

Section I
**Notice of Development of Proposed Rules
and Negotiated Rulemaking**

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-4.0165 RULE TITLE: Specialization Requirements for the Resiliency Educator Endorsement

PURPOSE AND EFFECT: To create a certification endorsement for Resiliency Education. The effect will be to establish a resiliency educator endorsement, allowing educators to complete additional training and add the endorsement to their Florida educator certificates.

SUBJECT AREA TO BE ADDRESSED: Educator Certification

RULEMAKING AUTHORITY: 1001.02, 1012.55, 1012.56, F.S.

LAW IMPLEMENTED: 1012.55, 1012.56, 1012.586, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 20, 2026, 3 p.m. - 3:30 p.m., ET or until business is concluded, whichever is earlier.

PLACE:

<https://teams.microsoft.com/meet/292787933408822?p=oPtfxa8FYghojxbjg9>

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Chris Cowart, Bureau of Educator Certification, chris.cowart@fldoe.org, (850)245-0475. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at <https://web02.fldoe.org/rules>.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-4.0166 RULE TITLE: Mathematics Endorsement Competencies

PURPOSE AND EFFECT: This new rule is to establish the competencies for a mathematics endorsement (K-12), as required by Chapter 2025-109, Laws of Florida (LOF). The competencies must include numbers and operations, fractions, algebraic reasoning, measurement, geometric reasoning and

data analysis probabilities at the elementary and secondary level.

SUBJECT AREA TO BE ADDRESSED: Mathematics and Educator Certification

RULEMAKING AUTHORITY: 1001.02, 1012.55, 1012.56, 1012.98, F.S.

LAW IMPLEMENTED: 1001.02, 1012.55, 1012.56, 1012.586, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 20, 2026, 2:00 p.m. - 2:30 p.m., ET, or until business is concluded, whichever is earlier.

PLACE:

<https://teams.microsoft.com/meet/292956491432224?p=4cdBcb8q9QvNDxPxdt>

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Chris Cowart, Bureau of Educator Certification, chris.cowart@fldoe.org, (850)245-0475. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at <https://web02.fldoe.org/rules>.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-14.072 RULE TITLE: Financial Records and Reports

PURPOSE AND EFFECT: Update the “Accounting Manual for Florida’s College System” publication that is incorporated in rule and updated annually.

SUBJECT AREA TO BE ADDRESSED: Annual update of incorporated document.

RULEMAKING AUTHORITY: 1001.02(1), 1010.01(1), F.S.

LAW IMPLEMENTED: 1001.02, 1010.01, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Lisa Cook, Division of Florida Colleges, (850)245-9487, Lisa.Cook@fldoe.org. To comment on this rule development or

to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at <https://web02.fldoe.org/rules>.

DEPARTMENT OF REVENUE

Sales and Use Tax, Surtax, Surcharge, and Fees;

Communications Services Tax

RULE NO.: RULE TITLE:

12A-1.097 Public Use Forms

PURPOSE AND EFFECT: The purpose of the draft amendments to Rule 12A-1.097, F.A.C., (Public Use Forms) is to adopt, by reference, revisions to form DR-18, Application for Amusement Machine Certificate, form DR-18N, Application for Amusement Machine Certificate, General Information and Instructions, form DR-18R, Amusement Machine Certificate Renewal Application, and form DR-18RS, Amusement Machine Certificate Renewal Application Second Notice, that are used to administer the registration of coin-operated amusement machines, to state that the registration of amusement machines does not authorize the operation or possession of any machine that is unlawful under chapter 849, F.S., and to include an attestation acknowledgment that the operator is registering machines which offer only games of skill and do not use mechanical slot reels, video depictions of slot reels, or the representation of any casino, banking card game, or bingo game, to three of the forms.

SUBJECT AREA TO BE ADDRESSED: Draft amendment to four forms used for the administration of amusement machines.

RULEMAKING AUTHORITY: 201.11, 202.17(3)(a), 202.22(6), 202.26(3), 212.05(1)(a)2.f., 212.0515(7), 212.06(5)(b)13., 212.0596(3), 212.07(1)(b), 212.08(7), 212.11(5)(b), 212.12(1)(a)2., 212.18(2), (3), 212.183, 213.06(1), 288.1258(4)(c), 376.70(6)(b), 376.75(9)(b), 403.718(3)(b), 403.7185(3)(b) FS.

LAW IMPLEMENTED: 125.0104, 125.0108, 201.01, 201.08(1)(a), 201.133, 202.11(2), (3), (6), (16), (24), 202.22(3)-(6), 202.28(1), 203.01, 212.03, 212.0305, 212.04, 212.05, 212.0501, 212.0515, 212.054, 212.055, 212.0596, 212.05965, 212.06, 212.0606, 212.07(1), (8), 212.08, 212.084(3), 212.085, 212.09, 212.096, 212.11(1), (4), (5), 212.12(1), (2), (9), (13), 212.14(2), (4), (5), 212.18(2), (3), 212.183, 212.1832, 213.235(1), (2), 213.29, 213.37, 213.755, 215.26(6), 219.07, 288.1258, 290.00677, 365.172(9), 376.70(2), 376.75(2),

403.718, 403.7185(3), 443.131, 443.1315, 443.1316, 443.171(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Martha Gregory, Office of Technical Assistance, Department of Revenue, P.O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)717-6041, email RuleComments@floridarevenue.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NO.: RULE TITLE:

69A-60.007 Enforcement of the Florida Fire Prevention Code

PURPOSE AND EFFECT: The proposed rulemaking will update the Florida Fire Prevention Code to include the most recently adopted National Fire Protection Association standards and promulgate the triennial update of the Florida Fire Prevention Code with Florida-specific amendments, as directed by section 633.202(1), F.S.

SUBJECT AREA TO BE ADDRESSED: Triennial update to the Florida Fire Prevention Code.

RULEMAKING AUTHORITY: 633.104, 633.202, 633.208 FS.

LAW IMPLEMENTED: 633.104, 633.202, 633.208 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Elijah Flowers at, (850)413-3731 or DSFM.Rules@myfloridacfo.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Athletic Commission

RULE NOS.:	RULE TITLES:
61K1-3.0003	Executive Director, Duties and Responsibilities
61K1-3.030	Boxing and Kickboxing Bandages and Handwraps; Gloves
61K1-3.031	Mixed Martial Arts Bandages and Handwraps; Gloves
61K1-3.033	Scoring System; Scoring, Criteria; Knockdowns, Fouls; Determination of Win or Draw; Decision Final, Exceptions

PURPOSE AND EFFECT: Health and Safety Standards for Professional Boxing, Kickboxing, and Mixed Martial Arts

SUMMARY: The amendments will affect the following areas: licensure approval authority of the executive director; the standard for gloves, handwrappings, and bandages used in competition; and the regulations to be used by referees during the judging and scoring of competitions.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its meeting, the Commission concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 548.003, 548.006 FS.

LAW IMPLEMENTED: 548.003(2)(c), 548.004, 548.043, 548.057 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Timothy L. Shipman, Executive Director, Florida Athletic Commission, 2601 Blair Stone Road, Tallahassee, FL 32399-1016, timothy.shipman@myfloridalicense.com, (850)488-8500

THE FULL TEXT OF THE PROPOSED RULE IS:

61K1-3.0003 Executive Director, Duties and Responsibilities.

- (1) The executive director shall:
 - (a) through (d) No change.
 - (e) ~~Tentatively~~ Approve or deny licenses and permits according to the provisions of Chapter 548, F.S., and the rules adopted by the commission;
 - (f) through (i) No change.
- (2) No Change.

Rulemaking Authority 548.003 FS. Law Implemented 548.004 FS. History—New 4-6-89, Amended 1-1-90, Formerly 7F-1.0025, Amended 9-10-95, 4-3-00, 6-1-04, 3-14-13, Formerly 61K1-1.0025,___.

61K1-3.030 Boxing and Kickboxing Bandages and Handwraps; Gloves.

- (1) Bandages and Handwraps:
 - (a) ~~All~~ Bandages and handwraps are required and shall be restricted to single-weave cotton gauze not less than 5 yards or more than 10 yards in length and 2" inches in width, held in place by not more than 5 yards of 1" inch surgical tape. No tape may be applied across the knuckles.
 - (b) No change.
- (2) Gloves:
 - (a) When both participants in a match ~~weigh weighs~~ 147 ~~154~~ pounds or less, both participants shall use 8 ounce gloves;
 - (b) When one or more of the participants in a match weighs more than 147 ~~154~~ pounds, both participants shall use 10 ounce gloves;
 - (c) Both participants shall wear the same manufacturer of gloves as provided by the promoter unless both participants agree to use different manufacturers of gloves or their own gloves pursuant to paragraph (f) below;
 - (d) through (e) No change.
 - (f) Participants shall not supply their own gloves unless agreed to by both participants and approved by the executive director or his or her designee.

Rulemaking Authority 548.003 FS. Law Implemented 548.003(2)(c),

548.043 FS. History—New 12-10-15, Amended _____.

61K1-3.031 Mixed Martial Arts Bandages and Handwraps; Gloves.

