

Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-10.0244
RULE TITLE: Statewide Award of Uniform Postsecondary Credit for Specified Training and Experience

PURPOSE AND EFFECT: The rule outlines the procedures and requirements a Florida postsecondary institution must follow to award credit to potential students based on their previous occupation and the training and experience associated with military occupations. The amendment to the rule will update the Military Equivalency List to include additional courses those with military experience can receive credit for. Other changes may be considered for purposes of clarity and consistency.

SUBJECT AREA TO BE ADDRESSED: Military Equivalency List

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1004.096(1), 1004.0981(2), 1007.23(1), F.S.

LAW IMPLEMENTED: 1004.096, 1004.0981, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Shannon Mercer, Office of Articulation, (850)245-0407 shannon.mercer@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: 62-4.050
RULE TITLE: Procedures to Obtain Permits and Other Authorizations; Applications

PURPOSE AND EFFECT: The Department is initiating additional rulemaking to establish a processing fee for an application for an Environmental Resource Permit for Water Quality Enhancement Areas. This notice supplements corresponding notices of rule development to implement s. 373.4134, F.S., for rules in Chapters 62-330 and 62-332,

F.A.C., to revise and establish an Environmental Resource Permit for Water Quality Enhancement Areas.

SUBJECT AREA TO BE ADDRESSED: The Department is proposing to amend Rule 62-4.050, F.A.C., to establish a processing fee for a Water Quality Enhancement Area permit application under the Environmental Resource Permitting (ERP) program.

RULEMAKING AUTHORITY: 373.043, 373.109, 373.4131, 373.414, 373.418, 373.421, 403.061, 403.087, 403.704(22), 403.805, F.S.

LAW IMPLEMENTED: 373.309, 373.409, 373.413, 373.4134, 373.4135, 373.414(9), (11), (12)(a), (13), (14), (15), (16), 373.4145, 373.418, 373.421, 403.061, 403.087, 403.0877, 403.088, 403.0885, 403.722, 403.861(7), F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 20, 2026, 1:00 p.m. EDT

PLACE: The Department is providing this workshop at 2600 Blair Stone Rd, Room 609, Tallahassee, FL 32399, as well as virtually. For those participating virtually, please see registration information here: <https://floridadep.gov/water/water/content/water-resource-management-rules-development#erp-sw>

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP’s Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least ten (10) days before the workshop. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Timothy Rach, Division of Water Resource Management, MS #2500, 2600 Blair Stone Road, Tallahassee, FL 32399, by phone at (850)245-8015 or by email at Timothy.Rach@FloridaDEP.gov or online at <https://floridadep.gov/water/water/content/water-resource-management-rules-development#SLERC>.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.: 62-330.010, 62-330.054, 62-330.056
RULE TITLES: Purpose and Implementation, Individual Permits, Other Conceptual Approval Permits

- 62-330.060 Content of Applications for Individual and Conceptual Approval Permits
- 62-330.301 Conditions for Issuance of Individual and Conceptual Approval Permits
- 62-330.320 Duration of Permits
- 62-330.351 General Conditions for Conceptual Approval Permits

PURPOSE AND EFFECT: The Department is initiating additional rulemaking to implement s. 373.4134, F.S., to establish an Environmental Resource Permit for Water Quality Enhancement Areas and authorize the creation and use of enhancement credits for specified regulatory purposes. The Department previously published a Mar. 14, 2023, “Notice of Development of Rulemaking,” with extensions on Mar. 5, 2024, and Mar. 12, 2025, for Rule 62-330.010, F.A.C., and is expanding the ongoing rulemaking to address changes to s. 373.4134, F.S., from Chapter 2024-144, L.O.F., and provisions of ER SB 848 (2026) should that become law during this rulemaking prior to adoption of final rules. This notice supplements corresponding notices of rule development to implement s. 373.4134, F.S., for rules in Chapters 62-332 and 62-4, F.A.C., to revise and establish an Environmental Resource Permit for Water Quality Enhancement Areas.

SUBJECT AREA TO BE ADDRESSED: The Department is proposing to amend Chapter 62-330, F.A.C., to establish a Water Quality Enhancement Area permit under the Environmental Resource Permitting (ERP) program, amend portions of the Applicant’s Handbook Volume I, create an individual permit, create a conceptual approval permit, establish the requirements for permit applications, establish the duration of the permits, create general permit conditions for conceptual approval permits, and create forms for the application and conservation easement.

RULEMAKING AUTHORITY: 373.026(4), 373.026(7), 373.043, 373.044, 373.113, 373.117, 373.118(1), 373.171, 373.406(5), 373.4131, 373.4134, 373.414(9), 373.4145, 373.418, 403.805(1), F.S.

LAW IMPLEMENTED: 373.026, 373.042, 373.109, 373.116, 373.117, 373.118, 373.403, 373.406(5), 373.409, 373.413, 373.4131, 373.4132, 373.4134, 373.4136, 373.414(9), 373.4141, 373.4142, 373.4145, 373.416, 373.418, 373.419, 373.422, 373.423, 373.426, 373.428, 373.429, 403.061, 403.067, 403.0877, 403.0891, 668.003, 668.004, 668.50, 706.04, F.S.

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<https://floridadep.gov/water/water/content/water-resource-management-rules-development#erp-sw>

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DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.:	RULE TITLES:
62-332.100	Scope and Intent
62-332.200	Definitions
62-332.300	General Requirements
62-332.350	WQEA Permit and WQEA Conceptual Approval Permit Applications
62-332.400	Establishment of Enhancement Credits
62-332.500	Service Area and Enhancement Credit Locational Valuation Factor Adjustments
62-332.530	Land Use Restrictions on Water Quality Enhancement Areas
62-332.550	Financial Responsibility
62-332.600	Enhancement Credit Transactions and Credit Use
62-332.700	Enhancement Credit Tracking
62-332.800	Enhancement Credit Monitoring and Continuing Credit Verification
62-332.900	Compliance and Enforcement
62-332.920	Surrender or Transfer of Water Quality Enhancement Area Permits

PURPOSE AND EFFECT: The Department is initiating additional rulemaking to implement s. 373.4134, F.S., to establish an Environmental Resource Permit for Water Quality Enhancement Areas and authorize the creation and use of enhancement credits for specified regulatory purposes. This notice supplements corresponding notices of rule development to implement s. 373.4134, F.S., for rules in Chapters 62-330 and

62-4, F.A.C., to revise and establish an Environmental Resource Permit for Water Quality Enhancement Areas.

