

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF EDUCATION

##### State Board of Education

**RULE NO.:** 6A-1.09953  
**RULE TITLE:** Statewide Uniform Weighted Grading System in Honors and Articulated Accelerated Courses

**PURPOSE AND EFFECT:** During the 2026 Legislative Session, s. 1003.437, F.S., was amended with House Bill 1279, Education. The statute requires the Florida Department of Education to establish a statewide uniform weighted grading system for honors courses and articulated acceleration mechanisms identified in s. 1007.27, F.S. This rule will align with s. 1003.437, F.S., to establish a statewide uniform weighted grading system for honors and articulated accelerated courses.

**SUBJECT AREA TO BE ADDRESSED:** Statewide uniform weighted grading system in honors and articulated accelerated courses.

**RULEMAKING AUTHORITY:** 1001.02(1), (2)(n), 1003.437, F.S.

**LAW IMPLEMENTED:** 1003.437, F.S.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** May 26, 2026, 10:30 a.m. – 11:00 a.m. ET or upon conclusion of business, whichever is earlier.

**PLACE:**  
<https://teams.microsoft.com/meet/287577519920480?p=rgVpZu6LeQ0vcxmpYG>

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Dr. Andrew Weatherill, Bureau of Exceptional Education and Student Services, [studentsupportservices1@fldoe.org](mailto:studentsupportservices1@fldoe.org), (850)245-7851. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

#### DEPARTMENT OF EDUCATION

##### State Board of Education

**RULE NO.:** 6A-6.0251  
**RULE TITLE:** Use of Epinephrine Auto-Injectors and Anaphylaxis Policy

**PURPOSE AND EFFECT:** During the 2026 Legislative Session, sections 1002.20 and 1002.42, Florida Statutes, were amended with House Bill 1279, Education. The statute allows additional flexibility for students in public and private schools who have experienced, or are at risk for, life-threatening allergic reactions by authorizing them to carry and self-administer epinephrine through any United States Food and Drug Administration-approved epinephrine delivery device, instead of only auto-injectors. The proposed rule amendments will align the language to reflect the change in statute. Other changes may be considered including changes for consistency and clarity.

**SUBJECT AREA TO BE ADDRESSED:** Management of student health conditions. The proposed rule expands the epinephrine delivery device, instead of only auto-injectors.

**RULEMAKING AUTHORITY:** 1002.20(3)(i), (q), F.S.

**LAW IMPLEMENTED:** 1002.20(3)(i), (q), 1002.42, 1006.062, F.S.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** May 26, 2026, 9:30 a.m. – 10:00 a.m. ET or upon conclusion of business, whichever is earlier.

**PLACE:** [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_OTM3N2NIOTgtMDA4NC00OGY2LTkyZGEtZjA5M2EzYmEyMzU2%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22421a4ac7-a86d-4351-a1bb-4329bf2dc67c%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTM3N2NIOTgtMDA4NC00OGY2LTkyZGEtZjA5M2EzYmEyMzU2%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22421a4ac7-a86d-4351-a1bb-4329bf2dc67c%22%7d)

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Dr. Andrew Weatherill, Bureau of Exceptional Education and Student Services, [studentsupportservices1@fldoe.org](mailto:studentsupportservices1@fldoe.org), (850)245-7851. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:** Available at <https://web02.fldoe.org/rules>.

**DEPARTMENT OF EDUCATION****State Board of Education**

RULE NO.: RULE TITLE:  
6A-6.03028 Provision of Free Appropriate Public Education (FAPE) and Development of Individual Educational Plans for Students with Disabilities

PURPOSE AND EFFECT: During the 2026 Legislative Session, House Bill 1279, Section 14 amended section 1003.5716, Florida Statutes, to notify parents when a scheduled related service was missed and provide a plan to make up the service. The proposed rule amendment will align to the statute. Other changes may be considered.

SUBJECT AREA TO BE ADDRESSED: Notification to parents of students with disabilities.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1003.01, 1003.4203, 1003.4282, 1003.55, 1003.57, 1003.571, 1003.5715, 1008.22, F.S.

LAW IMPLEMENTED: 1002.33, 1003.01, 1003.4203, 1003.4282, 1003.55, 1003.57, 1003.571, 1003.5715, 1003.5716. 1008.22, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 26, 2026, 8:30 a.m. - 9:30 a.m. ET or upon conclusion of business, whichever is earlier.

PLACE:

<https://teams.microsoft.com/meet/242405464552187?p=4E4uTJJV1HbdzpBNii>

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Patricia Bodiford, Bureau of Exceptional Education and Student Services, (850)245-0475. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF EDUCATION****State Board of Education**

RULE NO.: RULE TITLE:  
6A-6.0530 Summer Bridge Program

PURPOSE AND EFFECT: This amendment will expand programmatic opportunities within the Summer Bridge Program based on anticipated changes due to House Bill 1279. The expansion includes students who score below the 25th percentile on the final administration of the coordinated screening and progress monitoring (PM3). Parental notification of eligibility for a New Worlds Scholarship Account is also

being removed because no new scholarships are being funded. Additional changes to the rule may be considered.

SUBJECT AREA TO BE ADDRESSED: Reading  
RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1002.79, F.S.

LAW IMPLEMENTED: 1008.25(5)(b), F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 22, 2026, 9:00 a.m. – 10:00 a.m. ET or upon conclusion of business, whichever is earlier.

PLACE:

<https://teams.microsoft.com/meet/259133824231675?p=K8GEXIUUuLXNvgvsKp>

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michelle Barash, Executive Director of Just Read, Florida! [Michelle.Barash2@fldoe.org](mailto:Michelle.Barash2@fldoe.org) or (850)245-9539. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at <https://web02.fldoe.org/rules>.

**DEPARTMENT OF HEALTH****Board of Pharmacy**

RULE NO.: RULE TITLE:  
64B16-28.750 Class III Institutional Pharmacies.

PURPOSE AND EFFECT: The Board proposes a rule amendment to remove unnecessary language from the text.

SUBJECT AREA TO BE ADDRESSED: To remove unnecessary language from the text.

RULEMAKING AUTHORITY: 465.005, 465.022 FS.

LAW IMPLEMENTED: 456.0635, 465.019(2)(d), 465.022 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Traci Zeh, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258; (850)488-0595 or by email at [info@Floridaspharmacy.gov](mailto:info@Floridaspharmacy.gov).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II Proposed Rules

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

**RULE NOS.:      RULE TITLES:**

62-210.200      Definitions  
62-210.300      Permits Required  
62-210.370      Emissions Computation and Reporting

**PURPOSE AND EFFECT:** The purpose of this Notice of Proposed Rule is to revise three rules under Chapter 62-210, F.A.C. (“Stationary Sources – General Requirements”): 62-210.200 (“Definitions”); 62-210.300 (“Permits Required”); and 62-210.370 (“Emissions Computation and Reporting”). The revisions will include the creation of a new definition for an emissions-based source category (“Synthetic Minor – 80 Source (SM-80)”) for minor source facilities with a potential to emit equal to or greater than 80 percent of major source thresholds; authorization of a permit change procedure for facilities operating under minor source air operation permits analogous to the off-permit change and 502(b)(10) procedures that the Department recently codified for major sources in Rule 62-213.410, F.A.C.; clarification, consistent with United States Environmental Protection Agency (EPA) policy, that emissions unit reclassification of previously shut down emissions units shall not trigger prevention of significant deterioration (PSD) review unless the reactivation constitutes a major modification; specification that annual operating reporting requirements apply to SM-80 sources; and other corrective and clarifying amendments.

**SUMMARY:** The proposed rule amendments address Stationary Sources – General Requirements.

**OTHER RULES INCORPORATING RULE 62-210.200, F.A.C.:** 62-4.050, 62-110.104, 62-210.220, 62-210.300, 62-210.310, 62-210.370, 62-212.500, 62-212.720, 62-213.202, 62-213.400, 62-213.412, 62-213.420, 62-213.440, 62-214.100, 62-296.100, 62-296.340, 62-296.401, 62-296.417, 62-296.600, 62-701.200, F.A.C.

**EFFECT ON THOSE OTHER RULES:** There will be the intended effect on other rules.

**OTHER RULES INCORPORATING RULE 62-210.300, F.A.C.:** 62-210.200, 62-210.310, 62-210.350, 62-210.360, 62-212.300, 62-256.300, 62-256.700, 62-296.401, 62-296.406, 62-296.417, 62-296.570, 62-737.800, F.A.C.

**EFFECT ON THOSE OTHER RULES:** There will be the intended effect on other rules.

**OTHER RULES INCORPORATING RULE 62-210.370, F.A.C.:** 62-210.300, 62-212.300, F.A.C.

**EFFECT ON THOSE OTHER RULES:** There will be no effect on other rules.

### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: revision of these rules will not have an adverse impact or increase regulatory costs on any entity.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 403.061, 403.8055, 403.0872, F.S.

