

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
6A-1.09422 Coordinated Screening and Progress
Monitoring System and Statewide,
Standardized Assessment Program
Requirements

PURPOSE AND EFFECT: The previously scheduled workshop has been cancelled. The purpose of this rule development is to clarify end-of-course (EOC) assessment requirements for U.S. History, to clarify when concordant scores may be used to satisfy the grade ten English Language Arts (ELA) assessment graduation requirement, and to remove the scale scores for the ELA Writing statewide assessment. The effect of this change will be to 1) specify that the Florida Advanced Courses and Tests (FACT) assessment in United States History may satisfy EOC assessment requirements pertaining to U.S. History, 2) specify that first-time grade ten students may only use a concordant score to satisfy the grade ten ELA assessment graduation requirement earned after the spring administration (PM3) of the grade ten statewide, standardized ELA assessment of their grade ten school year, and 3) remove scale scores no longer in use for the ELA Writing statewide assessment.

SUBJECT AREA TO BE ADDRESSED: end-of-course assessments; concordant scores; assessment scale scores

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1003.4282(11), 1003.433(3)(b), 1008.22(3)(b)3., (9), (14), 1008.25(11), F.S.

LAW IMPLEMENTED: 1001.01, 1001.11, 1003.4282, 1003.433, 1008.22, 1008.25, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 20, 2026, 4:00 – 5:00 p.m. ET, or upon conclusion of business, whichever is earlier

PLACE: <https://events.teams.microsoft.com/event/f25bcd24-0886-4a14-9422-a6ed7204d83e@63bf107b-cb6f-4173-8c1c-1406bb5cb794>

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Susie Lee, Executive Director, Office of Assessment, (850)245-0513. To comment on this rule development, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at <https://web02.fldoe.org/rules>.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NOS.: RULE TITLES:
6A-5.065 The Florida Educator Accomplished
Practices
6A-5.066 Approval of Teacher Preparation Programs
6A-5.0661 Teacher Preparation Uniform Core Curricula
and Courses

PURPOSE AND EFFECT: This rule development is to implement portions of House Bill (HB) 875 from the 2025 legislative session. Rule 6A-5.065, F.A.C., will undergo a comprehensive revision. Rule 6A-5.066, F.A.C., will be amended for uniformity, clarity, and to update incorporated forms. Rule 6A-5.0661, F.A.C., will establish criteria to implement the uniform core curricula and core courses for teacher preparation programs, pursuant to s. 1012.551, F.S., as created by HB 875.

SUBJECT AREA TO BE ADDRESSED: Educator Practices, Teacher Evaluation, Educator Preparation, Approval of Teacher Preparation Programs

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1004.04(6), 1004.85(8), 1012.34(8), 1012.56(14), 1012.551(1), F.S.

LAW IMPLEMENTED: 1004.04, 1004.85, 1012.34, 1012.551, 1012.552, 1012.56, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 26, 2026, 9:00 a.m. – 10:00 a.m., ET or upon conclusion of business, whichever is earlier.

PLACE: <https://teams.microsoft.com/meet/268149616555282?p=ncn4zDBdpCUNu0jNoO>

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashley Harvey, Director of Professional Learning and Educator Retention, Bureau of Educator Recruitment, Development and Retention, (850)245-9933 or Ashley.Harvey1@fldoe.org. To comment on this rule development, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF EDUCATION**State Board of Education**

RULE NO.: RULE TITLE:
6A-10.0352 Linking Industry to Nursing Education
(LINE) Fund

PURPOSE AND EFFECT: Senate Bill 1246 (2026) amended section 1009.8962, F.S. to allow for institutions to receive nonmonetary contributions as their required match for LINE Funds and to receive contributions from non-health care entities. Therefore, rule language will be updated to reflect these changes. Other changes may be considered for clarity and consistency.

SUBJECT AREA TO BE ADDRESSED: Linking Industry to Nursing Education (LINE) Fund qualifications and contributions.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1009.8962(10), F.S.

LAW IMPLEMENTED: 1009.8962, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 20, 2026, 2:00 p.m. ET

PLACE: <https://events.teams.microsoft.com/event/f05c1050-17f1-43fd-923d-636d7c0636e0@63bf107b-cb6f-4173-8c1c-1406bb5cb794>

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules>. Laurie Osgood, Director of Workforce & Academic Alignment, Division of Florida Colleges, (850)245-9079, Laurie.Osgood@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at <https://web02.fldoe.org/rules>.

DEPARTMENT OF EDUCATION**State Board of Education**

RULE NO.: RULE TITLE:
6A-14.0718 Prohibited Expenditures for Florida College System (FCS) Institutions

PURPOSE AND EFFECT: The rule addresses Florida College Systems' financial expenditures and defines allowable expenditures. Due to the passing of HB 1471 and HB 1217, the rule needs to be amended to address expending any state or federal funds to promote, support, or maintain any programs or campus activities that promote a domestic or foreign terrorist organization as well as the use of public funds for net zero

policies. Other changes may be considered for purposes of clarity and consistency.

SUBJECT AREA TO BE ADDRESSED: Florida College System institutions' financial expenditures.

RULEMAKING AUTHORITY: 1004.06(4), F.S.

