

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

RULE NOS.:      RULE TITLES:

- 40E-2.061      General Permits by Rule
- 40E-2.071      Noticed General Permits and Individual Permits
- 40E-2.091      Publications Incorporated by Reference

**PURPOSE AND EFFECT:** The South Florida Water Management District (“District”) proposes to amend sections 3.2.1., 3.9.3., and any other pertinent section(s) of the “Applicant’s Handbook for Water Use Permit Applications within the South Florida Water Management District,” which is incorporated by reference in Rule 40E-2.091, F.A.C., to establish Restricted Allocation Areas (RAAs) for the Sandstone aquifer and Mid-Hawthorn aquifer and require compliance with the RAAs rules. The intent of the RAAs is to clarify and support implementation of the existing maximum developable limit (MDL) criteria in specified areas to account for the cumulative impacts of both consumptive use permit and domestic self-supply uses, which is designed to restrict future groundwater withdrawals to prevent minimum flow and minimum water level violations and protect the resource from significant harm. The District also proposes to amend Rules 40E-2.061 and 40E-2.071, F.A.C., to require general permits by rule for landscape irrigation at a single family dwelling or duplex, and noticed general permits, to comply with the RAAs rules for the Sandstone aquifer and Mid-Hawthorn aquifer.

**SUBJECT AREA TO BE ADDRESSED:** RAAs for the Sandstone aquifer and Mid-Hawthorn aquifer; MDLs.

**RULEMAKING AUTHORITY:** 373.044, 373.113, 373.118, 373.171, 373.216, F.S.

**LAW IMPLEMENTED:** 373.042, 373.0421, 373.083, 373.109, 373.118, 373.219, 373.223, 373.224, 373.229, 373.232, 373.233, 373.236, 373.239, 373.250, F.S.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Simon Sunderland, Water Use Bureau Chief, email: [ssunderland@sfwmd.gov](mailto:ssunderland@sfwmd.gov), telephone: (561)682-2705.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

RULE NO.:      RULE TITLE:

- 40E-3.301      Conditions for Issuance of Permits

**PURPOSE AND EFFECT:** The South Florida Water Management District (“District”) proposes to amend Rule 40E-3.301, F.A.C., to require compliance with the proposed Restricted Allocation Areas for the Sandstone aquifer and Mid-Hawthorn aquifer in the “Applicant’s Handbook for Water Use Permit Applications within the South Florida Water Management District,” incorporated by reference in Rule 40E-2.091, F.A.C., prior to receiving a well construction permit. The effect of the amendment is to require applicants to comply with an additional condition for issuance of permits under Chapter 40E-3, F.A.C.

**SUBJECT AREA TO BE ADDRESSED:** Additional condition for issuance of a well construction permit.

**RULEMAKING AUTHORITY:** 373.044, 373.113, 373.171, F.S.

**LAW IMPLEMENTED:** 373.103, 373.306, 373.308, 373.309, 373.313, 373.342, F.S.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Simon Sunderland, Water Use Bureau Chief, email: [ssunderland@sfwmd.gov](mailto:ssunderland@sfwmd.gov), telephone: (561)682-2705.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**Section II**  
**Proposed Rules**

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

RULE NOS.:      RULE TITLES:

- 40E-22.061      Indian Prairie Basin Boundary
- 40E-22.222      St. Lucie County Agricultural Area Boundary

**PURPOSE AND EFFECT:** The District is proposing to repeal the Indian Prairie Basin Boundary Rule 40E-22.061, F.A.C., because it is redundant of paragraph 40E-21.691 (6)(a), F.A.C. The District is also proposing to repeal the St. Lucie County Agricultural Area Boundary Rule 40E-22.222, F.A.C., because it is redundant of paragraph 40E-21.691(4)(a), F.A.C.

SUMMARY: Rules 40E-22.061, and 40E-22.222, F.A.C., are redundant of paragraphs 40E-21.691(6)(a), and (4)(a), F.A.C., respectively, and must be repealed.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The District completed the Governor’s Office of Fiscal Accountability and Regulatory Reform (OFARR) form “Is a SERC Required?” and prepared a summary of the proposed rule repeals, both of which are available upon request. Based on the completed “Is a SERC Required?” form and the District’s summary and analysis performed to prepare and complete said documents, the proposed rule repeals do not require legislative ratification pursuant to subsection 120.541(3), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.044, 373.113, F.S.

LAW IMPLEMENTED: 373.103, 373.175, 373.246, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jan Sluth, Paralegal Specialist, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, email: jsluth@sfwmd.gov, telephone: (561)682-6299.

THE FULL TEXT OF THE PROPOSED RULE IS:

**40E-22.061 Indian Prairie Basin Boundary.**

*Rulemaking Authority 373.044, 373.113 FS. Law Implemented 373.103, 373.175, 373.246 FS. History—New 9-3-81, Formerly 16K-30.02, 40E-21.061, Repealed.*

**40E-22.222 St. Lucie County Agricultural Area Boundary.**

*Rulemaking Authority 373.044, 373.113 FS. Law Implemented 373.103, 373.175, 373.246 FS. History—New 9-3-81, Formerly 16K-31.02, 40E-21.222, Repealed.*

NAME OF PERSON ORIGINATING PROPOSED RULE: Maricruz R. Fincher, General Counsel

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: South Florida Water Management District Governing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 9, 2026

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 7, 2025

**DEPARTMENT OF JUVENILE JUSTICE**

**Staff Training**

RULE NOS.:	RULE TITLES:
63H-3.001	Definitions
63H-3.002	Direct Care Pre-Service and Pre-Operational Training for State and Contracted Direct Care Staff
63H-3.003	Academy Certification Training for State Detention and Probation Direct Care Staff
63H-3.006	Instructor Qualifications, Documentation, Training Plans, Course Hours, and Returning Staff

PURPOSE AND EFFECT: The proposed amendments eliminate the certification examination requirement that state direct care staff in probation and detention must pass in order to maintain certification. In place of the exam, the amendments create a continuing education requirement.