(1) Bandages and Handwraps:

(a) ~~All B~~ bandages and handwraps are required and shall be restricted to single-weave cotton gauze not less than 2.5 yards in length and not more than 5 yards in length and 2 inches in width, held in place by not more than 5 yards of 1 inch surgical tape. No tape may be applied across the knuckles.

(b) No change.

(2) Gloves:

(a) Gloves shall weigh no less than 4 ounces nor more than 8 ounces; however, both participants shall wear the same weight gloves and use the same manufacturer of gloves as provided by the promoter unless both participants agree to use different manufacturers of gloves or their own gloves pursuant to paragraph (d) below.

(b) through (c) No change.

(d) Participants shall not supply their own gloves unless agreed to by both participants and approved by the executive director or his or her designee.

Rulemaking Authority 548.003 FS. Law Implemented 548.003(2)(c), 548.043 FS. History—New 12-10-1, Amended _____.

61K1-3.033 Scoring System; Scoring, Criteria; Knockdowns, Fouls; Determination of Win or Draw; Decision Final, Exceptions.

(1) No Change.

(2) Boxing and Kickboxing – Scoring, Criteria; Knockdowns, Fouls. The awarding or deducting of points by the judges and referee, the determination as to the occurrence of knockdowns, knockouts and fouls and the procedure to be used following such occurrence shall be accomplished in the following manner and based on the following criteria, which criteria is listed in the order of importance:

(a) The only fair punch is a punch delivered with the padded knuckle part of the glove to the front or side of the head or body above the belt, and the participant who delivers such a punch shall be awarded points in proportion to its damaging effects.

1. through 2. No change.

3. An unintentional foul may result in a deduction of a point, as determined by the referee. The referee shall determine whether or not a point is to be deducted, using as his criteria the severity of the foul and its effect upon the opponent. When the referee determines that he shall deduct a point from a participant, he shall immediately advise the participants, judges, and commission representative supervising the event of such action. The referee shall not tolerate continual and repeated commission of fouls by a participant. The referee shall

give warning to a participant who continually and repeatedly commits fouls and when, in the opinion of the referee, the participant has displayed persistent disregard for the rule governing the commission of fouls, the referee shall disqualify the participant, terminate the match and provide such findings to the commission for appropriate action. Points for fouls shall only be deducted in the round in which the fouls occurred. A participant shall not be penalized in a subsequent round for fouls that occurred in a previous round. The following actions are considered to be fouls, the committing of which may result in a deduction of points:

a. through q. No change.

r. Spitting out of the mouthpiece or allowing the mouthpiece to fall out of the mouth. ~~Referees shall handle ejection of the mouthpiece in the manner described in Rule 61K1-1.009, F.A.C., of these rules,~~

s. through u. No change.

4. No change.

(b) through (j) No change.

(4) Decision Final, Exceptions.

(a) A decision rendered at the conclusion or termination of any match is final and shall not be changed unless it is determined that any of the following occurred:

1. through 2. No change.

3. There was a violation of Rule 61K1-3.017 ~~61K1-1.0043~~, F.A.C., of these rules, relating to drugs or foreign substances, or

4. No change.

(b) No change.

(5) Conditions of the Match in Mixed Martial Arts.

(a) The conditions of the match for any mixed martial arts match as proposed to the executive director shall be deemed to include the following as fouls:

1. through 9. No change

~~10. Striking downward using the point of the elbow,~~

11. through 12. renumbered 10. through 11. No change.

~~13. Grabbing the clavicle,~~

~~12,14. Kicking or kneeing to the head of a grounded opponent, or stomping a grounded opponent. A fighter shall be considered grounded and may not be legally kneed or kicked to the head when any part of their body other than their hands or feet is in contact with the canvas (ground). An opponent is grounded when any part of the body, other than the soles of the feet are touching the fighting area floor. To be grounded, the palm of one hand (a flat palm) must be down, and/or any other body part must be touching the fighting area floor. A single knee or arm makes the fighter grounded without having to have any other body part in touch with the fighting area floor.~~

~~15. Kicking to the kidney with the heel of the foot,~~

16. through 28. renumbered 13. through 25. No change.

(b) No change.

Rulemaking Authority 548.003, 548.006 FS. Law Implemented 548.057 FS. History—New 4-6-89, Amended 8-28-89, 1-1-90, 1-9-91, Formerly 7F-1.035, Amended 9-10-95, 4-3-00, 6-1-04, Formerly 61K1-1.035, Amended 8-24-17, 6-21-22,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Florida Athletic Commission.
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Athletic Commission.
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 10, 2025
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 27, 2026

DEPARTMENT OF HEALTH

Division of Public Health Statistics and Performance Management

RULE NOS.: RULE TITLES:
64W-6.001 Definitions
64W-6.002 Eligibility Requirements
64W-6.003 Documentation Requirements
64W-6.004 Application Processing
64W-6.005 Award Prioritization and Awards
64W-6.006 Funding Methodology and Awards

PURPOSE AND EFFECT: These revisions will amend the rules of the Dental Student Loan Repayment Program, implemented as the Florida Reimbursement Assistance for Medical Education - Dental (FRAMEdental) Program. These updates aim to improve the program’s efficiency, ensure fair distribution of resources, and expand access to dental care in underserved areas, while aligning the rules with recent statutory changes.

SUMMARY: The FRAMEdental program reimburses student loans incurred by students for studies leading to a degree and practice as a dentist or dental hygienist. The revisions clarify eligibility requirements, streamline application and award procedures, and strengthen oversight of program funding and compliance.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on the SERC checklist, this rulemaking will not

have an adverse impact on regulatory costs in excess of \$1 million within five years as established in s. 120.541(2)(a), F.S. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 381.4019(7) FS.

LAW IMPLEMENTED: 381.4019 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Alan Gerdts at (850)617-1458 or Alan.Gerdts@flhealth.gov

THE FULL TEXT OF THE PROPOSED RULE IS:

64W-6.001 Definitions.

(1) “Active Employment” is defined as being employed at the time of application ~~and remaining employed through issuance of an award pursuant to Rule 64W-6.005, F.A.C.~~

(2) “Dentist” and “dental ~~hygienist~~ ~~hygenist~~” means any person licensed to practice dentistry or dental hygiene pursuant to Chapter 466, F.S.

(3) No change

(4) “Direct patient care” means ~~in-person~~ ~~face to face~~ care with patients. Hours spent on-call or traveling are not considered direct patient care. Telehealth services provided to established patients may constitute direct patient care hours for no more than 50% of the applicant’s weekly direct patient care hours.

(5) through (15) No Change

(16) “Valid Signature” means a signature that is either:

(a) A handwritten signature in ink on a paper form, submitted as a scanned PDF, or

(b) A hand-drawn digital signature created using a signature pad, stylus, finger, or a scanned image of a handwritten signature embedded on the signature line of a form.

(16) renumbered (17) No change

~~(17) This rule will be reviewed and repealed, modified, or renewed through the rulemaking process 5 years from the effective date.~~

Rulemaking Authority 381.4019 FS. Law Implemented 381.4019 FS. History – New 2-15-24, Amended 5-21-25,_____.

64W-6.002 Eligibility Requirements.

(1) To be eligible to receive reimbursement or loan repayment from FRAME^{dental}, dentists, ~~and~~ dental hygienists, and dental students must:

(a) through (b) No Change.

(c) Be actively employed in a public health program or

private practice located in a dental HPSA in Florida and providing direct patient care.

1. Dental students must demonstrate that they will be actively employed prior to the closure of the application period in accordance with paragraph 64W-6.003(2)(b), F.A.C. Dental student applicants with a projected start date after the closure of the application period will be deemed ineligible for award consideration.

2. The public health program or private practice must have a sliding fee scale program that covers low-income patients.

(d) through (f) No Change

(g) Provide at least 25 hours annually of volunteer dental services in a free clinic in a dental HPSA, through a volunteer program operated pursuant to part IV of chapter 110, F.S., or a pro bono program approved by the Board of Dentistry.

1. Volunteer hours must be completed by the end of the state fiscal year following award acceptance are calculated from January 1 through December 31 of the application calendar year. Individuals may also submit volunteer hours completed between January 1 and June 30 of the current award cycle year if those hours were not used to meet volunteer hour obligations for a prior award.

2. No Change

3. All applicants must complete the FRAME Volunteer Service Obligation, incorporated by reference in subsection 64W-6.003(5), F.A.C., and if 25 hours of volunteer services have not been completed when the application is submitted, the applicant must:

a. Complete the FRAME^{dental} Volunteer Service Obligation Acknowledgment, incorporated by reference in subsection 64W-6.003(5), F.A.C.

b. Verify all volunteer hours have been completed by submitting FRAME^{dental} Volunteer Hours Verification Form(s) through the FRAME^{works} portal prior to December 31 of the application calendar year.

4. If the applicant does not complete the required 25 hours of volunteer hours in the specified timeframe specified in subparagraph 1. above application calendar year:

a. through c. No change

(h) Not have any unfulfilled hours associated with an award from the previous application cycle.

(2) No Change

(3) This rule will be reviewed and repealed, modified, or renewed through the rulemaking process 5 years from the effective date.

