

## Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Mental Health Program**

RULE NO.:       RULE TITLE:

65E-5.280       Involuntary Examination

PURPOSE AND EFFECT: Revise form CF-MH 3118 to add a reporting element for parental notification and identify who completed the notification for children placed under a Baker Act.

SUBJECT AREA TO BE ADDRESSED: Involuntary Examination.

RULEMAKING AUTHORITY: 394.457(5) FS.

LAW IMPLEMENTED: 394.463 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Elizabeth Floyd. