLEMENTED: 186.511 F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Elizabeth Payne, Chief Executive Officer, Northeast Florida Regional Council, 40 East Adams Street, Jacksonville, FL 32202 or epayne@nefrc.org; (904)279-0880.

THE FULL TEXT OF THE PROPOSED RULE IS:

29D-7.001 Strategic Regional Policy Plan.

There is hereby adopted for the Northeast Florida Region, the Northeast Florida 2025 Strategic Regional Policy Plan (SRPP) of the Northeast Florida Regional Council, dated February 5, 2026 ~~March 29 2024~~, which is incorporated herein by reference <http://flrules.org/Gateway/reference.asp?No=Ref-19471> ~~<https://www.flrules.org/Gateway/reference.asp?No=Ref-03531>,~~ ~~<https://www.flrules.org/Gateway/reference.asp?No=Ref-03532>,~~ ~~<https://www.flrules.org/Gateway/reference.asp?No=Ref-03533>,~~ and ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-12709>,~~ copies of which are available at the Council office at 40 East Adams Street, Suite 320 ~~100 Festival Park Avenue~~, Jacksonville, FL 32202. The reference document which is the subject of this proposed rulemaking notice is available free of charge at <https://www.nefrc.org/srpp> ~~<https://www.nefrc.org/srppupdate2020>.~~

Rulemaking Authority 120.54, 186.507, 186.508, 186.511 FS. Law Implemented 120.54, 186.507, 186.508, 186.511 FS. History--New 9-18-97, Amended 1-16-14, 3-29-21,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Elizabeth Payne

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Elizabeth Payne

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 5, 2026

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 12, 2026

DEPARTMENT OF HEALTH

Board of Opticianry

RULE NO.: RULE TITLE:

64B12-9.001 Examination for Licensure

PURPOSE AND EFFECT: The Board proposes a rule amendment to update the requirements for examination for licensure.

SUMMARY: The proposed change amends the existing rule to remove the National Commission of State Opticianry Regulatory Boards (NCSORB) as an approved national examination as NCSORB is no longer in existence.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.017(1), 484.005 FS.
 LAW IMPLEMENTED: 456.017(1), 484.002, 484.007 FS.
 IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashleigh K. Irving, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, telephone: (850)488-0595, or by electronic mail – Ashleigh.Irving@flhealth.gov

THE FULL TEXT OF THE PROPOSED RULE IS:

64B12-9.001 Examination for Licensure.

(1) ~~The Both the American Board of Opticianry and National Contact Lens Examiners (ABO-NCLE) examination is and National Commission of State Opticianry Regulatory Boards (NCSORB) examinations are~~ considered state board approved practical examination ~~examinations~~ for the purposes of this section.

(2) There shall be three parts to the examination for Florida licensure in opticianry:

(a) A national opticianry competency examination which shall consist of ~~either~~ the National Opticianry Competency Examination (NOCE) developed by the American Board of Opticianry (ABO), ~~or the Basic Spectacles Examination developed by NCSORB.~~

(b) A national contact lens examination which shall consist of ~~the either~~ Contact Lens Registry Examination developed by the National Contact Lens Examiners (NCLE) ~~or the Basic Contact Lens Examination developed by NCSORB;~~ and

(c) No Change.

(3) Through (6) No Change.

Rulemaking Authority 456.017(1), 484.005 FS. Law Implemented 456.017(1), 484.002, 484.007 FS. History—New 12-6-79, Amended 8-10-80, 3-11-81, 10-29-81, 6-30-82, 8-11-82, 2-2-83, 8-29-85, Formerly 21P-9.01, Amended 9-17-87, 3-30-89, 2-18-93, Formerly 21P-9.001, Amended 5-2-94, Formerly 61G13-9.001, Amended 5-4-97, Formerly 59U-9.001, Amended 4-20-98, 9-12-99, 1-7-03, 8-28-05, 7-12-07, 5-16-12, 7-23-19, 5-26-21, ___.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Board of Opticianry
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Opticianry
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 20, 2026
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 27, 2026

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NOS.: RULE TITLES:
 68A-32.001 Permitting, Training, and Reporting Requirements.

68A-32.002 Trap Specifications and Requirements.

68A-32.003 Nuisance Permits and Trap Deviations.

PURPOSE AND EFFECT: The proposed rulemaking will establish new rules related to permitting, training, and reporting requirements, trap specifications and requirements, and trap deviations for taking wildlife with traps and establish these regulations as Chapter 68A-32 (new). The proposed rule amendments will better manage wildlife populations by establishing more efficient, selective, and humane trapping regulations.

SUMMARY: The proposed rulemaking establishes Chapter 68A-32 (new) comprised of Rules 68A-32.001, 68A-32.002, and 68A-32.003, F.A.C., to govern permitting, training, and reporting requirements, trap specifications and requirements, and trap deviations for taking wildlife with traps.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described

herein: The nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Fla. Const.

LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Juliana Ofalt, Wild Turkey and Furbearer Management Program Coordinator, Fish and Wildlife Conservation Commission, 1239 SW 10th Street, Ocala FL 34471, (352)620-7730, or juliana.ofalt@myfwc.com

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-32.001 Permitting, Training, and Reporting Requirements.

(1) No individual shall set a foothold, bodygrip, cable-restraint, cage, or corral trap or remove any wildlife captured in these traps unless such individual is in possession of a valid Commission-issued, Wildlife Trapping Permit specifying the authorized trap types that may be used by the permittee.

(a) Property owners or lessees trapping non-native or nuisance wildlife on their property are exempt from the Wildlife Trapping Permit and training requirement if setting only one cage trap, as described in sub-subparagraph 68A-32.002(1)(d)1.a., F.A.C. Additional licenses may be required for specific trapping activities.

(b) A Wildlife Trapping Permit is valid for a period of 12 months from the date of issuance.

(2) No individual shall be issued a Wildlife Trapping Permit unless such individual has been issued a certificate(s) of completion for the required trapper training courses described below:

(a) Individuals shall complete the Florida Trapping Rules Course and the designated course for each trap type to be used, as _____ available _____ at <https://myfwc.com/wildlifehabitats/wildlife/trapping-rules/training> through the designated links.

(b) Instructions for completing the courses are contained in a document titled "Florida Wildlife Trapping Education Course Instructions" (Form FWT-1), effective December 31, 2026, incorporated herein by reference and available at <http://www.flrules.org/gateway/reference.asp?No=Ref-19459>, or from the Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

(c) The Commission will issue a certificate of completion to individuals who have successfully completed the required training.

(3) All individuals required to have a Wildlife Trapping Permit per subsection (1), above, shall report as follows:

(a) For each day traps are set or checked, permittees shall maintain a log of trapping activities that includes the purpose of trapping activity, location of trapping activity, types and numbers of traps set, dates of trapping and captures, species and number of animals captured, and disposition of captured animals. The permittee shall provide the log for inspection by Commission law enforcement within 24 hours of request. Permittees are not required to retain daily activity logs after submission to the Commission per paragraph 68A-32.001(3)(b), F.A.C., below.

(b) Trapping activity logs may be submitted at any time, but permittees must submit annually to the Commission a final log of all trapping activities, regardless of permit use. Permittees shall submit logs through the Commission's wildlife trapping reporting system available at <https://myfwc.com/wildlifehabitats/wildlife/trapping-rules/trap-reporting> through the designated links.