Rulemaking Authority 381.4019 FS. Law Implemented 381.4019 FS. History – New 2-15-24, Amended 5-21-25, _____.

64W-6.003 Documentation Requirements.

(1) FRAME^{dental} applicants must complete and submit the following forms in the FRAME^{works} portal:

(a) The Florida Reimbursement Assistance for Medical Education - Dental (FRAME^{dental}) Application. The FRAME^{dental} Application, DH8017-PHSPM-04/2026 (eff. 04-2026) 07/2024 (07-2024), is incorporated by reference and available at <https://flrules.org/Gateway/reference.asp?No=Ref-19529>

~~https://www.flrules.org/Gateway/reference.asp?No=Ref-18037.~~

(b) The Florida Reimbursement Assistance for Medical Education – Dental (FRAME^{dental}) Employment Verification Form (PDF only). One form is required for each employer. ~~Signatures must be in ink.~~ The FRAME^{dental} Employment Verification Form, DH8018-PHSPM-09/2025 (eff. 09-2025) 07/2024 (07-2024), is incorporated by reference and available at <https://flrules.org/Gateway/reference.asp?No=Ref-19524>

~~https://www.flrules.org/Gateway/reference.asp?No=Ref-18038.~~

(c) The Florida Reimbursement Assistance for Medical Education – Dental (FRAME^{dental}) Loan Certification Form for each qualified loan (PDF only). ~~Signatures must be in ink or utilize a legally binding eSignature.~~ The FRAME^{dental} Loan Certification Form, DH8019-PHSPM-09/2025 (eff. 09-2025) 07/2024 (07-2024), is incorporated by reference and available at <https://flrules.org/Gateway/reference.asp?No=Ref-19527>

~~https://www.flrules.org/Gateway/reference.asp?No=Ref-18039.~~

(d) The Florida Reimbursement Assistance for Medical Education – Dental (FRAME^{dental} ~~dental~~) Volunteer Hours Verification Form for any volunteer hours included in the application. The FRAME^{dental} ~~dental~~ Volunteer Hours Verification Form, DH8021-PHSPM-09/2025 (eff. 09-2025) 07/2024 (07-2024), is incorporated by reference and available at <https://flrules.org/Gateway/reference.asp?No=Ref-19526>

~~https://flrules.org/Gateway/reference.asp?No=Ref-18040.~~

(e) The Florida Reimbursement Assistance for Medical Education – Dental (FRAME^{dental} ~~dental~~) Volunteer Service Obligation Acknowledgment Form ~~if the applicant has not completed 25 hours of volunteer services prior to application.~~ The FRAME^{dental} ~~dental~~ Volunteer Service Obligation Acknowledgment Form, DH8023-PHSPM-09/2025 (eff. 09-2025) 09/2024 (09-2024), is incorporated by reference and available at <https://flrules.org/Gateway/reference.asp?No=Ref-19525>

~~https://flrules.org/Gateway/reference.asp?No=Ref-18041.~~

(2) FRAME^{dental} applicants who have not completed dental school, or a dental hygiene program, must complete and submit the following forms in the FRAME^{works} portal:

(a) The Florida Reimbursement Assistance for Medical Education – Dental (FRAME^{dental}) Application incorporated in paragraph (1)(a) above and all forms required in paragraphs (1)(c) through (1)(e) above.

(b) The Florida Reimbursement Assistance for Medical Education – Dental (FRAME^{dental}) Dental Student Employment Offer Form. Dental students or dental hygiene students must include a signed offer of employment in a qualifying public health program or private practice, as specified in Rule 64W-6.002, F.A.C. The FRAME^{dental} Dental Student Employment Offer Form, DH8025-PHSPM-09/2025 (eff. 09-2025), is incorporated by reference and available at <https://flrules.org/Gateway/reference.asp?No=Ref-19528>.

~~(3)(2)~~ The following HPSA documentation must be uploaded to the FRAME^{works} portal, as applicable:

(a) through (b) No Change

(3) renumbered (4) No Change

~~(5)(4)~~ The FRAME^{dental} Employment Verification Form, the FRAME^{dental} Volunteer Hours Verification Form, the FRAME^{dental} Volunteer Service Obligation Acknowledgement Form, and the FRAME^{dental} Loan Certification Form, and the FRAME^{dental} Dental Student Employment Offer Form will be made available on the FRAME^{works} website at <https://www.fdohframe.com/s/forms>.

(5) renumbered (6) No Change

~~(6) This rule will be reviewed and repealed, modified, or renewed through the rulemaking process 5 years from the effective date.~~

Rulemaking Authority 381.4019 FS. Law Implemented 381.4019 FS. History – New 2-15-24, Amended 5-21-25, ____.

FRAME^{dental} Employment Verification Form, is substantially rewritten, See F.A.C. for present text at <https://www.flrules.org/Gateway/reference.asp?No=Ref-18038>.

FRAME^{dental} Volunteer Service Obligation Form, is substantially rewritten, See F.A.C. for present text at <https://flrules.org/Gateway/reference.asp?No=Ref-18041>.

64W-6.004 Application Processing.

(1) FRAME^{dental} Applications and supporting documentation required by Rule 64W-6.003, F.A.C., will only be accepted during the application period.

(a) The application period is between April 1 ~~28~~ at 12:00 am (EST) and May 31 ~~30~~ at 5:00 ~~4:59~~ pm (EST). Applications will be accepted via the FRAME^{works} portal during the application period for any fiscal year in which the program is funded by the legislature.

(b) No Change

(2) Department staff will conduct an initial review of the submitted application ~~packet~~. In the event there are apparent errors or omissions with the information or documentation submitted, applicants will be notified by email of the deficits in their application ~~package~~. All additional documentation to correct the deficits must be received on or before 10 business days, excluding state holidays or office closures, from the date

of the Department's deficiency notice. Failure to correct all deficits found in the initial review will deem the application ineligible.

(3) Department staff will conduct a secondary review of all applications that were deficient after the initial review and timely supplemented with additional documentation in accordance with subsection (2) deemed eligible after correcting deficits. In the event there are apparent errors or omissions with the information or documentation at the secondary review, applicants will be notified by email of the deficits. All additional documentation to correct the deficits must be received on or before 5 business days, excluding state holidays or office closures, from the date of the Department's deficiency notice. Failure to correct all deficits found in the secondary review will deem the application ineligible.

(4) Any application deemed ineligible after the initial or secondary review by the Department based on any failure outlined in paragraphs (a) through (c) below will not receive an award. An application ~~package~~ will be deemed ineligible if:

(a) through (c) No Change

~~(5) This rule will be reviewed and repealed, modified, or renewed through the rulemaking process 5 years from the effective date.~~

Rulemaking Authority 381.4019 FS. Law Implemented 381.4019 FS. History – New 2-15-24, Amended 5-21-25, ____.

64W-6.005 Award Prioritization and Awards.

(1) Applications for reimbursement or loan repayment will be prioritized in tiers, as described below.

(a) Tier 1 consists of eligible applicants who are Florida residents and received an award in the previous state fiscal year.

(b) Tier 2 consists of eligible applicants who are Florida residents and received an award in a prior state fiscal year, but not in the state fiscal year immediately preceding the application state fiscal year.

(c) Tier 3 consists of eligible applicants who are Florida residents and have never received an award under this program.

(d) Tier 4 consists of eligible applicants who are not Florida residents.

~~(1)(2)~~ Applications for loan repayment ~~Within each tier, applicants~~ will be prioritized from highest to lowest by the following method:

(a) No Change

(b) The Adjusted HPSA Score will be computed by:

1. For only one practice location: (DPCH points x HPSA score) (average weekly direct patient care hours provided, [DPCH] ÷ 40) x HPSA Score. DPCH points are calculated based on the hours reported on the applicant's FRAME^{dental} Employment Verification Form or FRAME^{dental} Dental Student Employment Offer Form. Hours reported between 1 and 29 shall be assigned 1 point; hours reported between 30 and 39

shall be assigned 2 points; hours reported at 40 or above shall be assigned 3 points.

2. For multiple practice locations: Applicants providing services at more than one practice location shall be scored using a weighted average of the HPSA scores across all locations, multiplied by the DPCH points assigned to the applicant’s total combined weekly hours each location will be scored individually using the above calculation and the results will be added together.

a. The total combined weekly hours from all locations shall be used to determine the DPCH points as defined in paragraph (1)(b).

b. The Weighted Average HPSA Score is calculated using the following formula:

$$WA = \frac{(H_1 \times S_1) + (H_2 \times S_2) + (H_3 \times S_3) \dots}{T}$$

c. For the purposes of the formula in sub-subparagraph (1)(b)2.b.:

(I) WA means the Weighted Average HPSA Score.

(II) H1, H2, H3 etc. mean the number of hours worked per week at each specific location.

(III) S1, S2, S3 etc. mean the HPSA score of each corresponding location.

(IV) T means the total combined weekly hours worked across all locations.

d. The Final Score is the product of the Total DPCH Points multiplied by the Weighted Average HPSA Score.

(c) No Change

(d) The percentage of Medicaid patients at the practice location with the highest number of DPCH the dentist’s practice that is composed of Medicaid patients will be computed by (Medicaid Percentage (as a whole number) ÷ 10).