LAW IMPLEMENTED: 1004.06, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: To request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Lisa Cook, Associate Vice Chancellor for Financial Policy, Division of Florida Colleges, (850)245-0407, Lisa.Cook@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH**Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling**

RULE NOS.: RULE TITLES:
64B4-2.002 Definition of "Supervision" for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling
64B4-2.0025 Qualified Supervisor Definitions and Duties
64B4-2.003 Conflict of Interest in Supervision

PURPOSE AND EFFECT: The Board proposes an amendment that updates the rules for clarity, efficiency, and the enhancement of health and safety.

SUBJECT AREA TO BE ADDRESSED: The proposed rule addresses Definition of "Supervision" for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling; Qualified Supervisor Definitions and Duties; and Conflict of Interest in Supervision.

RULEMAKING AUTHORITY: 491.004(5) FS.

LAW IMPLEMENTED: 491.005(1)(d), (3)(d), (4)(d) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashleigh K. Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way Bin C-08, Tallahassee, FL 32399-

3258, telephone: (850)488-0595, or by electronic mail – Ashleigh.Irving@flhealth.gov
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Occupational Therapy

RULE NO.: RULE TITLE:
 64B11-2.011 Definition of Supervised Fieldwork Experience

PURPOSE AND EFFECT: The Board proposes to define requirements for supervised fieldwork experience where no OT services exist.

SUBJECT AREA TO BE ADDRESSED: Supervised fieldwork experience.

RULEMAKING AUTHORITY: 468.204 FS.

LAW IMPLEMENTED: 468.209 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Occupational Therapy/MQA, 4052 Bald Cypress Way, Bin # C05, Tallahassee, Florida 32399-3253, allen.hall@flhealth.gov, (850)245-4373.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE NO.: RULE TITLE:
 64B18-11.001 Application for Licensure by Examination and Endorsement

PURPOSE AND EFFECT: The proposed rule amendment updates the application for licensure and examination regarding the incorporated Form DH-MQA-1138.

SUBJECT AREA TO BE ADDRESSED: Updates are being made to the incorporated Form DH-MQA-1138, Podiatric Physician Application for Licensure and Examination.

RULEMAKING AUTHORITY: 456.013, 456.0145, 461.005 FS.

LAW IMPLEMENTED: 456.013, 456.017, 456.048, 456.0635, 456.0135, 461.006, 465.0276 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashleigh Irving, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, at (850)245-4292, or by email: Ashleigh.Irving@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
 Proposed Rules**

NONE

**Section III
 Notice of Changes, Corrections and
 Withdrawals**

NONE

**Section IV
 Emergency Rules**

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

**Section V
 Petitions and Dispositions Regarding Rule
 Variance or Waiver**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

RULE NO.: RULE TITLE:

5K-10.001 Documents Incorporated by Reference and Definitions

NOTICE IS HEREBY GIVEN that on May 05, 2026, the Department of Agriculture and Consumer Services, received a petition for emergency variance from Item 12p. of the 2023 Pasteurized Milk Ordinance, adopted by reference in rule 5K-10.001, Florida Administrative Code.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Darby Shaw, darby.shaw@fdacs.gov, 3125 Conner Blvd., Tallahassee, FL 32399, (850)245-5520

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:

64B9-3.002 Qualifications for Examination

The Board of Nursing hereby gives notice: of the issuance of an Order regarding the Petition for Waiver or Variance, which was filed on February 27, 2026 by Kathleen Thai. The Notice of Petition for Waiver or Variance was published in Volume 52, Number 42, of the March 3, 2026, Florida Administrative Register. Petitioner sought a variance or waiver from Rule 64B9-3.002, F.A.C. due to an inability to acquire a completed Practical Nurse Equivalence (PNEQ) Application Letter or similar document.

The Board considered the instant Petition at a duly-noticed public meeting held on April 9, 2026, in St. Petersburg, Florida. The Board’s Order, filed on May 4, 2026, granted the petition finding that Petitioner had established that the purpose of the underlying statute would be met by granting a variance or waiver from subsection 64B9-3.002(3), F.A.C. The Board further finds that Petitioner established that applying the requirements of the aforementioned rule to petitioner’s circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Laura Jensen, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252; MQA.Nursing@flhealth.gov; (850)245-4125.

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:

64B9-3.002 Qualifications for Examination

The Board of Nursing hereby gives notice: of the issuance of an Order regarding the Petition for Waiver or Variance, which was filed on January 23, 2026 by Maria De Los Angeles Robles Rosas. The Notice of Petition for Waiver or Variance was published in Volume 52, Number 42, of the March 3, 2026, Florida Administrative Register. Petitioner sought a variance or waiver from Rule 64B9-3.002, F.A.C. due to an inability to acquire a completed Practical Nurse Equivalence (PNEQ) Application Letter or similar document.

The Board considered the instant Petition at a duly-noticed public meeting held on April 9, 2026, in St. Petersburg, Florida. The Board’s Order, filed on May 4, 2026, granted the petition finding that Petitioner had established that the purpose of the underlying statute would be met by granting a variance or waiver from subsection 64B9-3.002(3), F.A.C. The Board

further finds that Petitioner established that applying the requirements of the aforementioned rule to petitioner’s circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Laura Jensen, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252; MQA.Nursing@flhealth.gov; (850)245-4125.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agricultural Legacy Learning Center, Inc. Board of Trustees Regular Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 20, 2026, 1:00 p.m.

PLACE: 7900 Old Kings Road N, Palm Coast, FL 32137

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to discuss general business.