(c) Final log submissions shall cover the period April 1 through March 31 and shall be submitted no later than April 15. Failure of a permittee to submit a final trapping activity log annually will result in denial of Wildlife Trapping Permit renewal requests.

(4) Provisions of this Rule do not apply to actions lawfully taken by the Commission or its authorized agents; as authorized in contract; or to actions lawfully taken pursuant to Rule 68A-9.005, 68A-9.006, or 68A-16.006, F.A.C.

PROPOSED EFFECTIVE DATE: December 31, 2026

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 12-31-2026.

68A-32.002 Trap Specifications and Requirements.

(1) The use of traps for taking wildlife must comply with the following specifications and requirements:

(a) Any trap listed in subsection 68A-32.001(1), F.A.C., set to take wildlife must have a tag or label attached with the legible name and address or FWC customer ID number of the individual setting the trap. This requirement does not apply to a single cage trap, as described in sub-subparagraph (1)(d)1.a., below, set by a property owner or lessee on their property to trap non-native or nuisance wildlife.

(b) Foothold Traps:

1. Shall have a jaw spread opening not exceeding 5.75 inches measured from the inside edge of one jaw at its midpoint to the inside edge of the opposing jaw at its midpoint when the trap is in the open/set position. Foot-encapsulating, raccoon-specific traps shall have a trap opening not exceeding 1.75

inches and be equipped with a pull-only activated trigger mechanism.

2. Shall have smooth-edged jaws.

3. Shall be equipped with offset jaws with a closed jaw gap of at least 3/16 inch or have manufacturer-installed padded jaws. Lamination above and/or below the jaws, in addition to the above specifications, is allowed. Foot-encapsulating raccoon-specific traps are not required to have offset or padded jaws.

4. Shall have a tethering chain or cable fitted with an inline shock spring. An inline shock spring is not required if the tethering chain or cable length from the point of attachment to the trap and that portion left at ground level is less than 8 inches.

5. Shall have a swivel at the point of attachment of the tethering chain or cable to the trap and a swivel at ground level at the anchoring point of the tethering chain or cable.

6. Whether on dry land or submerged in water, shall be anchored in a manner:

a. That prevents the anchor from being dislodged by the trapped animal; and

b. Such that the animal cannot drown or asphyxiate.

7. Shall be set so the trapped animal cannot reach any part of a fence, excluding fences that are comprised of woven wire with manufactured openings no greater than 7 inches.

8. If set on dry land, notwithstanding subparagraph 68A-32.002(1)(b)6., F.A.C., above, the trap may be attached to a drag or device that:

a. Impedes, but does not stop, the trapped animal from moving forward, and

b. Does not result in the animal drowning or asphyxiating.

(c) Bodygrip Traps:

1. Shall have a maximum jaw spread opening 10 inches or less in width or height measured from the inside edge of the jaws when closed.

2. Shall only be used fully submerged in water when set.

3. Shall have a tethering chain or cable that is anchored in a manner that prevents the anchor from being dislodged by the trapped animal.

(d) Cage Traps:

1. Starting July 1, 2029, cage traps must meet the following:

a. Entrance openings shall not exceed 20 inches in width and 28 inches in height.

b. Cage traps exceeding the entrance opening limitations in sub-subparagraph 68A-32.002(1)(d)1.a. F.A.C., are allowed when such traps are:

(I). Equipped with a remote camera monitoring device or monitored by a permittee within line of sight of the trap, and equipped with a trap door that can only be released by the permittee; or,

(II). Modified to have a minimum opening of at least 24 inches by 24 inches or 30 inches in diameter in the top of the trap.

2. A cage trap specifically designed to catch beavers, commonly referred to as a "suitcase" trap, does not need to conform with the specifications detailed in subparagraph 68A-32.001(1)(d)1. F.A.C., above, but shall have its trigger fully submerged in water and shall be anchored to the ground and set such that the trapped animal cannot move the trap. The trap shall be set such that the trapped animal cannot drown or asphyxiate.

(e) Cable-restraint Traps:

1. Shall be constructed of 7x7, 7x19, or 1x19 galvanized or stainless-steel stranded metal cable with a diameter no smaller than 5/64 inch and no larger than 1/8 inch that includes a maximum catch loop stop, minimum catch loop stop, relaxing lock, swivel, and breakaway device. When using baited, pull-only triggered, powered cable restraints, such as Collarum® traps, the cable diameter shall be no larger than 3/16 inch;

2. Shall not exceed a total cable length of 6 feet;

3. Shall have a minimum catch loop stop affixed to the cable not less than 10.5 inches from the non-anchoring end of the cable and a maximum catch loop stop affixed to the cable not more than 25.5 inches from the minimum catch loop stop;

4. Shall have a single-piece relaxing lock that is not power assisted and shall be positioned between the minimum and maximum catch loop stops;

5. Shall have at least one in-line swivel between the catch loop and anchor;

6. Shall have a breakaway device attached to the relaxing lock on one end and the cable on the other end. The breakaway device shall break or disassemble at no more than 285 lbs. of pull as measured using a static load test; and

7. Shall be anchored in a manner that prevents the trapped animal:

a. From dislodging the anchor, and

b. From drowning or asphyxiating.

8. Shall be set such that neither it nor the trapped animal can become entangled on a pole or rooted, woody vegetation greater than 0.5 inches in diameter.

9. Shall be set so the trapped animal cannot reach any part of a fence, excluding fences that are comprised of woven wire with manufactured openings no greater than 7 inches.

10. Snares not meeting these specifications are prohibited except as permitted pursuant to Rule 68A-32.003, F.A.C.

(f) Corral Traps:

1. Shall not exceed a sidewall height of 68 inches measured from the top of the sidewall directly to the bottom of the sidewall.

2. Shall be open at the top, but the opening may be restricted by materials attached to sidewalls no lower than 12

inches from the top of the sidewalls that extend into the interior of the trap no more than 12 inches. Any opening restrictions deployed must be designed in a manner that does not impede the escape of non-target animals.

(2) Foothold, bodygrip, and cable-restraint traps shall not be set within 300 feet of:

(a) A structure used as a residence or business, unless written permission has been granted by the structure owner or lessee;

(b) A federal, state, or county-maintained road, sidewalk, campground, picnic area, trail, boat ramp, or observation area, unless being set pursuant to Rule 68A-9.012, F.A.C; or

(c) The legal property boundary where the trap is set, unless the trapper has been granted written permission by the adjacent property owner or lessee or the trap is set on a property of 10 acres or more.

(3) Baits, lures, and visual attractants may be used. The use of live vertebrate animals as a bait, lure, or visual attractant is prohibited. The use of live animals is allowed for activities governed by Rule 68A-12.008, 68A-9.005, or 68A-16.006, F.A.C. Foothold, excluding foot-encapsulating traps, and cable-restraint traps shall not be set within 30 feet of a carcass. Bait shall not be visible from above or uncovered when used in, at, or near a set cable-restraint trap or foothold trap, excluding foot-encapsulating traps. For the purposes of this rule, the following definitions apply:

(a) "Bait" is any natural or manmade food, no larger than a golf ball in approximate size, that would be readily consumed by a target animal that is placed in, at, or near a set trap to attract the target animal.