SUBJECT AREA TO BE ADDRESSED: The Department is proposing to create Chapter 62-332, F.A.C., to establish a Water Quality Enhancement Area permit under the Environmental Resource Permitting (ERP) program and establish the requirements for the permit application, enhancement credits, service area requirements, land use restrictions, credit ledgers, monitoring requirements, financial responsibility, compliance and enforcement mechanisms, and the surrender or transfer of permits.

RULEMAKING AUTHORITY: 373.4134, 403.067(9), 403.805 F.S.

LAW IMPLEMENTED: 373.4134, 403.067 F.S.

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Section II Proposed Rules

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

RULE NOS.:	RULE TITLES:
5B-67.001	Definitions
5B-67.002	Purpose and Declaration of a Nuisance
5B-67.003	Quarantine Area
5B-67.004	Movement or Possession of Hosts or Regulated Articles; Conditions of Certification from Regulated Areas
5B-67.005	Confiscation and Disposal of Hosts and Regulated Articles
5B-67.006	Treatment Areas, Treatment Procedures, Mitigative Measures, and Declaration of Eradication

PURPOSE AND EFFECT: The rule chapter is being repealed as its subject matter and requirements are adequately addressed in Rule Chapter 5B-43, F.A.C.

SUMMARY: The rule chapter is no longer necessary and is being repealed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department’s economic analysis of the adverse impact or potential regulatory costs of the proposed rule did not exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes. As part of this analysis, the Department relied upon experience with the recent emergency program. Additionally, no interested party submitted additional information regarding the economic impact.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 570.07(23), (24), 581.031(1), (5), (7), (17), F.S.

LAW IMPLEMENTED: 570.32(5), (6), 581.031(6), (7), (9), (15), (17), (20), (26), (30), 581.101, 581.161, 581.181, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dr. Greg Hodges, P.O. Box 147100, Gainesville, FL, 32614 / (352)395-4627 / Greg.Hodges@FDACS.gov

THE FULL TEXT OF THE PROPOSED RULE IS:

5B-67.001 Definitions.

Rulemaking Authority 570.07(23), 581.031(1), (5), (7), (17) FS. Law Implemented 570.32(5), (6), 581.031(6), (7), (9), (15), (17), (20), (26), (30), 581.101, 581.161, 581.181 FS. History—New 10-9-13, Repealed

5B-67.002 Purpose and Declaration of a Nuisance.

Rulemaking Authority 570.07(23), 581.031(1), (5), (7), (17) FS. Law Implemented 570.32(5), (6), 581.031(6), (7), (9), (15), (17), (20), (26), (30), 581.101, 581.161, 581.181 FS. History—New 10-9-13, Repealed

5B-67.003 Quarantine Area.

Rulemaking Authority 570.07(23), (24), 581.031(1), (5), (7), (17) FS. Law Implemented 570.32(5), (6), 581.031(6), (7), (9), (15), (17), (20), (26), (30), 581.101, 581.161, 581.181 FS. History—New 10-9-13, Repealed

5B-67.004 Movement or Possession of Hosts or Regulated Articles; Conditions of Certification from Regulated Areas.

Rulemaking Authority 570.07(23), 581.031(1), (5), (7), (17) FS. Law Implemented 570.32(5), (6), 581.031(6), (7), (9), (15), (17), (20), (26), (30), 581.101, 581.161, 581.181 FS. History—New 10-9-13, Repealed

5B-67.005 Confiscation and Disposal of Hosts and Regulated Articles.

Rulemaking Authority 570.07(23), (24), 581.031(1), (5), (7), (17) FS. Law Implemented 570.32(5), (6), 581.031(6), (7), (9), (15), (17), (20), (26), (30), 581.101, 581.161, 581.181 FS. History—New 10-9-13, Repealed

5B-67.006 Treatment Areas, Treatment Procedures, Mitigative Measures, and Declaration of Eradication.

Rulemaking Authority 570.07(23), (24), 581.031(1), (5), (7), (17) FS. Law Implemented 570.32(5), (6), 581.031(6), (7), (9), (15), (17), (20), (26), (30), 581.101, 581.161, 581.181 FS. History—New 10-9-13, Repealed

NAME OF PERSON ORIGINATING PROPOSED RULE: Dr. Trevor Smith, Director

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner of Agriculture Wilton Simpson

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 23, 2026

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NO.: RULE TITLE:

61-35.029 DBPR Departmental Forms

PURPOSE AND EFFECT: The purpose and effect is to amend the rule to update and revise rule language referencing the newly published annual health and human services federal poverty guidelines for 2026.

SUMMARY: Within the provided paragraph the Department proposes to amend Rule 61-35.029 to adopt the revised language.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 20.05, 20.165 (8), 455.203 (5), 455.213 (1), 455.2035, FS.

LAW IMPLEMENTED: 455.02, 455.213, 455.219, 559.79, 489.113(1), 489.1131, 489.5161 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Stevie Lewis, Rules Coordinator, Division of Professions, 2601 Blair Stone Road, Tallahassee, Florida 32399-0760, (850)717-1833, stevie.lewis@myfloridalicense.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

61-35.029 DBPR Departmental Forms.

The following forms can be obtained at www.myfloridalicense.com/dbpr/ or by contacting the Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, FL 32399-0790, (850)487-1395:

(1) through (2) No change.

(3) Pursuant to Section 455.219(7)(a), F.S., the department, or a board thereunder, shall waive the initial licensing fee for a low-income individual. As defined in that section, a “low-income individual” is a person whose household income, before taxes, is at or below one hundred thirty percent (130%) of the federal poverty guidelines prescribed for the family’s household size by the United States Department of Health and Human Services. The ~~2026~~ ~~2025~~ federal poverty guidelines, published on January ~~15~~ ~~47~~, ~~2026~~ ~~2025~~, in ~~91~~ ~~90~~ Federal Register ~~1797~~ ~~5947~~, are hereby incorporated by reference and may be obtained from <https://www.federalregister.gov/documents/2026/01/15/2026-00755/annual-update-of-the-hhs-poverty-guidelines> ~~<https://www.federalregister.gov/documents/2025/01/17/2025-01377/annual-update-of-the-hhs-poverty-guidelines>~~ or at: <https://www.flrules.org/Gateway/reference.asp?No=Ref-19570> ~~47973~~. Any person claiming waiver of an initial professional licensing fee based upon low-income status pursuant to Section 455.219(7)(a), F.S., shall submit, along with their application for licensure, a completed Form DBPR LI 001, Application for Low Income Waiver of Licensing Fee, effective April 2019, incorporated herein by reference and available at: <https://www.flrules.org/Gateway/reference.asp?No=Ref-10501>.

(4) No change.