(e) The Recruitment Factor is an additional 1 point 2-5 points added to the score if the eligible applicant began providing services for their employer in a HPSA after the beginning of the same state fiscal year as the application period. For all others the Recruitment Factor is 0.

(f) The calculations set forth in paragraphs (1)(2) (a), (b), (c), and (d) above are illustrated in Figure 1 below.

Figure 1.

((DPCH points x HPSA score) (((DPCH/40) x HPSA Score) x .85) + ((Longest Employment by Days/100) x .15) + (Medicaid Percentage/10) + Recruitment Factor)

(3) through (5) are renumbered to (2) through (4) No Change

(5) (6) In the event that there are mathematical ties (to the eight decimal place) in the priority scores where funding will be exhausted, those applicants with a tied priority score will be funded in the following order of precedence:

(a) First, by the highest Adjusted Dental HPSA score as

calculated in paragraph (1)(2)(b). In the event this does not resolve the tied priority scores, then

(b) through (c) No Change

(7) renumbered (6) No Change

~~(8) This rule will be reviewed and repealed, modified, or renewed through the rulemaking process 5 years from the effective date.~~

Rulemaking Authority 381.4019 FS. Law Implemented 381.4019 FS. History – New 2-15-24, Amended 5-21-25, ___.

64W-6.006 Funding Methodology and Awards.

(1) From the funds available, the Department shall make payments as follows:

(a) 20% of a dentist’s or dental hygienist’s principal loan amount at the time he or she applied for the program.

1. For recertifications, the 20% calculation will be based on the principal loan amount for the application calendar year in which the applicant originally applied and were deemed eligible to receive received an award.

2. No Change

(b) No Change

(2) No Change

~~(3) If available funds are not exhausted in Tier 1, awards will be issued to applicants in Tiers 2 through 4 in sequential tier order.~~

(4) through (5) renumbered (3) through (4) No Change

~~(4) This rule will be reviewed and repealed, modified, or renewed through the rulemaking process 5 years from the effective date.~~

Rulemaking Authority 381.4019 FS. Law Implemented 381.4019 FS. History – New 2-15-24, Amended 5-21-25, ___.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Alan Gerdtz

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Joseph Ladapo, MD, PhD, Surgeon General and Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 21, 2026

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 7/31/2025

**Section III
Notice of Changes, Corrections and
Withdrawals**

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NOS.: RULE TITLES:

64B7-23.001 Definitions

64B7-23.003 Display of Massage Therapist License

- 64B7-23.005 Sexual Misconduct; Sexual Activity Prohibited
 - 64B7-23.007 Massage Therapy Assessment
- NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

64B7-23.001 Definitions.

(1) through (10) No Change.

(11) "Place of practice" means any place in which a massage therapist provides massage therapy treatment to a patient. For the purposes of reporting place of practice pursuant to Section 456.035, F.S., a therapist may use:

(a) No Change.

(b) The address of the office of a physician licensed under Chapter 457, 458, 459, or 460 F.S., so long as they are providing massage therapy treatment to patients of the physician, pursuant to Section 480.043(15)(44), F.S.; or,

(c) No Change.

Rulemaking Authority 480.035(7) FS. Law implemented 480.033(12), 480.035(7), 480.046(1)(o) FS. History—New 2-1-22, Technical Change 3-18-26, Technical Change 5-4-26.

64B7-23.003 Display of Massage Therapist License.

A licensed massage therapist must display their current license, or a photocopy thereof, at any location where the massage therapist is practicing. The license must be displayed conspicuously inside the establishment in open public view. A passport-sized picture taken within the last two years must be attached to each displayed license or photocopy.

Rulemaking Authority 480.035(7) FS. Law implemented 480.043(14)(e)(3) FS. History—New 2-1-22, Technical Change 5-4-26.

64B7-23.005 Sexual Misconduct; Sexual Activity Prohibited.

(1) through (4) No Change.

Rulemaking Authority 480.035(7) FS. Law implemented 480.043(14)(a), 480.0485 FS. History—New 2-1-22, Technical Change 5-4-26.

64B7-23.007 Massage Therapy Assessment.

A massage therapist must complete a massage therapy assessment to determine whether any proposed massage therapy treatment poses a significant health risk to the patient. An assessment, as defined in subsection 64B7-23.001(5), F.A.C., must include:

(1) through (2) No Change.

Rulemaking Authority 480.035(7) FS. Law implemented 480.033(10), 480.033(12) FS. History—New 2-1-22, Technical Change 5-4-26.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Stephanie Webster, Executive Director,

Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3257, or (850)245-4162, MQA.MassageTherapy@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE NO.: RULE TITLE:

64B10-15.001 Continuing Education for Licensure Renewal

NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

64B10-15.001 Continuing Education for Licensure Renewal.

(1) Every person licensed pursuant to Chapter 468, Part II, F.S. shall be required to obtain continuing education which contributes to increasing or enhancing the licensee's professional skill or which enables the licensee to keep abreast of changes that affect the field of nursing home administration. For the first renewal period after initial licensure, the licensee shall complete two (2) hours of medical errors and one (1) hour of HIV/AIDS. The licensee is ~~is~~ otherwise exempt during the first renewal period from the continuing education requirements stated in subsection (2) of this rule. Continuing education hours not specified as medical errors or HIV/AIDS are recorded as general credit and, when applicable, for domains of practice.

(2) through (12) No Change.

Rulemaking Authority 456.033, 456.013(6), ~~(7)~~, 468.1685(4), 468.1715 FS. Law Implemented 456.033, 456.013, 468.1715(3) FS. History—New 12-11-80, Amended 2-20-83, 5-2-84, Formerly 21Z-15.01, Amended 12-31-86, 2-26-89, 11-19-91, Formerly 21Z-15.001, 61G12-15.001, Amended 9-4-96, 10-20-96, 7-21-97, Formerly 59T-15.001, Amended 5-15-00, 11-4-02, 5-7-06, 4-8-07, 10-24-07, 10-11-10, 8-8-13, 2-10-14, 1-31-16, 10-3-16, 11-21-18, 7-4-19, 12-3-19, 10-18-20, 11-23-21, 2-26-24, Technical Change 5-4-26.

THE PERSON TO BE CONTACTED IS: Dayle Mooney, Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C-07, Tallahassee, Florida 32399-3257, (850)245-4355, or by email: Dayle.Mooney@flhealth.gov.

**Section IV
Emergency Rules**

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on April 23, 2026, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Dev Nivas LLC at 190 W Palmetto Park Rd., Boca Raton, FL 33432. Petitioner seeks a routine variance of the requirements of ASME A17.3, 2020 Edition, Section 3.10.12, as adopted by 61C-5.001, Florida Administrative Code, that requires a system to monitor and prevent automatic operation of the elevator with faulty door contact circuits, which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with the Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2026-047).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, DHR.elevators@myfloridalicense.com.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

The Florida Commission on the Status of Women announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 7, 2026, 4:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Executive Committee

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131

DEPARTMENT OF EDUCATION

State Board of Education

The Department of Education announces a public meeting to which all persons are invited.

DATE AND TIME: May 13, 2026, 11:00 a.m., ET.

PLACE: Microsoft Teams,
<https://teams.microsoft.com/meet/277808374897398?p=DUhEZvwMQDy8ygvzqY>,

Meeting ID: 277 808 374 897 398, Passcode: TE3L8YN6

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Meeting of the Charter School Review Commission. The meeting agenda will consist of the approval of the minutes from the February 11, 2026, meeting. Items for consideration include actions related to the charter school applications submitted for approval.

A copy of the agenda may be obtained by contacting:
<https://www.fldoe.org/schools/school-choice/charter-schools/review-commission.shtml>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vicki Pineda at Vicki.Pineda@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The FSTED Virtual Special Meeting (Discussion of Funding Methodology) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 8, 2026, 3:00 p.m. - 4:30 p.m., EST

PLACE: Microsoft Teams (Virtual Meeting)

GENERAL SUBJECT MATTER TO BE CONSIDERED: This upcoming virtual FSTED special meeting is scheduled to discuss the outcomes from the Funding Methodology Task Force Team.

A copy of the agenda may be obtained by contacting: FSTED Council website at

<https://www.fdot.gov/seaport/fsted-council>, or by contacting: FDOT Seaport Office at (850)414-4551 or email at FDOT.Seaports@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: FDOT Seaport Office at (850)414-4551 or email at FDOT.Seaports@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: FDOT Seaport Office at (850)414-4551 or email at FDOT.Seaports@dot.state.fl.us.

STATE BOARD OF ADMINISTRATION

The State Board of Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 18, 2026, 10:00 a.m. – conclusion of Business (EST)

PLACE: Hermitage Room, First Floor, The Hermitage Centre, 1801 Hermitage Blvd, Tallahassee, Florida 32308.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Audit Committee.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Kimberly Calhoun, (850)413-1243 or email: kimberly.calhoun@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: James Watson, (850)413-1354 or email: james.watson@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 15, 2026, 9:30 a.m.