(b) "Lure" is any natural or manmade product placed in, at, or near a set trap to attract the target animal by odor or sound.

(c) "Visual attractant" is any natural or manmade item placed in, at, or near a set trap to visually attract the target animal.

(d) "Carcass" is the dead body, portions of the dead body, or hide, meat, organs, or viscera of any dead animal. Feathers, hair, or bones that are not attached to meat, hide, or viscera are excluded from this definition.

(4) Foothold and cable-restraint traps shall not be placed in a manner that a trapped animal can be captured in another trap or reach another trapped animal.

(5) Use of any trap other than those listed in paragraphs (1)(b) through (1)(f), above, or which do not conform to the specifications for these respective trap types, is prohibited, unless specifically allowed under other Commission rules.

(6) Trap inspections and disposition of any captured animal must comply with this subsection.

(a) Any trap that is placed and set to capture an animal shall be physically or remotely inspected.

(b) Physical inspection. The trapper shall inspect the trap no later than 24 hours after the trap is set and at intervals not exceeding 24 hours thereafter for the duration that the trap remains set.

(c) Remote inspection.

1. Remote inspection must include the use of an electronic device that, at a minimum, provides a real-time image of the entire trap every 12 hours to the trapper.

2. If the electronic device fails to provide an image of the trap at the required time interval, the trapper must physically inspect the trap within 24 hours of the last image provided by the device or the last physical inspection of the trap, whichever occurs more recently.

(d) When a trapper is aware of any captured animal by remote inspection or by other means, the trap must be physically inspected no later than 12 hours from the time that the trapper is first aware of a captured animal in the trap.

(e) Any captured animal discovered at the time a trap is physically inspected must be humanely killed or released at that time, unless being relocated or humanely killed offsite pursuant to Rule 68A-9.010 or 68A-9.012, F.A.C.

(f) No captured animal shall remain in a trap longer than 24 hours, except those animals captured in a cage trap and being relocated or humanely killed offsite pursuant to Rule 68A-9.010 or 68A-9.012, F.A.C.

(g) Captured black bear or species listed under Rule 68A-27.003, F.A.C., shall be immediately reported to the Commission by calling 888-404-3922 with captured animals being handled only under Commission guidance or supervision.

(h) Non-target native species captured that are not legal to take at the time of capture shall be released consistent with paragraph (6)(e), above. The disposition and possession of non-native species captured must comply with Chapter 68-5, F.A.C.

(i) Any Wildlife Trapping Permit holder physically inspecting a set trap, other than a corral or cage trap, shall possess a device capable of humanely restraining a captured animal for release and shall use such device if the animal is being released.

(7) Killing of any animals shall be humane as described by the American Association of Zoo Veterinarians or the American Veterinary Medical Association.

(8) No person shall intentionally disturb or remove any lawfully placed trap, bait, lure, or attractant without the written permission of the person listed on the tag affixed to the trap or the property owner or lessee of the property where the trap is placed.

(9) The trapping of non-native wildlife and armadillos must comply with the provisions of this Chapter, except as otherwise specified therein.

(10) Provisions of this Rule do not apply to actions lawfully taken by the Commission or its authorized agents; as authorized

in contract; or to actions lawfully taken pursuant to Rule 68A-9.005, 68A-9.006, or 68A-16.006, F.A.C.

(11) Failure to comply with any provision of this Chapter or any other Commission rule related to trapping of wildlife may be grounds for revoking, suspending, or denying any permit issued under this rule pursuant to Rule 68-1.010, F.A.C. PROPOSED EFFECTIVE DATE: December 31, 2026

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 12-31-2026.

68A-32.003 Nuisance Permits and Trap Deviations.

(1) A property owner or lessee may request a Wild Hog Foot Snare Permit from the Commission, pursuant to this subsection, authorizing the property owner or lessee, or their designee, to use powered snare traps designed for capturing wild hogs by the foot when such authorization is needed to remove wild hogs considered nuisance wildlife as defined in Rule 68A-1.004, F.A.C. An applicant must complete and submit a Wild Hog Foot Snare Permit application. The application link is available through “How to Apply for Wild Hog Foot Snare Permit” (Form FWC WIM 10), effective December 31, 2026, incorporated herein by reference and available at <http://www.flrules.org/gateway/reference.asp?No=Ref-19460>, or from the Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

(a) For purposes of subsection (1), a permit may be issued when:

1. Other legal trap types for taking wild hogs creating a nuisance are shown to be unsuccessful and other methods of take pose a risk to public safety, and

2. Non-target animals that could be captured by the permitted device have not been documented in the proposed trapping location.

(b) If issued, a copy of the permit shall be in the possession of the permittee or designee when exercising the permit.

(c) The duration of the permit shall not exceed 30 days.

(d) A snare used in accordance with this permit is not required to have a minimum catch loop stop, relaxing lock, or breakaway device, but must comply with all other specifications for a cable-restraint trap under paragraph 68A-32.002(1)(e), F.A.C.

(2) A property owner or lessee may request a Coyote Cable Restraint Trap Permit from the Commission pursuant to this subsection authorizing the property owner or lessee, or their designee, to use baited, pull-only triggered, powered cable restraints, such as Collarum® traps, for live capturing coyotes by the neck within the setback limitations listed under subsection 68A-32.002(2), F.A.C. when such authorization is needed to remove coyotes considered a nuisance wildlife as defined in Rule 68A-1.004, F.A.C. An applicant must complete

and submit a Coyote Cable Restraint Trap Permit application. The application is available through “How to Apply for Coyote Cable Restraint Trap Permit” (Form FWC WIM 08), effective December 31, 2026, incorporated by reference at <http://www.flrules.org/gateway/reference.asp?No=Ref-19461>, or from the Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

(a) For purposes of subsection (2), a permit may be issued when:

1. Other legal trap types for taking coyotes creating a nuisance are shown to be unsuccessful and other methods of take pose a risk to public safety, and

2. Non-target animals that could be captured by the permitted device have not been documented in the proposed trapping location.

(b) If issued, a copy of the permit shall be in the possession of the permittee or designee when exercising the permit.

(c) The duration of the permit shall not exceed 30 days.

(3) A property owner or lessee may request a Beaver Foothold Trap Permit from the Commission pursuant to this subsection authorizing the property owner or lessee, or their designee, to use foothold traps as described below for capturing beaver when such authorization is needed to remove beavers considered nuisance wildlife as defined in Rule 68A-1.004, F.A.C., An applicant must complete and submit a Beaver Foothold Trap Permit application. The application is available through “How to Apply for Beaver Foothold Trap Permit” (Form FWC WIM 09), effective December 31, 2026, incorporated herein by reference at <http://www.flrules.org/gateway/reference.asp?No=Ref-19462>, or from the Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

(a) For purposes of subsection (3), a permit may only be issued when:

1. Other legal trap types for taking beaver creating a nuisance are shown to be unsuccessful, and

2. Non-target animals that could be captured by the permitted device have not been documented in the proposed trapping location.

(b) If issued, a copy of the permit shall be in the possession of the permittee or designee when exercising the permit.