SUMMARY: The amended rule sections address training requirements for state direct care staff, implementing a continuing education regime to replace recertification testing.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The SERC Checklist and current information available to the Department indicates that the statutory threshold for ratification will not be exceeded.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 985.601, 985.645, F.S.

LAW IMPLEMENTED: 985.02(3), 985.601, 985.645, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: Tuesday, May 12, 2026, 10:00 a.m.

PLACE: DJJ Headquarters, 2737 Centerview Dr., General Counsel's Conference Room 3226, Tallahassee, Florida.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: John Milla, 2737 Centerview Dr., Ste. 3200, Tallahassee, FL 32399-3100, (850)921-4129, e-mail: john.milla@fldjj.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

### 63H-3.001 Definitions.

(1) through (7) No change.

~~(8) Certification Proficiency Exam (CPE) – A standardized assessment administered to evaluate knowledge, skills, and competencies.~~

(9) through (10) renumbered (8) through (9) No change.

(10) Continuing Education Credits (CEC) – Credit earned for approved training or educational activities that may be applied toward continuing education requirements.

(11) through (21) No change.

(22) Maintenance of Officer Certification - The process by which state detention and probation direct care staff members, state facility administrators, and state circuit administrators maintain active certification status.

(22) through (30) renumbered (23) through (31) No change.

~~(31) Recertification: The process by which state detention and probation direct care staff members, state facility administrators, and state circuit administrators maintain certified status by demonstrating continued compliance with applicable standards, qualifications, and requirements.~~

~~(32) Recertification Academy (RCA): A department approved training site where the recertification training is provided by the Office of Talent, Leadership, and Culture.~~

~~(33) Recertification Academy Training: The coursework required of state detention and probation direct care staff, state facility administrators, and state circuit administrators that prepares them for recertification.~~

(34) through (49) renumbered (32) through (47) No change.

*Rulemaking Authority 986.601, 985.64, 985.645 FS. Law Implemented 985.601(8), 985.645 FS. History - New 3-6-22, Amended 8-3-23, 9-25-25, \_\_\_\_\_.*

### 63H-3.002 Direct Care Pre-Service and Pre-Operational Training for State and Contracted Direct Care Staff.

(1) Direct Care Pre-Service (DCPS) Training shall be a minimum of 120 hours and be conducted at the workplace. DCPS Training shall consist of all web-based and instructor-led topics, exams, and all on-the-job training. State direct care staff, state circuit administrators, state facility administrators and contracted direct care staff shall successfully complete the following topics within 180 calendar days of hire. State circuit administrators are exempt from Right Interactions certification. Probation direct care staff and state circuit administrators are exempt from the Defending Against Contraband training requirement.

(a) Direct care staff shall not be in the presence of youth until the first eight topics below are successfully completed:

1. through 10. No change.

11. Rehabilitative Balanced Approach to Restorative Justice,

12. through 25. No change.

26. Quality Report Writing,

27. through 28. No change.

~~29. Effective and Respectful Treatment of Youth,~~

~~29,30. Trauma Responsive Practices,~~

30. Quality Customer Service.

(b) through (g) No change.

(2) through (3) No change.

*Rulemaking Authority 985.601, 985.645 FS. Law Implemented 985.02(3), 985.601, 985.645 FS. History - New 3-6-22, Amended 8-3-23, 9-25-25, \_\_\_\_\_.*

### 63H-3.003 Academy Certification Training for State Detention and Probation Direct Care Staff.

(1) through (2) No change.

(3) Maintenance of Officer Certification is achieved through the completion of a minimum of 40 hours of continuing education credits (CECs) within each four-year cycle following the initial certification. Recertification is required for all state detention and probation direct care staff, state facility administrators, and state circuit administrators three years after the completion of academy certification and every five years thereafter.

(a) An officer certification will be rendered inactive and expired upon failure to complete the required CECs and documentation submission on or before June 30<sup>th</sup> of the fourth year. Testing requirements for Recertification are:

1. Certification Proficiency Exam (CPE) Testing should be scheduled no more than six (6) months prior and no less than four (4) months prior to the expiration date of a certification.

2. Testing prerequisites include annual Right Interactions update, completion of all annual in-service training for the prior year, Motivational Interviewing, and the Test Accommodations SkillPro e course. State circuit administrators are exempt from the Right Interactions update prerequisite.

~~3. A minimum score of 80 percent on the CPE is required. Staff may be given up to three attempts to pass the CPE prior to the certification expiration date.~~

~~4. If after the second attempt, the staff member has not achieved recertification, the staff member will be required to attend a Recertification Academy (RCA). The coursework shall be designed to provide specific knowledge, skills, and abilities related to job performance. A third CPE attempt will be administered at the end of the RCA.~~

~~5. If after the third attempt, the staff member has not successfully achieved recertification, the staff member shall be recommended for termination from their position. The staff member shall not be considered direct care staff and can no longer have contact with youth for the purposes of supervision, custody, or control. State circuit and facility administrators who fail to recertify prior to their certification expiration date shall render themselves ineligible to hold their position. The staff or administrator shall not be considered for re-employment to the same job class for at least one year from the date of separation.~~

~~6. Staff members with expired certifications shall not be considered direct care staff and can no longer have contact with youth for the purposes of supervision, custody, or control.~~