A copy of the agenda may be obtained by contacting: Kara Hoblick (386)446-7630 office, (386)527-1467 mobile

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kara Hoblick (386)446-7630 office, (386)527-1467 mobile. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kara Hoblick (386)446-7630 office, (386)527-1467 mobile

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

RULE NO.: RULE TITLE:

15C-7.003 Application for License; Requirements for Office, Display Space and Operation; Denial, Suspension or Revocation; Implementation

The Florida Department of Highway Safety and Motor Vehicles announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, May 20, 2026, 10:00 a.m.-2:00 p.m., Eastern

PLACE: Room B-201, Neil Kirkman Building, 2900 Apalachee Pkwy, Tallahassee, FL 32399 or by Microsoft Teams Meeting:

Join:

<https://teams.microsoft.com/meet/216699389962251?p=yFmp4aZ7SIkb1OTHNt>

Meeting ID: 216 699 389 962 251

Passcode: ve72gg9x

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop will address the Department's proposed amendments to Rule 15C-7.003, F.A.C., and materials incorporated by reference, to regulate the application for license, requirements for office, display space and operation, denial, suspension or revocation, and implementation.

A copy of the agenda may be obtained by contacting: the Department's website at <https://www.flhsmv.gov/resources/open-government/administrative-rulemaking> (both the agenda and preliminary text of the proposed rule development may be viewed at the website).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Department of Highway Safety and Motor Vehicles, Attn: Title VI Coordinator, Neil Kirkman Building Room A-417, 2900 Apalachee Parkway, Tallahassee, FL 32399, (850)617-3202. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Heather Roberson by email at heatherroberson@flhsmv.gov.

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, May 13, 2026, 9:00 a.m.; Wednesday, May 20, 2026, 9:00 a.m.

PLACE: The Florida Commission on Offender Review, Room B101, 4070 Esplanade Way, Tallahassee, Florida 32399-2450. The meeting will also be held via conference call. To attend the hearing via Zoom videoconferencing or teleconferencing, please visit the Commission's website at fcor.state.fl.us, click on VIEW COMMISSION VOTING SCHEDULE, and access the Zoom videoconference link or teleconference number for the hearing date you will attend. Alternatively, you may contact the Office of Commission Clerk at (850)488-1293 for teleconference access information.

For questions and correspondence from inmate supporters, please email inmatessupporter@fcor.state.fl.us. For questions and correspondence regarding victims' rights, please email victimquestions@fcor.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional

Release, Conditional Medical Release, Addiction Recovery, Control Release, and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at ada@fdc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, May 14, 2026, 10:00 a.m.; Thursday, May 21, 2026, 10:00 a.m.; May 27, 2026, 9:00 a.m.

PLACE: There will be no in person Commission meeting. The meeting will be held via video and teleconference call. To attend the hearing via Zoom videoconferencing or teleconferencing, please visit the Commission's website at fcor.state.fl.us, click on VIEW COMMISSION VOTING SCHEDULE, and access the Zoom videoconference link or teleconference number for the hearing date you will attend. Alternatively, you may contact the Office of Commission Clerk at (850)488-1293 for teleconference access information. For questions and correspondence from inmate supporters, please email inmatessupporter@fcor.state.fl.us. For questions and correspondence regarding victims' rights, please email victimquestions@fcor.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Conditional Medical Release cases and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at ada@fdc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, June 03, 2026, 9:00 a.m.; Wednesday, June 10, 2026, 9:00 a.m.; Wednesday, June 24, 2026, 9:00 a.m.

PLACE: The Florida Commission on Offender Review, Room B101, 4070 Esplanade Way, Tallahassee, Florida 32399-2450. The meeting will also be held via conference call. To attend the hearing via Zoom videoconferencing or teleconferencing, please visit the Commission's website at fcor.state.fl.us, click on VIEW COMMISSION VOTING SCHEDULE, and access the Zoom videoconference link or teleconference number for the hearing date you will attend. Alternatively, you may contact the Office of Commission Clerk at (850)488-1293 for teleconference access information.

For questions and correspondence from inmate supporters, please email inmatessupporter@fcor.state.fl.us. For questions and correspondence regarding victims' rights, please email victimquestions@fcor.state.fl.us.

o FCOR Hearing Room

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release, and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at ada@fdc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, June 04, 2026, 10:00 a.m.; Thursday, June 11, 2026, 10:00 a.m.; Wednesday, June 17, 2026, 9:00 a.m.; Thursday, June 25, 2026, 10:00 a.m.

PLACE: There will be no in person Commission meeting. The meeting will be held via video and teleconference call. To attend the hearing via Zoom videoconferencing or teleconferencing, please visit the Commission's website at fcor.state.fl.us, click on VIEW COMMISSION VOTING SCHEDULE, and access the Zoom videoconference link or teleconference number for the hearing date you will attend. Alternatively, you may contact the Office of Commission Clerk at (850)488-1293 for teleconference access information. For questions and correspondence from inmate supporters, please email inmatessupporter@fcor.state.fl.us. For questions and correspondence regarding victims' rights, please email victimquestions@fcor.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Conditional Medical Release cases and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at ada@fdc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, July 15, 2026, 9:00 a.m.; Wednesday, July 29, 2026, 9:00 a.m.

PLACE: The Florida Commission on Offender Review, Room B101, 4070 Esplanade Way, Tallahassee, Florida 32399-2450. The meeting will also be held via conference call. To attend the hearing via Zoom videoconferencing or teleconferencing, please visit the Commission's website at fcor.state.fl.us, click on VIEW COMMISSION VOTING SCHEDULE, and access the Zoom videoconference link or teleconference number for the hearing date you will attend. Alternatively, you may contact the Office of Commission Clerk at (850)488-1293 for teleconference access information.

For questions and correspondence from inmate supporters, please email inmatessupporter@fcor.state.fl.us. For questions and correspondence regarding victims' rights, please email victimquestions@fcor.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release, and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at ada@fdc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, July 08, 2026, 9:00 a.m.; Thursday, July 16, 2026, 10:00 a.m.; Wednesday, July 22, 2026, 9:00 a.m.; Thursday, July 30, 2026, 10:00 a.m.

PLACE: There will be no in person Commission meeting. The meeting will be held via video and teleconference call. To attend the hearing via Zoom videoconferencing or teleconferencing, please visit the Commission's website at fcor.state.fl.us, click on VIEW COMMISSION VOTING SCHEDULE, and access the Zoom videoconference link or teleconference number for the hearing date you will attend. Alternatively, you may contact the Office of Commission Clerk at (850)488-1293 for teleconference access information. For questions and correspondence from inmate supporters, please email inmatessupporter@fcor.state.fl.us. For questions and correspondence regarding victims' rights, please email victimquestions@fcor.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Conditional Medical Release cases and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at ada@fdc.myflorida.com. If you are hearing or speech impaired,

please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a hearing to which all persons are invited.

DATES AND TIMES: PREHEARING CONFERENCE DATE AND TIME: Thursday, May 14, 2026, 9:30 a.m.; **HEARING DATES AND TIMES:** Monday, June 8, 2026, 9:30 a.m. Tuesday, June 9, 2026 through Friday, June 12, 2026 has also been reserved for continuation of the hearing if needed. The starting time of the next day's session will be announced at the conclusion of the prior day. The hearing may be adjourned early if all testimony is concluded.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO. AND TITLE: 20250052-WS - Application for increase in water and wastewater rates in Brevard, Citrus, Duval, Highlands, Marion, and Volusia Counties by CSWR-Florida Utility Operating Company.

GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE PREHEARING:

The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE HEARING:

The purpose of this hearing shall be to receive testimony and exhibits and to take final action relative to the Commission's consideration of CSWR-Florida Utility Company's application for water and wastewater rate increases and to take action on any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement. This proceeding shall: (1) allow the parties to present evidence and testimony in support of their positions; (2) allow for such other purposes as the Commission may deem appropriate.

EMERGENCY CANCELLATION OF HEARING

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website

(<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

A copy of the agenda may be obtained by contacting: N/A
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Office of Commission Clerk at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 18, 2026, 10:30 a.m.

PLACE: 1 Oakwood Boulevard, Suite 250, Hollywood, FL 33020

Join Zoom Meeting

<https://us06web.zoom.us/j/85400321201?pwd=N020u0kLl6k2zCsEMqhNfMiW5Gg4mB.1>

Meeting ID: 854 0032 1201, Passcode: 232414

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Regular Monthly Meeting

A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or sfadmin@sfrpc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or sfadmin@sfrpc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or sfadmin@sfrpc.com.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 19, 2026, 10:00 a.m.

PLACE: 1 Oakwood Blvd., Suite 250, Hollywood, Florida 33020

Join Zoom Meeting

<https://us06web.zoom.us/j/83920479994?pwd=N44Oc7SNa94wqXi6rs4LZxIN3zAfai.1>

Meeting ID: 839 2047 9994

Passcode: 462511

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and review the RLF and SFCDFI programs.

A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or sfadmin@sfrpc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or sfadmin@sfrpc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or sfadmin@sfrpc.com.

REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority

The Tampa Bay Water, A Regional Water Supply Authority announces a public meeting to which all persons are invited.

DATE AND TIME: May 20, 2026, 9:00 a.m., EDT.

PLACE: Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763.

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting of the Selection Committee for Environmental Monitoring Assessment & Consulting Services, CONTRACT NOs.: 2027003, 2027004, 2027005, 2027006, 2027007 & 2027008. As a part of the selection process, the Selection Committee will meet to review and discuss the responses and

ranking of the firms, determine if interviews are needed and review potential interview questions. A copy of the agenda may be obtained by contacting: Records Department at (727)796-2355.

A copy of the agenda may be obtained by contacting: Records Department at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Records Department at (727)796-2355.

DEPARTMENT OF ELDER AFFAIRS

Office of Public and Professional Guardians

The Foundation for Indigent Guardianship announces a public meeting to which all persons are invited.

DATE AND TIME: May 20, 2026, 10:00 a.m.

PLACE: Microsoft Teams join on your computer, mobile app or room device by copy and pasting the link below:
https://teams.microsoft.com/l/meetup-join/19%3ameeting_NjKxMzU0ZjUtNzMwOC00YTdILTg0MjgtNmNIZTczMWJkYWQy%40thread.v2/0?context=%7b%22Tid%22%3a%22f75a7744-d4bf-4623-8660-bcfa3569c2a0%22%2c%22Oid%22%3a%228af789f9-7136-4fff-b856-14d30236d98c%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors updates relative to the Foundation for Indigent Guardianship

A copy of the agenda may be obtained by contacting: Vicki B. Simmons via email at: simmons.vickib@gmail.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: OPPG Information at: (850)414-2381. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: OPPG Information at: (850)414-2381.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

The Medicaid Drug Utilization Review (DUR) Board announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday June 11, 2026, 1:30 p.m.