(c) The duration of the permit shall not exceed 30 days.

(d) Any foothold trap must be fully submerged when set.

(e) Notwithstanding paragraph 68A-32.002(1)(b), F.A.C., foothold traps:

1. May be set in a manner resulting in the beaver drowning or asphyxiating.

2. Shall have a jaw spread not exceeding 7.25 inches measured from the inside edge of one jaw at its midpoint to the inside edge of the opposing jaw at its midpoint when the trap is in the open/set position.

(4) The entities listed in paragraph (a), below, may request a permit from the Commission at <https://myfwc.com/wildlifehabitats/wildlife/trapping-rules/deviations> to allow for the use of different trap types, sizes, specifications, methods, locations, and animal dispositions. The Commission will deny any request that would be detrimental to fish and wildlife or public health and safety, as determined by the Commission. If issued, a copy of the Trapping Deviation Permit shall be in the possession of the permittee or designee when exercising the permit. Captive wildlife permit holders may deviate from the requirements of this rule for the purpose of capturing escaped permitted animals, provided that those permit holders notify the Commission’s Captive Wildlife Section in advance by calling 888-404-3922 prior to doing so.

(a) A Trapping Deviation Permit may only be issued to:

1. A governmental entity, or
2. A property owner with a Commission-approved state or federal wildlife conservation program management plan.

(b) Approved uses shall only include:

1. The recovery or protection of species listed under Rule 68A-27.003, F.A.C.;

2. The restoration of game species as part of a Commission-approved state or federal wildlife conservation program management plan;

3. Addressing a public safety threat; or
4. Managing or controlling non-native or invasive species.

(c) The request must include:

1. The name, affiliation, mailing address, and physical location where the permit will be exercised, if different than the mailing address.

2. The specific uses being requested.

3. A statement of purpose or need for the permit.

4. The needed duration of the permit, not to exceed 1 year.

(5) Failure to comply with any provision of this Chapter or any other Commission rule related to trapping of wildlife may be grounds for revoking, suspending, or denying any permit issued under this rule pursuant to Rule 68-1.010, F.A.C.

PROPOSED EFFECTIVE DATE: December 31, 2026

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 12-31-2026.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Morgan Richardson, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 4, 2026

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 21, 2025

Section III Notice of Changes, Corrections and Withdrawals

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: 59A-4.167 RULE TITLE: Consumer Satisfaction Survey
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 52 No. 12, January 20, 2026 issue of the Florida Administrative Register.

59A-4.167 Consumer Satisfaction Survey.

(1) No change.

(2) Survey Reporting Period. The annual nursing home consumer satisfaction survey reporting period opens on ~~March January~~ 1st and closes on ~~March January~~ 31st each year. Data for the previous calendar year shall be submitted during the reporting period. The initial submission period shall begin on ~~March January~~ 1, 2027, and end on ~~March January~~ 31, 2027. The initial survey administration period shall begin as soon as reasonably possible following full adoption of the rule, but no later than ~~August July~~ 1, 2026, and end on December 31, 2026.

(3) Administering the survey. Each nursing home facility shall use the CoreQ survey instrument endorsed by the National Quality Forum (NQF). The CoreQ survey instrument includes a technical manual, CoreQ Satisfaction Questionnaire & User’s Manual, which provides instructions on the methodology for collecting survey data, as well as other relevant information, such as exclusion criteria, minimum response rates, minimum sample sizes, and calculation of results. The results shall be configured to meet the submission standard set by the Agency to administer Short and Long-Stay Resident or Family Satisfaction surveys.

(a) Long-stay residents or family members shall be administered the Long-Stay Resident or Family Satisfaction Survey using AHCA Form 3130-8020 ~~XXXX~~, October 2025, which is hereby incorporated by reference and available at: <https://www.flrules.org/Gateway/reference.asp?No=Ref-18901> and at: <https://ahca.myflorida.com/NHCSS>.

(b) Short-stay residents shall be administered the Short-Stay Resident Satisfaction Survey using AHCA Form 3130-8018 ~~XXXX~~, October 2025, which is hereby incorporated by reference and available at:

<https://www.flrules.org/Gateway/reference.asp?No=Ref-18903> and at: <https://ahca.myflorida.com/NHCSS>.

(4) Survey Data File Submission.

(a) Each nursing home facility shall have its vendor survey instrument provider submit the Nursing Home Consumer Satisfaction Survey Data File, AHCA Form 3130-8019 ~~XXXX~~, October 2025, incorporated by reference and available at: <https://www.flrules.org/Gateway/reference.asp?No=Ref-18902> and at <https://ahca.myflorida.com/NHCSS>.

(b) No change.

(5) No change.

Rulemaking Authority 400.0225, 400.191 FS. Law Implemented 400.0225, 400.191 FS. History—New _____.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-8.0095 Personnel

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 52 No. 12, January 20, 2026 issue of the Florida Administrative Register.

59A-8.0095 Personnel.

(1) through (4) No change.

(5) Home Health Aide and Certified Nursing Assistant.

(a) through (b) No change.

(c) Prior to a home health aide providing services, a home health agency shall have on file documentation of the home health aide’s successful completion of at least forty hours of training in the following subject areas or successful passage of the competency test as stated in section (i), pursuant to Section 400.497(1), F.S. Home health aide training must be performed by or under the general supervision of a registered nurse who possesses a minimum of two years nursing experience, one of which must have been in the provision of home health care. The training may be conducted in person, online, or through a hybrid program but must require the aide to demonstrate, in person, that he or she is able to perform the necessary skills associated with the subject areas listed below.

1. through 4. No change.

5. Basic elements of body functions that must be reported to the registered nurse supervisor including observation of new conditions or change in condition;

6. through 11. No change.

12. Basic nutrition and fluid intake, including following the prescribed diet, assistance with eating and drink, observing monitoring for signs of dehydration or inadequate intake and promoting regular eating and drink schedule;

13. through 16. No change.

(d) through (k) No change.

(l) Responsibilities of the home health aide and CNA shall include:

1. through 2. No change.

3. Other activities as taught by a licensed health professional employee or contractor of the home health agency for a specific patient or client and are restricted to the following:

a. No change.

b. No change.

c. Assisting with tasks associated with elimination and toileting:

(I) through (III) No change.

(IV) Collecting urinary and/or stool specimens using non-invasive collection methods.

(V) through (VI) No change.

d. through h. No change.

i. Measuring and preparing prescribed or special diets;

j. No change.

k. Measuring vital signs including temperature, pulse, respiration or blood pressure.

k. renumbered l. No change.

4. through 6. No change.

(m) through (r) No change.

(6) through (12) No change.

Rulemaking Authority 400.488, 400.497 FS. Law Implemented 400.476, 400.487, 400.488, 400.497 FS. History—New 1-20-97, Amended 1-17-00, 7-18-01, 9-22-05, 8-15-06, 7-11-13, 4-16-23, _____.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-35.115 Patient Safety Surveys

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 52 No. 14, January 22, 2026 issue of the Florida Administrative Register.

59A-35.115 Patient Safety Surveys.

(1) No change.

(2) No change.

(3) Administering the survey.

(a) Each facility must administer the anonymous surveys to all the facility’s staff members. For the purposes of this rule, all persons who work in the facility are considered staff members.