Rulemaking Authority 20.05, 20.165(8), 455.203(5), 455.213(1), 455.2035 FS. *Law Implemented* 455.02, 455.213, 455.219, 559.79, 489.113(1), 489.1131, 489.5161 FS. *History—New* 6-24-19, *Amended* 7-16-20, 7-13-21, 7-4-22, 12-21-22, 6-26-23, 6-23-24, 12-26-24, 5-11-25, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Stevie Lewis, Rules Coordinator, Division of Professions, 2601 Blair Stone Road, Tallahassee, Florida 32399-0760, (850)717-1833, stevie.lewis@myfloridalicense.com.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Melanie S. Griffin, Secretary, Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 20, 2026

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 3, 2026 (v. 52, n. 65)

DEPARTMENT OF JUVENILE JUSTICE

Prevention Programs

RULE NOS.: RULE TITLES:

63C-2.001 Nonjudicial Procedures for Families
Needing Services

63C-2.002 Coordinating Families in Need of Services
Programs

PURPOSE AND EFFECT: The new rule sections implement changes to chapter 984 in chapter 2025-153, Laws of Florida, that govern the provision and timing of nonjudicial, voluntary services.

SUMMARY: The new rule sections establish procedures, including intake and case staffing, which govern the provision of nonjudicial, voluntary services to youth and families.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The SERC Checklist and current information available to the Department indicates that the statutory threshold for ratification will not be exceeded.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 984.04(1), F.S.

LAW IMPLEMENTED: 984.03, 984.10, 984.11, 984.12, 985.601, 985.632, 1003.27(3), F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: Monday, June 1, 2026, 10:00 a.m.

PLACE: DJJ Headquarters, 2737 Centerview Dr., General Counsel's Conference Room 3226, Tallahassee, Florida.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: John Milla, 2737 Centerview Dr., Ste. 3200, Tallahassee, FL 32399-3100, e-mail: john.milla@fldjj.gov, (850)921-4159

THE FULL TEXT OF THE PROPOSED RULE IS:

63C-2.001 Nonjudicial Procedures for Families Needing Services.

(1) Intake. Nonjudicial procedures described in this rule section are initiated upon a self-referral from a child as defined by Section 984.03(6), F.S., or from a family as defined by Section 984.03(14), F.S., or from a referral source outside the family. When a child or family seeks help or upon referral from a source outside the family, the following procedures shall govern:

(a) An intake coordinator shall conduct a screening promptly to determine if the child and family are eligible for services pursuant to Sections 984.03(15), and 984.10, F.S. Information must be gathered from all available family members and the referral source as appropriate or relevant to the identified concerns and the current needs of the child.

(b) If the family meets the definition of a "Family in need of Services" pursuant to Section 984.03(15), F.S., the referral shall be accepted.

(c) If the family is not eligible for services, the family shall be notified and the family shall be referred to other community resources to assist the family.

(d) If the referral has been made pursuant to Section 984.151, F.S., or if the referral has been made by the Department of Children and Families pursuant to Section 984.11, F.S., the referral source will be notified promptly if the child is not eligible for services.

(2) Services. The department with its contracted provider(s) will offer voluntary family services by department-approved provider(s) within each judicial circuit. The family must be referred to other community resources for services if the contracted provider within the judicial circuit of family residency does not have immediate availability to provide appropriate services. The services provided must be designed to preserve the unity and integrity of the family, while emphasizing parental responsibility.

(a) Where available, services may include, but are not limited to, crisis counseling, parent training, individual, group, or family counseling, community mental health services, substance abuse treatment services, access to short-term voluntary shelter for the youth, and other services listed in Section 984.11, F.S., and as available in the community based on the identified needs of the child and family. If a department-approved provider does not offer services needed by the family, the contracted provider(s) will refer the family to a provider within the community or a state or federal agency able to provide the services needed.

(b) The parent, guardian or custodian must consent to receive voluntary family services.

(c) If the parent, guardian or custodian declines voluntary family services, refuses to consent to the child and family receiving services, or withdraws a previously signed

authorization consenting to services, the voluntary family services must be terminated.

(d) If a referral has been made pursuant to Section 984.151, F.S., or a referral has been made by the Department of Children and Families pursuant to Section 984.11, F.S., the referral source will be notified promptly if the family declines, revokes consent or withdraws from voluntary family services within 30 days of the referral.

(3) Case Staffing Committee. The department or the department's contracted provider(s) will be responsible for coordination of case staffing committee meetings and inviting committee members and other attendees to the meetings. Case staffing committee meetings will be held in accord with Section 984.12, F.S.

(a) A case staffing committee meeting will convene in compliance with following time frames:

1. Within 45 days of a request for committee review by a designated representative of the department, another member of the committee, or a designated school representative as set forth in Sections 984.12 and 1003.27, F.S.;

2. Within 7 days, excluding weekends and legal holidays, from the date the department's representative receives a written request from a parent, legal guardian or custodian, to convene a case staffing committee meeting; or,

3. Within 30 days after the case is referred to the case staffing committee by the court pursuant to Section 984.151, F.S.

(b) The case staffing committee will comply with the following:

1. Assure the committee is composed of a representative from the child's school district and a representative of the department;

2. Assure the child, and parent, legal guardian, or custodian have been invited to attend the case staffing committee meeting;

3. Assure the department's assigned attorney has been invited to the meeting;

4. Assure invitations to attend the meeting have been provided to individuals recommended by the child or parent, legal guardian or custodian, as well as to other individuals listed in Section 984.12, F.S., if requested by the committee;

5. Assure the case staffing committee meeting is held at a time and place convenient for the family and committee members;

6. Assure reasonable accommodations are provided for the family and other attendees to appear at the committee meeting either telephonically or via an internet platform;

7. Assure compliance with the requirements of Section 984.12, F.S., of the items to be considered by the committee, and establish a plan for services; and,

8. The committee will document the plan for services in writing, including whether filing a petition for a child in need

of services is recommended. The plan for services will be provided to the parent, legal guardian or custodian of the child within 7 days after the meeting.

Rulemaking Authority 20.316, 984.04(1) FS. Law Implemented 984.03, 984.10, 984.11, 984.12, 1003.27(3) FS. History—New

63C-2.002 Coordinating Families in Need of Services Programs.

(1) The department will coordinate its efforts with those of the Federal Government, state agencies, county and municipal government, private agencies and child advocacy groups to ensure service delivery to families in need of services in the following ways:

(a) The department will establish voluntary programs and services for families in need of services. The department may establish such programs and services by contracting with state and local providers to provide such services. The department may contract with an agency to manage, train and coordinate with local service providers.