PLACE: Please click the link below to join the webinar:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NDI3MGYxYzQtYTM1My00ZTRkLTk3NDctNmY4NjhhYzkyMGVl%40thread.v2/0?context=%7b%22Tid%22%3a%22583c5f19-3b64-4ced-b59e-e8649bdc4aa6%22%2c%22Oid%22%3a%22bfe152af-aca6-4d64-9935-842177ad4be9%22%7d

Dial in by phone

1(850)792-4898,,162347705# United States, Tallahassee

Find a local number

<https://dialin.teams.microsoft.com/d552f14e-ca22-4570-a59a-e10d65b4b4c5?id=162347705>

Phone conference ID: 162 347 705#

Microsoft Teams Need help?

<https://aka.ms/JoinTeamsMeeting?omkt=en-US>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting involves review and approval of drug use criteria and standards for both prospective and retrospective drug use review, application of criteria and standards in the DUR activities; review and report results of drug use reviews; recommend and evaluate educational intervention programs.

Public testimony requests for the June 11,2026 DUR Board meeting will be OPEN from May 5, 2026, at 8:00 A.M TO May 25,2026 at 5:00 P.M. Those selected for public testimony must be present during the Webinar to speak. You will be notified of your selection status by Wednesday, May 27,2026.

All interested parties can request a 2-minute speaker slot by completing the online form at:
<https://forms.cloud.microsoft/g/ANPZpjdcWk>

A copy of the agenda may be obtained by contacting: PharmacyPolicy

For more information, you may contact: PharmacyPolicy

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers announces a public meeting to which all persons are invited.

DATES AND TIMES: June 10, 2026, 1:00 p.m. or soon thereafter; June 11, 2026, 8:30 a.m. or soon thereafter

PLACE: Holiday Inn Express & Suites, 10573 Brightman Blvd, Jacksonville, FL 32246

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board, including reviewing and approving or denying applications for licensure, and any old or new business of the Board.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by

contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: June 10, 2026, 10:00 a.m. or soon thereafter

PLACE: Holiday Inn Express & Suites, 10573 Brightman Blvd, Jacksonville, FL 32246

and

via video and/or telephone conference

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the corporation. If you would like to participate in the Zoom call, please contact Rebecca Sammons at (850)521-0500 ext. 114 at least 10 days before the meeting.

<https://us02web.zoom.us/j/88177244278>

Meeting ID: 881 7724 4278

+13052241968,,88177244278#,,, *266940045# US

+13126266799,,88177244278#,,, *266940045# US (Chicago)

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Water Restoration Assistance

The Department of Environmental Protection, State Revolving Fund Program announces a public meeting to which all persons are invited.

DATE AND TIME: May 13, 2026, 2:00 p.m. – 4:00 p.m.

PLACE: Virtual meeting, email Cher.Galluzzo@FloridaDEP.gov for an invitation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public virtual meeting will commence at 2:00 p.m. until no later than 4:00 p.m., to discuss the issues and recommendations for management of the Clean Water State Revolving Fund (CWSRF) program and the Drinking Water State Revolving Fund (DWSRF) program. This meeting will discuss the CWSRF FY26 Base funding and FY26 Infrastructure Investment and Recovery Jobs Act (IIJA) General Supplemental (GS) funding. The meeting will include discussion of the CWSRF FY26 Base Intended Use Plan (IUP), FY26 IIJA GS IUP, FY26 IIJA Emerging Contaminants (EC) IUP, and priority lists of projects to be funded with loans under Chapter 62-503 of the Florida Administrative Code. (F.A.C.). This meeting will also include a discussion of DWSRF FY26 Base funding, FY26 IIJA GS funding, FY22-24 IIJA Lead Service Line (LSL) funding, as well as discussion of the DWSRF FY26 Base IUP, FY26 IIJA GS IUP, and priority lists of projects to be funded with loans under Chapter 62-552, F.A.C. To request an invitation to the virtual meeting, please send an email to: Cher.Galluzzo@FloridaDEP.gov.

A copy of the agenda may be obtained by contacting: Cher Galluzzo, State Revolving Fund Program, 3900 Commonwealth Boulevard, Mail Station 3505, Tallahassee, Florida 32399-3000, (850)245-2902, Cher.Galluzzo@FloridaDEP.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cher Galluzzo, (850)245-2902, Cher.Galluzzo@FloridaDEP.gov, State Revolving Fund Program, 3900 Commonwealth Boulevard, Mail Station 3505, Tallahassee, Florida 32399-3000.

DEPARTMENT OF HEALTH

Board of Opticianry

The Board of Opticianry announces a public meeting to which all persons are invited.

DATE AND TIME: May 22, 2026, 2:00 p.m., EST

PLACE: Please join my meeting from your computer, tablet or smartphone using Microsoft TEAMS. Paste the following link to your browser,

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ODc2ODRhODgtNjExOS00NWE3LWlOM2UtNzg1OGQxN2UxM2Fi%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%2256832f71-c84b-4137-a7a4-ee79ac8b31c1%22%7d, or join by telephone at (850)792-1375 using Access Code: 966 908 643#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting: the board office at (850)245-4292 or by visiting our website at <https://floridasopticianry.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the board office at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the board office at (850)245-4292.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: May 12, 2026, 9:00 a.m.