**LAW IMPLEMENTED:** 20.255(8), 403.021, 403.031, 403.061, 403.087, 403.0852, 403.0855, 403.0872, 403.814, 402.815, F.S.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Preston McLane, Florida Department of Environmental Protection, Division of Air Resource Management, 2600 Blair Stone Road, MS 5500, Tallahassee, Florida, 32399-2400. Telephone: (850)717-9041. E-mail: [Preston.McLane@FloridaDEP.gov](mailto:Preston.McLane@FloridaDEP.gov)

**THE FULL TEXT OF THE PROPOSED RULE IS:**

#### **62-210.200 Definitions.**

The following words and phrases when used in this chapter and in Chapters 62-204, 62-212, 62-213, 62-214, 62-296, and 62-297, F.A.C., shall, unless the context clearly indicates otherwise, have the following meanings:

(1) through (253) No change.

(254) “Synthetic Minor – 80 Source (SM-80)” - A facility that is classified as a synthetic non-Title V source with a potential to emit of equal to or greater than 80 percent of Title V thresholds.

(254) through (282) Renumber as (255) through (283).

*Rulemaking Authority 403.061, 403.8055 FS. Law Implemented 403.031, 403.061, 403.087, 403.0872, 403.8055 FS. History—Formerly 17-2.100, Amended 2-9-93, 11-28-93, Formerly 17-210.200,*

Amended 11-23-94, 4-18-95, 1-2-96, 3-13-96, 3-21-96, 8-15-96, 10-7-96, 10-15-96, 5-20-97, 11-13-97, 2-5-98, 2-11-99, 4-16-01, 2-19-03, 4-1-05, 7-6-05, 2-2-06, 4-1-06, 9-4-06, 9-6-06, 1-10-07, 5-9-07, 7-16-07, 3-16-08, 10-12-08, 6-29-09, 3-11-10, 6-29-11, 12-4-11, 3-28-12, 10-23-13, 8-25-14, 4-26-17, 7-3-18, 9-29-20, \_\_\_\_\_.

### 62-210.300 Permits Required.

#### (1) Air Construction Permits.

(a) Unless exempt from permitting pursuant to this rule or Rule 62-4.040, F.A.C., or the facility has submitted an off-permit change or a Section 502(b)(10) change that meets the requirements of Rule 62-213.410, F.A.C., or a minor air operation permit change that meets the requirements of paragraph 62-210.300(2)(d), F.A.C., the owner or operator of any facility or emissions unit which emits or can reasonably be expected to emit any air pollutant shall obtain appropriate authorization from the Department prior to undertaking any activity at the facility or emissions unit for which such authorization is required. An air construction permit shall be obtained by the owner or operator of any proposed new, reconstructed, or modified facility or emissions unit, or any new pollution control equipment prior to the beginning of construction, reconstruction pursuant to 40 C.F.R. 60.15 or 63.2, or modification of the facility or emissions unit or addition of the air pollution control equipment; or to establish a PAL; in accordance with all applicable provisions of this chapter, Chapters 62-212, and 62-4, F.A.C. The construction permit shall be issued for a period of time sufficient to allow construction, reconstruction or modification of the facility or emissions unit or addition of the air pollution control equipment; and operation while the owner or operator of the new, reconstructed or modified facility or emissions unit or the new pollution control equipment is conducting tests or otherwise demonstrating initial compliance with the conditions of the construction permit. All emission limitations, controls, and other requirements imposed by any individual air permit shall be at least as stringent as any limitations and requirements contained in or enforceable under the State Implementation Plan (SIP) or Designated Facility Plan. Except as provided at Rule 62-213.460, F.A.C., being authorized to construct, operate, or undertake any other activity by individual air permit or air general permit does not relieve the owner or operator of a facility or emissions unit from complying with any emission limiting standards or other requirements of the air pollution rules of the Department or any other such requirements under federal, state, or local law.

#### (b) No change.

(c) Notwithstanding the provisions of paragraph 62-210.200(1)(a), F.A.C., the owner or operator of any eligible facility who registers to use an air general permit under Rule 62-210.310 ~~or 62-213.300~~, F.A.C., who is not denied use of the air general permit, and who constructs the facility in

compliance with the terms and conditions of the air general permit shall not be required to obtain an air construction permit pursuant to this subsection, provided, however, that any proposed new major stationary source, major modification, or modification that would be a major modification but for the provisions of paragraph 62-212.400(2)(a), F.A.C., shall require authorization by air construction permit.

(2) Air Operation Permits. Unless exempted from permitting pursuant to this rule or Rule 62-4.040, F.A.C., the owner or operator of any facility or emissions unit which emits or can reasonably be expected to emit any air pollutant shall obtain appropriate authorization from the Department prior to undertaking any activity at the facility or emissions unit for which such authorization is required. Upon expiration of the air operation permit for any existing facility or emissions unit; subsequent to any construction, reconstruction or modification of a facility or emissions unit authorized by an air construction permit, and demonstration of compliance with the conditions of such air construction permit; subsequent to the establishment of a PAL by air construction permit; or as otherwise provided in this chapter or Chapter 62-213, F.A.C.; the owner or operator of such facility or emissions unit shall obtain a renewal air operation permit, an initial air operation permit, or revision of an existing air operation permit, whichever is appropriate, in accordance with all applicable provisions of this chapter, Chapters 62-213 (if the facility is a Title V source), and 62-4, F.A.C. All emission limitations, controls, and other requirements imposed by any individual air permit shall be at least as stringent as any limitations and requirements contained in or enforceable under the State Implementation Plan (SIP) or Designated Facility Plan. Except as provided at Rule 62-213.460, F.A.C., being authorized to construct, operate, or undertake any other activity by individual air permit or air general permit does not relieve the owner or operator of a facility or emissions unit from complying with any emission limiting standards or other requirements of the air pollution rules of the Department or any other such requirements under federal, state, or local law.

#### (a) Minimum Requirements for All Air Operation Permits.

At a minimum, a permit issued pursuant to this subsection shall:

##### 1. through 3. No change.

4. In the case of an emissions unit permitted pursuant to sub-subparagraphs 62-210.300(2)(a)3.b., c., and d., F.A.C., include reasonable notification and compliance testing requirements for reactivation of such emissions unit and provide that the owner or operator demonstrate to the Department prior to reactivation that such reactivation would not constitute a major ~~any~~ modification, modification, or reconstruction pursuant to this chapter or any federal regulation adopted by reference at Rule 62-204.800, F.A.C.

##### (b) through (c) No change.

(d) Minor air operation permit changes. A permitted source operating under a minor Air Operation Permit, may implement operating changes at the source that contravene an express permit term or condition if the changes are not physical changes in, or changes in the method of operation of, the facility which increase the amount of any air pollutant emitted by the facility or which result in the emission of any air pollutant not previously emitted by the facility, and the changes do not exceed allowable emission under the permit (whether expressed as a rate of emissions or in terms of total emissions), as defined in Rule 62-210.200, F.A.C., if the source provides the Department with written notice at least 7 days prior to implementing any such operating change.

(3) Exemptions from Permitting. Except as otherwise provided herein, an owner or operator shall not be required to obtain an air construction permit or non-Title V air operation permit, or to use an air general permit pursuant to Rule 62-210.310, F.A.C., for any facility, emissions unit, or pollutant-emitting activity that satisfies the applicable permitting exemption criteria of paragraph 62-210.300(3)(a) or (b), F.A.C., or has been exempted from permitting pursuant to Rule 62-4.040, F.A.C. Failure of a facility, emissions unit, or activity to satisfy the exemption criteria of paragraph 62-210.300(3)(a) or (b), F.A.C., does not preclude such facility, emissions unit, or activity from being considered for exemption pursuant to Rule 62-4.040, F.A.C. Notwithstanding the above, no emissions unit or activity shall be exempt from the requirement to obtain an air construction permit or non-Title V air operation permit, or to use an air general permit pursuant to Rule 62-210.310, F.A.C., if it would be subject to any unit-specific limitation or requirement, unless compliance with such limitation or requirement is specifically listed as a condition of exemption. Furthermore, no new, reconstructed, or modified emissions unit or activity shall be exempt from the requirement to obtain an air construction permit if its emissions would contribute to a major modification or to any modification that would be a major modification but for the use, in whole or in part, of the baseline actual-to-projected actual applicability test in Rule 62-212.400, F.A.C. An emissions unit or pollutant-emitting activity exempt from the requirement to obtain an air construction permit shall not be exempt from the permitting requirements of Chapter 62-213, F.A.C., if it is contained within a Title V source or if its emissions, in combination with the emissions of other emission units and activities at the facility, would cause the facility to be classified as a Title V source. Exemption from the requirement to obtain an air construction permit or non-Title V air operation permit, or to use an air general permit pursuant to Rule 62-210.310, F.A.C., does not relieve the owner or operator of a facility or emissions unit from complying with any limitation or requirement applicable to such facility or emissions unit.

(a) Categorical and Conditional Exemptions. Except as otherwise provided at subsection 62-210.300(3), F.A.C., above, the following facilities, emissions units, and pollutant-emitting activities shall be exempt from any requirement to obtain an air construction permit or non-Title V air operation permit, or to use an air general permit pursuant to Rule 62-210.310, F.A.C.

1. through 31. No change.

32. Contaminated Site Cleanup Brownfield—site remediation, as described at Rule 62-780.700, F.A.C., provided that the total volatile organic compounds in the air emissions from all onsite remediation equipment shall not exceed 13.7 pounds per day.