1. through 2. No change.

3. For nursing homes, staff respondents will complete the Nursing Home Patient Safety Culture Survey, AHCA Form 3130-8021 ~~XXXX~~, October 2025, incorporated by reference and _____ available at:

<https://www.flrules.org/Gateway/reference.asp?No=Ref-18906>

and _____ at:

<https://ahca.myflorida.com/schs/committeescouncils/indexpscsc.shtml>.

(b) Guidance and requirements for administering the PSCS can be found in the PSCS data entry guide and data file specifications:

1. No change.
2. No change.

3. For nursing homes, the Nursing Home Patient Safety Culture Survey Data Entry Guide and Data File Specifications, AHCA Form 3130-8022 ~~XXXX~~, October 2025, is incorporated by reference and available at: <https://www.flrules.org/Gateway/reference.asp?No=Ref-18905> and at: <https://ahca.myflorida.com/schs/committeescouncils/indexpscsc.shtml>.

(4) Data Submission.

(a) Upon the respondent’s completion of the survey, the contracted vendor or the facility personnel designated by the Chief Executive Officer (CEO), or the Nursing Home / ASC Administrator, as applicable, will collect, compile and submit the survey data using the facility specific data file specifications referenced in paragraph (3)(b) and the applicable data entry tool:

1. through 2. No change.

3. For nursing homes, the Nursing Home Patient Safety Culture Survey Data Entry Tool, AHCA Form 3130-8021A ~~XXXXA~~, October 2025, is incorporated by reference and available at: <https://www.flrules.org/Gateway/reference.asp?No=Ref-18907> and at: <https://ahca.myflorida.com/schs/committeescouncils/indexpscsc.shtml>.

(b) through (d) No change.

Rulemaking Authority 408.05, 395.1012 FS. Law Implemented 400.141, 408.05, 395.1012 FS. History—New 1-26-23, Amended ___.

The following changes will be made to the Nursing Home Patient Safety Culture Survey, Form 3130-8021, October 2025: On Page 4-5, under Background Questions, the following is being added:

9 Other Direct Care Staff

- Activities Staff Member
- Dietician/ Nutritionist
- Pastoral Care, Chaplain
- Social Worker

10 Other Support Staff

- Drivers
- Food Service/ Dietary
- Housekeeping
- Laundry Service

Maintenance Security

11 **Other, please specify**

The following changes will be made to the Nursing Home Patient Safety Culture Survey Data Entry Guide and Data File Specifications, Form 3130-8022, October 2025:

On page 2, Nursing Home Patient Safety Culture Survey Data Entry Guide and Data File Specifications, a spelling correction has been made in the first paragraph.

On page 2, under Procedure:

Step 2. updating the form number to AHCA Form 3130-8021

Step 3. replace Administering with the word Administer.

On Page 3, Section A: Working In This Nursing Home:

Survey Question	Variable Name	Response Value
Staff treat each other with respect	A1	1= Strongly Disagree 2=Disagree 3=Neither Agree nor Disagree 4=Agree 5=Strongly Agree 9=Does Not Apply or Don't Know Blank=Missing

Page 12, the following will be replacing the first paragraph: This guide was derived from the Agency for Healthcare Research and Quality's (AHRQ), Surveys on Patient Safety Culture Nursing Home Survey Version 2.0: User's Guide.

Page 12, the following will be replacing the third paragraph: Sorra J, Yount, N, Kirchner J . AHRQ Surveys on Patient Safety Culture Nursing Home Survey Version 2.0: User's Guide. (Prepared by Westat, under Contract No. GS-00F-009DA/75Q80123F80005). AHRQ Publication No. 25-0032.Rockville, MD: Agency for Healthcare Research and Quality; March 2025. <https://www.ahrq.gov/sops/surveys/nursing-home/index.html>.

DEPARTMENT OF CHILDREN AND FAMILIES

Agency for Persons with Disabilities

RULE NO.: 65G-16.002 RULE TITLE: Unique Abilities Partnership Program
NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

65G-16.002 Unique Abilities Partnership Program.

(1) through (2) No change.

(3) The Florida Unique Abilities Partner Program Application and Nomination Forms are available at <https://apd.myflorida.com/unique/www.FloridaJobs.org/uniqueabilities>, and may be submitted online at <https://apd.myflorida.com/unique/www.FloridaJobs.org/uniqueabilities>, by electronic mail to: Unique.Abilities@apdcares.org, or by U.S. mail to: Unique Abilities Partner Program, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, FL 32399.

Rulemaking Authority 413.801(10) FS. Law Implemented 413.801 FS. History—New 12-11-16, Formerly 73B-4.001, Technical Change 4-7-26.

**Section IV
Emergency Rules**

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

FLORIDA HOUSING FINANCE CORPORATION
RULE NOS.:RULE TITLES:

- 67-48.004 Selection Procedures for Developments
- 67-48.020 Terms and Conditions of Loans for HOME Rental Developments

NOTICE IS HEREBY GIVEN that on April 06, 2026, the Florida Housing Finance Corporation, received a petition for waiver of paragraphs 67-48.004(3)(d), 67-48.020(2)(b) Florida Administrative Code (08/06/2024) and Section Four A.3.c.(3) of RFA 2025-206 from NDA Grove Phase 1, LLC to change the Petitioner's ownership structure and development structure. A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing

Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

DEPARTMENT OF FINANCIAL SERVICES
Securities

NOTICE IS HEREBY GIVEN that on April 01, 2026, the Office of Financial Regulation, received a petition for Waiver from paragraph 69W-600.0024(6)(b), Florida Administrative Code from Tamir Shabat. The petition seeks a Waiver of paragraph 69W-600.0024(6)(b) which requires an associated person of an investment adviser or federal covered adviser to provide the Office with one of the following:

1. Proof of passing, within two years of the date of application for registration, the Uniform Investment Adviser Law Examination (Series 65); or 2. Proof of passing, within two years of the date of application for registration, the General Securities Representative Examination (Series 7), the Uniform Combined State Law Examination (Series 66), and proof of passing within four years of the date of application for registration, the Securities Industry Essentials (SIE) Examination. Comments on this petition should be filed with the Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

**Section VI
Notice of Meetings, Workshops and Public
Hearings**

DEPARTMENT OF EDUCATION
Division of Florida Colleges

The Florida State College at Jacksonville (FSCJ) District Board of Trustees (DBOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 14, 2026, 10:45 a.m. – 2:30 p.m.

PLACE: FSCJ Kent Campus, 3939 Roosevelt Blvd., Jacksonville, FL 32205

GENERAL SUBJECT MATTER TO BE CONSIDERED:
DBOT Meetings

FINANCE & AUDIT COMMITTEE QUARTERLY MEETING:

TIME: 10:45 a.m. – 11:45 a.m.

PLACE: Kent Campus, Room D-111

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED:
Financial matters of the College

WORKSHOP:

TIME: 12:00 Noon – 1:00 p.m.

PLACE: Kent Campus, Room D-120

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED:

1) Scholarships – Endowed Portfolios and 2) Artist Series

REGULAR MEETING:

TIME: 1:00 p.m. – 2:30 p.m.