~~(b) Officers with inactive or expired certifications can no longer have contact with youth for the purposes of supervision, custody, or control until certification is reestablished. The CPE or RCA date assignment may be postponed no longer than 60 days from the original date assignment upon request sent by a Regional Director. The postponement will not extend or delay the expiration of a certification. The Regional Director shall forward the request to the Training Entity, who is authorized to grant the extension based on the following:~~

- ~~1. Death of an immediate family member,~~
- ~~2. Serious chronic condition, illness, or injury;~~
- ~~3. Immediate family crisis,~~
- ~~4. Court appearance,~~
- ~~5. Military duty,~~
- ~~6. Family Medical Leave; or~~
- ~~7. Other emergency or unforeseen circumstances.~~

~~(c) The Office of Talent, Leadership, and Culture shall administer and maintain records of continuing education compliance in accordance with this rule.~~

*Rulemaking Authority 985.601, 985.645 FS. Law Implemented 985.02(3), 985.601, 985.645 FS. History - New 3-6-22, Amended 8-3-23, 9-25-25, \_\_\_\_\_.*

### **63H-3.006 Instructor Qualifications, Documentation, Training Plans, Course Hours, and Returning Staff.**

(1) through (3) No change.

(4) Returning State Direct Care Staff, State Facility Administrators, and State Circuit Administrators.

~~(a) Certification expiration is governed by the original certification expiration date and completion of continuing education credits with the required timeframe. Certification expiration is not extended or paused due to separation from employment. Certifications expire two years after the date of separation from the program area or on the original expiration date, whichever comes first.~~

~~(b) A returning staff whose certification is active at the time of rehire may perform direct care duties only if all required annual update requirements are met. Staff who return and did not initially obtain certification prior to separation from the Department must complete the academy requirements in Rules 63H 3.002 and 63H 3.003, F.A.C.~~

~~(c) A returning staff whose certification is active, but who is not current on required annual update requirements, shall not have contact with youth for the purposes of supervision, custody, or control until all required updates are completed. Staff who return and have an expired certification must complete the academy requirements in Rules 63H 3.002 and 63H 3.003, F.A.C.~~

~~(d) A returning staff whose certification has expired shall be subject to reinstatement requirements based on the length of time since certification expiration, as follows: Staff who separated from the Department and return less than two years from the separation date with an active certification more than six months from the expiration must complete all annual update requirements for training and recertification standards set forth in this rule.~~

~~1. Staff whose certification expired less than two (2) years prior to rehire shall complete all CECs and required training within 180 days of rehire. Staff shall not have contact with youth for the purposes of supervision, custody, or control until all required updates are completed.~~

~~2. Staff whose certification expired two (2) years or more prior to rehire shall complete the academy requirements in Rules 63H-3.002 and 63H-3.003, F.A.C.~~

~~(e) Staff who separated from the Department and return less than two years from the separation date with an active certification six months or less from the expiration may take the CPE after the completion of all annual update requirements set forth in this rule. The staff must complete the academy requirements in Rules 63H 3.002 and 63H 3.003, F.A.C. after two unsuccessful CPE attempts or upon expiration of the existing certification, whichever comes first.~~

~~(f) Staff who separate from the Department after failing the CPE, but before RCA completion, will have a one-year waiting period before eligibility for the recertification process.~~

~~(g) Staff who return from military or medical leave after two or more years with an expired certification may take the CPE after the completion of all annual update requirements set forth in this rule. The staff must complete the academy~~

~~requirements in Rules 63H-3.002 and 63H-3.003, F.A.C. after two unsuccessful CPE attempts.~~

(5) No change.

*Rulemaking Authority 985.601, 985.645 FS. Law Implemented 985.02(3), 985.601, 985.645 FS. History - New 3-6-22, Amended 8-3-23, 9-25-25,\_\_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Minnora Bishop, Director, Department of Juvenile Justice  
Office of Talent, Leadership & Culture  
NAME OF AGENCY HEAD WHO APPROVED THE  
PROPOSED RULE: Matthew J. Walsh, Secretary  
DATE PROPOSED RULE APPROVED BY AGENCY  
HEAD: March 10, 2026  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAR: March 2, 2026

### Section III Notice of Changes, Corrections and Withdrawals

**DEPARTMENT OF FINANCIAL SERVICES**

**FSC - Financial Institution Regulation**

RULE NO.: RULE TITLE:  
69U-110.0977 Gold Coin and Silver Coin, State Credit  
Unions as Depository and Custodian of  
Public Gold Coin and Silver Coin

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 51 No. 137, July 16, 2025 issue of the Florida Administrative Register has been withdrawn.

### Section IV Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

### Section V Petitions and Dispositions Regarding Rule Variance or Waiver

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-21.641 Phase III: Extreme Water Shortage

NOTICE IS HEREBY GIVEN that on April 14, 2026, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner’s Name: Esplanade on Palmer Ranch Homeowners Association, Inc.

Rule No.: 40D-21.641

Nature of the rule for which variance or waiver is sought: Phase III: Extreme Water Shortage

The Petition has been assigned tracking No. 26-4433.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Camille Mourant, 7601 US Highway 301, Tampa, Florida 33637, (813)438-4906, [water.variances@watermatters.org](mailto:water.variances@watermatters.org). Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (S101799)

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-21.641 Phase III: Extreme Water Shortage

NOTICE IS HEREBY GIVEN that on April 14, 2026, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner’s Name: Minto Bradenton, LLC

Rule No.: 40D-21.641

Nature of the rule for which variance or waiver is sought: Phase III: Extreme Water Shortage

The Petition has been assigned tracking No. 26-4434.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Camille Mourant, 7601 US Highway 301, Tampa, Florida 33637, (813)438-4906, [water.variances@watermatters.org](mailto:water.variances@watermatters.org). Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (S101800)

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On April 16, 2026, the Division issued an order. The Final Order was in response to a Petition for a routine Variance from 4200 Cypress located at 4200 Cypress St., Tampa, FL 33607, filed December 11, 2025, and advertised on February 05, 2026, in Vol. 52, No. 24, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rules 2.8.1 and 2.8.2.2, ASME A17.1, 2019 Edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires no foreign equipment to be placed in an elevator hoistway, because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a

substantial hardship if required to comply with this rule (VW2025-137).