33. through 37. No change.

(b) through (c) No change.

(4) through (5) No change.

(6) Emissions Unit Reclassification.

(a) Any emissions unit whose shutdown generated emission offsets operation permit has been revoked as provided for in Chapter 62-4, F.A.C., shall be deemed permanently shut down for purposes of Rule 62-212.500, F.A.C. ~~Any emissions unit whose permit to operate has expired without timely renewal or transfer may be deemed permanently shut down, provided, however, that no such emissions unit shall be deemed permanently shut down if, within 20 days after receipt of written notice from the Department, the emissions unit owner or operator demonstrates that the permit expiration resulted from inadvertent failure to comply with the requirements of Rule 62-4.090, F.A.C., and that the owner or operator intends to continue the emissions unit in operation, and either submits an application for an air operation permit or complies with permit transfer requirements, if applicable.~~

(b) No change.

(7) No change.

*Rulemaking Authority 403.061 FS. Law Implemented 403.031, 403.061, 403.087, 403.814 FS. History—Formerly 17-2.210, Amended 11-28-93, Formerly 17-210.300, Amended 11-23-94, 4-2-95, 4-18-95, 10-16-95, 1-2-96, 3-13-96, 3-21-96, 5-13-96, 8-15-96, 10-7-96, 5-20-97, 11-13-97, 2-5-98, 2-11-99, 4-16-01, 6-21-01, 7-6-05, 2-2-06, 1-10-07, 5-9-07, 3-16-08, 10-12-08, 6-29-11, 4-26-17, 7-3-18, 9-29-20, 6-16-21, 6-1-23, \_\_\_\_\_.*

### **62-210.370 Emissions Computation and Reporting.**

(1) through (2) No change.

(3) Annual Operating Report (AOR) for Air Pollutant Emitting Facility.

(a) The Annual Operating Report for Air Pollutant Emitting Facility [Including Title V Source Emissions Fee Calculation] (DEP Form No. 62-210.900(5)) shall be completed each year for the following facilities:

1. No change.

2. All synthetic minor-80 sources (SM-80), as defined in Rule 62-210.200, F.A.C. ~~non-Title V sources.~~

~~3. All facilities with the potential to emit ten (10) tons per year or more of volatile organic compounds or twenty five (25) tons per year or more of nitrogen oxides and located in an ozone nonattainment area or ozone air quality maintenance area.~~

~~4. All facilities for which an annual operating report is required by rule or permit.~~

(b) through (d) No change.

(4) No change.

*Rulemaking Authority 403.061 FS. Law Implemented 20.255(8), 403.031, 403.061, 403.087, 403.0872 FS. History—New 2-9-93, Formerly 17-210.370, Amended 11-23-94, 3-21-96, 2-11-99, 6-21-01, 2-2-06, 7-3-08, Amended 12-31-13, 8-25-14, \_\_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Preston McLane, Florida Department of Environmental Protection, Division of Air Resource Management, 2600 Blair Stone Road, MS 5500, Tallahassee, Florida, 32399-2400. Telephone: (850)717-9041. E-mail:

Preston.McLane@FloridaDEP.gov

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Alexis A. Lambert, DEP Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 13, 2026

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 18, 2026

### Section III

## Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF EDUCATION

##### State Board of Education

RULE NO.: RULE TITLE:  
6A-6.014 General Requirements for Adult General Education Program

##### NOTICE OF CONTINUATION

Notice is hereby given that the above rule, as noticed in Vol. 52 No. 79, April 23, 2026 Florida Administrative Register has been continued from May 14, 2026 to June 30, 2026.

#### DEPARTMENT OF EDUCATION

##### State Board of Education

RULE NO.: RULE TITLE:  
6A-10.0240 Minimum Standards for Out-of-state High School Equivalency Diplomas

##### NOTICE OF CONTINUATION

Notice is hereby given that the above rule, as noticed in Vol. 52 No. 74, April 16, 2026 Florida Administrative Register has been continued from May 14, 2026 to June 30, 2026.

#### DEPARTMENT OF CORRECTIONS

RULE NOS.: RULE TITLES:  
33-404.101 Mental Health Services Program - Purpose and Scope  
33-404.102 Provision of Mental Health Services  
33-404.103 Mental Health Services - Definitions  
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 52 No. 37, February 24, 2026 issue of the Florida Administrative Register.

#### 33-404.101 Mental Health Services Program – Purpose and Scope.

(1) Mental health services are those services and activities that are provided primarily by mental health staff and secondarily by other health care staff for the purposes of:

(a) Identifying inmates who are experiencing disabling symptoms of a mental ~~illness disorder~~ that impair the ability to function adequately within the incarceration environment;

(b) through (e) No change.

(2) Inmates in the custody of the Department will be offered mental health services commensurate with their individualized needs as determined by qualified mental health staff. Such services will be provided in accordance with prevailing correctional standards of care. Inmates receiving mental health services will be offered the opportunity to participate in the ~~development development~~ of their individualized treatment plan in accordance with Section 945.41, Florida Statutes and ~~provided a written copy of such plan, if clinically available.~~

(3) The Department will provide the following levels of mental health care:

(a) No change.

(b) No change.

(c) Inpatient treatment services to include:

1. Transitional mental health care;

2. Crisis stabilization care; and

3. No change.

(4) No change.

*Rulemaking Authority 944.09, 945.49 FS. Law Implemented 945.41 FS. History—New 5-27-97, Formerly 33-40.001, Amended 3-1-11, \_\_\_\_\_.*

#### 33-404.102 Provision of Mental Health Services.

(1) through (4) No Change.

(5) Inmates who are assigned to administrative confinement under Rule 33-602.220, F.A.C., disciplinary confinement under Rule 33-602.222, F.A.C., protective management under Rule 33-602.221, F.A.C., close management under Rule 33-601.800, F.A.C., or maximum management under Rule 33-601.820, F.A.C., and require

necessary mental health services must be ~~timely~~ referred to mental health staff or to medical staff in the absence of mental health staff.

(6) through (12) No change.

*Rulemaking Authority 944.09, 945.49 FS. Law Implemented 944.09, 945.41 944.41 FS. History—New 5-27-97, Formerly 33-40.002, Amended 3-1-11, 11-7-18, \_\_\_\_\_.*

**33-404.103 Mental Health Services – Definitions.**

(1) through (8) No change.

(9) “Incompetent to Consent Treatment” means a state in which an inmate’s ~~judgment judgement~~ is so affected by mental illness that he or she lacks the capacity to make a well-reasoned, willful, and knowing decision concerning his or her medical and/or mental health treatment and services. The term is distinguished from the term “incompetent to proceed,” as defined in section 916.106, F.S., and only refers to an inmate’s inability to provided express and informed consent for medical or mental health treatment and services.

(10) through (23) No change.

*Rulemaking Authority 944.09, 945.49 FS. Law Implemented 944.09, 945.42 FS. History—New 5-27-97, Formerly 33-40.003, Amended 10-19-03, 3-1-11, 11-7-18, 2-10-22, \_\_\_\_\_.*

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

RULE NO.:           RULE TITLE:  
64B16-30.001   Disciplinary Guidelines; Range of Penalties;  
                          Aggravating and Mitigating Circumstances  
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 52 No. 34, February 19, 2026 issue of the Florida Administrative Register.

The correction is as follows:

The Purpose and Effect was incorrectly stated. The Purpose and Effect shall now read as follows:

PURPOSE AND EFFECT: The Board proposes the rule amendment to set forth a new disciplinary guideline for the failure to comply with the provision of Section 456.072(1)(tt), F.S., relating to refunding overpayments to patients. The amendment will also update the rule text for clarification.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Traci Zeh, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258; (850)488-0595 or by email at [info@Floridaspharmacy.gov](mailto:info@Floridaspharmacy.gov).

**Section IV  
Emergency Rules**

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
RULE NO.: RULE TITLE:

62-342.700 Financial Responsibility

The Florida Department of Environmental Protection hereby gives notice: That the Department issued an Order Granting Petition for Variance pursuant to section 120.542, F.S., to Nokuse Land Conservancy, LLC. The Order grants a variance from subsection 62-342.700(11), F.A.C., which requires a Trust Fund Agreement be worded in substantial conformance with Form 62-342.700(11). The Order is for the Nokuse Plantation Mitigation Bank, located in Walton County. The petition was received on March 31, 2026. Notice of receipt of this Petition was published in the Florida Administrative Register on April 4, 2026, Vol. 52/65. No public comment was received. The Order, file number OGC #26-0469, granted the petition based on the Petitioner’s demonstration that a strict application of the rule would result in substantial hardship to Petitioner and that the purpose of the underlying statute will be or has been achieved by other means.

A copy of the Order or additional information may be obtained by contacting:

Laurie Bailey-Cutkomp, telephone: (850)245-8178, email: [Laurie.BaileyCutkomp@FloridaDep.gov](mailto:Laurie.BaileyCutkomp@FloridaDep.gov), Department of Environmental Protection, Division of Water Resource Management, Submerged Lands and Environmental Resource Coordination, 2600 Blair Stone Road, MS 2500, Tallahassee, Florida 32399-2400; during normal business hours, 8:00 a.m. to 5:00 p.m., except legal holidays.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require a translation service (free of charge) are asked to contact DEP’s Limited English Proficiency Coordinator at (850)245-2118 or [LEP@FloridaDEP.gov](mailto:LEP@FloridaDEP.gov). If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

## Section VI Notice of Meetings, Workshops and Public Hearings

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

The Florida Coordinating Council on Mosquito Control announces a public meeting to which all persons are invited.