(b) Programs, whether established by the department or through a contracted provider, shall ensure that direct care staff meet the training requirements established as standards for a Child Caring Agency by the Department of Children and Families:

1. During their first year of employment, in addition to other required training, all direct care staff must receive program orientation training, CINS/FINS core training, and an in-service component. Direct care staff may not have unsupervised contact with any youth until the minimum mandatory training requirements are met.

2. Following the first year of employment, all direct-care staff must comply with ongoing annual training requirements as required.

(c) The department, with its contracted provider or providers, shall be responsible for ensuring coordinated use of resources at the local, state and federal levels by providing support and oversight through technical assistance, training, interagency agreements, contract management, data collection and advocacy.

(2) The department will monitor programs for families in need of services as required by Section 985.632, F.S.

Rulemaking Authority 20.316, 984.04(1), 985.601(7) FS. Law Implemented 984.01, 985.601(7)-(8), 985.632 FS. History—New

NAME OF PERSON ORIGINATING PROPOSED RULE:
Kywa Hammond, Assistant General Counsel, Dept. of Juvenile Justice

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Matthew J. Walsh

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 16, 2026

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 12, 2026

**Section III
Notice of Changes, Corrections and
Withdrawals**

DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

RULE NOS.: RULE TITLES:

64B20-2.001 Licensure by Certification of Credentials

64B20-2.0015 Application for Home Speech Declaration and for Home State Conversion.

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 52 No. 35, February 20, 2026 issue of the Florida Administrative Register has been withdrawn.

**Section IV
Emergency Rules**

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER26-24 PICK Midday Promotion

SUMMARY: This emergency rule sets forth the provisions for the PICK Midday Promotion.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Minerva A. Simpson, Attorney, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER26-24 PICK Midday Promotion.

(1) General Provisions.

(a) Promotion Period. May 1 - 31, 2026, dates inclusive.

(b) Participating Games. PICK Daily Games™. PICK games are PICK 2™, PICK 3™, PICK 4™, and PICK 5™.

(c) Prizes. Coupons for a \$5 Cash Prize.

(2) How to Participate.

(a) Players who purchase any single PICK ticket of a \$1 or greater amount from 6:00 a.m. through 1:00 p.m. (ET), subject to retailer and Lottery office operating hours, during the Promotion Period may be awarded a Coupon for a \$5 cash prize. (All draw times qualify, so long as tickets are purchased during the time frame set forth herein.) For every Nth qualifying ticket purchased throughout the State of Florida, a Coupon for a \$5

cash prize will be issued. The Coupon will print at the time of purchase.

(b) Redemption Deadline. Coupons may be redeemed at any Lottery retailer or office. The Coupon redemption deadline is July 30, 2026 (11:59:59 p.m., ET), subject to retailer and Lottery office operating hours. Coupons cannot be redeemed by mail. Coupons mailed to the Florida Lottery will not be submitted for redemption and will not be returned. Coupons not redeemed by the redemption deadline will not be redeemable, and players will not be otherwise compensated.

(c) Continuation tickets, purchases that are part of GROUPER®/GROUPER® Super Sampler, and cancelled tickets are not eligible.

(d) A sum of \$1,000,000 has been allocated for the \$5 cash prizes. If this sum is reached before the end of the Promotion Period, Coupons will not be further awarded. If this sum has not been reached by the end of the Promotion Period, any remaining sums will not otherwise be awarded.

(3) Taxes. Any federal, state, and/or local taxes and/or other costs and fees will be the responsibility of the player.

(4) Other Restrictions and Provisions.

(a) A player must be at least 18 years of age.

(b) All players and ticket purchases are subject to the provisions of Chapter 24, Florida Statutes, and rules promulgated thereunder. Copies of current rules can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011 or from flrules.org.

(c) Persons prohibited by section 24.116, Fla. Stat., from purchasing a Florida Lottery ticket are not eligible to participate in this Promotion.

(d) By participating in the PICK Midday Promotion, a player gives his/her permission and consent for the Florida Lottery to photograph and/or videotape and record him/her and to use his/her name, photograph, videotape, and/or recording of him/her for current and future advertising or publicity purposes without additional compensation, notification, or consent.

(e) If there is a conflict with a provision set forth in this Emergency Rule and any promotional materials, including, but not limited to, point of sale, television, radio and print advertising, and other promotional media/materials, the terms of this Emergency Rule shall prevail.

Rulemaking Authority 24.105(9), 24.109(1) FS. Law Implemented 24.105(9), 24.115(1) FS. History—New 5-1-26.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF THE STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: May 1, 2026

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

NOTICE IS HEREBY GIVEN that on April 22, 2026, the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, received a petition for variance and waiver submitted by Jacqueline Green, M.S., MFT., Ph.D. Candidate, CES, Petitioner. Petitioner is seeking a variance and waiver from paragraph 64B4-11.007(3)(a), F.A.C. which requires that a qualified supervisor who provides supervision in Florida for interns and trainees must meet equivalency standards of subsection and, have completed four (4) years of clinical social work experience, two (2) years of which can be earned during a post-masters clinical internship with the remaining two (2) years of experience earned post-licensure. Petitioner requests the Board approve her previously submitted and approved supervised clinical hours towards licensure as a Marriage and Family Therapist by examination.

Comments on the petition should be filed with the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, telephone: (850)488-0595, or by electronic mail – Ashleigh.Irving@flhealth.gov, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, at the above address.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-22.001 General Requirements

NOTICE IS HEREBY GIVEN that on April 27, 2026, the Department of Children and Families, received a petition for variance of section 3.5 F. of the Child Care Facility Handbook (2021), incorporated by reference in subsection 65C-22.001(6), Florida Administrative Code, from Ivybrook Academy Valley Ridge. This rule provides that fencing surrounding outdoor play areas must not have gaps or openings larger than 3.5 inches.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES
Substance Abuse Program

RULE NO.: RULE TITLE:

65D-30.0142 Clinical and Operational Standards for Medication-Assisted Treatment for Opioid Use Disorders

NOTICE IS HEREBY GIVEN that on April 24, 2026, the Department of Children and Families, received a petition for variance of subparagraph 65D-30.0142(1)(h)2., Florida Administrative Code, from Metro Treatment of Florida for its Mobile Unit. This rule requires medication-assisted treatment providers to be open Monday through Saturday.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Fruit and Vegetables

The Citrus Research and Development Foundation, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: June 10, 2026, 2:00 p.m. (EDT)

PLACE: Hyatt Regency Coconut Point Resort and Spa, Blue Heron Room, 5001 Coconut Road, Bonita Springs, Florida

This meeting is also accessible via Zoom Video Conferencing using the following link,

<https://ufl.zoom.us/j/99254177729>, or by dialing 1(305)224-1968 and entering participant access code/Meeting ID 992 5417 7729# when prompted.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a notice of a change to the General Subject Matter To Be Considered at this meeting, which was previously published in the Florida Administrative Register, Notice #30780445 Issued 4/15/2026 Vol. 52/73. This will be a General Meeting to discuss and recommend to the Florida Department of Agriculture and Consumer Services (FDACS) the dissolution of the Citrus Research and Development Foundation, Inc. (CRDF) and the merger with the Citrus Research and Field Trial Foundation (CRAFT); the Citrus Box Tax assessment for the upcoming 2026-20276 citrus season; and other matters of the Board.