PLACE: Kent Campus, Room D-120

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED:

Regular Meeting

A copy of the agenda may be obtained by contacting: Kimberli Sodek, Office of the College President (OCP) Administration Support Manager (ASM) at Kim.Sodek@fscj.edu. Copies of the agendas for the meetings will be available for inspection beginning Tuesday, April 7, 2026, and copies will be provided upon written request and the payment of approved duplicating charges. Any person requesting to address agenda items at the DBOT regular meeting will be provided an opportunity to do so by appearing before the Board* at the meeting.

* Please refer to the FSCJ DBOT webpage for procedures/information regarding appearing before the Board as to “Public Comments.” The webpage is located at www.fscj.edu/dbot.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: The OCP ASM Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kimberli Sodek, OCP ASM at (904)632-3205 or Kim.Sodek@fscj.edu.

Florida State College at Jacksonville does not discriminate against any person on the basis of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information in its programs, activities and employment. For more information, visit the Office of Civil Rights Compliance page at: <https://www.fscj.edu/discover/humanresources/about-us/eo-crc>.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

The Florida Department of Environmental Protection's Office of Resilience and Coastal Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 5, 2026, 5:00 p.m. – 6:30 p.m.

PLACE: Cedar Point Environmental Park, 2300 Placida Road, Englewood, FL 34224

GENERAL SUBJECT MATTER TO BE CONSIDERED: A draft of the management plan for Sandpiper Key Preserve, within Lemon Bay Aquatic Preserve, has been prepared by the Office of Resilience and Coastal Protection. This management plan is available online at <https://floridadep.gov/rcp/state-buffer-preserve/documents/sandpiper-key-preserve-draft-management-plan>. The Office of Resilience and Coastal Protection seeks public comment on this draft.

A copy of the agenda may be obtained by contacting: Arielle Taylor-Manges at Arielle.TaylorManges@FloridaDEP.gov.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least ten (10) days before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (voice).

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

The Florida Division of Emergency Management announces a public meeting to which all persons are invited.

DATE AND TIME: April 29, 2026, 9:00 a.m.

PLACE: State Emergency Operations Center
2489 Shumard Oak Blvd.

Tallahassee, FL 32399

Dial in Number: 1(888)585-9008

Conference Room: 527-059-248

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in section 120.525, Florida Statutes, a Public Opening is hereby noticed within the timeline for the Invitation to Bid No. ITB-DEM-25-26-020, WebEOC.

The Agency reserves the right to issue amendments, addenda, and changes to the Timeline of Events and specifically to the meeting notice listed above. The Agency will post notice of any changes or additional meetings within the

MyFloridaMarketPlace (MFMP) Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Review (FAR). Access the MFMP VIP at: <https://vendor.myfloridamarketplace.com/>.

A copy of the agenda may be obtained by contacting: Jenene Helms, Procurement Officer, Florida Division of Emergency Management, 2489 Shumard Oak Blvd, Tallahassee, FL 32399, Phone: (850)815-4609, Email: Jenene.Helms@em.myflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jenene Helms, Procurement Officer, Florida Division of Emergency Management, 2489 Shumard Oak Blvd, Tallahassee, FL 32399, Phone: (850)815-4609, Email: Jenene.Helms@em.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Bay County Transportation Planning Organization announces a public meeting to which all persons are invited.

DATE AND TIME: April 14, 2026, 4:00 p.m.

PLACE: Bayway Transit Building, 1010 Cone Ave, Panama City, FL 32401.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Bay County TPO will host a hybrid public workshop for the LRTP Cost Feasible Plan. The public is invited to join us on April 14th at 4:00 p.m.

The workshop will be held in-person at the BayWay Transit Building (1010 Cone Ave). Join us virtually by registering to attend via GoTo Webinar. Visit our virtual stage page at www.ecrc.org/VirtualPublicMeetings.

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email publicinvolvement@ecrc.org with additional questions or concerns. You can also have your comment read during the meeting by submitting it 24 hours before at www.ecrc.org/BayeComment.

A copy of the agenda may be obtained by contacting: Marketing and Outreach at marketing@ecrc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914

or TTY 711, or by emailing marketing@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Okaloosa-Walton Transportation Planning Organization announces a public meeting to which all persons are invited.

DATE AND TIME: April 16, 2026, 10:30 a.m.

PLACE: Okaloosa County Administration Building (1250 Eglin Parkway, Shalimar, FL 32579)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Okaloosa-Walton TPO will hold a public workshop on April 16th at 10:30 am at the Okaloosa County Administration Building (1250 Eglin Parkway, Shalimar, FL 32579)

The workshops will be in person at the above location. However, for the convenience of our community members, the meeting can be accessed online via GoToWebinar.

Join us live via GoToWebinar!

1. ATTENDEES MUST REGISTER. Visit the below link to access the ECRC Meeting Stage webpage. Select the meeting you would like to attend. After registration is completed, a link to attend the Webinar will be emailed to you: www.gotostage.com/channel/ecrc

2. When it's time for the webinar, click the emailed link, then choose one of the following audio options:

TO USE YOUR COMPUTER'S AUDIO:

When the Webinar begins, you will be connected to audio using your computer's microphone and speakers (VoIP).

-- OR --

TO USE YOUR TELEPHONE:

If you prefer to use your phone, you must select "Use Telephone" after joining the webinar and call in using the numbers provided.

Public Forum

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email marketing@ecrc.org with additional questions or concerns. You can also have your comment read during the meeting by submitting 24 hours before at www.ecrc.org/OWeComment.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976.

The Okaloosa-Walton Transportation Planning Organization is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: marketing@ecrc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711, or by emailing marketing@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 16, 2026, 10:00 a.m.

PLACE: This is an in-person/virtual meeting: FDOT SunGuide SWIFT Center

10041 Daniels Parkway, Fort Myers, FL 33913

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General monthly meeting of the Southwest Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: Rebekah Harp, rharp@swfrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rebekah Harp, rharp@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebekah Harp, rharp@swfrpc.org

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council Executive Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 16, 2026, 10:05 a.m.

PLACE: This is an in-person/virtual meeting: FDOT SunGuide SWIFT Center

10041 Daniels Parkway, Fort Myers, FL 33913

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General monthly meeting of the Southwest Florida Regional Planning Council Executive Committee

A copy of the agenda may be obtained by contacting: Rebekah Harp, rharp@swfrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rebekah Harp, rharp@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebekah Harp, rharp@swfrpc.org

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

The Board of Cosmetology announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 18, 2026, 11:30 a.m.

PLACE: You may attend the meeting in the following ways:

Online:

<https://teams.microsoft.com/meet/2453943866497?p=EYt9saSc4Up5RRKQOq>

Meeting ID: 245 394 386 649 7

Passcode: kV6PU9oB

By Phone: (213)458-8552 – Conference ID 476191287#.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General board business.

A copy of the agenda may be obtained by contacting: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

DEPARTMENT OF HEALTH

Board of Hearing Aid Specialists

The Board of Hearing Aid Specialists announces a public meeting to which all persons are invited.

