

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF LEGAL AFFAIRS**

**Division of Victim Services and Criminal Justice Programs**

<b>RULE NOS.:</b>	<b>RULE TITLES:</b>
2A-9.002	Grant Eligibility
2A-9.003	Grant Application
2A-9.004	Funding Requirements
2A-9.005	General Requirements
2A-9.006	Programmatic and Reimbursement Requirements

**PURPOSE AND EFFECT:** The proposed changes clean up existing language, delete unnecessary and duplicative language, update the existing rules for clarity, and update the Grant Funding Requirements.

**SUBJECT AREA TO BE ADDRESSED:** The proposed rules address crime stoppers grants.

**RULEMAKING AUTHORITY:** 16.555(6) F.S.

**LAW IMPLEMENTED:** 16.555, 16.556, 938.06 F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Timothy Frizzell, Senior Assistant Attorney General, Department of Legal Affairs, PL-01, The Capitol, Tallahassee, Florida 32399-1050, or telephone: (407)241-5397, or by electronic mail to Timothy.Frizzell@myfloridalicense.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Food, Nutrition and Wellness**

<b>RULE NOS.:</b>	<b>RULE TITLES:</b>
5P-1.001	Definitions
5P-1.002	Appeals
5P-1.004	Penalties and Sanctions

**PURPOSE AND EFFECT:** The purpose of this rulemaking is to incorporate updated federal regulations by reference and to clarify appeal procedures and penalties and sanctions for violations of Chapter 595, F.S., the rules adopted under Chapter 595, F.S., and federal regulations incorporated by reference relative to all programs administered by the division.

**SUBJECT AREA TO BE ADDRESSED:** Definitions, appeals procedures, and penalties and sanctions for nutrition assistance programs administered by the Department.

**RULEMAKING AUTHORITY:** 570.07(23); 595.404(4); 595.404(10); 595.404(11), F.S.

**LAW IMPLEMENTED:** 595.402; 595.404, 595.501; 570.971; 1001.42(16), F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Nedra Harrington, 600 S. Calhoun Street, Suite 120 (H2), Tallahassee, FL 32399; Nedra.Harrington@fdacs.gov; (850)617-7668.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

<b>RULE NO.:</b>	<b>RULE TITLE:</b>
6A-10.0240	Minimum Standards for Out-of-state High School Equivalency Diplomas

**PURPOSE AND EFFECT:** This rule is to clarify the minimum standards for admission into Florida College System institutions. Amending the rule language will provide needed clarity regarding individual student admission criteria. Other changes may be considered for purposes of clarity and consistency.

**SUBJECT AREA TO BE ADDRESSED:** Minimum standards for admission into Florida College System institutions.

**RULEMAKING AUTHORITY:** 1001.02(1), (6), 1001.64(4), (8), 1007.263, 1007.264, 1007.265, F.S.

**LAW IMPLEMENTED:** 1000.05(2), 1001.64(4), (8), 1006.53, 1007.263, 1007.264, 1007.265, 1007.33, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

**DATE AND TIME:** April 22, 2026, 9:00 a.m. ET

**PLACE:** <https://events.teams.microsoft.com/event/5a5d2514-583f-4620-8f81-11084f4d704a@63bf107b-cb6f-4173-8c1c-1406bb5cb794>

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kathy Hebda, Chancellor of the Division of Florida Colleges. To comment on this rule development or to request a rule

development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.: RULE TITLE:  
6A-10.0342 Career and Technical Education Program Quality Audit

PURPOSE AND EFFECT: This rule implements section 1003.491(5), Florida Statutes, that requires the Commissioner of Education to conduct an annual review of K-12 and postsecondary career and technical education offerings and to phase out programs that do not meet program quality targets. This amendment clarifies the phase-out process and adds details to the reinstatement process for CTE programs, updates the website URLs and reduces overall redundancy. Additional changes to the rule may also be considered.

SUBJECT AREA TO BE ADDRESSED: Audit and phase out of Career and Technical Education Programs

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1003.491(5)(d), 1008.43(4), F.S.

LAW IMPLEMENTED: 1003.491, 1008.43, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 22, 2026, 9:00 a.m.

PLACE:

<https://attendee.gotowebinar.com/register/476259004584131721>

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dr. Brittany C. Ross, Senior Director, Research & Evaluation, Division of Career and Adult Education, (850)245-9005, [brittany.ross@fldoe.org](mailto:brittany.ross@fldoe.org). To comment on this rule development, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at <https://web02.fldoe.org/rules>.

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE NO.: RULE TITLE:  
64B8-13.005 Continuing Education for Biennial Renewal

PURPOSE AND EFFECT: The Board propose the rule development to add an additional provider for the controlled prescribing course.

SUBJECT AREA TO BE ADDRESSED: To add an additional provider for the controlled substance prescribing course.

RULEMAKING AUTHORITY: 456.013, 456.031, 456.033, 458.309, 458.319 FS.

LAW IMPLEMENTED: 456.013, 456.031, 456.033, 458.319 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Morgan Rexford, MPH, Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, (850)245-4131 or [Morgan.Rexford@flhealth.gov](mailto:Morgan.Rexford@flhealth.gov) THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Osteopathic Medicine**

RULE NO.: RULE TITLE:  
64B15-13.001 Continuing Education for Biennial Renewal

PURPOSE AND EFFECT: The Board proposes the development to add an additional provider for the controlled substance prescribing course.

SUBJECT AREA TO BE ADDRESSED: To add an additional provider for the controlled substance prescribing course.

RULEMAKING AUTHORITY: 456.013, 456.0301, 456.031, 459.005, 459.008 FS.

LAW IMPLEMENTED: 456.013, 456.0301, 456.031, 459.008 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephanie Webster, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161 or by email at [Stephanie.Webster@flhealth.gov](mailto:Stephanie.Webster@flhealth.gov).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF FINANCIAL SERVICES**

**OIR – Insurance Regulation**

RULE NO.: 69O-137.009  
 RULE TITLE: Filing Procedures for Market Intelligence Report

PURPOSE AND EFFECT: The amendment is to capture important data from the commercial and residential property insurance market in Florida in order to better protect consumers and provide more effective regulation. The effect will be increased reporting requirements for surplus lines insurers, adding to a more complete understanding of market conditions by the Office.

SUBJECT AREA TO BE ADDRESSED: Filing Procedures for Market Intelligence Report.

RULEMAKING AUTHORITY: 624.424(10), FS

LAW IMPLEMENTED: 624.424(10), FS

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ryan Orbe, Chief Legal Counsel of Administration, Ryan.Orbe@flor.com, (850)413-3119.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II  
 Proposed Rules**

NONE

**Section III  
 Notice of Changes, Corrections and  
 Withdrawals**

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

RULE NO.: 59A-8.0099  
 RULE TITLE: Minimum Training Requirements for Home Health Aides for Medically Fragile Children  
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 52 No. 14, January 22, 2026 issue of the Florida Administrative Register.

**59A-8.0099 Minimum Training Requirements for Home Health Aides for Medically Fragile Children.**

(1) No change.

(2) Home Health Agency Personnel. An AMFC is considered an employee of the home health agency pursuant to section 400.4765, F.S. An AMFC may only provide services to an eligible relative as defined in section 400.462, F.S., as assigned or delegated by, and under the supervision of, a registered nurse (RN). As an employee of the home health agency, the AFMC must complete a one-time educational course on HIV and AIDS, within 30 days of employment pursuant to section 381.0035, F.S. Additionally, the AFMC must obtain and maintain cardiopulmonary resuscitation (CPR) certification as described in paragraph 59A-8.0095(5)(k), F.A.C.

(a) through (b) No change.

(c) An RN employed or contracted with the home health agency must conduct supervisory visits of the AMFC at least every 60 days, or more frequently for federally certified agencies as described in 42 C.F.R. ss. 484.80. The home health agency must maintain documentation of such visits.

(d) Home health agencies that offer training in accordance with the minimum requirements outlined by this rule must document their course curriculum to be made available for review as requested by the Agency during an inspection. The training must be performed by an RN who possesses the qualifications as outlined by this rule and may not be performed by other staff under the general supervision of the RN. The training may be conducted in person, online, or through a hybrid program but must require the aide to demonstrate, in person, that he or she is able to perform the necessary skills associated with this rule and Rules 59A-8.0097, 59A-8.0216 and 59A-8.0219, F.A.C.

(e) A Medicare or Medicaid certified home health agency that employs an AMFC may be required to provide evidence of additional training incorporated within the Medicare Conditions for Participation, 42 C.F.R., Part 484, and available at <https://ecfr.io/Title-42/Part-484>.

(3) Approved AMFC Training Curriculum: Minimum Curriculum Requirements. The training curriculum must total at least 76 hours according to paragraphs (3)(a), (3)(b), and (3)(c) below. The home health agency shall be responsible for evaluating the AMFC’s competency and identifying any learning needs in accordance with the patient’s individualized plan of care. The home health agency must ensure that the aide receives sufficient training and instruction to address identified

~~learning needs and to safely and effectively perform all tasks delegated under the plan of care. Training must be provided in a manner that accommodates non-English speakers who are otherwise eligible under section 400.4765, F.S., and this rule to care for an eligible relative.~~ At minimum, the training curriculum must include the following sections:

(a) A minimum of forty (40) hours of home health aide training described in section 400.497, F.S. and Rule 59A-8.0095, F.A.C. The AFMC must present documentation of successful completion of training in the subject areas listed in paragraph 59A-8.0095(5)(c) F.A.C. This section of training must be performed conducted by or under the general supervision of a qualified RN with a minimum of two years nursing experience, with at least one year in home health care. Acceptable documentation of training must meet the requirements in subsection 59A-8.0095(5) F.A.C. The Home Health Aide Competency Test shall not be administered in lieu of, nor shall prior passage substitute for, any portion of the training outlined by this rule.