DATE AND TIME: May 27, 2026, 10:00 a.m.

PLACE: South Walton County Mosquito Control, 774 County Hwy 393 N, Santa Rosa Beach, FL 32459.

-and online via -

<https://teams.microsoft.com/meet/282878962143067?p=AjKXWSD138cT92Bcxo>

You can also dial in using your phone.

+1(850)391-8548,,364853423#

Phone conference ID: 364 853 423#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address the business of the council.

A copy of the agenda may be obtained by contacting: Jessica Ber, Coordinator, FCCMC@FDACS.gov, (850)617-7936

For more information, you may contact: Jessica Ber, Coordinator, FCCMC@FDACS.gov, (850)617-7936

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Fruit and Vegetables

The Citrus Research and Development Foundation, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: June 10, 2026, 2:30 p.m. (EDT). This is a notice of a change to the start time of the meeting, which was previously published in the Florida Administrative Register, Notice #30822252 Issued 4/28/2026 Vol. 52/82.

PLACE: Hyatt Regency Coconut Point Resort and Spa, Blue Heron Room, 5001 Coconut Road, Bonita Springs, Florida

This meeting is also accessible via Zoom Video Conferencing using the following link,

<https://ufl.zoom.us/j/99254177729>, or by dialing 1(305)224-1968 and entering participant access code/Meeting ID 992 5417 7729# when prompted.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be a General Meeting to discuss and recommend to the Florida Department of Agriculture and Consumer Services (FDACS) the dissolution of the Citrus Research and Development Foundation, Inc. (CRDF) and the merger with the Citrus Research and Field Trial Foundation (CRAFT); the Citrus Box Tax assessment for the upcoming 2026-2027 citrus season; and other matters of the Board.

A copy of the agenda may be obtained by contacting: Ms. Audrey Nowicki by phone at (863)956-5894 or by email at [anowicki@citrusrdf.org](mailto:anowicki@citrusrdf.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ms. Audrey Nowicki by phone at (863)956-5894 or by email at [anowicki@citrusrdf.org](mailto:anowicki@citrusrdf.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Audrey Nowicki by phone at (863)956-5894 or by email at [anowicki@citrusrdf.org](mailto:anowicki@citrusrdf.org).

### DEPARTMENT OF EDUCATION

State Board of Education

The DEPARTMENT OF EDUCATION announces a public meeting to which all persons are invited.

DATE AND TIME: May 14, 2026, 9:00 a.m., ET

PLACE: Miami Dade College Wolfson Campus, 254 N.E. 4th St., Building 3, Chapman Conference Room 3210, Miami, FL 33132. This meeting will be webcast at <https://thefloridachannel.org>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting agenda will consist of the approval of the minutes from the April 2, 2026, meeting, updates from President Lorenz on behalf of the Council of Presidents, Superintendent Dotres on behalf of the Florida Association of District School Superintendents, and an update on School District Instructional and Administrative Staffing Data. Additional items for consideration include action relating to the following: Amendment to Rule 6A-1.0018, F.A.C., School Safety Requirements and Monitoring; Consideration of External Operator Contract for Gulf Middle School In Pasco County; Amendment to Rule 6A-1.09514, F.A.C., Excused Absences for Religious Instruction or Holiday; Amendment to Rule 6A-6.0960, F.A.C., Florida Tax Credit Scholarship Program; Approval of AltaVia Foundation as a Scholarship Funding Organization for 2027-28; New Bachelor Degree Program in the Florida College System, North Florida College Baccalaureate-Elementary Education; Amendment to Rule 6A-1.094120, F.A.C., Youth Mental Health Awareness Training and Reporting; Amendment to Rule 6A-6.0571, F.A.C., Career and Technical Education and Adult General Education

Standards and Industry-Driven Benchmarks; Amendment to Rule 6A-10.030, F.A.C., Other Assessment Procedures for College-Level Communication and Computation Skills; Amendment to Rule 6A-10.0342, F.A.C., Career and Technical Education Program Quality Audit; Amendment to Rule 6A-23.006, F.A.C., Deregistration of Department Registered Program; Amendment to Rule 6M-4.500, F.A.C., Child Attendance and Provider Reimbursements; Approval of Appointments to the Education Practices Commission (EPC); and Renewal of Schools of Hope Operator Status for IDEA Public Schools.

A copy of the agenda may be obtained by contacting: The Department's website at <http://www.fldoe.org/policy/state-board-of-edu/meetings>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Chris Emerson at (850)245-9601 or [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Chris Emerson at (850)245-9601 or [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

#### DEPARTMENT OF LAW ENFORCEMENT

Office of General Services

The Florida Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: May 19, 2026, 3:00 p.m.

PLACE: VIA Conference Call Number (850)270-3999 Participation Code 393 359 470#

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 120.525, Florida Statutes, a non-mandatory pre-reply conference is hereby noticed for the following Invitation to Negotiate number FDLE-ITN-2624 Fixed Wing and Rotary Wing Aircraft Services. The Department reserves the right to issue addenda and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Register (FAR). The VIP may be accessed at <https://vendor.myfloridamarketplace.com>.

A copy of the agenda may be obtained by contacting: Greer Hannigan, Florida Department of Law Enforcement, General Services, 2331 Phillips Road, Tallahassee, FL 32308, (850)410-7300, [CentralPurchasing@fdle.state.fl.us](mailto:CentralPurchasing@fdle.state.fl.us)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Greer Hannigan, Florida Department of Law Enforcement, General Services, 2331 Phillips Road, Tallahassee, FL 32308, (850)410-7300, [CentralPurchasing@fdle.state.fl.us](mailto:CentralPurchasing@fdle.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF REVENUE

Sales and Use Tax, Surtax, Surcharge, and Fees; Communications Services Tax

RULE NO.: RULE TITLE:

12A-1.097 Public Use Forms

The Department of Revenue announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, May 21, 2026, 9:00 a.m.

PLACE: 2450 Shumard Oak Boulevard, Building One, Room 1220, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is being held to discuss the changes as indicated on the drafts of four forms used to administer the registration of amusement machines and to state that the registration of coin-operated amusement machines does not authorize the operation or possession of any machine that is unlawful under chapter 849, F.S., and to include an attestation acknowledgment that the operator is registering machines which offer only games of skill and do not use mechanical slot reels, video depictions of slot reels, or the representation of any casino, banking card game, or bingo game, to three of the forms.

A copy of the agenda may be obtained by contacting: Tonya Fulford at (850)717-6799, or email: [RuleComments@floridarevenue.com](mailto:RuleComments@floridarevenue.com), or referring to the Workshop agenda posted to the Department's website at [floridarevenue.com/rules/](http://floridarevenue.com/rules/).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tonya Fulford at (850)717-6799. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### STATE BOARD OF ADMINISTRATION

The Florida Hurricane Catastrophe Fund Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 21, 2026, 1:30 p.m. (ET) until conclusion of meeting.

PLACE: Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, Florida. Persons wishing to

participate by phone may dial 1(872)242-7651 and enter phone conference ID 822 828 366#.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The discussion will include the May 2026 claims-paying capacity estimates. Other general business of the Advisory Council may also be addressed.

A copy of the agenda may be obtained by contacting: Lindsey Felt, Florida Hurricane Catastrophe Fund, [lindsey.felt@sbafla.com](mailto:lindsey.felt@sbafla.com), (850)413-1343 or online at <https://fhcf.sbafla.com/advisory-council-home/fhcf-calendar/>. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lindsey Felt, Florida Hurricane Catastrophe Fund, [lindsey.felt@sbafla.com](mailto:lindsey.felt@sbafla.com), (850)413-1343. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### REGIONAL PLANNING COUNCILS

##### Emerald Coast Regional Council

The Okaloosa-Walton Transportation Planning Organization (TPO) Board and Committees announces a public meeting to which all persons are invited.

**DATE AND TIME:** May 21, 2026, 3:00 p.m.

**PLACE:** Chautauqua Hall, 95 Circle Dr, Defuniak Springs, FL 32435

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Okaloosa-Walton Transportation Planning Organization (TPO) Board and Committees will meet on Thursday, February 19th, 2026 at 3:00 p.m.

CAC - 9:30 a.m.

TCC - 1:30 p.m.

TPO Board - 3:00 p.m.

The TPO and advisory committee meetings will be held in person at the above location. However, for the convenience of our community members, the meeting can be accessed online via GoToWebinar or by phone.

Join us live via GoToWebinar!

1. Click to register and a link to the Webinar will be emailed to you:

[www.gotostage.com/channel/ecrc](http://www.gotostage.com/channel/ecrc)

2. When it is time for the webinar, click the emailed link, then choose one of the following audio options:

#### TO USE YOUR COMPUTER'S AUDIO:

When the Webinar begins, you will be connected to audio using your computer's microphone and speakers (VoIP). A headset is recommended.