PLACE: Registered customers and other interested persons will participate by telephone using the GoToMeeting Platform. The public may view a live stream of the customer meeting online using the link available at <https://www.floridapsc.com/watch-archive-psc-events>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 20250108-WS – Application for staff-assisted rate case in Lake County, by Sunlake Estates Utilities, L.L.C.

The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. To speak at the virtual customer meeting, a customer must sign up via the PSC's online registration form, which will be available at www.FloridaPSC.com, under the "Hot Topics" heading on the home page. Customers without internet access can sign up to speak by calling the PSC at (850)413-7080 or emailing speakersignup@psc.state.fl.us. Registration will open on May 4, 2026 at 9:00 a.m. and close at noon two business days prior to the meeting. One day prior to the meeting, speakers will be provided further instructions from PSC staff on how to participate.

All customers who wish to comment are urged to join the meeting promptly at the scheduled time because it may be adjourned early if no customers are present to speak or when those present have spoken. Please note that the order in which customers will speak is based on the order in which they register. If you have questions about the sign-up process, please call (850)413-7080. For additional information, please contact Saad Farooqi, Office of the General Counsel, at the above address or telephone (850)413-6199.

EMERGENCY CANCELLATION OF MEETING

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

A copy of the agenda may be obtained by contacting: N/A
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Commission Clerk at 2540 Shumard Oak

Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770. Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Faith and Community Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 7, 2026, 2:00 p.m.

PLACE: The Capitol, 400 South Monroe Street, Senate Building, Room 110, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Florida Faith and Community Advisory Council's 2nd Quarterly meeting.

A copy of the agenda may be obtained by contacting: Erin.kraeft@laspbs.state.fl.us

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 14, 2026, 9:00 a.m., Governing Board Monthly Meeting

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

Members of the public may participate and provide public comment in person or via Zoom, a media technology free for the public to use.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governing Board of the South Florida Water Management District will discuss and consider District business, including regulatory and non-regulatory matters. The public and stakeholders will have an opportunity to view and comment on the meeting by attending in person or utilizing the following link: <https://sfwmd.link/4oS82dE>. The link will go live at approximately 9:00 a.m. on May 14, 2026.

The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: Molly Brown at mobrown@sfwmd.gov. The agenda will be posted to the District's website www.SFWMD.gov/meetings, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at

mobrown@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Molly Brown at mobrown@sfwmd.gov

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NOS.:RULE TITLES:

40E-2.061 General Permits by Rule

40E-2.071 Noticed General Permits and Individual Permits

40E-2.091 Publications Incorporated by Reference

The South Florida Water Management District announces a workshop to which all persons are invited.

DATE AND TIME: CANCELED Friday, May 8, 2026, 11:00 a.m.

PLACE: CANCELED South Florida Water Management District, Ft. Myers Service Center, 1st Floor Large Conference Room, 2301 McGregor Boulevard, Fort Myers, FL 33901.

GENERAL SUBJECT MATTER TO BE CONSIDERED: THE RULE DEVELOPMENT WORKSHOP IS CANCELED.

A copy of the agenda may be obtained by contacting: N/A

For more information, you may contact: Anushi Obeysekera, Water Supply Bureau Chief, via email: aobeysek@sfwmd.gov.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-3.301 Conditions for Issuance of Permits

The South Florida Water Management District announces a workshop to which all persons are invited.

DATE AND TIME: CANCELED Friday, May 8, 2026, 11:00 a.m.

PLACE: CANCELED South Florida Water Management District, Ft. Myers Service Center, 1st Floor Large Conference Room, 2301 McGregor Boulevard, Fort Myers, FL 33901.

GENERAL SUBJECT MATTER TO BE CONSIDERED: THE RULE DEVELOPMENT WORKSHOP IS CANCELED.

A copy of the agenda may be obtained by contacting: N/A

For more information, you may contact: Anushi Obeysekera, Water Supply Bureau Chief, via email: aobeysek@sfwmd.gov.

REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority

The Tampa Bay Water, A Regional Water Supply Authority announces a public meeting to which all persons are invited.

DATE AND TIME: May 18, 2026, 9:30 a.m.

PLACE: Tampa Bay Water Administrative Offices, 2575 Enterprise Rd, Clearwater, FL 33763.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Budget Public Hearing and Regular Board Meeting

A copy of the agenda may be obtained by contacting: Records Department (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department (727)796-2355.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Florida Real Estate Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 20, 2026, 8:30 a.m., EST or soonest thereafter.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson Street, Orlando, FL 32801, LiveStream at

<https://teams.microsoft.com/meet/228274328279971?p=CZwtiGkAzpq7qHD09J>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics include, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., Chapter 61J2, F.A.C., education, licensing, applications, escrow disbursement requests, recovery fund claims, legal appearance docket, petitions for declaratory statement and rule variance, budget, and rules. All or part of this meeting may be conducted as a videoconference to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: real.publicrecords@myfloridalicense.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: real.publicrecords@myfloridalicense.com. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Probable Cause Panel of the Florida Real Estate Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, May 18, 2026, 9:00 a.m., EST or soonest thereafter.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson Street, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will conduct a private meeting to review cases to determine probable cause and a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a videoconference to permit maximum participation of the Probable Cause Panel and its counsel.

A copy of the agenda may be obtained by contacting: real.publicrecords@myfloridalicense.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: real.publicrecords@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Medicine

The Florida Board of Medicine’s Probation Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 28, 2026, 2026, 8:00 a.m., ET or soon thereafter.

PLACE: (CORRECTED) You may join the virtual meeting from your computer, tablet, or smartphone through the following link: <https://meet.goto.com/459565661>. You may also join the meeting via telephone at (877)309-2073 or

(571)317-3112 using the access code 459-565-661. To maximize your access to the meeting, the Department recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting. If you are required to or otherwise intend to make an appearance before the Committee, you must do so from a quiet place with limited activity. You may not appear from your car. The Department also recommends that you connect to the meeting platform at least 15 minutes prior to the start of the meeting to make sure you can successfully establish a connection.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Medicine

The Florida Board of Medicine's Council on Physician Assistants announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 28, 2026, 10:00 a.m., ET, or soon thereafter.

PLACE: (CORRECTED) You may join the virtual meeting from your computer, tablet, or smartphone through the following link:

<https://meet.goto.com/FloridaBoardofMedicine/march-2021-probation-meeting>. Access code: 299-004-141. You may also join the meeting via telephone at (866)899-4679 or (571)317-3112 using the access code 299-004-141. To maximize your access to the meeting, the Department recommends that you

download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting. If you are required to or otherwise intend to make an appearance before the Council, you must do so from a quiet place with limited activity. You may not appear from your car. The Department also recommends that you connect to the meeting platform at least 15 minutes prior to the start of the meeting to make sure you can successfully establish a connection.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Council. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – North Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 22, 2026, 2:30 p.m., ET, or soon thereafter.

PLACE: (CORRECTED) You may join the meeting from your computer, tablet, or smartphone through the following link: <https://meet.goto.com/841195637>, Meeting ID: 841-195-637.

You may also join the meeting using your phone at the following number: (877)309-2073 or (646)749-3129, access code: 841-195-637. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: April Houston at (850)558-9858 or emailing her at April.Houston@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: April Houston at (850)558-9858 or emailing her at April.Houston@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: April Houston at (850)558-9858 or emailing her at April.Houston@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Department of Health/Division of Community Health Promotion announces a workshop to which all persons are invited.

DATE AND TIME: May 12, 2026, 11:00 a.m., EST

PLACE: Virtual via Microsoft Teams:

<https://teams.microsoft.com/meet/26639055369910?p=rLypUGArZdN66GdHRL>

Or call in (audio only): (850)792-1375, Phone conference ID: 147089156#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Health/Division of Community Health Promotion is conducting a workshop for the Information Clearinghouse on Developmental Disabilities Advisory Council to advise the Department of Health on establishing and maintaining a clearinghouse of information related to developmental disabilities on its website.

A copy of the agenda may be obtained by contacting: Maggie Dilger at maggie.dilger@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Maggie Dilger at maggie.dilger@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maggie Dilger at maggie.dilger@flhealth.gov

DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Department of Health, Division of Community Health Promotion announces a public meeting to which all persons are invited.

DATE AND TIME: May 14, 2026, 11:00 a.m., EST

PLACE: Virtual via Microsoft Teams:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YmZiNDYyZjYtNWRiOS00NjhLWExNjQtYjRiNzNmM2EzNDdk%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%220b10ad5e-4682-4be7-9c77-fcb5313f7f44%22%7d

Or call in (audio only): (850)792-1375, Phone conference ID: 198127908#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Health/Division of Community Health Promotion is conducting a quarterly meeting with the Information Clearinghouse on Developmental Disabilities Advisory Council to advise the Department of Health on establishing and maintaining a clearinghouse of information related to developmental disabilities on its website.

A copy of the agenda may be obtained by contacting: Maggie Dilger at maggie.dilger@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Maggie Dilger at maggie.dilger@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maggie Dilger at maggie.dilger@flhealth.gov

DEPARTMENT OF CHILDREN AND FAMILIES

The Florida Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: June 12, 2026, 10:00 a.m.