(b) A minimum of twenty (20) hours of skills training in nursing specific to the care of the medically fragile pediatric patient as specified in the provider’s plan of care. This section of training must be conducted in person by a qualified RN with a minimum of two years nursing experience, with at least one year in pediatric nursing. The home health agency is responsible for determining that the skills training conforms to the delegable tasks under section 464.0156(1), F.S. This section of training may include the following as applicable to the child’s care needs per the individualized plan of care:

1. through 7. No change.
8. Tasks associated with elimination and including, toileting, including assistance assist with the use of a bedpan, urinal and other non-invasive elimination devices.
9. No change.
10. No change.
11. Intravenous assistive care activities including care and maintenance of the device and signs and symptoms of complications, and assistance with total parenteral nutrition (TPN).
12. Measuring and preparing prescribed or special diets, ~~excluding IV/TPN services.~~
13. No change.
14. ~~Measuring vital signs including temperature, pulse, respiration, and blood pressure.~~
14. ~~15.~~ No change.
15. ~~16.~~ Observing appearance and reporting physical or ~~gross~~ behavioral changes in the patient or client and reporting to the registered nurse.
17. through 20. Renumbered 16. through 19. No change.

(c) A minimum of sixteen (16) hours of clinical competency training and validation. Validation of medication

routes pursuant to Rule 59A-8.0097, F.A.C., does not count toward the 16 hours required by this section. Validation must be conducted on site with an actual patient and supervised by a qualified RN with a minimum of two years nursing experience, with one year in pediatric nursing. Successful validation requires the AMFC to demonstrate, in person, the skills outlined in paragraph (3)(b) to include procedures for the following as applicable to the child per the individualized plan of care:

1. through 3. No change.
4. Intravenous and TPN assistive care activities.
5. though 7. No change.
8. ~~Measuring of vital signs and~~ intake and output of fluids.
- (4) through (5) No change.
- (6) Pursuant to section 400.489, F.S., medication administration training may be provided in addition to the 76 hour curriculum outlined in subsection (3). An AMFC may administer medication as delegated by an RN in accordance with s. 464.0156, F.S. if they complete the basic medication administration training pursuant to Rule 59A-8.0097, F.A.C. and the requirements of Rules 59A-8.0219 and 59A-8.0216, F.A.C, are met. ~~The RN may not delegate the administration of any controlled substances identified in paragraph 464.0156(2)(c), F.S.~~

- (a) through (c) No change.
- (7) Adverse Incident Reporting.
  - (a) An adverse incident, as defined in subsection 400.54(2), F.S., is an event over which home health agency personnel could exercise control and which is associated in whole or in part with medical intervention, rather than the patient's condition for which such intervention occurred, and results in the adverse incident.

(b)(7) No change.  
*Rulemaking Authority 400.4765, 400.489, 400.497 FS. Law Implemented 400.54, 400.476, 400.4765, 400.489, 400.497 FS. History—New 7-23-24, Amended \_\_\_.*

**DEPARTMENT OF HEALTH**

**Board of Dentistry**

RULE NO.: RULE TITLE:  
 64B5-2.0135 Dental Hygiene Examination  
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 52 No. 34, February 19, 2026 issue of the Florida Administrative Register.

The change is due to clerical error. The amended language was approved at the February 13, 2026 meeting. The changes are as follows:

- 64B5-2.0135 Dental Hygiene Examination.**
- (1) through (4) No change.
  - (5) ~~Historical Note Florida Dental Hygiene Exam:~~

~~(a) On March 23, 2012, legislation became effective, SB 1040, which amended Section 466.007, F.S. Beginning July 1, 2012, the amendment made the Florida Dental Hygiene Exam the hygiene examination developed by ADEX.~~

~~(b) Prior to the legislative change, the Board voted and implemented the Dental Hygiene Exam developed by ADEX and set June 1, 2010, as the controlling date for acceptance of this exam. Preceding June 1, 2010, the hygiene examination was an independent administered state exam.~~

~~(c) In accordance with the applicable rules and statutes, June 1, 2010, is the earliest date the Board shall accept for a valid Dental Hygiene Exam developed by ADEX, as this is the earliest date the Board and Council found the ADEX exam met the requirements of Section 466.007, F.S.~~

*Rulemaking Authority 466.004 FS. Law Implemented 466.007 FS. History--New 3-16-82, Amended 5-2-84, 5-19-85, 10-8-85, 12-8-85, Formerly 21G-2.135, Amended 12-31-86, 10-19-87, 2-21-88, 5-29-88, Formerly 21G-2.0135, 61F5-2.0135, Amended 11-15-95, Formerly 59Q-2.0135, Amended 10-31-01, 7-6-05, 12-31-09, 10-10-10, 12-28-11, 8-8-12, 1-27-15, 9-1-15, 5-3-21, 9-22-22, 5-18-23, 3-24-24, 12-30-24,\_\_\_\_.*

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Traci Zeh, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04 Tallahassee, Florida 32399-3258; (850)488-0595 or Traci.Zeh@flhealth.gov

## Section IV Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on April 06, 2026, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner's Name: 26-4426 (Oak Park Seven Association, Inc.)