-- OR --

#### TO USE YOUR TELEPHONE:

If you prefer to use your phone, you must select "Use Telephone" after joining the webinar and call in using the numbers provided.

To learn more about the Okaloosa-Walton TPO, review maps, and read the current list of transportation projects, visit [www.ecrc.org/OWTPO](http://www.ecrc.org/OWTPO).

A full agenda, when available, can be viewed at [www.ecrc.org/OWTPOmeetings](http://www.ecrc.org/OWTPOmeetings).

#### Public Forum

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email [marketing@ecrc.org](mailto:marketing@ecrc.org) with additional questions or concerns. You can also have your comment read during the meeting by submitting 24 hours before at [www.ecrc.org/OWeComment](http://www.ecrc.org/OWeComment).

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976.

The Okaloosa-Walton Transportation Planning Organization is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: [Marketing@ecrc.org](mailto:Marketing@ecrc.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711, or by emailing [marketing@ecrc.org](mailto:marketing@ecrc.org). Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### REGIONAL PLANNING COUNCILS

##### Emerald Coast Regional Council

The Bay County Transportation Planning Organization announces a public meeting to which all persons are invited.

**DATE AND TIME:** May 27, 2026, 3:00 p.m.

**PLACE:** Bayway Public Transit System Administration Facility, 1010 Cone Ave, Panama City, FL 32401.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Bay County Transportation Planning Organization (TPO)

Board will hold a public meeting at 3:30 p.m. at the Bayway Public Transit System Administration Facility, 1010 Cone Ave, Panama City, FL 32401.

Advisory Committees Meeting Times:

CAC: 11:00 a.m.

TCC: 1:30 p.m.

TPO: 3:00 p.m.

The TPO Board and advisory committee meetings will be held in person at the location listed above. However, for the convenience of community members, the meetings will also be accessible online via GoToWebinar or by phone.

Join us live via GoToWebinar!

Register to Attend: Visit the ECRC Meeting Stage webpage at [ecrc.org/VirtualPublicMeetings](http://ecrc.org/VirtualPublicMeetings).

Select the meeting you would like to attend and complete the registration form. Once registered, you will receive a confirmation email with your personalized link to join the webinar.

Join the Webinar: At the scheduled time, click the link in your confirmation email and choose your preferred audio option.

Computer Audio (Recommended): You will be connected using your computer's microphone and speakers (VoIP).

Use Telephone: If you prefer to dial in, select "Use Telephone" after joining the webinar and call the number provided.

View the Full Agenda: Visit <http://www.ecrc.org/BAYTPOMeetings>.

Public input is important to the TPO; we encourage our community members to share their feedback in the way that works best for them. To submit a comment or learn more about how to participate, visit <http://www.ecrc.org/BAYTPOMeetings>. All comments received will be shared with the TPO Board for consideration. For questions or additional information, please contact [marketing@ecrc.org](mailto:marketing@ecrc.org).

In compliance with the Americans with Disabilities Act, reasonable accommodations to access meetings and limited English proficiency are available upon request. Persons who require special accommodations under the Americans with Disabilities Act or need translation services should contact Marketing & Outreach toll-free at (800)226-8914 or TTY 711 at least 48 hours in advance.

Para información en español, puede llamar a Marketing al (850)332-7976, ext. 226 o TTY 711. Si necesita acomodaciones especiales, llame con 48 horas de antemano o TTY 711. Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have experienced discrimination may file a complaint with the Title VI Coordinator, (850)332-7976, ext. 203.

The Emerald Coast Regional Council staffs the Bay County Transportation Planning Organization, a regional entity

providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: [marketing@ecrc.org](mailto:marketing@ecrc.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711, or by emailing [marketing@ecrc.org](mailto:marketing@ecrc.org). Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF VETERANS' AFFAIRS

The Florida Veterans Foundation announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 20, 2026, 9:30 a.m.

PLACE: Microsoft Teams Call:

Link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NjQ10ThlYWUtZjFiOS00NGI1LWlWl2YzEtODBhZjMyMTYyMjUx%40thread.v2/0?context=%7b%22Tid%22%3a%226f0c11c8-a34e-40af-b4c5-2e4d08cef248%22%2c%22Oid%22%3a%22b83b573f-51c7-4c52-af43-707329f9cbc2%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NjQ10ThlYWUtZjFiOS00NGI1LWlWl2YzEtODBhZjMyMTYyMjUx%40thread.v2/0?context=%7b%22Tid%22%3a%226f0c11c8-a34e-40af-b4c5-2e4d08cef248%22%2c%22Oid%22%3a%22b83b573f-51c7-4c52-af43-707329f9cbc2%22%7d)

GENERAL SUBJECT MATTER TO BE CONSIDERED: FVFBudget Meeting. The upcoming date for our continued efforts in supporting and honoring our veterans.

A copy of the agenda may be obtained by contacting: Raymond Miller, Administrative Officer, (850)782-4305

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Raymond Miller, Administrative Officer, (850)782-4305. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Raymond Miller, Administrative Officer, (850)782-4305

#### SPACE FLORIDA

The Space Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 18, 2026, 1:00 p.m. (EDT)

PLACE: Teleconference Call-in Number: (321)234-5533, Conference ID 530 990 455#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Audit, Accountability, and Governance Committee Meeting

A copy of the agenda may be obtained by contacting: Terrie Ireland at [tireland@spaceflorida.gov](mailto:tireland@spaceflorida.gov) or (321)730-5301, Ext: 241

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Terrie Ireland at [tireland@spaceflorida.gov](mailto:tireland@spaceflorida.gov) or (321)730-5301, Ext: 241. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Terrie Ireland at [tireland@spaceflorida.gov](mailto:tireland@spaceflorida.gov) or (321)730-5301, Ext: 241

#### DEPARTMENT OF ELDER AFFAIRS

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 9, 2026, 12:00 noon – 2:00 p.m., EST

PLACE: This meeting will be held at the Florida Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399.

You can also join the meeting via Teams:

<https://teams.microsoft.com/meet/239951221834181?p=QoLWqLRTCsbDZ17Qib>

Meeting ID: 239 951 221 834 181 Passcode: ks9R9ZF6

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 430.501, Florida Statutes, the Alzheimer's Disease Advisory Committee will be holding a quarterly meeting in order to fulfill its duties in advising the Department of Elder Affairs in the performance of its duties under this act regarding legislative, programmatic, and administrative matters that relate to those living with Alzheimer's disease and their caretakers.

A copy of the agenda may be obtained by contacting: Solen Marceau-Laurent at [marceauk@elderaffairs.org](mailto:marceauk@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Solen Marceau-Laurent at [marceauk@elderaffairs.org](mailto:marceauk@elderaffairs.org). If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Solen Marceau-Laurent at [marceauk@elderaffairs.org](mailto:marceauk@elderaffairs.org)

#### DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: \*TIME CHANGE: May 14, 2026, 2:00 p.m. (Reference:30489251)

PLACE: Mary Grizzle Building, 11351 Ulmerton Rd., Largo, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pinellas Council Business / West Coast Office

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (727)588-6912, or email: [lrcopinformer@elderaffairs.org](mailto:lrcopinformer@elderaffairs.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (727)588-6912, or email: [lrcopinformer@elderaffairs.org](mailto:lrcopinformer@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, September 3, 2026, 10:00 a.m.

PLACE: Please join my meeting from your computer, tablet or smartphone at:

<https://teams.microsoft.com/meet/231476159294081?p=e4wNBRC16UepEMuz1K>

Meeting ID: 231 476 159 294 081

Passcode: PY9Xf3kU

You can also dial in using your phone.

United States: +1(213)458-8552

Phone conference ID: 661 479 720#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continuing Education and Exams Committee of the Board

A copy of the agenda may be obtained by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at

<https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at <https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at <https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Construction Industry Licensing Board

The Construction Industry Licensing Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, September 3, 2026, 1:00 p.m.

PLACE: Please join my meeting from your computer, tablet or smartphone at:

<https://teams.microsoft.com/meet/231476159294081?p=e4wNBRCI6UepEMuz1K>

Meeting ID: 231 476 159 294 081

Passcode: PY9Xf3kU

You can also dial in using your phone.

United States: +1(213)458-8552

Phone conference ID: 661 479 720#

#### GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Homeowners' Construction Recovery Fund

A copy of the agenda may be obtained by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at

<https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at <https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983 or online at <https://www2.myfloridalicense.com/construction-industry/board-meeting-information/>

#### DEPARTMENT OF HEALTH

##### Division of Family Health Services

The Florida Department of Health, Bureau of Chronic Disease Prevention announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 5, 2026, 4:00 a.m.

PLACE: One tap mobile: 13052241968,,8751757721# US

To attend via webinar, please use this link: [Click here to join the meeting](#)

Or join by entering a meeting ID on Zoom:

Meeting ID: (875)175-7721

#### GENERAL SUBJECT MATTER TO BE CONSIDERED: Diabetes Advisory Council (DAC) 2027 Legislative Report Planning: Coordinated Efforts – Public and Private Partnerships Workgroup Meeting.

“This call will be recorded. By staying on the line, you are agreeing to be recorded.”