A copy of the agenda may be obtained by contacting: Ms. Audrey Nowicki by phone at (863)956-5894 or by email at anowicki@citrusrdf.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ms. Audrey Nowicki by phone at (863)956-5894 or by email at anowicki@citrusrdf.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Audrey Nowicki by phone at (863)956-5894 or by email at anowicki@citrusrdf.org.

DEPARTMENT OF EDUCATION

State Board of Education

The Financial Emergency Board for the Glades County School District and the Union County School District announces a public meeting to which all persons are invited.

DATE AND TIME: April 29, 2026, 9:00 a.m.

PLACE: The emergency meeting will be conducted via Microsoft TEAMS, and the meeting can be accessed by the following link:

<https://events.teams.microsoft.com/event/0b84e577-3e7a-457a-abc2-3fbcc656670d@63bf107b-cb6f-4173-8c1c-1406bb5cb794>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pursuant to Section 218.503, Florida Statutes, the Financial Emergency Board for the Glades County School District and the Union County School District will meet on April 23, 2026. The purpose of this meeting is for the Financial Emergency Board to review and discuss information about the finances of the Glades County School District and the Union County School District. An emergency meeting is necessary to obtain board approval for pressing expenditures and personnel actions, and further delay will impede the progress of the districts in resolving the financial emergency under Section 218.403, Florida Statutes. In addition, timely decisions relating to staff reappointments are necessary.

A copy of the agenda may be obtained by contacting: Mari M. Presley by email at Mari.Presley@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least four hours before the workshop/meeting by contacting: Mari M. Presley by email at Mari.Presley@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF EDUCATION

Division of Blind Services

The Florida Rehabilitation Council for the Blind and the Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 12, 2026, 2:00 p.m.

PLACE: 1(305)224-1968, Meeting ID: 951 2390 0107#, Passcode: 660179#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Forum Subcommittee Meeting

A copy of the agenda may be obtained by contacting: No Agenda

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Division of Blind Services, (850)245-0370. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: (850)245-0396 or email DBSRehabCouncil@dbs.fldoe.org

DEPARTMENT OF EDUCATION

Division of Early Learning

The Division of Early Learning announces a public meeting to which all persons are invited.

DATE AND TIME: May 12, 2026, 9:00 a.m. - 12:00 noon, EDT

PLACE: Microsoft Teams:
https://teams.microsoft.com/meetingOptions/?organizerId=b65e6097-71a4-410b-b66a-a444ccc2d197&tenantId=63bf107b-cb6f-4173-8c1c-1406bb5cb794&threadId=19_meeting_N2Q0OTQ5MzYtM2VmYy00NWRiLk4NTktNWNkODZIMDA4OTI4@thread.v2&messageId=0&language=en-US

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Council for Early Grade Success

A copy of the agenda may be obtained by contacting: Kristen.Craig@del.fldoe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Kristen.Craig@del.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF LAW ENFORCEMENT

The Medical Examiners Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 12, 2026, 10:00 a.m.

PLACE: Wyndham Grand Jupiter at Harbourside Place, 122 Soundings Ave, Jupiter, FL 33477

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Examiners Commission Meeting Issues. If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, such person is responsible for ensuring that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: Megan Neel at meganneel@fdle.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Megan Neel at meganneel@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Stormwater Management Public Education & Training Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 28, 2026, 11:00 a.m.

PLACE: Virtual Meeting Zoom Link:
<https://us02web.zoom.us/j/88245389161?pwd=Yimsm0yyWj5FnQyP58mEaR6x8qKNtn.1>

Meeting ID: 882 4538 9161

Passcode: 578793

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Stormwater Committee meets to discuss nonpoint source pollution prevention education, define issues of common

interest, and share best practices for supporting the National Pollutant Discharge Elimination System permitting requirements.

A copy of the agenda may be obtained by contacting: Meghan Maraia Blancher, Meghan@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Meghan Maraia Blancher, Meghan@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Meghan Maraia Blancher, Meghan@tbrpc.org

REGIONAL PLANNING COUNCILS

Apalachee Regional Planning Council

The Apalachee Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 7, 2026, 1:30 p.m., CDT / 2:30 p.m., EDT

PLACE: Calhoun County Public Library, 17731 NE Pear Street, Blountstown, FL 32424

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regularly scheduled meeting of the Regional Rural Transportation Plan (RRTP) Technical Advisory Committee (TAC)

A copy of the agenda may be obtained by contacting: Mary O'Brien, Regional Transportation Planning Manager at MOBrien@arpc.org or on the project website: <https://www.arpc.org/regional-rural-transportation-plan>

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 12, 2026, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Public Hearings, Workshops, and/or Committee Meetings. Consideration of Suwannee River Water Management District business. Information regarding viewing the meeting will be available on the District's website at www.mysuwanneeriver.com. NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology. The Suwannee River Water Management District does not discriminate on the basis of race, color, national origin, sex, or disability in any of its activities or programs, including any activity or program receiving assistance from the

Environmental Protection Agency or programs covered by section 13 of the Federal Water Pollution Control Act Amendments of 1972. The District has designated the following individual as its Civil Right Coordinator: Ben Glass, District Ombudsman, 9225 CR 49, Live Oak, FL 32060, Phone: (386)362-1001 Fax: (386)362-0418.

A copy of the agenda may be obtained by contacting: (386)362-1001 or 1(800)226-1066 (Florida only) or on the District's website at www.mysuwanneeriver.com, when published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 12, 2026, 10:00 a.m., Governing Board meeting

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meeting by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Heather Barnes, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4239, or by visiting the District's website at sjrwm.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Civil Rights Coordinator at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 11, 2026, 10:00 a.m.