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: Lawn and landscape irrigation

The Petition has been assigned tracking No. 26-4426.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Camille Mourant, 7601 US Highway 301, Tampa, Florida 33637, (813)438-4906, [water.variances@watermatters.org](mailto:water.variances@watermatters.org). Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (S101783)

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on April 07, 2026, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for An Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Disney Vacation Development Inc. located in Lake Buena Vista. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

### DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

RULE NO.: RULE TITLE:

65D-30.0142 Clinical and Operational Standards for Medication-Assisted Treatment for Opioid Use Disorders

NOTICE IS HEREBY GIVEN that on April 07, 2026, the Department of Children and Families, received a petition for variance of subparagraph 65D-30.0142(1)(h)2., Florida Administrative Code, from Acadia Healthcare/CRC Health Treatment Clinics, LLC. This rule requires medication-assisted treatment providers to be open Monday through Saturday. Petitioner seeks authorization to close on Saturdays.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or [Agency.Clerk@myflfamilies.com](mailto:Agency.Clerk@myflfamilies.com).

DEPARTMENT OF COMMERCE  
Division of Community Development  
RULE NO.: RULE TITLE:

73C-23.0041 Application Process

NOTICE IS HEREBY GIVEN that on March 25, 2026, the Florida Department of Commerce, received a petition for Waiver of the funding ceiling requirements of paragraph 73C-23.0041(2)(c), F.A.C., from Hamilton County. Paragraph 73C-23.0041(2)(c), F.A.C., limits the amount of funds that an applicant may request under the Florida Small Cities Community Development Block Grant Program.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Karis De Gannes, Agency Clerk, Florida Department of Commerce, 107 East Madison Street, MSC 110, Tallahassee, Florida 32399; agency.clerk@commerce.fl.gov; (850)245-7150.

## Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS  
Florida Elections Commission

The Florida Elections Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: April 22, 2026, 10:00 a.m., until adjourned; April 23, 2026, 10:30 a.m., until adjourned

PLACES: Virtual Meeting on April 22, 2026 via Webinar at: <https://attendee.gotowebinar.com/register/17181422935246175>, Webinar ID 325-697-827; April 23, 2026 via Zoom link at: <https://us06web.zoom.us/j/82464017829?pwd=mtT06biiPip5zhGmxXFrDv746lUbOz.1>; Meeting ID: 824 6401 7829, Passcode: 686530.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agency matters. Review and adjudication of cases relating to alleged violations of Chapters 104 and 106, Florida Statutes, and to the late filing of campaign treasurer's reports. Rules Review. Portions of this meeting are confidential and closed to the public.

A copy of the agenda may be obtained by contacting: the Commission Clerk at (850)922-4539, by e-mail: [FEC@myfloridalegal.com](mailto:FEC@myfloridalegal.com) or write to: 107 West Gaines Street, Suite 224, Collins Building, Tallahassee, FL 32399-1050, or by viewing the Commission's web site: [www.fec.state.fl.us](http://www.fec.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Commission Clerk at (850)922-4539, or by email: [FEC@myfloridalegal.com](mailto:FEC@myfloridalegal.com). If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Commission Clerk at (850)922-4539 or by email: [FEC@myfloridalegal.com](mailto:FEC@myfloridalegal.com).

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The CRAFT Foundation, Inc., Board of Directors, Technical Working Group (TWG) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 21, 2026, 10:00 a.m.

PLACE: 6419 US 27 South, Sebring, Florida 33876

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CRAFT Technical Working Group (TWG) will conduct a meeting to discuss and execute matters of the TWG including, but not limited to, citrus varieties and HLB treatments for consideration of inclusion in future programs by the CRAFT Board.

A copy of the agenda may be obtained by contacting: Steven Hall, Executive Director of CRAFT, at [Steven@CRAFTFDN.org](mailto:Steven@CRAFTFDN.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Steven Hall, Executive Director of CRAFT, at [Steven@CRAFTFDN.org](mailto:Steven@CRAFTFDN.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Steven Hall, Executive Director of CRAFT, at [Steven@CRAFTFDN.org](mailto:Steven@CRAFTFDN.org).

EXECUTIVE OFFICE OF THE GOVERNOR

The Florida gubernatorial Fellows Program Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 14, 2026, 9:00 a.m.