PLACE: Children's Board, 1002 E Palm Ave, Tampa, FL 33605 for an in-person only meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Hillsborough Community Alliance business.

A copy of the agenda may be obtained by contacting: Justin Wilkins at communityalliance@cbhcf.gov or (813)204-1762.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Justin Wilkins at communityalliance@cbhcf.gov or (813)204-1762. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justin Wilkins at communityalliance@cbhcf.gov or (813)204-1762.

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NO.: **RULE TITLE:**

68B-42.001 Purpose and Intent; Designation of Restricted Species; Definition of "Marine Life Species"

The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATES AND TIMES: Thursday, May 21, 2026, 6:00 p.m. – 8:00 p.m. (EST); Tuesday, June 2, 2026, 6:00 p.m. – 8:00 p.m. (EST)

PLACE: Statewide webinars.

More information about how to participate in the webinars will be available on the FWC website prior to each webinar date: <https://www.myfwc.com/fishing/saltwater/rulemaking/workshops/>.

People interested in participating may also contact the Division of Marine Fisheries Management at (850)487-0554 for more information.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission is considering establishing regulations specific to the harvest of cownose rays in Florida state waters and is holding virtual public workshops to gather public input. Currently, there are no regulations specific to cownose rays, meaning harvesters with a recreational saltwater fishing license may retain up to 100 pounds per day and there are no limits for harvesters with a commercial Saltwater Products License. FWC staff are seeking input on potential regulations for cownose ray, including license requirements, allowed fishing gear, size limits, and harvest and possession limits.

During the virtual workshops, staff will deliver a presentation providing an overview of the current state of the fishery and the purpose of establishing regulations for cownose rays. Staff will

also seek feedback on potential rules. Public feedback gathered during this workshop will be taken into consideration when developing rule recommendations for the Commission.

A copy of the agenda may be obtained by contacting: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554, or Jessica.McCawley@MyFWC.com for a copy of the agenda for the Thursday, May 21, and Tuesday, June 2, 2026, workshops.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554, or Jessica.McCawley@MyFWC.com.

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NOS.:RULE TITLES:

68B-44.002 Definitions

68B-44.003 Size Limit; Landing in Whole Condition Requirement

68B-44.004 Bag and Vessel Limits Applicable to Florida Waters; Restrictions on Possession of Prohibited Species; Transit Through Florida Waters

68B-44.005 Commercial Closures

68B-44.006 Allowed Gear; Prohibited Gear and Methods of Harvest; Required Gear

68B-44.007 Sale and Purchase Requirements

68B-44.008 Open and Closed Areas

68B-44.009 License Requirements

The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATES AND TIMES: Thursday, May 21, 2026, 6:00 p.m. – 8:00 p.m. (EST); Tuesday, June 2, 2026, 6:00 p.m. – 8:00 p.m. (EST)

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More information about how to participate in the webinars will be available on the FWC website prior to each webinar date: <https://www.myfwc.com/fishing/saltwater/rulemaking/workshops/>. People interested in participating may also contact the Division of Marine Fisheries Management at (850)487-0554 for more information.

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to gather public input. Currently, there are no regulations specific to cownose rays, meaning harvesters with a recreational saltwater fishing license may retain up to 100 pounds per day and there are no limits for harvesters with a commercial Saltwater Products License. FWC staff are seeking input on potential regulations for cownose ray, including license requirements, allowed fishing gear, size limits, and harvest and possession limits.

During the virtual workshops, staff will deliver a presentation providing an overview of the current state of the fishery and the purpose of establishing regulations for cownose rays. Staff will also seek feedback on potential rules. Public feedback gathered during this workshop will be taken into consideration when developing rule recommendations for the Commission.

A copy of the agenda may be obtained by contacting: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554, or Jessica.McCawley@MyFWC.com for a copy of the agenda for the Thursday, May 21, and Tuesday, June 2, 2026, workshops.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554, or Jessica.McCawley@MyFWC.com.

NORTHEAST FLORIDA AREA AGENCY ON AGING

The ElderSource announces a public meeting to which all persons are invited.

DATE AND TIME: May 14, 2026 12:00 noon

PLACE: Zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance Committee

A copy of the agenda may be obtained by contacting: adminsupport@myeldersource.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: adminsupport@myeldersource.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: adminsupport@myeldersource.org

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF HEALTH

Board of Medicine

NOTICE IS HEREBY GIVEN that Board of Medicine has received the petition for declaratory statement from Pablo Antonio Baltodano Fallas, M.D. The petition seeks the agency's opinion as to the applicability of the statutes and rules identified in the original submission dated December 23, 2025, as it applies to the petitioner.

Petitioner seeks a declaratory statement regarding the position of the Management Services Organization (MSO). Petitioner represents that this MSO is structured as an affiliate of Petitioner and operates strictly in a non-clinical capacity (i.e., it does not practice medicine and does not control clinical decision-making). This matter was heard at the April 17, 2025 board meeting. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Morgan Rexford, MPH, Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, (850)245-4131 or Morgan.Rexford@flhealth.gov

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

VISIT FLORIDA

VISIT FLORIDA RFP: Citrus Juice and Services

The objective of this Request for Proposal (“RFP”) is to solicit proposals/responses from Florida-based vendors to provide VISIT FLORIDA with Florida Citrus products for the four Official Florida Welcome Centers.