A copy of the agenda may be obtained by contacting: Sarah Grant at (850)933-6787.

For more information, you may contact: Sarah Grant at (850)933-6787.

#### DEPARTMENT OF HEALTH

##### Division of Family Health Services

The Florida Department of Health, Bureau of Chronic Disease Prevention announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 19, 2026, 2:00 p.m.

PLACE: Conference Call 1(850)792-1375, Access Code: 602 076 146#

To attend via webinar, please use this link: [Click here to join the meeting](#)

Or join by entering a meeting ID on Microsoft Teams:

Meeting ID: 275 190 097 094

Passcode: fM2uL6Sn

#### GENERAL SUBJECT MATTER TO BE CONSIDERED: Diabetes Advisory Council (DAC) Quarterly Meeting.

“This call will be recorded. By staying on the line, you are agreeing to be recorded.”

A copy of the agenda may be obtained by contacting: Sarah Grant at (850)933-6787.

For more information, you may contact: Sarah Grant at (850)933-6787.

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DEPARTMENT OF HEALTH

Division of Family Health Services

The Bureau of Chronic Disease Prevention announces a public meeting to which all persons are invited.

DATE AND TIME: June 9, 2026, 4:00 p.m.

PLACE:

<https://teams.microsoft.com/meet/286482950877841?p=sKJWdQ4nnUBK2TEPF2>

Meeting ID: 286 482 950 877 841

Passcode: it3XV2Cn

Dial in by phone

+1(850)792-1375, 746554902# United States, Tallahassee

Find a local number

Phone conference ID: 746 554 902#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Progressive Supranuclear Palsy and Other Neurodegenerative Diseases (PSPOND) Policy Committee Meeting. The purpose of this meeting is to close out activities of this committee. Per Senate Bill 186 this committee sunsets on July 1, 2026.

A copy of the agenda may be obtained by contacting: Bureau of Chronic Disease Prevention at (850)245-4330 or email [CDPrevention@FLHealth.gov](mailto:CDPrevention@FLHealth.gov).

For more information, you may contact: Bureau of Chronic Disease Prevention at (850)245-4330 or email [CDPrevention@FLHealth.gov](mailto:CDPrevention@FLHealth.gov).

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DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NOS.:RULE TITLES:

65C-20.008 Application

65C-20.012 Enforcement

The Department of Children and Families announces a hearing to which all persons are invited.

DATE AND TIME: May 15, 2026, 9:00 a.m. – 9:30 a.m., EST

PLACE: Microsoft Teams meeting

Join:

<https://teams.microsoft.com/meet/292912131758987?p=07FX0hoTij5glUnd81>

Meeting ID: 292 912 131 758 987

Passcode: uQ2Uc25W

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public comments and questions about proposed rule.

A copy of the agenda may be obtained by contacting: Elizabeth Floyd at [Elizabeth.Floyd@myflfamilies.com](mailto:Elizabeth.Floyd@myflfamilies.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Elizabeth Floyd at [Elizabeth.Floyd@myflfamilies.com](mailto:Elizabeth.Floyd@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NOS.:RULE TITLES:

65C-22.001 General Requirements

65C-22.010 Enforcement

The Department of Children and Families announces a hearing to which all persons are invited.

DATE AND TIME: May 15, 2026, 9:30 a.m. – 10:00 a.m., EST

PLACE: Microsoft Teams meeting

Join:

<https://teams.microsoft.com/meet/29312220434369?p=TyyJSUkBgGaCVV5VE2>

Meeting ID: 293 122 204 343 69

Passcode: rd2Gv9kP

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public comments and questions about proposed rule.

A copy of the agenda may be obtained by contacting: Elizabeth Floyd at [Elizabeth.Floyd@myflfamilies.com](mailto:Elizabeth.Floyd@myflfamilies.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elizabeth Floyd at [Elizabeth.Floyd@myflfamilies.com](mailto:Elizabeth.Floyd@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NOS.:RULE TITLES:

65C-46.001 Definitions

65C-46.002 Application Packet and Licensing Documents

65C-46.003 Administration and Organization

65C-46.004 Buildings, Grounds, Equipment and Interior Accommodations

65C-46.008 Individual Needs and Rights of Children In Care

65C-46.009 Discipline and Behavior Management

65C-46.010 Child Records and Confidentiality Requirements

65C-46.011 Personnel and Staffing Requirements

65C-46.012 Admission, Placement, and Ongoing Services

65C-46.014 Administrative Actions, Appeals and Closures

65C-46.0141 Corrective Action Plans

65C-46.021 Standards for Qualified Residential Treatment Program Credential

65C-46.023 Standards for Traditional and Residential Homes  
The Department of Children and Families announces a hearing to which all persons are invited.

DATE AND TIME: May 15, 2026, 10:00 a.m. – 10:15 a.m., EST

PLACE: Microsoft Teams meeting

Join:

<https://teams.microsoft.com/meet/284261622611927?p=TyWfzdsKz817GuHnME>

Meeting ID: 284 261 622 611 927

Passcode: FT3Xz3YK

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Finalize comments.

A copy of the agenda may be obtained by contacting: Elizabeth Floyd at [Elizabeth.Floyd@myflfamilies.com](mailto:Elizabeth.Floyd@myflfamilies.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elizabeth Floyd at [Elizabeth.Floyd@myflfamilies.com](mailto:Elizabeth.Floyd@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF CHILDREN AND FAMILIES

##### Mental Health Program

The Florida Children and Youth Cabinet Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 12, 2026, 10:00 a.m., EST

PLACE: Family Support Services of North Florida, 1300 Riverplace Blvd., Suite 700 Jacksonville, Florida 32207

Participants may also attend virtually via Microsoft Teams at: <https://teams.microsoft.com/meet/226112758404249?p=njCUCP0lui5LCKwLY2>

Meeting ID: 226 112 758 404 249

Passcode: TA9ry3A5

Dial-in by phone:

Phone number: +1(412)912-1530

Phone conference ID: 924 993 908#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Cabinet is charged with promoting and implementing collaboration, creativity, increased efficiency, information sharing, and improved service delivery between and within state agencies and organizations. Cabinet members will meet to conduct regular business.

A copy of the agenda may be obtained by contacting:

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by

contacting: Pat Smith, Dept. of Children and Families, (850)717-4452, [Pat.smith@myflfamilies.com](mailto:Pat.smith@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### FISH AND WILDLIFE CONSERVATION COMMISSION

##### Marine Fisheries

RULE NO.: RULE TITLE:

68B-42.002 Definitions

68B-42.003 Prohibition of Harvest Longspine Urchin,  
Bahama Starfish

68B-42.0035 Live Landing and Live Well Requirements

68B-42.0036 Closed Areas

68B-42.004 Size Limits

68B-42.005 Recreational Bag Limit

68B-42.006 Commercial Season, Harvest Limits

68B-42.007 Gear Specifications and Prohibited Gear

The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATES AND TIMES: Thursday, May 21, 2026, 6:00 p.m. – 8:00 p.m. (EST); Tuesday, June 2, 2026, 6:00 p.m. – 8:00 p.m. (EST)

PLACE: Statewide webinars.

More information about how to participate in the webinars will be available on the FWC website prior to each webinar date: <https://www.myfwc.com/fishing/saltwater/rulemaking/workshop/>.

People interested in participating may also contact the Division of Marine Fisheries Management at (850)487-0554 for more information.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission is considering establishing regulations specific to the harvest of cownose rays in Florida state waters and is holding virtual public workshops to gather public input. Currently, there are no regulations specific to cownose rays, meaning harvesters with a recreational saltwater fishing license may retain up to 100 pounds per day and there are no limits for harvesters with a commercial Saltwater Products License. FWC staff are seeking input on potential regulations for cownose ray, including license requirements, allowed fishing gear, size limits, and harvest and possession limits.

During the virtual workshops, staff will deliver a presentation providing an overview of the current state of the fishery and the purpose of establishing regulations for cownose rays. Staff will also seek feedback on potential rules. Public feedback gathered during this workshop will be taken into consideration when developing rule recommendations for the Commission.

A copy of the agenda may be obtained by contacting: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida

32399, (850)487-0554, or [Jessica.McCawley@MyFWC.com](mailto:Jessica.McCawley@MyFWC.com) for a copy of the agenda for the Thursday, May 21, and Tuesday, June 2, 2026, workshops.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554, or [Jessica.McCawley@MyFWC.com](mailto:Jessica.McCawley@MyFWC.com).

**NORTHEAST FLORIDA AREA AGENCY ON AGING**

The ElderSource announces a public meeting to which all persons are invited.

DATE AND TIME: May 14, 2026, 11:00 a.m.

PLACE: Zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: Planning and Programs Committee Meeting

A copy of the agenda may be obtained by contacting: [Adminsupport@myeldersource.org](mailto:Adminsupport@myeldersource.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: [Adminsupport@myeldersource.org](mailto:Adminsupport@myeldersource.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [Adminsupport@myeldersource.org](mailto:Adminsupport@myeldersource.org)

**NORTHEAST FLORIDA AREA AGENCY ON AGING**

The ElderSource announces a public meeting to which all persons are invited.