DATE AND TIME: April 17, 2026, 9:00 a.m., ET

PLACE: Microsoft TEAMS at

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTc1NzRiODAtYzczZC00Y2M3LWI4ZjAtOGIwMjIzYWVlYjVh%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%2256832f71-c84b-4137-a7a4-ee79ac8b31c1%22%7d or by phone, (850)792-1375 access code 161 444 414#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting: the board office at (850)245-4292 or by visiting our website at <https://floridashearingaidspecialists.gov/meeting-information/> Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the board office at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the board office at (850)245-4292.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 9 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 24, 2026, 1:00 p.m. - 1:30 p.m.

PLACE: Orange County Medical Examiner, 2350 E Michigan St, Orlando, Florida 32806

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: brianne.bell@orlandohealth.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: brianne.bell@orlandohealth.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: brianne.bell@orlandohealth.com

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support

The Department of Health, Bureau of Emergency Medical Oversight, Trauma Section announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 4, 2026, 4:00 p.m. EDT

PLACE: Broward County Convention Center, West Building Level III, 1950 Eisenhower Blvd., Fort Lauderdale, FL 33316

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Trauma System Advisory Council is meeting in conjunction with the First There First Care Conference to conduct the general business of the council in accordance with section 395.402, Florida Statutes. Please visit the Florida Trauma System Advisory Council webpage for the agenda and additional information at <https://tinyurl.com/FL-FTSAC>.

A copy of the agenda may be obtained by contacting: Beth Boatwright at Beth.Boatwright@FLHealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Beth Boatwright at Beth.Boatwright@FLHealth.gov. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Beth Boatwright at Beth.Boatwright@FLHealth.gov.

DEPARTMENT OF COMMERCE

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: April 15, 2026, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 282 335 254#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@commerce.fl.gov or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

THE VALERIN GROUP, INC.

The Central Florida Expressway Authority (CFX) announces a public meeting to which all persons are invited.

DATE AND TIME: April 14, 2026 – in person from 5:30 p.m. – 7:30 p.m. and online from 6:00 p.m. – 7:30 p.m.

PLACE: The Public Meeting will be held in-person and in an online/virtual format. Both the in-person and virtual meetings will present identical information and allow for discussion and questions with the study team. The meeting details are as follows:

In-person meeting

Tuesday, April 14, 2026, 5:30 p.m. – 7:30 p.m.

Jones High School, Cafeteria, 801 Rio Grande Avenue, Orlando, FL 32805

Online/Virtual meeting

Tuesday, April 14, 2026, 6:00 p.m. – 7:30 p.m.

Pre-register (optional) at https://bit.ly/SR_408_VPM

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Project Nos. 408-315 & 408-315A

Project Description: State Road 408 Improvement Projects SR 408/Tampa Avenue Interchange - CFX Project Number: 408-315

Orange Blossom Trail to the I-4 Interchange - CFX Project Number: 408-315A

These projects will add an additional travel lane on SR 408 between Orange Blossom Trail and I-4 and reconstruct the SR 408/Tampa Avenue interchange. Additionally, the SR 408 ramps at Tampa Avenue, Orange Blossom Trail, Carter Street and Westmoreland Drive will be realigned as part of this work.

Once complete, these projects will provide improved and more reliable travel times on SR 408 and help to reduce congestion on the local roads along the project area (especially during events). These projects will also enhance the local community by upgrading sidewalks, improving lighting, and adding new landscaping.

The in-person meeting will be conducted in an open-house format and community members may come at any point during the meeting time to view the exhibits, ask questions and provide comments to design team representatives. A continuous, pre-recorded audiovisual presentation providing an overview of the project will also be available for viewing throughout the meeting. Attendees of the virtual public meeting will be able to view the same presentation and submit written questions and comments regarding these projects.

A copy of the agenda may be obtained by contacting: N/A

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Erin Kleinfelt, Public Information Officer, by phone at (407)228-3667, or by email at Construction@CFXway.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

ATKINS - LAKE CITY

The Department of Transportation District 2 announces a public meeting to which all persons are invited.

DATE AND TIME: April 14, 2026: Online Public Meeting from 4:30 p.m. – 5:30 p.m.

April 15, 2026: In-Person Public Meeting from 4:30 p.m. – 6:00 p.m.

PLACE: In-Person: High Springs Civic Center located at 19107 NW 240th St., High Springs, FL 32643

ONLINE: nflroads.com/virtualmeetings

GENERAL SUBJECT MATTER TO BE CONSIDERED: Bridlewood of High Springs, LLC has requested a permit to develop a subdivision for residential use on State Road 45 (U.S. 41) south of Northwest 172nd Avenue in High Springs, Florida. To maintain safety and manage access to the proposed site, FDOT would require the developer to construct a single-lane roundabout on State Road 45 (U.S. 41), south of Northwest 172nd Avenue. The developer would fund this construction at no cost to taxpayers. The in-person public meeting will begin with an open house from 4:30 p.m. to 6:00 p.m., followed by a public comment period at 6:00 p.m. The online public meeting will begin with an open house from 4:30 p.m. to 5:30 p.m., followed by a public comment period at 5:30 p.m. Public participation is sought without regard to race, color, religion, sex, age, national origin, disability or family status.

A copy of the agenda may be obtained by contacting: Meg Ross, Florida Department of Transportation District 2, 2198 Edison Avenue, Jacksonville, Florida 32204, (904)360-5437 or Meg.Ross@dot.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Meg Ross, Florida Department of Transportation District 2, 2198 Edison Avenue, Jacksonville, Florida 32204, (904)360-5437 or Meg.Ross@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF REVENUE
NOTICE IS HEREBY GIVEN that DEPARTMENT OF REVENUE Child Support Program has received the petition for declaratory statement from Christopher Andrew Felder (hereinafter "Petitioner") on March 31, 2026. The petition seeks the agency's opinion as to the applicability of 42 U.S.C. § 666(a)(10), 42 U.S.C. § 654(4), § 409.2564, Florida Statutes, and Rule 12E-1.041, Florida Administrative Code, to Petitioner's present and prospective exercise of review rights within Florida's Title IV-D Child Support Program," and seeks responses to questions concerning the operation of such law(s), as it applies to the Petitioner. as it applies to the petitioner.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Ayonna Whitaker, Agency Clerk, Florida Department of Revenue, Post Office Box 6668,

Tallahassee, Florida 32314-6668, Ayonna.Whitaker@floridarevenue.com, (850)617-8347.

Persons other than the original parties to a pending proceeding whose substantial interests will be affected by the disposition of the declaratory statement and who desire to become parties may file a motion to intervene with the Department. Except for good cause shown, the motion shall be filed with the Agency Clerk at the above address within twenty-one (21) days of publication of this notice. Any petition for leave to intervene must comply with the requirements set forth in Fla. Admin. Code R. 28-105.0027.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF MANAGEMENT SERVICES
DIVISION OF REAL ESTATE DEVELOPMENT AND
MANAGEMENT PUBLIC ANNOUNCEMENT FOR
ENGINEERING SERVICES FOR MECHANICAL,

ELECTRICAL, AND PLUMBING SERVICES FOR THE SOUTH FLORIDA REGION CONTINUING CONTRACT

April 7, 2026

The Department of Management Services, Division of Real Estate Development and Management, announces that professional services are required for the project listed below.