Questions are due: May 11, 2026 at 5:00 p.m.

Responses to questions will be posted on: May 15, 2026 at 5:00 p.m.

Response Deadline: May 27, 2026 at 5:00 p.m.

Read more:

<https://www.visitflorida.org/work-together/submit-a-proposal/rfps-itns/>

PASCO COUNTY BOARD OF COUNTY COMMISSIONERS

IFB-KM-26-003- RUNNEL DRIVE - LAKEWOOD VILLAS DRAINAGE IMPROVEMENTS

Questions Deadline: May 26, 2026, 1:30 p.m., EDT. Bid Submissions Due: June 9, 2026, 1:30 p.m., EDT. All questions and bids MUST be submitted online by visiting

<https://pascocountyfl.bonfirehub.com/opportunities/234332>

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, April 29, 2026, and 3:00 p.m., Tuesday, May 5, 2026.

| Rule No. | File Date | Effective Date |
|-----------|-----------|----------------|
| 5B-1.005 | 5/5/2026 | 5/25/2026 |
| 6A-1.0019 | 5/1/2026 | 5/21/2026 |
| 6A-1.004 | 5/1/2026 | 5/21/2026 |

| | | |
|-------------|-----------|-----------|
| 6A-1.0071 | 5/1/2026 | 5/21/2026 |
| 6A-1.0451 | 5/1/2026 | 5/21/2026 |
| 6A-1.045111 | 5/1/2026 | 5/21/2026 |
| 6A-1.09401 | 5/1/2026 | 5/21/2026 |
| 6A-1.09441 | 5/1/2026 | 5/21/2026 |
| 6A-5.0411 | 5/1/2026 | 5/21/2026 |
| 6A-6.0576 | 5/1/2026 | 5/21/2026 |
| 6A-6.0578 | 5/1/2026 | 5/21/2026 |
| 6A-10.024 | 5/1/2026 | 5/21/2026 |
| 6A-14.095 | 5/1/2026 | 5/21/2026 |
| 40A-2.902 | 4/30/2026 | 5/20/2026 |
| 40A-2.904 | 4/30/2026 | 5/20/2026 |
| 40C-1.1003 | 4/30/2026 | 5/20/2026 |
| 40C-1.602 | 4/30/2026 | 5/20/2026 |
| 40C-2.051 | 4/30/2026 | 5/20/2026 |
| 40C-2.381 | 4/30/2026 | 5/20/2026 |
| 40C-2.900 | 4/30/2026 | 5/20/2026 |
| 40C-3.0321 | 4/30/2026 | 5/20/2026 |
| 40C-3.035 | 4/30/2026 | 5/20/2026 |
| 40C-3.041 | 4/30/2026 | 5/20/2026 |
| 40C-3.051 | 4/30/2026 | 5/20/2026 |
| 40C-3.101 | 4/30/2026 | 5/20/2026 |
| 40C-3.301 | 4/30/2026 | 5/20/2026 |
| 40C-3.411 | 4/30/2026 | 5/20/2026 |
| 40C-3.461 | 4/30/2026 | 5/20/2026 |
| 40C-3.502 | 4/30/2026 | 5/20/2026 |
| 40C-3.517 | 4/30/2026 | 5/20/2026 |
| 40C-3.521 | 4/30/2026 | 5/20/2026 |
| 40C-3.531 | 4/30/2026 | 5/20/2026 |
| 61C-5.001 | 5/5/2026 | 5/25/2026 |
| 62-160.110 | 4/30/2026 | 5/20/2026 |
| 62-160.120 | 4/30/2026 | 5/20/2026 |
| 62-160.210 | 4/30/2026 | 5/20/2026 |
| 62-160.220 | 4/30/2026 | 5/20/2026 |
| 62-160.240 | 4/30/2026 | 5/20/2026 |
| 62-160.300 | 4/30/2026 | 5/20/2026 |
| 62-160.320 | 4/30/2026 | 5/20/2026 |
| 62-160.330 | 4/30/2026 | 5/20/2026 |
| 62-160.340 | 4/30/2026 | 5/20/2026 |
| 62-160.400 | 4/30/2026 | 5/20/2026 |
| 62-160.600 | 4/30/2026 | 5/20/2026 |

| | | |
|---|------------------|-----------------------|
| 62-160.650 | 4/30/2026 | 5/20/2026 |
| 62-160.670 | 4/30/2026 | 5/20/2026 |
| 62-160.700 | 4/30/2026 | 5/20/2026 |
| 62-160.800 | 4/30/2026 | 5/20/2026 |
| 62-308.100 | 4/29/2026 | 5/19/2026 |
| 64-4.216 | 5/1/2026 | 5/21/2026 |
| 64-4.223 | 5/1/2026 | 5/21/2026 |
| 64I-2.004 | 4/30/2026 | 5/20/2026 |
| LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES | | |
| Rule No. | File Date | Effective Date |
| 14-10.0043 | 4/11/2025 | **/**/**** |
| 62-42.300 | 12/31/2025 | **/**/**** |
| 65C-9.004 | 3/31/2022 | **/**/**** |
| 69C-2.004 | 11/5/2025 | **/**/**** |
| 69C-2.005 | 11/5/2025 | **/**/**** |
| 69C-2.016 | 11/5/2025 | **/**/**** |
| 69C-2.022 | 11/5/2025 | **/**/**** |
| 69C-2.026 | 11/5/2025 | **/**/**** |
| 69C-2.034 | 11/5/2025 | **/**/**** |
| 69C-2.035 | 11/5/2025 | **/**/**** |