DATE AND TIME: May 20, 2026, 12:00 noon

PLACE: Zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: AAA Board of Directors Meeting

A copy of the agenda may be obtained by contacting: [adminsupport@myeldersource.org](mailto:adminsupport@myeldersource.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: [adminsupport@myeldersource.org](mailto:adminsupport@myeldersource.org). If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [adminsupport@myeldersource.org](mailto:adminsupport@myeldersource.org)

**AREA AGENCY ON AGING OF CENTRAL FLORIDA, INC. DBA SENIOR RESOURCE ALLIANCE**

The Area Agency on Aging of Central Florida, Inc. dba Senior Resource Alliance announces a public meeting to which all persons are invited.

DATE AND TIME: May 22, 2026, 12:00 noon

PLACE: 3319 Maguire Blvd., Suite 100, Orlando, FL 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors Meeting

A copy of the agenda may be obtained by contacting: Victor Suarez - [victor.suarez@sraflorida.org](mailto:victor.suarez@sraflorida.org) , (407)206-8376

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Victor Suarez - [victor.suarez@sraflorida.org](mailto:victor.suarez@sraflorida.org) , (407)206-8376. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Victor Suarez - [victor.suarez@sraflorida.org](mailto:victor.suarez@sraflorida.org) , (407)206-8376

**CITIZENS PROPERTY INSURANCE CORPORATION**

The Citizens Property Insurance Board of Governors and Committees announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 23, 2026, 8:30 a.m.

PLACE: Due to a light agenda we will be meeting via Zoom.

Zoom Webinar link available at [www.citizensfla.com](http://www.citizensfla.com)

Dial In: (786)635-1003; ID: 956 3792 7111

GENERAL SUBJECT MATTER TO BE CONSIDERED: All Consecutive Board of Governors and Committee meetings will convene with Audit at 8:30 am followed by Finance & Investment (FIC), Actuarial & Underwriting (A&U), the Board of Governors meeting and then Florid Market Assistance Plan (FMAP) Board of Governors meeting.

A copy of the agenda may be obtained by contacting: [www.citizensfla.com](http://www.citizensfla.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at (850)445-9645. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara.Walker@citizensfla.com; 2101 Maryland Circle, Tallahassee, FL 32303; (850)445-9645

#### SUNSHINE STATE ONE CALL OF FLORIDA

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 20, 2026, 12:00 Noon – 1:30 p.m.

PLACE: This meeting will be held in-person and virtually.

In Person – registration required due to limited space  
Southwest Florida Regional Damage Prevention Council,  
Bonita Springs Utilities Operations Center, 11500 Operations  
Way, Bonita Springs, FL 34135

Register to attend in-person here: May 20, 2026 - SW FL  
Damage Prevention Council In-Person Registration

Virtual

Register to attend virtually here: May 20, 2026 - SW FL DPC  
Teams Online Registration

After registering, you will receive a confirmation email  
containing information about joining the webinar.

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**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Brief update from Sunshine 811, issues within the 811 system  
brought forth by attendees for discussion and collaboration.

A copy of the agenda may be obtained by contacting: Agenda

- Introductions
- Sunshine 811 Update
- Open Discussion of one-call system and Sunshine 811 issues
- Closing Statements

For more information, you may contact: Brian Dean, Safety  
Education Liaison, brian.dean@sunshine811.com.

#### KIMLEY-HORN AND ASSOCIATES, INC.

The Florida Department of Transportation (FDOT) announces  
a public meeting to which all persons are invited.

DATE AND TIME: The Public Meeting will be held in-person  
and virtually on the same day. In-person meeting: Thursday,  
May 14, 2026, 2:00 p.m. - 4:00 p.m. The meeting will follow  
an open-house format featuring project displays, with staff on  
hand to answer questions. Virtual meeting: Thursday, May 14,  
2026, 4:00 p.m. The meeting will include a formal presentation  
followed by a question-and-answer period. Comments and  
questions will be answered in the order received. All questions,  
comments or statements will become part of the project record.

The same information will be presented at both the in-person  
and virtual Public Meeting, so attending both is not necessary.

PLACE: Participants are requested to register in advance for the  
virtual experience. To register for the Public Meeting, please  
use the following link  
<https://attendee.gotowebinar.com/register/7297049010613522>

524. For the in-person experience, please see the meeting  
address below.

IN-PERSON: The Town of Palm Beach Town Hall, 360 S  
County Road, Palm Beach, Florida 33480

VIRTUAL: To join by phone, please dial +1(877)568-4108,  
Access Code, 787-797-985. If using a mobile device, the free  
“GoToWebinar” application is required to attend. Please allow  
adequate log-in time to view the presentation in its entirety.  
Questions and comments may be submitted via the virtual chat  
feature during the Public Meeting.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The  
Florida Department of Transportation (FDOT) will hold an in-  
person and virtual Public Meeting to present information and  
gather feedback from the public concerning the Resurfacing,  
Restoration and Rehabilitation (RRR) Project for State Road  
(S.R.) 704/Royal Palm Way from Four Arts Plaza to South  
County Road. The project identification number is 449814-1-  
52-01. The proposed improvements along S.R. 704/Royal Palm  
Way from Four Arts Plaza to South County Road include  
resurfacing, restoration and rehabilitation of the roadway to  
extend the life of the existing pavement, enhance safety and  
improve the quality of ride for the roadway users. The project  
will enhance the community by improving safety by  
reconstructing damaged sidewalks and upgrading pedestrian  
curb ramps to meet ADA criteria.

Community feedback is at the core of all we do. FDOT works  
with the public to balance their community vision with the  
community's transportation needs. This is routine on all our  
projects to ensure Florida's infrastructure is safe, resilient, and  
efficient for many years into the future.

Notices are being sent to all property owners and tenants located  
within at least 300 feet on either side of the proposed alignment  
and to other public officials, regulatory agencies, organizations,  
and individuals that have expressed interest in the project.

A copy of the agenda may be obtained by contacting: Smiley  
Urena, P.E., FDOT Project Manager

Pursuant to the provisions of the Americans with Disabilities  
Act, any person requiring special accommodations to  
participate in this workshop/meeting is asked to advise the  
agency at least 7 days before the workshop/meeting by  
contacting: Smiley Urena, P.E., FDOT Project Manager. If you  
are hearing or speech impaired, please contact the agency using  
the Florida Relay Service, 1(800)955-8771 (TDD) or  
1(800)955-8770 (Voice).

For more information, you may contact: Smiley Urena, P.E.,  
FDOT Project Manager, FDOT, 3400 West Commercial  
Boulevard, Fort Lauderdale, Florida 33309, (954)777-4462  
toll-free at 1(866)336-8435, ext. 4462 or by email at  
[Smiley.Urena@dot.state.fl.us](mailto:Smiley.Urena@dot.state.fl.us). To obtain a copy of the  
newsletter you may also contact Smiley Urena, P.E..

Questions and comments may be submitted prior to the meeting by e-mailing the Project Manager. Persons wishing to submit written statements or any other information, in place of or in addition to oral statements at the in-person and virtual public meeting, may do so at the in-person and virtual meeting or by sending them to Smiley Urena, P.E., FDOT Project Manager.

THE CORRADINO GROUP, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 19, 2026, 5:00 p.m. - 7:00 p.m.

PLACES: The Construction Open House will be held virtually and in-person.

The Virtual Public Meeting is scheduled for Tuesday, May 19, 2026, 5:00 p.m. - 6:00 p.m. Please use the following link to register: <https://bit.ly/InletBridge>. You may also call +1(562)247-8422 Access Code: 414-375-878. A brief presentation followed by questions and comments from the public will be held from 5:00 p.m. - 5:30 p.m. and again from 5:30 p.m. - 6:00 p.m. Questions and comments may be submitted via the online chat or with the raise hand feature for the project team to address directly.

The In-Person Open House is scheduled for Tuesday, May 19, 2026, 6:00 p.m. - 7:00 p.m. at the Environmental Learning Center, The Lagoon Room, 255 Live Oak Drive, Vero Beach, FL 32963, and will have an informal open house format. FDOT staff and consultant staff members will be available to discuss the project and answer questions.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 445618-1-52-01

Project Description: State Road (S.R.) A1A/Jimmy Buffett Memorial Highway Over Sebastian Inlet Bridge Replacement Project from south of the Sebastian Inlet in Indian River County to north of the Sebastian Inlet in Brevard County, Indian River and Brevard Counties.

Project improvements consist of constructing a new fixed bridge east of the existing bridge with a vertical clearance of 51 feet, two 12-foot wide travel lanes, two 8-foot wide shoulders, and two 12-foot wide shared-use paths to enhance safety, long-term resiliency, and pedestrian connectivity; constructing two observation decks, one under the bridge from the south shore and one under the bridge from the north shore to enhance recreational enjoyment for the community; constructing crosswalks on S.R. A1A/Jimmy Buffett Memorial Highway at the State Park’s north and south entrances to enhance safety and pedestrian connectivity; reconfiguring the State Park’s north and south entrances, including the addition of exiting right-turn lanes to improve traffic operations; constructing a southbound

acceleration lane on S.R. A1A/Jimmy Buffett Memorial Highway from the State Park’s south entrance to improve traffic operations; lengthening the southbound S.R. A1A/Jimmy Buffett Memorial Highway right-turn lane, north and south of the bridge into the State Park to improve traffic operations; constructing a 12-foot wide shared-use path on both sides of the bridge and roadway to enhance safety and pedestrian connectivity; and milling and resurfacing the State Park’s North and South Parking Lots to enhance long-term resiliency.