PLACE: Florida Capitol Building

GENERAL SUBJECT MATTER TO BE CONSIDERED: General program updates, award finalist presentations, vote on various agenda items

A copy of the agenda may be obtained by contacting: Katie Connell [katie.connell@eog.myflorida.com](mailto:katie.connell@eog.myflorida.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by

contacting: Katie Connell [katie.connell@eog.myflorida.com](mailto:katie.connell@eog.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Katie Connell [katie.connell@eog.myflorida.com](mailto:katie.connell@eog.myflorida.com)

#### REGIONAL PLANNING COUNCILS

##### East Central Florida Regional Planning Council

The Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: May 5, 2026, 9:00 a.m.

PLACE: 3825 Tiger Bay Road, Daytona Beach, FL 32124

GENERAL SUBJECT MATTER TO BE CONSIDERED: Emergency Planning and Community Right-To-Know Act Quarterly Meeting and TTF.

A copy of the agenda may be obtained by contacting: Elizabeth Roberson at [ERoberson@ECFRPC.org](mailto:ERoberson@ECFRPC.org) or (407)245-0300 ext. 338

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Elizabeth Roberson at [ERoberson@ECFRPC.org](mailto:ERoberson@ECFRPC.org) or (407)245-0300 ext. 338. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elizabeth Roberson at [ERoberson@ECFRPC.org](mailto:ERoberson@ECFRPC.org) or (407)245-0300 ext. 338

#### WATER MANAGEMENT DISTRICTS

##### Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-8.041 Minimum Flows

The Southwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: April 17, 2026, 10:00 a.m. – 12:00 noon

PLACE: Online via Microsoft Teams. Register at the following link to receive meeting login information:

Microsoft Teams registration link: <https://bit.ly/UPRMeeting6>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The District has been conducting an independent peer review of proposed Minimum Flows for the Upper Peace River in Polk and Hardee Counties. The April 17 meeting is an additional meeting for the independent peer review panel to conduct the panel's work. The peer review panel is also using a WebBoard, a website that allows public access to and participation in

communications among the members of the independent peer review panel. The Web Board will continue to be available at <https://swfwmd.discussion.community/categories> for public comment through 5:00 p.m. on August 18, 2026, and remain available for public viewing through at least December 31, 2026.

NOTE: One or more members of the District's Governing Board may attend these meetings.

A copy of the agenda may be obtained by contacting: Lei Yang, Ph.D., P.E., Chief Professional Engineer, at (352)269-5947 or [Lei.Yang@swfwmd.state.fl.us](mailto:Lei.Yang@swfwmd.state.fl.us) or by visiting <https://www.swfwmd.state.fl.us/projects/mfls/mfls-public-meetings>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office, (352)796-7211, ext. 4706; 1(800)423-1476 (FL only), ext. 4706 or email to [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lei Yang at (352)269-5947 or [Lei.Yang@swfwmd.state.fl.us](mailto:Lei.Yang@swfwmd.state.fl.us).

#### DEPARTMENT OF MANAGEMENT SERVICES

##### Emergency Communications Board

The Florida Emergency Communications Board announces a public meeting to which all persons are invited.

DATE AND TIME: April 15, 2026, 1:00 p.m. - Completion of Business

PLACE: 4050 Esplanade Way, Conference Room 101 Tallahassee, FL 32399

You may use the following Microsoft Teams Meeting link to view meeting documents from your computer, tablet, or smartphone:

<https://teams.microsoft.com/meet/26122306043324?p=HqgrCoYogjWDJfLhW9>

Meeting ID: 261 223 060 433 24 Passcode: Jp3w8bq9

Teleconference Number: (850)739-6768

Access Code: 482 704 357#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Spring 2026 Rural County Grants, General Business

A copy of the agenda may be obtained by contacting: [Leon.Simmonds@dms.fl.gov](mailto:Leon.Simmonds@dms.fl.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [Leon.Simmonds@dms.fl.gov](mailto:Leon.Simmonds@dms.fl.gov). If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leon.Simmonds@dms.fl.gov

DEPARTMENT OF MANAGEMENT SERVICES

Emergency Communications Board

The Florida Emergency Communications Board announces a public meeting to which all persons are invited.

DATE AND TIME: April 16, 2026, 9:30 a.m. - Completion of Business

PLACE: 4050 Esplanade Way, Conference Room 101 Tallahassee, FL 32399

You may use the following Microsoft Teams Meeting link to view meeting documents from your computer, tablet, or smartphone:

<https://teams.microsoft.com/meet/24004740804755?p=mgYQ16FyHW0b8avvSq>

Meeting ID: 240 047 408 047 55 Passcode: Xh73RU6d

Teleconference Number: (850)739-6768

Access Code: 313 963 097#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Spring 2026 Rural County Grants, General Business

A copy of the agenda may be obtained by contacting: Leon.Simmonds@dms.fl.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Leon.Simmonds@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leon.Simmonds@dms.fl.gov

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

The Board of Architecture and Interior Design announces a public meeting to which all persons are invited.