PLACE:

<https://teams.microsoft.com/meet/282057829442979?p=eLZw14wBsNv1BcXij1>

Meeting ID: 282 057 829 442 979

Passcode: Ji6rK9GR

Dial in by phone

United States: +1(213)458-8552

Phone conference ID: 922 114 764#

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General Board Business.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL, 32399 (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL, 32399 (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL, 32399 (850)717-1982.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: May 5, 2026, 1:00 p.m., EDT

PLACE:

WEBINAR:

<https://attendee.gotowebinar.com/register/4530859173753516637>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss the Lake Jesup Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary purpose of this meeting is to provide updates regarding the BMAP projects reported in the Statewide Annual Report, progress towards

reduction milestones, and highlight programmatic and technical efforts contributing to water quality restoration for the basin.

A copy of the agenda may be obtained by contacting: Evelyn Becerra (Evelyn.Becerra@FloridaDEP.gov).

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 4 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 23, 2026 10:00 a.m. - 10:15 a.m.

PLACE: Clay County Health Department, 1845 Town Center Blvd, Fleming Island, FL 32003

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: jessica.winberry@bmcjax.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: jessica.winberry@bmcjax.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: jessica.winberry@bmcjax.com

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 4 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: July 10, 2026 9:00 a.m. - 9:15 a.m.

PLACE: Baptist Health Medical Center, Building A Suite 106, 3563 Philips Highway, Jacksonville FL 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and

discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: jessica.winberry@bmcjax.com

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For more information, you may contact: jessica.winberry@bmcjax.com

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 4 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 12, 2026, 9:00 a.m. - 9:15 a.m.

PLACE: Baptist Health Medical Center, Building A Suite 106, 3563 Philips Highway, Jacksonville Fl 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

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For more information, you may contact: jessica.winberry@bmcjax.com

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 4 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: August 14, 2026, 9:00 a.m. - 9:15 a.m.

PLACE: Baptist Health Medical Center, Building A Suite 106, 3563 Philips Highway , Jacksonville Fl 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: jessica.winberry@bmcjax.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: jessica.winberry@bmcjax.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: jessica.winberry@bmcjax.com

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 15, 2026, 10:00 a.m.

PLACE: The meeting will be accessible via phone. The call-in information is available on the Corporation's website at: <https://www.floridahousing.org/legal/procurements/request-for-proposals>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Review Committee meeting will be to discuss the responses received from qualified Respondents in response to RFP 2026-08 – Auditing Services, answer any questions the Review Committee may have regarding the responses, give the scores, and submit a recommendation to Florida Housing's Board of Directors.

A copy of the agenda may be obtained by contacting: Jenny Marshall, (850)488-4197 or Jenny.Marshall@floridahousing.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenny Marshall, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FISH AND WILDLIFE CONSERVATION COMMISSION
The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.
DATE AND TIME: Wednesday, May 13, 2026, 8:30 a.m.
PLACE: Caloosa Sound Convention Center, Caloosa Ballroom, 1375 Monroe St., Fort Myers, FL 33901
GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission (FWC) will have a meeting to review and discuss substantive and procedural issues associated with the Fish and Wildlife Conservation Commission and to take action on proposed rules and policy issues. The meeting may include fact finding field trips to Commission managed areas or facilities and to other areas to learn generally about management, and enforcement activities.

A copy of the agenda may be obtained by contacting: Florida Fish and Wildlife Conservation Commission, 620 South Meridian St., Tallahassee, Florida 32399-1600, or at <https://myfwc.com/about/commission/commission-meetings/>. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, or (850)488-4676.

DEPARTMENT OF COMMERCE

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: May 6, 2026, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 282 335 254#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment

Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@commerce.fl.gov or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

PINNACLE CONSULTING ENTERPRISES, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 11, 2026, 5:00 p.m. - 7:00 p.m.

PLACE: The Construction Open House will be held virtually and in-person.

The Virtual Public Meeting is scheduled for Monday, May 11, 2026, from 5:00 p.m. to 6:00 p.m. Please use the following link to register: <https://tinyurl.com/vpm-sunriseblvd>. You may also call +1(646)760-2034, access code: 932 728 8#. A brief presentation, followed by questions and comments from the public, will be held from 5:00 p.m. to 5:30 p.m. and again from 5:30 p.m. to 6:00 p.m. Questions and comments may be submitted via the online chat or with the raise hand feature for the project team to address directly.

The In-Person Open House is scheduled for Monday, May 11, 2026, from 6:00 p.m. to 7:00 p.m. at ArtServe at 1350 East Sunrise Boulevard, Fort Lauderdale, FL 33304, and will have an informal open house format. FDOT staff and consultant staff members will be available to discuss the project and answer questions.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 441456-1-52-01 & 446181-1-52-01

Project Description: State Road (S.R.) 838/Sunrise Boulevard Roadway and Bridge Rehabilitation Project in the City of Fort Lauderdale.

Project improvements along S.R. 838/Sunrise Boulevard include: replacing the bridge deck with a new solid surface aluminum deck and painting the structural steel; replacing

mechanical and electrical bridge components; replacing the existing navigation/marine fenders in the waterway; replacing the reinforced support walls on the south side of the bridge to improve resiliency; renovating the bridge tender house; milling and resurfacing the roadway to ensure long-term resiliency; upgrading existing street light poles with LED fixtures throughout the project corridor to enhance nighttime visibility and pedestrian safety; upgrading curb ramps, signing, and pavement markings to enhance visibility and accessibility. Construction will begin in June 2026 and is estimated to be completed in Early 2028. The cost is \$43.2 million.

A copy of the agenda may be obtained by contacting: No agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Matthew May, P.E. — FDOT Construction Senior Project Manager at matthew.may@dot.state.fl.us or (954)649-3220.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rebecca Guerrero, Community Outreach Specialist, at (754)444-0093 or by email at rguerrero@pinnaclececi.com.

EXP U.S. SERVICES

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 6, 2026, 5:30 p.m.

PLACE: Key West City Hall, 1300 White St, Key West, FL 33040

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will host an in-person and online Public Meeting for a flooding mitigation project along S.R. A1A/North Roosevelt Boulevard at Jose Marti Drive in Monroe County.

The meeting will consist of a formal presentation followed by an open discussion. Staff will be available to answer questions and provide assistance. Questions will be responded to as time permits, in the order received. If your question is not responded to during the event, a response will be provided in writing following the meeting.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: Community Outreach Specialist Jeff Baquedano at (305)470-5477 or via email at Jeff.Baquedano@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least seven (7) days before the meeting by contacting: Dat Huynh at (305)470-5201 or in writing to FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at: email Dat.Huynh@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

A copy of the agenda may be obtained by contacting: Community Outreach Specialist Jeff Baquedano at (305)470-5477 or via email at Jeff.Baquedano@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Dat Huynh at (305)470-5201 or in writing to FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at: email Dat.Huynh@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Community Outreach Specialist Jeff Baquedano at (305)470-5477 or via email at Jeff.Baquedano@dot.state.fl.us.