PLACE: Computer, tablet, or smartphone:

<https://meet.goto.com/654295517>

You can also dial in using your phone. Access Code: 654-295-517 United States: +1(872)240-3212

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Response Opening is to open vendor proposals in response to DCF RFP 2526 031. The Department encourages all prospective Vendors to participate in the Response Opening DCF RFP 2526 031 – Implementation and Evaluation of the Key Indicator Differential Monitoring System. The solicitation advertisement can be accessed on the Vendor Information Portal (VIP): <https://vendor.myfloridamarketplace.com/>

The Department will post notice of any changes or additional meetings within VIP. Agenda for the meeting is as follows:

- I. Introductions
- II. Opening of Responses
- III. Adjournment

A copy of the agenda may be obtained by contacting: Alicia.Reifinger@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Alicia.Reifinger@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Alicia.Reifinger@myflfamilies.com

DEPARTMENT OF CHILDREN AND FAMILIES

The Florida Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: June 10, 2026, 2:00 p.m.

PLACE: Computer, tablet, or smartphone:

<https://meet.goto.com/654295517>

You can also dial in using your phone. Access Code: 654-295-517 United States: +1(872)240-3212

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Bid Opening is to open vendor bids in response to DCF ITB 2526 078. The Department encourages all prospective Vendors to participate in the Response Opening DCF ITB 2526 078 – Janitorial Services for Tampa Service Center. The solicitation advertisement can be accessed on the Vendor Information Portal (VIP): <https://vendor.myfloridamarketplace.com/>

The Department will post notice of any changes or additional meetings within VIP. Agenda for the meeting is as follows:

- I. Introductions
- II. Opening of Responses
- III. Adjournment

A copy of the agenda may be obtained by contacting: Sally.Johns@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sally.Johns@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sally.Johns@myflfamilies.com

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: May 27, 2026, 5:00 p.m. – 7:00 p.m.

PLACE: Zoom Meeting:

<https://us06web.zoom.us/j/83427797532?pwd=Mo7rrcxrMOCp1PIGcSdnbmRgawoaKZ.1>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is for the Statewide Youth Advisory Board to conduct general business.

A copy of the agenda may be obtained by contacting: A more detailed agenda with relevant presentation material is available upon request by contacting: Kyle Johnson, Department of Children and Families, (407)495-9866 or kyle.johnson1@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Kyle Johnson, Department of Children and Families, (407)495-9866 or kyle.johnson1@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: May 19, 2026, 2:00 p.m., Eastern Time

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, Suite 5000, Tallahassee, Florida 32301

The workshop will also be available via webinar. The webinar registration and access information for the workshop are posted to the following website: <https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2026-2027-rfa-cycle-information>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshop will provide an overview and solicit comments for upcoming 2027 Specialized Demographics RFAs.

A copy of the agenda may be obtained by contacting: Bryan A. Barber, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bryan A. Barber, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

RULE NO.: RULE TITLE:

69O-137.009 Filing Procedures for Market Intelligence Report

The Office of Insurance Regulation announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, May 27, 2026, 2:00 p.m.

PLACE: 116 Larson Building, 200 East Gaines Street, Tallahassee, Florida. To join by telephone, call (850)328-4354 and enter conference ID# 426 192 000#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The amendment is to capture important data from the commercial and residential property insurance market in Florida in order to better protect consumers and provide more effective regulation. The effect will be increased reporting requirements for surplus lines insurers, adding to a more complete understanding of market conditions by the Office.

A copy of the agenda may be obtained by contacting: Ryan Orbe, Chief Legal Counsel of Administration, Ryan.Orbe@flor.com, (850)413-3119.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ryan Orbe, Chief Legal Counsel of Administration, Ryan.Orbe@flor.com, (850)413-3119. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ryan Orbe, Chief Legal Counsel of Administration, Ryan.Orbe@flor.com, (850)413-3119.

DEPARTMENT OF COMMERCE

Division of Community Development

The Florida Department of Commerce (FloridaCommerce) announces a public meeting to which all persons are invited.

DATE AND TIME: June 2, 2026, 11:00 a.m., EST

PLACE: Microsoft Teams:

https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2Fmeet%2F287549050420520%3Fp%3DbaaaKse9RpjhoeZHFx%26anon%3Dtrue&type=meet&deeplinkId=6bb526db-bfd1-4a52-acde-b87a289bc256&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true

Meeting ID: 287 549 050 420 520
Passcode: s7fP9T4D

Call-In: +1(850)988-5144

Phone Conference ID: 532 184 013#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Division of Community Development announces the

development of the State of Florida 2026-2030 Consolidated Plan and 2026 Annual Action Plan. FloridaCommerce will hold a public hearing on housing and community development needs for the purposes of seeking input on the development of the five-year plan from residents, public agencies, and other interested parties. All persons are invited to attend the Public Hearing virtually via Microsoft Teams.

FloridaCommerce, with state partners, is preparing the 2026-2030 Consolidated Plan and 2026 Annual Action Plan for Department of Housing and Urban Development (HUD). These plans detail grant awards for the following programs:

- CDBG: Administered by FloridaCommerce.
- ESG: Administered by Florida Department of Children and Families.
- HOPWA: Administered by Florida Department of Health.
- HOME and HTF: Administered by Florida Housing Finance Corporation.

Developed per HUD guidelines, the plans provide information on grants to eligible local governments and entities.

The draft 2026-2030 State of Florida Consolidated Plan and 2026 Annual Action Plan will be made available for public review and comment through a public comment period prior to submission to HUD and will also be posted on FloridaCommerce's website at FloridaJobs.org/AnnualActionPlan and FloridaJobs.org/State-of-Florida-Consolidated-Plan.

Comments are encouraged and may be made at the public hearing, emailed to CDBG@Commerce.fl.gov, or mailed to: Florida Small Cities CDBG Program

107 East Madison St., MSC-400

Tallahassee, FL 32399

A copy of the agenda may be obtained by contacting: CDBG@Commerce.fl.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: CDBG@Commerce.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

NORTHEAST FLORIDA AREA AGENCY ON AGING

The ElderSource announces a public meeting to which all persons are invited.

DATE AND TIME: May 13, 2026, 11:00 a.m.

PLACE: Zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governance Committee Meeting

A copy of the agenda may be obtained by contacting: Adminsupport@myeldersource.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Admnsupport@myeldersource.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Admnsupport@myeldersource.org

BUCHANAN INGERSOLL & ROONEY PC

The Public Finance Authority announces a hearing to which all persons are invited.

DATE AND TIME: May 12, 2026, 10:00 a.m.

PLACE: Pursuant to Internal Revenue Procedure 2022-20, the hearing will be held via conference call by dialing the toll-free number (888)535-7020 and when prompted, passcode 55268108#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: PUBLIC FINANCE AUTHORITY NOTICE OF PUBLIC HEARING WITH RESPECT TO NOT TO EXCEED \$156,823,000 OF PUBLIC FINANCE AUTHORITY REVENUE BONDS (INPERIUM PROJECT) SERIES 2026

Notice is hereby given that on Tuesday, May 12, 2026, a public hearing, as required by Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), will be held by the Public Finance Authority (the "Authority") with respect to the proposed issuance by the Authority of its Revenue Bonds (Inperium Project) Series 2026 in one or more series (the "Bonds"), in an amount not to exceed \$156,823,000 (as further detailed below) (the "Bonds"), a portion of which in an amount not to exceed \$32,355,000 will be allocated to and used in the State of Florida. The Bonds will constitute "qualified 501(c)(3) bonds" within the meaning of Section 145(a) of the Code. The hearing will commence at 10:00 a.m., or as soon thereafter as the matter can be heard. Pursuant to Internal Revenue Procedure 2022-20, the hearing will be held via conference call by dialing the toll-free number (888)535-7020 and when prompted, passcode 55268108#.

The Bonds are expected to be issued pursuant to Section 66.0304 of the Wisconsin Statutes, as amended, by the Authority, a commission organized under and pursuant to the provisions of Section 66.0301, 66.0303 and 66.0304 of the Wisconsin Statutes, as amended.

PROJECT:

Inperium, Inc., a Pennsylvania nonprofit corporation that is exempt from federal income tax as an organization described in Section 501(c)(3) of the Code (together with its affiliates or assigns, including, but not limited to, the affiliate owners referenced on Exhibit A below, the "Borrower"), and is the

parent corporation of a network of multiple affiliated corporations and limited liability companies that offer a diverse array of human services, has requested the Authority to issue the Bonds, the proceeds of which will be loaned to the Borrower and, together with other available funds used to pay all or a portion of the costs of a project (the "Project") consisting of:

- (i) the acquisition of, or the reimbursement of acquisition costs related to, three nonprofit, federally tax-exempt 501(c)(3) providers of human services, KidsPeace Corporation, Children & Family Services Corporation and Crystal Lake Supportive Environments Inc. d/b/a Attain, Inc., and their respective tax-exempt affiliates (the "Acquired Providers") with facilities and integrated operations offering an array of human services, including, but not limited to, mental and behavioral health services, located in Pennsylvania, Florida, Indiana and Maine (the "Acquisition Jurisdictions") through the purchase of sole membership interests in such Acquired Providers;
- (ii) the construction, improvement, and/or equipping of the facilities of the Borrower, including, but not limited to, the facilities of the Acquired Providers located in the Acquisition Jurisdictions;
- (iii) the refinancing of lines of credit used by Borrower to fund some or a portion of the purchase of the membership interests of some or all of the Acquired Providers;
- (iv) the acquisition by Borrower of information technology software and equipment to be part of its headquarters network located in Reading, Pennsylvania, for the delivery of its exempt services (the "Technology Jurisdiction"); and
- (v) the funding of required reserves and certain costs of issuance.