DATES AND TIMES: April 20, 2026, 9:00 a.m.; April 21, 2026, 9:00 a.m.

PLACE: Embassy Suites by Hilton Jacksonville Baymeadows, 9300 Baymeadows Road, Jacksonville, Florida 32256. Telephone (904)731-3555.

GENERAL SUBJECT MATTER TO BE CONSIDERED: April 20, 2026, 9:00 a.m. - Probable Cause Panel Meeting - licensed case reviews are closed to the public.

April 21, 2026, 9:00 a.m. - General Business - including disciplinary case reviews, application reviews, rules, reports, and professions discussion.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida 32399-0751. Telephone (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida 32399-0751. Telephone (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida 32399-0751. Telephone (850)717-1982.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Building Code Administrators and Inspectors Board

The Building Code Administrators and Inspectors Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 16, 2026, 2:30 p.m. (ET)

PLACE:

<https://teams.microsoft.com/meet/22933813390707?p=PJ8LV7O0Whf4BLUshf>

Meeting ID: 229 338 133 907 07

Passcode: tF3kQ9jf

Phone: 1(213)458-8552

Phone conference ID: 699 179 953#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Informal Hearing

A copy of the agenda may be obtained by contacting: Myfloridalicense.com – Licensing and Regulation - Building

Code Administrators & Inspectors - Board Meeting Information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee FL 32399, or by calling (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee FL 32399, or by calling (850)717-1982.

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DEPARTMENT OF ENVIRONMENTAL PROTECTION  
RULE NO.: RULE TITLE:

62-6.004 Application for System Construction Permit

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, May 7, 2026, 9:00 a.m.; Thursday, June 4, 2026, 9:00 a.m.; Thursday, July 2, 2026, 9:00 a.m.; Thursday, August 6, 2026, 9:00 a.m.; Thursday, September 3, 2026, 9:00 a.m.; Thursday, October 1, 2026, 9:00 a.m.; Thursday, November 5, 2026, 9:00 a.m.; Thursday, December 10, 2026, 9:00 a.m.

PLACE: Web address: Via TEAMS see individual registration links at <https://floridadep.gov/water/onsite-sewage/content/variances>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Environmental Protection announces the scheduled Onsite Sewage Treatment and Disposal Systems Variance Review and Advisory Committee (Committee) meetings for 2026. All persons are invited to join the virtual meeting, participants can register at links provided at <https://floridadep.gov/water/onsite-sewage/content/variances>.

After registering, participants will receive a confirmation email containing information about joining the Webinar.

The meetings will examine applications for variance from the requirements of Chapter 62-6, Florida Administrative Code, entitled "Standards for Onsite Sewage Treatment and Disposal Systems" pursuant to paragraph 381.0065(3)(d), Florida Statutes.

A copy of the agenda may be obtained by contacting: Seven days prior to each meeting date, contact in writing, Tanya Welborn, Environmental Manager, Division of Water Resource Management, Onsite Sewage Program, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3596, Tallahassee, Florida 32399 or online at <https://floridadep.gov/water/onsite-sewage/content/variances>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or [LEP@FloridaDEP.gov](mailto:LEP@FloridaDEP.gov) at least ten (10) days before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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DEPARTMENT OF CHILDREN AND FAMILIES  
Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 13, 2026, 1:00 p.m. - 3:00 p.m. EDT

PLACE: Microsoft Teams

Meeting ID: 218 866 747 483 7

Passcode: yZ9iM2ej

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is for the Independent Living Services Advisory Council (ILSAC) to conduct general business.

A copy of the agenda may be obtained by contacting: A more detailed agenda with relevant presentation material will be posted on the department's website, ILSAC Meeting Calendar | Florida DCF ([myflfamilies.com](http://myflfamilies.com))

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Andrea Ziglar, Department of Children and Families, (850)661-4162 or [andrea.ziglar@myflfamilies.com](mailto:andrea.ziglar@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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## DEPARTMENT OF CHILDREN AND FAMILIES

## Mental Health Program

The Department of Children and Families, Substance Abuse and Mental Health Program Office announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 9, 2026, 9:00 a.m. – 4:30 p.m., EST, Full Commission Meeting

PLACE: This will be an in-person meeting, held at the Florida Senate Office Building Room 110, 404 South Monroe Street, Tallahassee, Florida 32399

Participants may also attend virtually via Microsoft Teams Webinar. The link to join the meeting is below.

<https://teams.microsoft.com/meet/26027280686265?p=ghe8qp06TjELp8wnh9>

Call-in (audio only): 1(412)912-1530, Phone Conference ID: 575 407 373#

The registration link is also available on the Department of Children and Families calendar of events located here:

<https://www.myflfamilies.com/news-and-events>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission on Mental Health and Substance Use Disorder is meeting in accordance with section 394.9086, F.S. Discussion topics will include the status of Florida's behavioral health system of care and opportunities to further examine the current methods of providing mental health and substance use services in the state.