A copy of the Order or additional information may be obtained by contacting:

Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. [hdr.elevators@myfloridalicense.com](mailto:hdr.elevators@myfloridalicense.com).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Beaches and Coastal Systems

RULE NO.: RULE TITLE:

62B-33.002 Definitions

NOTICE IS HEREBY GIVEN that on April 10, 2026, the Department of Environmental Protection, received a petition for variance pursuant to section 120.542, F.S., from Ed Hengel et al. The petition requested a variance from subsection 62B-33.002(59), F.A.C., related to the definition of vulnerability for new construction of coastal armoring. The properties extend from 3630 Gordon Drive, Naples, Florida through 3900 Gordon Drive, Naples, Florida. The petition has been assigned OGC #26-0590.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Douglas Aarons, Florida Department of Environmental Protection, 2600 Blair Stone Road, Mail Station 3522, Tallahassee, Florida 32399-2400; telephone (850)245-7672; e-mail [Douglas.Aarons@floridadep.gov](mailto:Douglas.Aarons@floridadep.gov), during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays. If you have any questions, please call the Coastal Construction Line Program Office at (850)245-2094.

Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

DEPARTMENT OF FINANCIAL SERVICES

Division of Consumer Services

RULE NO.: RULE TITLE:

69J-7.001 My Safe Florida Home Program

NOTICE IS HEREBY GIVEN that on April 13, 2026, the Department of Financial Services, received a petition for Waiver from Moira Bernes. Moira Bernes is requesting that the Department of Financial Services grant a Waiver from subsection 69J-7.001(2) of the Florida Administrative Code regarding the Improvement 1.0 – Opening Protection Requirements.

Comments on this Petition should be filed with the DFS Agency Clerk via mail at 200 East Gaines Street, 612 Larson Building, Tallahassee, Florida 32399-0333; via fax at (850)488-0697; or via email at [DFSAgencyClerk@myfloridacfo.com](mailto:DFSAgencyClerk@myfloridacfo.com) within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: DFS Agency Clerk at any of the contacts above or by telephone at (850)413-4279.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

State Board of Education

The Financial Emergency Board for the Glades County School District and the Union County School District announces a public meeting to which all persons are invited.

DATE AND TIME: April 23, 2026, 9:00 a.m.

PLACE: Turlington Building, 325 West Gaines Street, Suite 1721-25, Tallahassee, Florida, 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pursuant to Section 218.503, Florida Statutes, the Financial Emergency Board for the Glades County School District and the Union County School District will meet on April 23, 2026. The purpose of this meeting is for the Financial Emergency Board to review and discuss information about the finances of the Glades County School District and the Union County School District and to discuss a rule of procedure for the Financial Emergency Board.

A copy of the agenda may be obtained by contacting: Mari M. Presley by email at [Mari.Presley@fldoe.org](mailto:Mari.Presley@fldoe.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least four hours before the workshop/meeting by contacting: Mari M. Presley by email at [Mari.Presley@fldoe.org](mailto:Mari.Presley@fldoe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF EDUCATION

University of West Florida

The Florida Public Archeology Network announces a public meeting to which all persons are invited.

DATE AND TIME: May 19, 2026, 9:00 a.m.

PLACE: Zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Public Archeology Network (FPAN) Board of

Directors Meeting to discuss strategic goals, administrative processes and other business-related matters.

A copy of the agenda may be obtained by contacting: FPAN, Jennifer D'Aquin, [jdaquin@uwf.edu](mailto:jdaquin@uwf.edu) or (850)595-0050

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: FPAN, Jennifer D'Aquin, [jdaquin@uwf.edu](mailto:jdaquin@uwf.edu) or (850)595-0050. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FPAN, Jennifer D'Aquin, [jdaquin@uwf.edu](mailto:jdaquin@uwf.edu) or (850)595-0050

#### DEPARTMENT OF EDUCATION

Division of Vocational Rehabilitation

The The Florida Rehabilitation Council Quarterly Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: May 12, 2026, 9:00 a.m.

PLACE: Embassy Suites by Hilton Orlando - International Drive Convention Center, 8978 International Drive, Orlando FL 32819

Microsoft Teams meeting

Join:

<https://teams.microsoft.com/meet/265381259483658?p=J1Co3w4GYzCldl21KJ>

Meeting ID: 265 381 259 483 658

Passcode: Gu9dg75W

Need help? | System reference

Dial in by phone

+1(850)583-5063,,409958857# United States, Tallahassee

Find a local number

Phone conference ID: 409 958 857#

For organizers: Meeting options | Reset dial-in PIN

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
General Business

A copy of the agenda may be obtained by contacting: [FRCCustomers@vr.fldoe.org](mailto:FRCCustomers@vr.fldoe.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [FRCCustomers@vr.fldoe.org](mailto:FRCCustomers@vr.fldoe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [FRCCustomers@vr.fldoe.org](mailto:FRCCustomers@vr.fldoe.org)

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 28, 2026, 9:00 a.m.

Upper East Coast Water Supply Plan Update Stakeholder Meeting #1

PLACE: This meeting will be conducted via Zoom, a media technology free for the public to use.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public meeting will present the 5-year update to the Upper East Coast Water Supply Plan (UEC Plan Update). The UEC Plan Update will assess current and projected water needs in the UEC Planning Area through 2050. The most recent UEC Plan Update was approved in 2021. The UEC Planning Area includes all of Martin and St. Lucie counties, and the northeastern portion of Okeechobee County. Meeting content will include the UEC Plan Update overview, goals, objectives, and draft population and demand projections.