The Acquisition Jurisdictions and Technology Jurisdiction are collectively referred to herein as the "Project Jurisdictions".

The maximum principal amount of the Bonds issued for the Project is further detailed as follows:

KidsPeace Corporation in Pennsylvania and Maine	\$113,045,000
Children & Family Services Corporation in Indiana	\$11,423,000
Crystal Lake Supportive Environments Inc. d/b/a Attain, Inc. in Florida*	\$26,412,000
Technology acquisition and capital expenditures*	\$5,943,000
TOTAL	\$156,823,000

* The Project Jurisdiction located in Florida for which the hearing is being held is more fully detailed in Exhibit A below. All of the facilities and equipment to be financed or refinanced with the proceeds of the Bonds are or will be initially owned and/or operated by the Borrower either directly, as a sole corporate member or otherwise. The Bonds will be special limited obligations of the Authority payable solely from the loan repayments to be made by the Borrower to the Authority, and certain funds and accounts established by the bond

indenture for the Bonds. This notice is given pursuant to the provisions of Section 147(f) of the Code, Section 66.0304(11)(a) of the Wisconsin Statutes and Section 4 of the Amended and Restated Joint Exercise of Powers Agreement Relating to the Public Finance Authority.

The hearing will provide a reasonable opportunity to be heard for persons wishing to express their views on the merits of the Project, its Florida locations, the issuance of the Bonds for the Project and/or related matters. Oral comments will be limited to 10 minutes per speaker. A person wishing to speak at the hearing will be asked to provide his or her name, address and the person(s) or entity(ies) he or she represents, if any, prior to speaking. Written comments will be accepted by email at lynn.freeman@bipc.com but must be received by the start of the hearing.

Dated: May 4, 2026

Exhibit A - Project Jurisdiction in Florida

FLORIDA

Affiliate

Owner Address City Zip County

Attain, Inc.* 1386 Ayerswood Ct Winter Springs 32708 Seminole

Attain, Inc.* 2428 Conway Gardens Orlando 32806 Orange

Attain, Inc.* 2710 Staten Ave Orlando 32804 Orange

Attain, Inc.* 2720 Staten Ave Orlando 32804 Orange

Attain, Inc.* 315 Maple Ave Sanford 32771 Seminole

Attain, Inc.* 3336 South

Summerlin Ave Orlando 32806 Orange

Attain, Inc.* 4225 W Jackson St Orlando 32811 Orange

Attain, Inc.* 4233 Lori Loop Winter Springs 32708 Seminole

Attain, Inc.* 4409 Wayfarer Place Orlando 32807 Orange

Attain, Inc.* 4565 S. Lake Orlando

Parkway Orlando 32808 Orange

Attain, Inc.* 4635 Carmel St Orlando 32808 Orange

Attain, Inc.* 4844 Southold Rd Orlando 32808 Orange

Attain, Inc.* 5008 Briar Oaks

Circle Orlando 32808 Orange

Attain, Inc.* 5114 Barnegat

Point Rd Orlando 32808 Orange

Attain, Inc.* 514 Ventura Ave Orlando 32805 Orange

Attain, Inc.* 5172 Neponset Ave Orlando 32808 Orange

Attain, Inc.* 5184 Tallow Wood Ct Orlando 32808 Orange

Attain, Inc.* 5320 Eggleston Orlando 32810 Orange

Attain, Inc.* 5820 Satel Drive Orlando 32810 Orange

Attain, Inc.* 70 Avalon Ct Casselberry 32707 Seminole

Attain, Inc.* 7943 Beechdale Orlando 32818 Orange

Attain, Inc.* 8624 Caracas Ave Orlando 32825 Orange

*Crystal Lake Supportive Environments Inc. d/b/a Attain, Inc.

A copy of the agenda may be obtained by contacting: Lynn Freeman at lynn.freeman@bipc.com

CENTRAL FLORIDA TOURISM OVERSIGHT DISTRICT
The CENTRAL FLORIDA TOURISM OVERSIGHT DISTRICT announces a public meeting to which all persons are invited.

DATE AND TIME: May 29, 2026, 10:30 a.m.

PLACE: 1900 Hotel Plaza Boulevard, Lake Buena Vista, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
District Business

A copy of the agenda may be obtained by contacting: Vanessa Heiser, District Clerk, at (407)810-6818

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Vanessa Heiser, District Clerk, at (407)810-6818. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vanessa Heiser, District Clerk, at (407)810-6818

WALTON COUNTY HEALTH DEPARTMENT

The Walton County Health Dept announces a public meeting to which all persons are invited.

DATE AND TIME: May 21, 2026, 11:30 a.m.

PLACE: Walton County Health Dept

GENERAL SUBJECT MATTER TO BE CONSIDERED:
various board information

A copy of the agenda may be obtained by contacting: Tabatha Walters (850)892-8015

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tabatha Walters (850)892-8015. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tabatha Walters (850)892-8015

FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOC., INC.

The FWCIGA Board of Directors' announces a public meeting to which all persons are invited.

DATE AND TIME: May 12, 2026, 9:30 a.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to discuss general business of the Association. The agenda will include but not limited to: Financial, Claims and Operations Reports.

A copy of the agenda may be obtained by contacting: Susan Ferguson (850)386-9200

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Ferguson (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Susan Ferguson (850)386-9200

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

NOTICE IS HEREBY GIVEN that the Florida Building Commission has received the petition for declaratory statement from the City of Cape Coral. The petition seeks the agency's opinion as to the applicability of Article 555.13, NFPA 70 (2020), as referenced in the Florida Building Code, 8th Edition (2023), as it applies to the petitioner.

Petitioner is evaluating a project which consists of the proposed construction of a wood-framed residential dock, including an electrical installation consisting of a boat lift, luminaries, and receptacles. The proposed dock will also include a metal ladder which is to be permanently affixed to the structure and will extend into the water. Petitioner presents the following questions: i) does NEC 555.13, as adopted by the Florida Building Code, require bonding of the permanently affixed metal ladder? ii) does the presence of energized electrical equipment located on the dock cause the metal ladder to be considered a "non-current-carrying metal part likely to become energized" under NEC 555.13, thereby requiring bonding? iii)

does the requirement in NEC 555.13 for "all metal parts in contact with the water" apply to the metal ladder independent of its connection to the electrical system, solely based on its physical condition of being in contact with the water? iv) where electrical equipment is present on the dock and the metal ladder extends into the water, should the potential for electrical current to be introduced into the water be considered in determining whether the metal ladder is required to be bonded under NEC 555.13, due to the risk of electrical shock hazards to individuals using or swimming near the dock?

A copy of the Petition for Declaratory Statement may be obtained by contacting: the Agency Clerk's Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)921-0342, AGC.Filing@myfloridalicense.com.

Please refer all comments to: Mo Madani, Building Codes and Standards Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, mo.madani@myfloridalicense.com or W. Justin Vogel, Office of the General Counsel, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1795, wjustin.vogel@myfloridalicense.com.

RESPONSES, MOTIONS TO INTERVENE, OR REQUESTS FOR A HEARING MUST BE FILED WITHIN 21 DAYS OF THIS NOTICE.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of

the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

PUBLIC ANNOUNCEMENT FOR CHILLER INSPECTION,
MAINTENANCE, AND REPAIR ITB-26-103

Florida School for the Deaf and the Blind (FSDB) requests proposals for the subject project and has issued a Competitive Solicitation to obtain competitive responses from qualified firms consistent with the requirements outlined in the Solicitation Document.

Selection will be made in accordance with the published Solicitation Document. Firm(s) must be properly licensed in the State of Florida at the time of submittal.

Be sure to read the entire solicitation document before contacting the Agency with questions, which must be submitted via e-mail. Only procedural questions will be answered on receipt – all other questions will only be answered according to the published timeline.

RESPONSE DUE DATE: June 11, 2026, no later than 1:45 p.m.

INSTRUCTIONS FOR SUBMITTAL: Firms interested in being considered for this project should access the Solicitation Document from: Purchasing | Florida School for the Deaf & the Blind Click “View Active Competitive Solicitations” and navigate to the project folder. RESPONDENTS ARE RESPONSIBLE for checking the FSDB website for amendments and addendum. Failure to comply with any changes published to the FSDB website may be grounds for rejecting a proposal.