A copy of the agenda may be obtained by contacting: Aaron Platt at [Aaron.platt@myflfamilies.com](mailto:Aaron.platt@myflfamilies.com) or (850)717-4331.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Aaron Platt at [Aaron.platt@myflfamilies.com](mailto:Aaron.platt@myflfamilies.com) or (850)717-4331. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF CHILDREN AND FAMILIES

## Domestic Violence

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: April 15, 2026, 1:00 p.m. - 2:30 p.m., EST.

PLACE: PLACE: Join Microsoft Teams Meeting

TEAMS: 257 095 442 249

Passcode: Tx7Aa9AG

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Violence Against Women Act (VAWA), Services, Training, Officers, Prosecutors (STOP) grant implementation planning.

A copy of the agenda may be obtained by contacting: Morgan Macholeth, Statewide Program Initiatives Manager [morgan.macholeth@myflfamilies.com](mailto:morgan.macholeth@myflfamilies.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting:

Morgan Macholeth,  
[morgan.macholeth@myflfamilies.com](mailto:morgan.macholeth@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Morgan Macholeth, [morgan.macholeth@myflfamilies.com](mailto:morgan.macholeth@myflfamilies.com).

## DEPARTMENT OF COMMERCE

## Division of Workforce Services

The Florida Department of Commerce (FloridaCommerce) announces a public meeting to which all persons are invited.

DATE AND TIME: April 16, 2026, 1:00 p.m.- 3:00 p.m.

PLACE: Microsoft Teams

Link:

<https://teams.microsoft.com/meet/26751826786428?p=NLC9tNJVTCwKAefuZy>

Meeting ID: 267 518 267 864 28

Meeting Passcode: j8Re9Cq6

Join by Phone: 1(850)988-5144

Conference ID: 761 212 435#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Executive Steering Committee will meet to discuss the FL WINS Program.

A copy of the agenda may be obtained by contacting: [fl-wins@commerce.fl.gov](mailto:fl-wins@commerce.fl.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (850)245-7406. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center For Independent Living in Central Florida, INC announces a public meeting to which all persons are invited.

DATE AND TIME: April 14, 2026, 2:00 p.m.

PLACE: 720 North Denning Drive, Winter Park FL 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governance Committee

A copy of the agenda may be obtained by contacting: Josue Obando (407)961-5539

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Josue Obando (407)961-5539. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Environmental Services

NOTICE IS HEREBY GIVEN that the Florida Department of Agriculture and Consumer Services has received the petition for declaratory statement from Daniel J. Gerber, on behalf of Mira Home, LLC. The petition seeks the agency's opinion as to the applicability of chapter 482, Florida Statutes, as it applies to the petitioner.

The Petition was received on April 6, 2026, and seeks a declaratory statement regarding the following: Whether individuals who hold Department-issued identification cards under a pest control operator's license may be treated as employees of the licensee for purposes of ss. 482.021(8) and 482.091(2)(a), Florida Statutes, notwithstanding that the commission portion of their compensation is reported as self-employment income pursuant to the Internal Revenue Code.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Donald Hockman, Agency Clerk; AgencyClerk@fdacs.gov; Holland Building, 600 South Calhoun Street, Tallahassee, Florida 32399; (850)617-7643.

Motions to intervene or petitions for administrative hearing by persons whose substantial interests may be affected must be filed within 21 days of this notice.

**DEPARTMENT OF CHILDREN AND FAMILIES**

NOTICE IS HEREBY GIVEN that the Department of Children and Families has received the petition for declaratory statement from Christopher Felder. The petition seeks the agency's opinion as to the applicability of sections 402.56, 286.011, and 119.01 et seq., Florida Statutes, as it applies to the petitioner.

Petitioner requests a declaratory statement identifying the statutory obligations that govern the Florida Children and Youth Cabinet and any executive branch entity performing administrative or ministerial functions on its behalf. The petition was received on April 3, 2026.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

Please refer all comments to: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

**DEPARTMENT OF CHILDREN AND FAMILIES**

NOTICE IS HEREBY GIVEN that the Department of Children and Families has received the petition for declaratory statement from Christopher Felder. The petition seeks the agency's opinion as to the applicability of Chapter 39, Florida Statutes, as it applies to the petitioner.

Petitioner seeks clarification on the Department's interpretation and application of Chapter 39, Florida Statutes, regarding the Department's conduct following closure of a child protective investigation. The petition was received on April 3, 2026.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

Please refer all comments to: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

### Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

### Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee

NONE

Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

NONE

Section XII  
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, April 1, 2026, and 3:00 p.m., Tuesday, April 7, 2026.