The public and stakeholders will have an opportunity to view and comment on the meeting by utilizing the following link: <https://sfwmd.link/4cQY4Gk>. The link will go live at approximately 9:00 a.m. on April 28, 2026.

One or more members of the Governing Board of the South Florida Water Management District may attend this meeting. No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: Chad Brcka at (561)682-2816 at [cbrcka@sfwmd.gov](mailto:cbrcka@sfwmd.gov). The agenda will be posted to the District's website, [www.SFWMD.gov/meetings](http://www.SFWMD.gov/meetings), seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at [mbrown@sfwmd.gov](mailto:mbrown@sfwmd.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Chad Brcka at (561)682-2816 at [cbrcka@sfwmd.gov](mailto:cbrcka@sfwmd.gov).

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NOS.:RULE TITLES:

40E-2.061 General Permits by Rule

40E-2.071 Noticed General Permits and Individual Permits

40E-2.091 Publications Incorporated by Reference

The South Florida Water Management District announces a workshop to which all persons are invited.

DATE AND TIME: Friday, May 8, 2026, 11:00 a.m.

PLACE: South Florida Water Management District, Ft. Myers Service Center, 1st Floor Large Conference Room, 2301 McGregor Boulevard, Fort Myers, FL 33901. The public and stakeholders will have an opportunity to view and comment during the workshop in-person or by utilizing the following Zoom link: <https://sfwmd.link/4dnccXQ>, which is a media technology free for the public to use. The link will go live at approximately 11:00 a.m. on Friday, May 8, 2026.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this rule development workshop is to develop Restricted Allocation Areas (“RAAs”) for the Sandstone aquifer located in Lehigh Acres and the mid-Hawthorn aquifer located in Cape Coral. During this rule development workshop, staff from the South Florida Water Management District (“District”) will present the draft technical documents for the Sandstone aquifer and the mid-Hawthorn aquifer, and preliminary draft rule language for Rules 40E-2.061, 40E-2.071, 40E-2.091, 40E-3.301, F.A.C., and the “Applicant’s Handbook for Water Use Permit Applications within the South Florida Water Management District” (“AH”).

The intent of the RAAs is to clarify and support implementation of the existing maximum developable limit criteria in specified areas to account for the cumulative impacts of both consumptive use permit and domestic self-supply uses, which is designed to restrict future groundwater withdrawals to prevent minimum flow and minimum water level violations and protect the resource from significant harm. The District also proposes to amend Rules 40E-2.061 and 40E-2.071, F.A.C., to require general permits by rule for landscape irrigation at a single family dwelling or duplex, and noticed general permits, to comply with the RAA rules for the Sandstone aquifer and mid-Hawthorn aquifer.

A copy of the agenda may be obtained by contacting: Rebecca May, Senior Scientist, Lower West Coast Plan Manager, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, email: [rmay@sfwmd.gov](mailto:rmay@sfwmd.gov); telephone: (561)682-2103. The agenda for this workshop, the draft technical documents and preliminary draft rule language will be posted to the District’s website at <https://www.sfwmd.gov/doing-business-with-us/rules> seven days prior to the workshop.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Molly Brown, District Clerk, at [mobrown@sfwmd.gov](mailto:mobrown@sfwmd.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: regarding the draft technical documents, Rebecca May, Senior Scientist, Lower

West Coast Plan Manager, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, email: [rmay@sfwmd.gov](mailto:rmay@sfwmd.gov), telephone: (561)682-2103. Regarding the preliminary draft rule language and the “Applicant’s Handbook for Water Use Permit Applications within the South Florida Water Management District,” you may contact Simon Sunderland, Bureau Chief, Water Use Division, 3301 Gun Club Road, West Palm Beach, FL 33406, email: [ssunder@sfwmd.gov](mailto:ssunder@sfwmd.gov), telephone: (561)682-2705.

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-3.301 Conditions for Issuance of Permits

The South Florida Water Management District announces a workshop to which all persons are invited.

DATE AND TIME: Friday, May 8, 2026, 11:00 a.m.

PLACE: South Florida Water Management District, Ft. Myers Service Center, 1st Floor Large Conference Room, 2301 McGregor Boulevard, Fort Myers, FL 33901. The public and stakeholders will have an opportunity to view and comment during the workshop in-person or by utilizing the following Zoom link: <https://sfwmd.link/4dnccXQ>, which is a media technology free for the public to use. The link will go live at approximately 11:00 a.m. on Friday, May 8, 2026.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this rule development workshop is to develop Restricted Allocation Areas (“RAAs”) for the Sandstone aquifer located in Lehigh Acres and the mid-Hawthorn aquifer located in Cape Coral. During this rule development workshop, staff from the South Florida Water Management District (“District”) will present the draft technical documents for the Sandstone aquifer and the mid-Hawthorn aquifer, and preliminary draft rule language for Rules 40E-2.061, 40E-2.071, 40E-2.091, 40E-3.301, F.A.C., and the “Applicant’s Handbook for Water Use Permit Applications within the South Florida Water Management District” (“AH”).

The proposed amendment to Rule 40E-3.301, F.A.C., will require compliance with the proposed RAAs for the Sandstone and mid-Hawthorn aquifers in the AH prior to receiving a well construction permit. The effect of the amendment is to require applicants to comply with an additional condition for issuance of permits under Chapter 40E-3, F.A.C.