Construction will begin in June 2026 and is estimated to be completed in Spring 2032. The cost is \$101.9 million.

A copy of the agenda may be obtained by contacting: No agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Josh Baker — FDOT Project Manager at [joshua.baker@dot.state.fl.us](mailto:joshua.baker@dot.state.fl.us) or (772)492-4930

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Samantha Kayser, Community Outreach Specialist, at (772)579-5479 or by email at [skayser@corradino.com](mailto:skayser@corradino.com)

Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements

NONE

Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges

NONE

Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee

NONE

Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

DEPARTMENT OF EDUCATION

University of Florida

PL00508 Division of Student Life Space Master Plan  
Professional Selection

NOTICE TO PROFESSIONAL CONSULTANTS:

The University of Florida Board of Trustees announces that Professional Services in the discipline of Architecture will be required for the project listed below:

Project: PL00508 Division of Student Life Space Master Plan (University of Florida Main Campus, Gainesville, FL)

The University of Florida Division of Student Life (DSL) champions a vision where every Gator is prepared for lifelong success through an individualized, excellent student experience. To support this vision, the University is seeking a professional team to develop a comprehensive Division of Student Life Master Plan. This planning effort will impact all 22 departments within Student Life by creating an integrated physical framework that fosters student engagement and success on the main Gainesville campus.

This Master Plan will serve as a guide for the future of student life at UF. The selected team will be tasked to inventory and evaluate the utilization of current DSL spaces, identifying gaps between existing facilities and DSL's strategic goals. As part of their efforts, the design team should consider current trends in academic programming, space design, and utilization, particularly at peer institutions, and should prepare DSL to address the future needs of students.

Crucially, this effort must synthesize recently completed

planning studies for Housing & Residence Life and Recreational Sports as well as the Campus Master Plan and Landscape Master Plan. Recommendations for future space development should align with both the UF and DSL strategic plans. The final deliverable will identify opportunities for cross-departmental synergies, operational efficiencies, and creative repurposing/renovation of existing spaces, providing an actionable roadmap for renovation and new construction.

The University is seeking a multidisciplinary team with expertise in higher education master planning, student affairs strategy, and space utilization analysis. The successful team must demonstrate the ability to translate institutional values into physical space, creating environments that support health, academic success, and social belonging. Experience in stakeholder engagement, campus connectivity, architectural design, landscape design, stormwater management, and cost-estimating is required to deliver a plan that is both visionary and financially viable.

Plans and specifications for University of Florida projects are subject to reuse.

Blanket design professional liability insurance will be required from the consultants for this project and will be provided as a part of Basic Services. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, and Workers' Compensation.

Applicants will be evaluated on the basis of their past performance, experience, personnel, design ability, references, workload, and responses to questions posed both in the shortlist and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time.

At the time of application, the applicant and its landscape architectural and engineering consultants must possess current design licenses from the appropriate governing board and be properly registered to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Applicants desiring to provide professional services for the project shall submit a qualifications package only after thoroughly reviewing the Project Fact Sheet and other background information. The qualifications package shall be prepared as specified in the PQS Instructions and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services, project intent, schedule, and other goals and considerations as outlined in the Project Fact Sheet.
2. A completed, project-specific "Professional Qualifications Supplement" (PQS) qualifications package with signed certification.

- 3. Resumes, planning accreditation, and other pertinent credentials for all proposed staff (applicant and consultants).
- 4. Proof of the applicant’s corporate status in Florida and copies of current licenses for the applicant from the appropriate governing board.
- 5. Proof of the applicant’s and all engineering consultants’ ability to be insured for the level of professional liability coverage demanded for this project.

As required by Section 287.133, Florida Statutes, an applicant may not submit a qualifications package for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected professional must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete or late qualifications packages will be disqualified. Submittal materials will not be returned.

Additional information to assist the applicant in preparing a complete qualifications package – including the project-specific PQS forms, instructions, Project Fact Sheet, UF Design and Commissioning Services Guide, UF Design and Construction Standards, standard University of Florida Owner-Professional agreement, and other project and process information – can be found on the Planning Design & Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the number of copies prescribed in the Project Fact Sheet. Submittals must be received via email to the Planning Design & Construction department by 3:00 PM local time, on Thursday, June 4, 2026.

UF Planning Design & Construction  
 245 Gale Lemerand Drive  
 Gainesville, FL 32611-5050  
 (352)273-4000  
<https://pdc.ufl.edu/>

PASCO COUNTY BOARD OF COUNTY COMMISSIONERS

Sea Ranch Right-Turn Lane from West of Old Dixie Highway to US 19

Questions Deadline: May 26, 2026, 1:30 p.m., EDT. Bid Submissions Due: June 9, 2026, 1:30 p.m., EDT. All questions and bids MUST be submitted online by visiting <https://pascocountyfl.bonfirehub.com/opportunities/235042>

Section XII  
 Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, April 30, 2026, and 3:00 p.m., Wednesday, May 6, 2026.

Rule No.	File Date	Effective Date
5B-1.005	5/5/2026	5/25/2026
6A-1.0019	5/1/2026	5/21/2026
6A-1.004	5/1/2026	5/21/2026
6A-1.0071	5/1/2026	5/21/2026
6A-1.0451	5/1/2026	5/21/2026
6A-1.045111	5/1/2026	5/21/2026
6A-1.09401	5/1/2026	5/21/2026
6A-1.09441	5/1/2026	5/21/2026
6A-5.0411	5/1/2026	5/21/2026
6A-6.0576	5/1/2026	5/21/2026
6A-6.0578	5/1/2026	5/21/2026
6A-10.024	5/1/2026	5/21/2026
6A-14.095	5/1/2026	5/21/2026
40A-2.902	4/30/2026	5/20/2026
40A-2.904	4/30/2026	5/20/2026
40C-1.1003	4/30/2026	5/20/2026
40C-1.602	4/30/2026	5/20/2026
40C-2.051	4/30/2026	5/20/2026
40C-2.381	4/30/2026	5/20/2026
40C-2.900	4/30/2026	5/20/2026
40C-3.0321	4/30/2026	5/20/2026
40C-3.035	4/30/2026	5/20/2026
40C-3.041	4/30/2026	5/20/2026
40C-3.051	4/30/2026	5/20/2026
40C-3.101	4/30/2026	5/20/2026
40C-3.301	4/30/2026	5/20/2026
40C-3.411	4/30/2026	5/20/2026
40C-3.461	4/30/2026	5/20/2026
40C-3.502	4/30/2026	5/20/2026
40C-3.517	4/30/2026	5/20/2026
40C-3.521	4/30/2026	5/20/2026

40C-3.531	4/30/2026	5/20/2026
61C-5.001	5/5/2026	5/25/2026
62-160.110	4/30/2026	5/20/2026
62-160.120	4/30/2026	5/20/2026
62-160.210	4/30/2026	5/20/2026
62-160.220	4/30/2026	5/20/2026
62-160.240	4/30/2026	5/20/2026
62-160.300	4/30/2026	5/20/2026
62-160.320	4/30/2026	5/20/2026
62-160.330	4/30/2026	5/20/2026
62-160.340	4/30/2026	5/20/2026
62-160.400	4/30/2026	5/20/2026
62-160.600	4/30/2026	5/20/2026
62-160.650	4/30/2026	5/20/2026
62-160.670	4/30/2026	5/20/2026
62-160.700	4/30/2026	5/20/2026
62-160.800	4/30/2026	5/20/2026
64-4.216	5/1/2026	5/21/2026
64-4.223	5/1/2026	5/21/2026
64I-2.004	4/30/2026	5/20/2026

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
62-42.300	12/31/2025	**/**/****
65C-9.004	3/31/2022	**/**/****
69C-2.004	11/5/2025	**/**/****
69C-2.005	11/5/2025	**/**/****
69C-2.016	11/5/2025	**/**/****
69C-2.022	11/5/2025	**/**/****
69C-2.026	11/5/2025	**/**/****
69C-2.034	11/5/2025	**/**/****
69C-2.035	11/5/2025	**/**/****

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 Division of Water Restoration Assistance  
 NOTICE OF AVAILABILITY  
 FLORIDA CATEGORICAL EXCLUSION NOTICE  
 COOPER CITY, FLORIDA  
 WW06251

The Florida Department of Environmental Protection (DEP) has determined that Cooper City's project involving the construction of a headworks facility at the wastewater water treatment plant is not expected to generate controversy over potential environmental effects and will have no significant impact on the floodplain. The total estimated construction cost is \$10,500,000. The project may qualify for a Clean Water State Revolving Fund (CWSRF) loan comprised of federal or state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Milica Jovanov, CWSRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS#3505, Tallahassee, Florida 32399-3000 or calling (850)245-2852 or emailing to [Milica.Jovanov@FloridaDEP.gov](mailto:Milica.Jovanov@FloridaDEP.gov).

**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.