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food, Nutrition and Wellness

PUBLIC NOTICE ON INTENT TO OPERATE THE SUMMER FOOD SERVICE PROGRAM

PUBLIC NOTICE OF INTENT TO OPERATE THE SUMMER FOOD SERVICE PROGRAM

FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, DIVISION OF FOOD, NUTRITION AND WELLNESS

NOTIFICATION OF INTENT TO OPERATE THE SUMMER FOOD SERVICE PROGRAM FOR CHILDREN in accordance with Title 7 of the Code of Federal Regulations, Part 225. It is the intent of the Florida Department of Agriculture and Consumer Services, Division of Food, Nutrition and Wellness to administer the Summer BreakSpot program for fiscal year 2026. The primary purpose of the program is to provide food service to children from needy areas during periods when area schools are closed. Eligible children are those 18 years of age and under and persons over 18 years of age who are determined by the state educational agency or a local public education agency, or a local public agency of the state to be mentally or physically handicapped and who

participate in the public or nonprofit private school program established for the mentally or physically handicapped. The Summer BreakSpot program will be made available throughout Florida by state-approved sponsors for children without regard to race, color, national origin, sex, age or disability. To receive free meals at camps, children may need to meet income eligibility guidelines. Foster children who are members of households receiving benefits from the Supplemental Nutrition Assistance Program (SNAP), Food Distribution Program on Indian Reservations, or Temporary Assistance to Needy Families are automatically eligible to receive free meals at eligible sites. Parents or guardians of all children will need to complete a household application while at the site. Children not currently receiving benefits must meet the income eligibility guidelines for reduced-price meals in the National School Lunch program. Income eligibility guidelines for School Year 2025 – 2026 are available at Child Nutrition Programs: Income Eligibility Guidelines (2024-2025) | Food and Nutrition Service and, also, in the chart below. Sponsors for the program may be a public or nonprofit school, nonprofit private organization, residential or nonresidential camp, government organization, or a National Youth Sports Program.

Florida’s Summer BreakSpot is part of the Summer Food Service Program, a federally-funded program operated by the United States Department of Agriculture (USDA).

There are several ways to find a Summer BreakSpot site:

Visit SummerBreakSpot.org and click on “Find a site” (Contact information for each site is included.)

Dial 2-1-1

For more information contact the Division of Food, Nutrition and Wellness, Summer Food Services Program at 1(800)504-6609 or (850)617-7401.

FLORIDA INCOME ELIGIBILITY GUIDELINES FOR FREE AND REDUCED-PRICE MEALS




Effective from July 1, 2025 to June 30, 2026

| FREE MEAL SCALE | | | | | |
|-----------------|--------|---------|-----------------|-----------------|--------|
| Household Size | Annual | Monthly | Twice Per Month | Every Two Weeks | Weekly |
| 1 | 20,345 | 1,696 | 848 | 783 | 392 |
| 2 | 27,495 | 2,292 | 1,146 | 1,058 | 529 |
| 3 | 34,645 | 2,888 | 1,444 | 1,333 | 667 |
| 4 | 41,795 | 3,483 | 1,742 | 1,608 | 804 |
| 5 | 48,945 | 4,079 | 2,040 | 1,883 | 942 |
| 6 | 56,095 | 4,675 | 2,338 | 2,158 | 1,079 |
| 7 | 63,245 | 5,271 | 2,636 | 2,433 | 1,217 |
| 8 | 70,395 | 5,867 | 2,934 | 2,708 | 1,354 |

| For each additional family member, add | +7,150 | +596 | +298 | +275 | +138 |
|--|---------|---------|-----------------|-----------------|--------|
| REDUCED-PRICE MEAL SCALE | | | | | |
| Household Size | Annual | Monthly | Twice Per Month | Every Two Weeks | Weekly |
| 1 | 28,953 | 2,413 | 1,207 | 1,114 | 557 |
| 2 | 39,128 | 3,261 | 1,631 | 1,505 | 753 |
| 3 | 49,303 | 4,109 | 2,055 | 1,897 | 949 |
| 4 | 59,478 | 4,957 | 2,479 | 2,288 | 1,144 |
| 5 | 69,653 | 5,805 | 2,903 | 2,679 | 1,340 |
| 6 | 79,828 | 6,653 | 3,327 | 3,071 | 1,536 |
| 7 | 90,003 | 7,501 | 3,751 | 3,462 | 1,731 |
| 8 | 100,178 | 8,349 | 4,175 | 3,853 | 1,927 |
| For each additional family member, add | +10,175 | +848 | +424 | +392 | +196 |

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotope, American Sign Language), should contact the responsible state or local agency that administers the program or USDA’s TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at Program Discrimination Complaint Form English [ 409.6 kB], Program Discrimination Complaint Form Spanish [ 389.3 kB] and, Program Discrimination Complaint Form Haitian Creol [ 185.2 kB] e , from any USDA office, by calling (866)632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant’s name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The

completed AD-3027 form or letter must be submitted to USDA

by:

mail:

U.S. Department of Agriculture

Office of the Assistant Secretary for Civil Rights

1400 Independence Avenue, SW

Washington, D.C. 20250-9410; or

fax:

(833)256-1665 or (202)690-7442; or

email:

Program.Intake@usda.gov

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