A copy of the agenda may be obtained by contacting: Rebecca May, Senior Scientist, Lower West Coast Plan Manager, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, email: [rmay@sfwmd.gov](mailto:rmay@sfwmd.gov); telephone: (561)682-2103. The agenda for this workshop, the draft technical documents, and preliminary draft rule language will be posted to the District’s website at

<https://www.sfwmd.gov/doing-business-with-us/rules> seven days prior to the workshop.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Molly Brown, District Clerk, at [mobrown@sfwmd.gov](mailto:mobrown@sfwmd.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: regarding the draft technical documents, Rebecca May, Senior Scientist, Lower West Coast Plan Manager, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, email: [rmay@sfwmd.gov](mailto:rmay@sfwmd.gov), telephone: (561)682-2103. Regarding the preliminary draft rule language and the "Applicant's Handbook for Water Use Permit Applications within the South Florida Water Management District," you may contact Simon Sunderland, Bureau Chief, Water Use Division, 3301 Gun Club Road, West Palm Beach, FL 33406, email: [ssunder@sfwmd.gov](mailto:ssunder@sfwmd.gov), telephone: (561)682-2705.

#### DEPARTMENT OF VETERANS' AFFAIRS

The Florida Veterans Foundation announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 29, 2026, 10:00 a.m.

PLACE: Microsoft Teams Call:

Link: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZjQyNzM1MWYtM2U0YS00ZjExLWJlMTYtYjllODU1ZDIxZWE4%40thread.v2/0?context=%7b%22Tid%22%3a%226f0c11c8-a34e-40af-b4c5-2e4d08cef248%22%2c%22Oid%22%3a%22b83b573f-51c7-4c52-af43-707329f9cbc2%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZjQyNzM1MWYtM2U0YS00ZjExLWJlMTYtYjllODU1ZDIxZWE4%40thread.v2/0?context=%7b%22Tid%22%3a%226f0c11c8-a34e-40af-b4c5-2e4d08cef248%22%2c%22Oid%22%3a%22b83b573f-51c7-4c52-af43-707329f9cbc2%22%7d)

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting notice is the re-scheduled FVF Governance/Strategic Planning Committee Meeting that was previously submitted for April 2, 2026, 10:00 a.m. (ID#30641347). Executive Committee Meeting. The upcoming date for our continued efforts in supporting and honoring our veterans.

A copy of the agenda may be obtained by contacting: Raymond Miller, Administrative Officer, (850)782-4305

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Raymond Miller, Administrative Officer, (850)782-4305. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Raymond Miller, Administrative Officer, (850)782-4305

#### AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 7, 2026, 4:00 p.m. - 5:00 p.m.

PLACE: Microsoft Teams-  
<https://events.gcc.teams.microsoft.com/event/4588cda5-54d3-47d7-b80a-a6a650152ec3@583c5f19-3b64-4ced-b59e-e8649bdc4aa6>

PHONE NUMBER: +1(850)792-4898

CONFERENCE ID: 865 574 52#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Full Pediatric Cardiac Technical Advisory Panel (PCTAP) to which all interested parties are invited. The purpose of this meeting is to discuss the business of the PCTAP. A copy of the agenda may be obtained by contacting: Jureaka Trumpet, Florida Center for Health Information and Transparency at [Jureaka.trumpet@ahca.myflorida.com](mailto:Jureaka.trumpet@ahca.myflorida.com) or dial (850)412-3741.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jureaka Trumpet, Florida Center for Health Information and Transparency at [Jureaka.trumpet@ahca.myflorida.com](mailto:Jureaka.trumpet@ahca.myflorida.com) or dial (850)412-3741. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jureaka Trumpet, Florida Center for Health Information and Transparency at [Jureaka.trumpet@ahca.myflorida.com](mailto:Jureaka.trumpet@ahca.myflorida.com) or dial (850)412-3741.

#### DEPARTMENT OF HEALTH

##### Board of Massage Therapy

The Board of Massage Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 6, 2026, 11:30 a.m.

PLACE: [//meet.goto.com/FL-BOMT/pcppublic](https://meet.goto.com/FL-BOMT/pcppublic)

Access Code: 423-972-773 United States (Toll Free): 1(866)899-4679 United States: +1(571)317-3116

GENERAL SUBJECT MATTER TO BE CONSIDERED: Reconsideration of cases for which a determination of probable cause has already been made.

A copy of the agenda may be obtained by contacting: <https://floridasmassagetherapy.gov/meeting-information/>  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [mqa.massagetherapy@flhealth.gov](mailto:mqa.massagetherapy@flhealth.gov). If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [mqa.massagetherapy@flhealth.gov](mailto:mqa.massagetherapy@flhealth.gov)

**DEPARTMENT OF HEALTH**

**Board of Massage Therapy**

The Board of Massage Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 14, 2026, 1:30 p.m.

PLACE: [//meet.goto.com/FL-BOMT/pcppublic](https://meet.goto.com/FL-BOMT/pcppublic)

Access Code: 423-972-773 United States (Toll Free): 1(866)899-4679 United States: +1(571)317-3116

GENERAL SUBJECT MATTER TO BE CONSIDERED: Reconsideration of cases for which a determination of probable cause has already been made.

A copy of the agenda may be obtained by contacting: <https://floridasmassagetherapy.gov/meeting-information/> Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [mqa.massagetherapy@flhealth.gov](mailto:mqa.massagetherapy@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [mqa.massagetherapy@flhealth.gov](mailto:mqa.massagetherapy@flhealth.gov).

**DEPARTMENT OF HEALTH**

**Board of Massage Therapy**

The Board of Massage Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 20, 2026, 11:30 a.m.

PLACE: [//meet.goto.com/FL-BOMT/pcppublic](https://meet.goto.com/FL-BOMT/pcppublic)

Access Code: 423-972-773 United States (Toll Free): 1(866)899-4679 United States: +1(571)317-3116

GENERAL SUBJECT MATTER TO BE CONSIDERED: Reconsideration of cases for which a determination of probable cause has already been made.