RFQ NUMBER: RFQ REDM2526-10

PROJECT NUMBER: N/A

PROJECT NAME: Engineering Services for Mechanical, Electrical, and Plumbing Services for the South Florida Region Continuing Contract

PROJECT LOCATION:

Please visit the Department’s website <https://vendor.myfloridamarketplace.com/> and click on “Search Advertisements”, then “Request for Statement of Qualifications” under “Ad Type” and “Open” under “Ad Status” to locate the advertisement.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

Invitation to Bid BDC22-25/25, Mike Roess Gold Head Branch State Park - Replace Bathhouse

NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction, is soliciting formal, competitive, sealed bids from contractors for bid number BDC22-25/26 Mike Roess Gold Head Branch State Park - Replace Bathhouse. More info @ <https://vendor.myfloridamarketplace.com/search/bids/detail/15586>.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, March 31, 2026, and 3:00 p.m., Monday, April 6, 2026.

Rule No.	File Date	Effective Date
1SER26-1	4/2/2026	4/2/2026
5K-4.002	4/2/2026	4/22/2026
5K-4.0050	4/2/2026	4/22/2026
5K-4.023	4/2/2026	4/22/2026
53ER26-20	4/1/2026	4/6/2026
53ER26-21	4/1/2026	4/6/2026
53ER26-22	4/1/2026	4/6/2026
59A-3.246	4/2/2026	4/22/2026

64B4-3.011	3/31/2026	4/20/2026
64B5-4.002	4/6/2026	4/26/2026
64B5-16.005	4/6/2026	4/26/2026
64B5-16.0051	4/6/2026	4/26/2026
64B5-16.006	4/6/2026	4/26/2026
64B5-16.0061	4/6/2026	4/26/2026
73A-7.001	4/2/2026	4/22/2026
73A-7.002	4/2/2026	4/22/2026
73A-7.003	4/2/2026	4/22/2026
73A-7.004	4/2/2026	4/22/2026
73A-7.005	4/2/2026	4/22/2026
73A-7.006	4/2/2026	4/22/2026
73A-7.007	4/2/2026	4/22/2026
73A-7.008	4/2/2026	4/22/2026
73C-62.001	4/1/2026	4/21/2026
73C-62.002	4/1/2026	4/21/2026
73C-62.003	4/1/2026	4/21/2026
73C-62.004	4/1/2026	4/21/2026
75-2.020	4/2/2026	4/22/2026
75-11.022	4/2/2026	4/22/2026
75-14.002	4/3/2026	4/23/2026
75-14.019	4/3/2026	4/23/2026

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
62-42.300	12/31/2025	**/**/****
65C-9.004	3/31/2022	**/**/****
69C-2.004	11/5/2025	**/**/****
69C-2.005	11/5/2025	**/**/****
69C-2.016	11/5/2025	**/**/****
69C-2.022	11/5/2025	**/**/****
69C-2.026	11/5/2025	**/**/****
69C-2.034	11/5/2025	**/**/****
69C-2.035	11/5/2025	**/**/****

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

DECISIONS ON EXPEDITED APPLICATIONS

The Agency for Health Care Administration made the following decisions on Certificate of Need applications for expedited review:

County: Palm Beach District 9-4

CON #10943 Decision Date: 4/6/2026 Decision: Approved

Applicant/Facility/Project: Palm Gardens Operator 2, LLC

Project Description: Transfer CON #10802 from Palm Gardens Operator LLC to the applicant to establish a 90-bed community nursing home

County: Miami-Dade District 11-1

CON #10944 Decision Date: 4/6/2026 Decision: Approved

Applicant/Facility/Project: Recovery Care Center of Miami, LLC

Project Description: Transfer CON #10806 from West Kendall Health Resort, LLC to the applicant to establish a 176-bed community nursing home

A request for administrative hearing, if any, must be made in writing and must be actually received by the Agency within 21 days of the first day of publication of this notice in the Florida Administrative Register pursuant to Chapter 120, Florida Statutes, and Chapter 59C-1, Florida Administrative Code.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Water Restoration Assistance

NOTICE OF AVAILABILITY

FLORIDA CATEGORICAL EXCLUSION NOTICE

Brevard County- WW05118

The Florida Department of Environmental Protection (DEP) has determined that the Brevard County project involving the construction of wastewater transmission pipeline is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$16.72 million. The project may qualify for a Clean Water State Revolving Fund (CWSRF) loan composed of federal or state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Keith Cummings, CWSRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS#3505, Tallahassee, Florida 32399-3000 or calling (850)245-3144 or emailing to Keith.Cummings@FloridaDEP.gov.

Section XIII

Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN MARCH 30, 2026, AND APRIL 3, 2026

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF STATE

Division of Elections

1SER26-1	4/2/26	4/2/26	52/64	
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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

5K-4.002	4/2/26	4/22/26	52/36	
5K-4.0050	4/2/26	4/22/26	52/36	
5K-4.023	4/2/26	4/22/26	52/36	

DEPARTMENT OF THE LOTTERY

53ER26-20	4/1/26	4/6/26	52/64	
53ER26-21	4/1/26	4/6/26	52/64	
53ER26-22	4/1/26	4/6/26	52/64	

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

59A-3.246	4/2/26	4/22/26	51/174	51/231 52/37
59A-3.248	3/30/26	4/19/26	52/22	

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

64B4-3.011	3/31/26	4/20/26	52/33	
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DEPARTMENT OF COMMERCE

Division of Economic Development

73A-7.001	4/2/26	4/22/26	52/16	52/59
73A-7.002	4/2/26	4/22/26	52/16	52/59
73A-7.003	4/2/26	4/22/26	52/16	
73A-7.004	4/2/26	4/22/26	52/16	52/59
73A-7.005	4/2/26	4/22/26	52/16	
73A-7.006	4/2/26	4/22/26	52/16	
73A-7.007	4/2/26	4/22/26	52/16	52/59
73A-7.008	4/2/26	4/22/26	52/16	52/59

Division of Community Development

73C-62.001	4/1/26	4/21/26	52/16	
73C-62.002	4/1/26	4/21/26	52/16	
73C-62.003	4/1/26	4/21/26	52/16	52/58
73C-62.004	4/1/26	4/21/26	52/16	

FLORIDA GAMING CONTROL COMMISSION

75-2.020	4/2/26	4/22/26	52/33	
75-11.022	4/2/26	4/22/26	52/33	
75-14.002	4/3/26	4/23/26	52/33	
75-14.019	4/3/26	4/23/26	52/33	

LIST OF RULES AWAITING LEGISLATIVE REVIEW/APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

DEPARTMENT OF TRANSPORTATION

14-10.0043	4/11/25	**/**/**	51/18	
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DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-42.300	12/31/25	**/**/**	51/221	51/248
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DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-9.004	3/31/22	**/**/**	48/28	
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DEPARTMENT OF FINANCIAL SERVICES

Division of Treasury

69C-2.004	11/5/25	**/**/**	51/192	
69C-2.005	11/5/25	**/**/**	51/192	
69C-2.016	11/5/25	**/**/**	51/192	
69C-2.022	11/5/25	**/**/**	51/192	51/203
69C-2.026	11/5/25	**/**/**	51/192	
69C-2.034	11/5/25	**/**/**	51/192	
69C-2.035	11/5/25	**/**/**	51/192	

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.