Rule No.	File Date	Effective Date
1SER26-1	4/2/2026	4/2/2026
5K-4.002	4/2/2026	4/22/2026
5K-4.0050	4/2/2026	4/22/2026
5K-4.023	4/2/2026	4/22/2026
53ER26-20	4/1/2026	4/6/2026
53ER26-21	4/1/2026	4/6/2026
53ER26-22	4/1/2026	4/6/2026
53ER26-23	4/7/2026	4/8/2026
59A-3.246	4/2/2026	4/22/2026
64B5-4.002	4/6/2026	4/26/2026
64B5-16.005	4/6/2026	4/26/2026
64B5-16.0051	4/6/2026	4/26/2026
64B5-16.006	4/6/2026	4/26/2026
64B5-16.0061	4/6/2026	4/26/2026
69N-127.001	4/7/2026	4/27/2026
69N-127.002	4/7/2026	4/27/2026
69O-125.001	4/7/2026	4/27/2026
69O-127.001	4/7/2026	4/27/2026
69O-127.002	4/7/2026	4/27/2026

69O-128.024	4/7/2026	4/27/2026
69O-128.035	4/7/2026	4/27/2026
69O-141.001	4/7/2026	4/27/2026
69O-142.012	4/7/2026	4/27/2026
69O-143.055	4/7/2026	4/27/2026
69O-143.060	4/7/2026	4/27/2026
69O-149.020	4/7/2026	4/27/2026
69O-158.001	4/7/2026	4/27/2026
69O-158.002	4/7/2026	4/27/2026
69O-167.020	4/7/2026	4/27/2026
69O-170.001	4/7/2026	4/27/2026
69O-171.001	4/7/2026	4/27/2026
69O-188.001	4/7/2026	4/27/2026
69O-188.002	4/7/2026	4/27/2026
69O-188.020	4/7/2026	4/27/2026
69O-190.074	4/7/2026	4/27/2026
69O-194.010	4/7/2026	4/27/2026
69O-203.078	4/7/2026	4/27/2026
69O-204.010	4/7/2026	4/27/2026
69O-238.001	4/7/2026	4/27/2026
73A-7.001	4/2/2026	4/22/2026
73A-7.002	4/2/2026	4/22/2026
73A-7.003	4/2/2026	4/22/2026
73A-7.004	4/2/2026	4/22/2026
73A-7.005	4/2/2026	4/22/2026
73A-7.006	4/2/2026	4/22/2026
73A-7.007	4/2/2026	4/22/2026
73A-7.008	4/2/2026	4/22/2026
73C-62.001	4/1/2026	4/21/2026
73C-62.002	4/1/2026	4/21/2026
73C-62.003	4/1/2026	4/21/2026
73C-62.004	4/1/2026	4/21/2026
75-2.020	4/2/2026	4/22/2026
75-11.022	4/2/2026	4/22/2026
75-14.002	4/3/2026	4/23/2026
75-14.019	4/3/2026	4/23/2026
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
62-42.300	12/31/2025	**/**/****

65C-9.004	3/31/2022	**/**/****
69C-2.004	11/5/2025	**/**/****
69C-2.005	11/5/2025	**/**/****
69C-2.016	11/5/2025	**/**/****
69C-2.022	11/5/2025	**/**/****
69C-2.026	11/5/2025	**/**/****
69C-2.034	11/5/2025	**/**/****
69C-2.035	11/5/2025	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of The Cart Shack LLC line-make EECM  
 Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Jet EV LLC, intends to allow the establishment of The Cart Shack LLC, as a dealership for the sale and service of low-speed vehicles manufactured by Suzhou Eagle Electric Vehicle Manufacturing Co. Ltd (line-make EEVM) at 820 Buttonwood Drive, Fort Myers Beach, (Lee County), Florida 33931, on or after May 8, 2026.

The name and address of the dealer operator(s) and principal investor(s) of The Cart Shack LLC are dealer operator(s): Daniel L. Allers, 5485 Avenida Pescadora, Fort Myers Beach, Florida 33931; principal investor(s): Daniel L. Allers, 5485 Avenida Pescadora, Fort Myers Beach, Florida 33931, Tim Ryan, 225 Hibiscus Dr, Fort Myers Beach, Florida 33931.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Brandy Lee Waller, Jet EV LLC, 43016 Boardwalk Loop, Punta Gorda, Florida 33982.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

NAVIGATION DISTRICTS

Florida Inland Navigation District

Florida Inland Navigation District Waterway Inspection

The Florida Inland Navigation District's Board of Commissioners, USACE, and other interested parties and agencies, will be conducting an inspection trip of a portion of the Atlantic Intracoastal Waterway from Fernandina Beach, FL, to Melbourne, FL, on April 15, 2026, through April 16, 2026. The purpose of this inspection trip is to view and discuss the waterway and projects and issues associated with the waterway. No actions will be taken by the District during this trip. Please contact the District office at 600 County Hwy 707, Unit C, Jupiter, FL, 33469-3516, telephone (561)627-3386 for more information.

Section XIII  
 Index to Rules Filed During Preceding  
 Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.