A copy of the agenda may be obtained by contacting: <https://floridasmassagetherapy.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [mqa.massagetherapy@flhealth.gov](mailto:mqa.massagetherapy@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [mqa.massagetherapy@flhealth.gov](mailto:mqa.massagetherapy@flhealth.gov).

**DEPARTMENT OF HEALTH**

**Board of Massage Therapy**

The Board of Massage Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 11, 2026, 1:30 p.m.

PLACE: [//meet.goto.com/FL-BOMT/pcppublic](https://meet.goto.com/FL-BOMT/pcppublic)

Access Code: 423-972-773 United States (Toll Free): 1(866)899-4679 United States: +1(571)317-3116

GENERAL SUBJECT MATTER TO BE CONSIDERED: Reconsideration of cases for which a determination of probable cause has already been made.

A copy of the agenda may be obtained by contacting: <https://floridasmassagetherapy.gov/meeting-information/> Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [mqa.massagetherapy@flhealth.gov](mailto:mqa.massagetherapy@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [mqa.massagetherapy@flhealth.gov](mailto:mqa.massagetherapy@flhealth.gov).

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: April 21, 2026, 9:30 a.m.

PLACE: Children's Board, 1002 E Palm Ave, Tampa, FL 33605 for an in-person only meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Community Alliance Advisory Committee Meeting. PLEASE

NOTE: The start time changed from 9:00 a.m. to 9:30 a.m.

A copy of the agenda may be obtained by contacting: Justin Wilkins at [communityalliance@cbhcfcl.gov](mailto:communityalliance@cbhcfcl.gov) or (813) 204-1762.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Justin Wilkins at [communityalliance@cbhcfcl.gov](mailto:communityalliance@cbhcfcl.gov) or (813)204-1762. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justin Wilkins at [communityalliance@cbhcfcl.gov](mailto:communityalliance@cbhcfcl.gov) or (813)204-1762.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: April 20, 2026, 12:00 noon

PLACE: 3315 Tamiami Trail E., Naples, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Collier County Alliance

A copy of the agenda may be obtained by contacting: [janet.schreyer@myflfamilies.com](mailto:janet.schreyer@myflfamilies.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [janet.schreyer@myflfamilies.com](mailto:janet.schreyer@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [janet.schreyer@myflfamilies.com](mailto:janet.schreyer@myflfamilies.com)

JACKSONVILLE SHERIFF'S OFFICE

The Jacksonville Sheriff's Office announces a public meeting to which all persons are invited.

DATE AND TIME: May 19, 2026, 10:30 a.m.

PLACE: Northeast Florida Criminal Justice Center Microsoft Teams

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting notice ID 30739123, had an incorrect meeting date. This meeting notice supersedes the previously submitted notice and is corrected to show the updated meeting date. Region V Training Counsel Meeting Agenda, Trust Fund Budget, and Training

A copy of the agenda may be obtained by contacting: Lt. T. McWhorter

FLORIDA INSURANCE GUARANTY ASSOC., INC.

The FIGA Finance and Audit Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 23, 2026, 4:00 p.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet to discuss general business of the Association. The agenda will include but not limited to: Minutes approval, Audit and Investment Reports.

A copy of the agenda may be obtained by contacting: Susan Ferguson (850)386-9200

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Ferguson (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Susan Ferguson (850)386-9200

FLORIDA INSURANCE GUARANTY ASSOC., INC.

The FIGA Board of Directors' announces a public meeting to which all persons are invited.

DATE AND TIME: April 30, 2026, 9:00 a.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to discuss general business of the Association. The agenda will include but not limited to: Financial, Claims and Operations Reports.

A copy of the agenda may be obtained by contacting: Susan Ferguson (850)386-9200

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Ferguson (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Susan Ferguson (850)386-9200

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

FLORIDA GAMING CONTROL COMMISSION
NOTICE IS HEREBY GIVEN that the Florida Gaming Control Commission has received the petition for declaratory statement from Thomas Turner, Adjutant/Quartermaster, Bryan Tutton Memorial VFW Post 2391. The petition seeks the agency's opinion as to the applicability of section 546.10, Florida Statutes, and Chapter 849, Florida Statutes, as it applies to the petitioner.

The Petition for Declaratory Statement was sent to the Commission on April 9, 2026, and noticed in the Volume 52, Number 71 issue of the Florida Administrative Register on April 13, 2026. This petition was withdrawn on April 15, 2026, by the petitioner Thomas Turner, Adjutant/Quartermaster, Bryan Tutton Memorial VFW Post 2391.

Please refer all comments to: Shireen Anbardan, Chief Attorney, Florida Gaming Control Commission, 4070 Esplanade Way, Suite 250, Tallahassee, Florida 32399. Tel: (850)794-8079. Email: Shireen.Anbardan@flgaming.gov.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

GAINESVILLE-ALACHUA COUNTY REGIONAL AIRPORT AUTHORITY

Gainesville-Alachua County Regional Airport Authority
REQUEST FOR BIDS# 26-004

GENERAL AVIATION TERMINAL
AT GAINESVILLE REGIONAL AIRPORT

The Gainesville-Alachua County Regional Airport Authority (GACRAA) is soliciting sealed bids for the "General Aviation Terminal" project. The project includes the demolition of the existing General Aviation Terminal constructed in 1955 and construction of the new 14,000 SF, 2-story terminal in approximately the same location. The project also includes modification to the existing parking lot and access drives, new utilities, and a new stormwater management system.