Primary Contact: Elizabeth Nimitz, Purchasing Analyst - nimitze@fsdbk12.org; Kim Whitwam, Director of Purchasing – whitwamk@fsdbk12.org.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

Invitation to Bid BDC24-25/26 O'Leno - Pavilion Restoration Hurricane Debby-FD095

NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction, is soliciting formal, competitive, sealed bids from contractors for bid number BDC24-25/26, O'LENO STATE

PARK – PAVILION RESTORATION HURRICANE
DEBBY-FD095. More info @

https://publicfiles.dep.state.fl.us/DRP/BDC/BDC%20Public%20Files%20FY25-26/BDC24-25-26_O'Leno_-_Pavilion_Restoration_Hurricane_Debby-FD095/.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

Invitation to Bid BDC23-25/26, DEP Annex - Building BL700 012 - Metal Roof Repairs

NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction, is soliciting formal, competitive, sealed bids from contractors for bid number BDC23-25/26, DEP Annex - Building BL700 012 - Metal Roof Repairs. More info @ <https://tinyurl.com/ms2d7ynk>

AREA AGENCY ON AGING FOR NORTH FLORIDA

Request for Proposals for Pre-Plated Food Vendor

The Agency on Aging for North Florida, Inc. d/b/a Advantage Aging Solutions announces the posting of a Request for Proposals to supply congregate and home delivered meals to our nutrition providers who serve elderly persons in the following counties: Callhoun, Franklin, Gadsden, Gulf, Holmes, Jackson, Jefferson, Liberty, Madison, Taylor, Wakulla, and Washington Counties.

The proposal package and application instructions may be obtained from the Advantage Aging Solutions procurement site at: <https://www.advantageaging.org/procurement> beginning at 10:00 a.m., May 1, 2026.

Every entity that intends to submit a proposal must submit the required electronic Notice of Intent Form located at: <https://aaafornorthflorida.submittable.com/submit> by Friday, May 15, 2026, 3:00 p.m., ET. If less than two Notices of Intent are received in response to this RFP, Advantage Aging Solutions may institute the Exceptional Purchase (as defined in Section 287.012, Florida Statutes) provisions provided for by Chapter 287, Florida Statutes for a single source contract. In which case the Agency will proceed under the single source provisions of Section 287.057, Florida Statutes.

Any entity that protests the intended decision pertaining to the Exceptional Purchase shall be required to post, at the time of filing a formal written protest, a bond in the amount equal to 1 percent of the estimated contract amount for the Exceptional Purchase pursuant to Section 287.042, Florida Statutes. Please refer to the procurement site for a copy of the AAANF Provider Protest Appeal & Contract Enforcement Policy for more information.

Questions concerning this Request for Proposals must be submitted in writing via email to procurement@aaanf.org No phone calls or other form of communication will be accepted.

A Bidders Conference will be held regarding this Request for Proposals at 10:30 a.m., ET on Thursday May 7, 2026. Interested parties are highly encouraged to attend the Bidders Conference at the following physical location: 2414 Mahan Drive, Tallahassee, Florida 32308 or virtually: <https://us02web.zoom.us/j/87895647678?pwd=eR5ban8fFJymSjluTtgop9lDlBdzom.1>

Meeting ID: 878 9564 7678, Passcode: 439459

Proposals in response to the RFP will be due by 3:00 p.m., Friday, June 5, 2026, and must be completed and submitted via Submittable through the following link: <https://aaafornorthflorida.submittable.com/submit>

"If you are a person with a disability who needs any accommodation in order to participate in this conference, you are entitled, at no cost to you, to the provision of certain assistance. Please email procurement@aaanf.org at least 5 business days before the scheduled conference, or immediately upon receiving this notification if the time before the scheduled appearance is less than 5 days; if you are hearing or voice impaired, please call 711."

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, April 27, 2026, and 3:00 p.m., Friday, May 1, 2026.

Rule No.	File Date	Effective Date
5E-14.102	4/28/2026	5/18/2026
5E-14.1025	4/28/2026	5/18/2026
5E-14.108	4/28/2026	5/18/2026
5E-14.110	4/28/2026	5/18/2026
5E-14.111	4/28/2026	5/18/2026
5E-14.112	4/28/2026	5/18/2026
5E-14.113	4/28/2026	5/18/2026
5E-14.142	4/28/2026	5/18/2026
5E-14.1421	4/28/2026	5/18/2026
6A-1.0019	5/1/2026	5/21/2026
6A-1.004	5/1/2026	5/21/2026
6A-1.0071	5/1/2026	5/21/2026
6A-1.0451	5/1/2026	5/21/2026
6A-1.045111	5/1/2026	5/21/2026
6A-1.09401	5/1/2026	5/21/2026

6A-1.09441	5/1/2026	5/21/2026
6A-5.0411	5/1/2026	5/21/2026
6A-6.0576	5/1/2026	5/21/2026
6A-6.0578	5/1/2026	5/21/2026
6A-10.024	5/1/2026	5/21/2026
6A-14.095	5/1/2026	5/21/2026
33-404.210	4/28/2026	5/18/2026
40A-2.902	4/30/2026	5/20/2026
40A-2.904	4/30/2026	5/20/2026
40B-3.035	4/27/2026	5/17/2026
40B-3.101	4/27/2026	5/17/2026
40B-3.411	4/27/2026	5/17/2026
40C-1.1003	4/30/2026	5/20/2026
40C-1.602	4/30/2026	5/20/2026
40C-2.051	4/30/2026	5/20/2026
40C-2.381	4/30/2026	5/20/2026
40C-2.900	4/30/2026	5/20/2026
40C-3.0321	4/30/2026	5/20/2026
40C-3.035	4/30/2026	5/20/2026
40C-3.041	4/30/2026	5/20/2026
40C-3.051	4/30/2026	5/20/2026
40C-3.101	4/30/2026	5/20/2026
40C-3.301	4/30/2026	5/20/2026
40C-3.411	4/30/2026	5/20/2026
40C-3.461	4/30/2026	5/20/2026
40C-3.502	4/30/2026	5/20/2026
40C-3.517	4/30/2026	5/20/2026
40C-3.521	4/30/2026	5/20/2026
40C-3.531	4/30/2026	5/20/2026
53ER26-24	4/27/2026	5/1/2026
60LER26-1	4/28/2026	4/28/2026
62-160.110	4/30/2026	5/20/2026
62-160.120	4/30/2026	5/20/2026
62-160.210	4/30/2026	5/20/2026
62-160.220	4/30/2026	5/20/2026
62-160.240	4/30/2026	5/20/2026
62-160.300	4/30/2026	5/20/2026
62-160.320	4/30/2026	5/20/2026
62-160.330	4/30/2026	5/20/2026
62-160.340	4/30/2026	5/20/2026
62-160.400	4/30/2026	5/20/2026

62-160.600	4/30/2026	5/20/2026
62-160.650	4/30/2026	5/20/2026
62-160.670	4/30/2026	5/20/2026
62-160.700	4/30/2026	5/20/2026
62-160.800	4/30/2026	5/20/2026
62-308.100	4/29/2026	5/19/2026
64-4.216	5/1/2026	5/21/2026
64-4.223	5/1/2026	5/21/2026
64B33-2.003	4/28/2026	5/18/2026
64I-2.004	4/30/2026	5/20/2026
73C-23.0030	4/28/2026	5/18/2026
73C-23.0031	4/28/2026	5/18/2026
73C-23.0041	4/28/2026	5/18/2026
73C-23.0048	4/28/2026	5/18/2026
73C-23.0049	4/28/2026	5/18/2026
73C-23.0051	4/28/2026	5/18/2026
73C-23.0061	4/28/2026	5/18/2026
73C-23.0081	4/28/2026	5/18/2026
73C-23.0082	4/28/2026	5/18/2026

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
62-42.300	12/31/2025	**/**/****
65C-9.004	3/31/2022	**/**/****
69C-2.004	11/5/2025	**/**/****
69C-2.005	11/5/2025	**/**/****
69C-2.016	11/5/2025	**/**/****
69C-2.022	11/5/2025	**/**/****
69C-2.026	11/5/2025	**/**/****
69C-2.034	11/5/2025	**/**/****
69C-2.035	11/5/2025	**/**/****

The following set-asides will apply:

- \$500,000 Self-Help Housing
- \$300,000 Non-Participating Jurisdictions (Non-PJs)
- \$200,000 Participating Jurisdictions (PJs)

Funding will be made available under these set-asides, in the order listed above as applicable, in the form of reservations for eligible homebuyers on a first-come, first-served basis. Any unreserved funds from any of the HOP set-asides may be reallocated as necessary.

For more information on the HOP Program, including Rule Chapter 67-57, F.A.C., please access Florida Housing's website at [https://www.floridahousing.org/programs/homebuyer-loan-program-wizards/homeownership-pool-\(hop\)-program](https://www.floridahousing.org/programs/homebuyer-loan-program-wizards/homeownership-pool-(hop)-program) or contact Nicole Gibson at (850)488-4197 or Nicole.Gibson@floridahousing.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section XIII
Index to Rules Filed During Preceding
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

FLORIDA HOUSING FINANCE CORPORATION
 NOTICE OF FUNDING AVAILABILITY (NOFA)
 The Florida Housing Finance Corporation ("Florida Housing") announces the availability of funds for the Homeownership Pool (HOP) Program.
 It is anticipated that approximately \$1,000,000 in funding will be made available to eligible homebuyers under this program. Funding will be awarded in accordance with Rule Chapter 67-57, F.A.C.