POLK STATE COLLEGE KENNETH C. THOMPSON INSTITUTE OF PUBLIC SAFETY

The Polk State College Kenneth C. Thompson Institute of Public Safety announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 18, 2026, 2:00 p.m.

PLACE: Center for Public Safety, 1251 Jim Keene Blvd., Winter Haven FL 33880, Room CPS 207

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approve minutes from 8/7/2025 meeting; approvals; Old business; New business; Training Issues; Financial report.

A copy of the agenda may be obtained by contacting: Jill Dentel, Training Coordinator, jdentel@polk.edu

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 days before the workshop/meeting by contacting: Jill Dentel, Training Coordinator, 1(863)669-2910.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jill Dentel, Training Coordinator, jdentel@polk.edu, Hans Lehman, Chairman, hans.lehman@lakelandgov.net.

ATKINS - LAKE CITY

The Department of Transportation District 2 announces a public meeting to which all persons are invited.

DATE AND TIME: Online Public Meeting: May 4, 2026, 5:30 p.m. - 6:00 p.m.; In-Person Public Meeting May 5, 2026, 4:30 p.m. - 6:00 p.m.

PLACE: IN PERSON: Florida Gateway Fairgrounds, 438 FL-247, Lake City, FL 32055

ONLINE: nflroads.com/virtualmeetings

BY PHONE: +1(415)930-5321 access code: 185-524-223

GENERAL SUBJECT MATTER TO BE CONSIDERED: Interested parties are invited to a hybrid public meeting to discuss proposed intersection improvements on Branford Highway (State Road 247) and Bascom Norris Drive (Financial Project ID: 429930-1-52-01).

The project proposes operational improvements for the Branford Highway (SR 247) and Bascom Norris Drive intersection. This access management project is being conducted to relieve congestion and enhance safety at the Branford Highway (SR 247) and Bascom Norris Drive intersection.

FDOT proposes several improvements, including intersection enhancements with the addition of through lanes, turn lanes, and raised medians; installation of a closed curb-and-gutter drainage conveyance system; modifications to driveway and sidewalk curbs; roadway lighting and signal upgrades; and drainage improvements to reduce flooding.

The online meeting will begin with an open house from 5:30 p.m. - 6:00 p.m., followed by a public comment period at 6:00 p.m. and the in-person meeting will begin with an open house from 4:30 p.m. - 6:00 p.m., followed by a public comment period at 6:00 p.m. Public participation is sought without regard to race, color, religion, sex, age, national origin, disability or family status.

A copy of the agenda may be obtained by contacting: Emily Harrington, Florida Department of Transportation District 2, 1109 S. Marion Ave., Lake City, FL 32025, (386)984-0054 or Emily.Harrington@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Emily Harrington, Florida Department of Transportation District 2, 1109 S. Marion Ave., Lake City, FL 32025, (386)984-0054 or Emily.Harrington@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

NOTICE IS HEREBY GIVEN that the Florida Department of Agriculture and Consumer Services has received the petition for declaratory statement from Myesha Johnson, Fire Inspector II, Hillsborough County Fire Rescue, on behalf of the Hillsborough County Fire Marshal’s Office. The petition seeks the agency's opinion as to the applicability of sections 570.86, 570.89, and 604.50, Florida Statutes, as it applies to the petitioner.

The Petition was received on April 22, 2026, and seeks a declaratory statement regarding the following: Whether certain activities are included within the scope of agritourism and which governmental entity or entities have inspection and enforcement authority regarding specified issues.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Donald Hockman, Agency Clerk; AgencyClerk@fdacs.gov; Holland Building, 600 South Calhoun Street, Tallahassee, Florida 32399; (850)617-7643.

Motions to intervene or petitions for administrative hearing by persons whose substantial interests may be affected must be filed within 21 days of this notice.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal (Department) has received the petition for declaratory statement from Myesha Johnson, Fire Inspector II, HC Fire Rescue, on April 24, 2026. The petition seeks the agency's opinion as to the applicability of 69A-67.004(1), 69A-67.005(1), 69A-67.005(2), 69A-67.006(1), 69A-67.006(2), FS 633.202(16)(b)(3), FS 633.202(16)(b)(1), 633.202(16)(b)(3) as it applies to the petitioner.

The Petition asks: 1. Provided the property owner fails to notify the local Fire Marshal prior to holding agritourism events as required by 69A-67.004(1), does this prevent classification of the building for agritourism? 2. Define “existing” as referenced in 69A-67.004(1). 3. 69A-67.005(2) caps the maximum numbers of events annually for Class 1 farm buildings at 12, while 69A-67.006(2) does not limit the number of events for Class 2 buildings. 69A-67.005(1) & 69A-67.006(1) provides a maximum occupant load for Classes 1 and 2. However, 69A-67 does not state a minimum occupant load for classification of a Class 2. Can a Class 1 farm building used for agritourism with an occupant load of less than 100 choose to meet the requirements of a Class 2 farm building to gain the benefit of this classification and ability to hold unlimited events? 4. What entity is responsible for determining the primary purpose of a Class 3 building as referenced in FS 633.202(16)(b)(3)? What specific criteria re to be used? 5. Is a farm building used for agritourism with an occupant load of less than 35 exempt from inspection in accordance with FS 633.202(16)(b)(1) or must it be classified in accordance with FS 633.202(16)(b)(3)?

A copy of the Petition for Declaratory Statement may be obtained by contacting: Sarah Marcos, Sarah.Marcos@myfloridacfo.com

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

**Section X
Announcements and Objection Reports of the Joint Administrative Procedures Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and Purchasing**

**DEPARTMENT OF TRANSPORTATION
FDOT DISTRICT FOUR (D4) PALM BEACH OPERATION CENTER AIR CONDITIONER REPLACEMENT UPGRADE PROJECT**

The Florida Department of Transportation, District 4 West Palm Beach Project, located at 7900 Forest Hill Blvd., West Palm Beach, Florida 33413, hereinafter referred to as “Department”, seeks to obtain the services of a certified licensed and insured mechanical Heating, Ventilation, Air Conditioning (HVAC) contractor to perform the scope of services outlined in the Construction Documents.

For complete advertisement information refer to the Procurement Internet Link: District Four Fixed Capital Outlay Contracts

**FLORIDA HOUSING FINANCE CORPORATION
Request for Proposals 2026-08, for Auditing Services**

The Florida Housing Finance Corporation invites all qualified Respondents to submit proposals for consideration in accordance with the terms and conditions set forth in this Request for Proposals (RFP) 2026-08, relating to the procurement of Auditing Services. Florida Housing expects to select one or more Respondents who propose to provide these services as specified in this RFP.

Responses shall be accepted until 2:00 p.m. (Eastern Time), May 27, 2026, to the attention of the Contracts Administrator, at the address listed in the RFP.

For questions or additional information, please contact: Jenny Marshall at (850)488-4197 or Jenny.Marshall@floridahousing.org. To obtain a copy of the RFP, which outlines selection criteria and applicant’s responsibilities, please submit your request to the attention of Jenny Marshall, or you can download the RFP from the Florida

Housing Finance Corporation website at: <http://www.floridahousing.org/legal/procurements/request-for-proposals>. Any modifications that occur to the RFP will be posted at the website and may result in an extension of the deadline.

**FORESIGHT CONSTRUCTION GROUP, INC.
INVITATION TO BID**

Foresight Construction Group, Inc., CGC #1520606, Construction Manager, invites bidders from qualified trade contractors for UF MP09037– CSE Testing Classroom Renovations at the University of Florida. Trades include demolition, concrete, masonry, doors/frames/hardware, framing/drywall, acoustical wall panels, flooring, painting, div 10 specialties, fire sprinkler, HVAC, electrical & telecom. SBE/MBE participation encouraged. Experience on UF projects in occupied buildings required.

Bid documents available via Building Connected. Email Ryan Plankenhorn at rplankenhorn@foresightcgi.com for access. Bidders must be prequalified with Foresight Construction Group; forms at foresightcgi.com/trade-partners/ and due at least 7 days prior to bid.

Bids due Thursday, May 28, 2026, at 2:00 p.m. Bids over \$150,000 must be sealed and delivered to 3917 NW 97th Blvd., Gainesville, FL 32606. Foresight reserves the right to reject any or all bids and waive informalities.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, April 21, 2026, and 3:00 p.m., Monday, April 27, 2026.

Rule No.	File Date	Effective Date
5CER26-3	4/24/2026	4/24/2026
53ER26-24	4/27/2026	5/1/2026
64B18-14.002	4/22/2026	5/12/2026
68D-15.004	4/21/2026	5/11/2026
73B-20.014	4/22/2026	5/12/2026
73B-20.015	4/22/2026	5/12/2026
73B-20.016	4/22/2026	5/12/2026
73B-20.025	4/22/2026	5/12/2026
73B-20.0261	4/22/2026	5/12/2026

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
62-42.300	12/31/2025	**/**/****
65C-9.004	3/31/2022	**/**/****
69C-2.004	11/5/2025	**/**/****
69C-2.005	11/5/2025	**/**/****
69C-2.016	11/5/2025	**/**/****
69C-2.022	11/5/2025	**/**/****
69C-2.026	11/5/2025	**/**/****
69C-2.034	11/5/2025	**/**/****
69C-2.035	11/5/2025	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Destin Sunshine LLC, line-make VCRT Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population Pursuant to section 320.642, Florida Statutes, notice is given that VCards Inc., intends to allow the establishment of Destin Sunshine LLC, dba Beach better as a dealership for the sale of low-speed vehicles manufactured by VCards Inc. (line-make VCRT) at 76 N Holiday Rd, Miramar Beach, (Walton County), Florida 32550, on or after May 28, 2026.

The name and address of the dealer operator(s) and principal investor(s) of Destin Sunshine LLC are dealer operator(s): Nicole Camargo, 76 N Holiday Rd, Miramar Beach, Florida 32550, principal investor(s): Nicole Camargo, 76 N Holiday Rd, Miramar Beach, Florida 32550.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Alex Nolte, VCards Inc., 25675 Nelson Way Ste 120 PMB 201, Katy, Texas 77494.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Pasco Turf & Tractor, LLC, line-make CLUB Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Club Car LLC, intends to allow the establishment of Pasco Turf & Tractor, LLC, as a dealership for the sale and service of low-speed vehicles manufactured by Club Car LLC (line-make CLUB) at 36822 Pure Water Wy, Zephyrhills, (Pasco County), Florida 33541, on or after May 28, 2026.

The name and address of the dealer operator(s) and principal investor(s) of Pasco Turf & Tractor, LLC are dealer operator(s): Richard Hawthorne, 36822 Pure Water Wy, Zephyrhills, Florida 33541; principal investor(s): Richard Hawthorne, 36822 Pure Water Wy, Zephyrhills, Florida 33541.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Craig Allen Scanlon, Club Car LLC, PO Box 204658, Augusta, Georgia 30197.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**Section XIII
Index to Rules Filed During Preceding
Week**

**INDEX TO RULES FILED BETWEEN APRIL 20, 2026,
AND APRIL 24, 2026**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

5CER26-3	4/24/26	4/24/26	52/81	
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DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-788.101	4/20/26	5/10/26	52/53	
62-788.151	4/22/26	reviewed		
62-788.201	4/20/26	5/10/26	52/53	
62-788.301	4/20/26	5/10/26	52/53	
62-788.311	4/20/26	5/10/26	52/53	
62-788.321	4/22/26	reviewed		
62-788.331	4/22/26	reviewed		
62-788.341	4/20/26	5/10/26	52/53	
62-788.401	4/20/26	5/10/26	52/53	

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

64B18-14.002	4/22/26	5/12/26	51/201	52/57
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FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

68D-15.004	4/21/26	5/11/26	52/23	52/62
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DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

73B-20.014	4/22/26	5/12/26	52/45	
73B-20.015	4/22/26	5/12/26	52/45	
73B-20.016	4/22/26	5/12/26	52/45	
73B-20.025	4/22/26	5/12/26	52/45	

DEPARTMENT OF COMMERCE

73B-20.0261	4/22/26	5/12/26	52/45	
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LIST OF RULES AWAITING LEGISLATIVE REVIEW/APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

DEPARTMENT OF TRANSPORTATION

14-10.0043 4/11/25 **/**/** 51/18

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-42.300 12/31/25 **/**/** 51/221 51/248

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-9.004 3/31/22 **/**/** 48/28

DEPARTMENT OF FINANCIAL SERVICES

Division of Treasury

69C-2.004 11/5/25 **/**/** 51/192
69C-2.005 11/5/25 **/**/** 51/192
69C-2.016 11/5/25 **/**/** 51/192
69C-2.022 11/5/25 **/**/** 51/192 51/203
69C-2.026 11/5/25 **/**/** 51/192
69C-2.034 11/5/25 **/**/** 51/192
69C-2.035 11/5/25 **/**/** 51/192

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