Complete sets of the bid documents including instructions to bidders, bid forms, drawings and specifications will be available via email beginning at 12:00 p.m., Monday, April 20, 2026. Bid documents will be provided in PDF format. The bid documents will not be provided in any other format, plan holders can order hard copy prints from the printing company of their choice. Bid documents may be obtained from:

Tom Schilling, P.E. or Geneva Walker

Michael Baker International
12740 Gran Parkway, Suite 2110

Jacksonville, Florida 32258

Email: Thomas.Schilling@mbakerintl.com Phone (904)380-2526 OR Geneva.Walker@mbakerintl.com Phone (904)380-2530

A NON-MANDATORY pre-bid conference will be held on Tuesday, April 28, 2026 at 10:00 a.m. at the Gainesville Regional Airport, Passenger Terminal, 3880 N.E. 39th Avenue, Gainesville, Florida 32609. The Pre-Bid conference may also be attended virtually. The teleconference call-in number is

(412)634-6334. The conference ID is: 296 859 164. Click on the conference ID to join the meeting or contact Geneva Walker at Geneva.Walker@mbakerintl.com to receive an invitation.

Microsoft Teams meeting Join:

<https://teams.microsoft.com/meet/262480428272361?p=spgxN4CISAtlswYTBQ>

Meeting ID: 262 480 428 272 361 Passcode: du3Wk9Zk. Attendance by all prospective bidders is recommended since the project occurs in a secured part of the Airport and a security escort is required. An escorted site visit of the project areas will be conducted as part of the pre-bid conference. Additional site visits will be arranged after the pre-bid meeting.

Bids must be signed by an authorized official, enclosed in a sealed envelope or package clearly marked:

"Project No. 26-004 General Aviation Terminal" and mailed or delivered to the Authority's Administrative Office, Gainesville Regional Airport, Attn: Paul Mehrlich, Chief Executive Officer, 3880 N.E. 39th Avenue, Suite A, Gainesville, Florida 32609.

Bids are due at 3:00 p.m. Thursday, May 21, 2026 and will be publicly opened at that time. The official clock is located in the Authority's Administrative Office. Bids received after 3:00 p.m., Thursday, May 21, 2026 will not be considered. Bidder must submit one original bid package, clearly marked "Original" and three copies.

GACRAA reserves the right to reject any or all bids received in response to this Request for Bids as determined to be in the best interest of the Airport.

For additional information, contact Tom Schilling at Michael Baker International, (904)380-2526. [thomas.schilling@mbakerintl.com](mailto:thomas.schilling@mbakerintl.com)

**CORE CONSTRUCTION SERVICES OF FLORIDA, LLC INVITATION TO BID CITY OF SEMINOLE FIRE STATION #74:**

**INVITATION TO BID**

Project: CITY OF SEMINOLE FIRE STATION #74:

CORE Construction, serving as the Construction Manager, is seeking GMP subcontractor bids for the new construction of the City of Seminole Fire Station #74 to be located at 5030 100th Way North, Seminole, FL 33708. All subcontractors are required to pre-qualify. For any questions about the prequalification process, please reach out to [bids@coreconstruction.com](mailto:bids@coreconstruction.com). Proposals must be submitted electronically through Building Connected. For access to bid documents or questions about the bidding process please send a request to [mikespurlock@coreconstruction.com](mailto:mikespurlock@coreconstruction.com).

**PASCO COUNTY BOARD OF COUNTY COMMISSIONERS**

**IFB-KM-26-008 MOON LAKE ADA ACCESSIBILITY BUS STOPS**

Questions Deadline: May 7, 2026, 1:30 p.m., EDT. Bid Submissions Due: May 19, 2026, 1:30 p.m., EDT. All questions and bids MUST be submitted online by visiting <https://pascocountyfl.bonfirehub.com/opportunities/232008>

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, April 10, 2026, and 3:00 p.m., Thursday, April 16, 2026.

Rule No.	File Date	Effective Date
5J-7.004	4/14/2026	5/4/2026
5J-21.001	4/10/2026	4/30/2026
5J-21.008	4/10/2026	4/30/2026
5J-21.010	4/10/2026	4/30/2026
5J-21.011	4/10/2026	4/30/2026
5J-22.002	4/16/2026	5/6/2026
5J-22.003	4/16/2026	5/6/2026
5J-22.004	4/16/2026	5/6/2026
5J-22.005	4/16/2026	5/6/2026
5J-22.006	4/16/2026	5/6/2026
5J-23.001	4/16/2026	5/6/2026
5J-23.002	4/16/2026	5/6/2026
5J-23.003	4/16/2026	5/6/2026
5JER26-2	4/13/2026	5/1/2026
59A-4.107	4/15/2026	5/5/2026
59A-4.1075	4/15/2026	5/5/2026
59A-8.002	4/15/2026	5/5/2026
59A-8.008	4/15/2026	5/5/2026
64-9.001	4/16/2026	5/6/2026

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
62-42.300	12/31/2025	**/**/****
65C-9.004	3/31/2022	**/**/****
69C-2.004	11/5/2025	**/**/****
69C-2.005	11/5/2025	**/**/****

69C-2.016	11/5/2025	**/**/****
69C-2.022	11/5/2025	**/**/****
69C-2.026	11/5/2025	**/**/****
69C-2.034	11/5/2025	**/**/****
69C-2.035	11/5/2025	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Notice of Withdrawal for Coastal Cars & Carts, LLC line-make TEKO

Notice of Withdrawal

Notice is hereby given that the publication of Coastal Cars & Carts, LLC dba Coastal Cars & Carts, at 106 Estes Pl, Panama City Beach, (Bay County), Florida 32413, as a new point for low-speed vehicles manufactured by Teko EV Inc (TEKO) franchise dealership in Panama City Beach, Bay County, by Teko EV Inc, published in Volume 52, Issue 55, Page 1208 of the Florida Administrative Weekly on March 20, 2026 has been withdrawn.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.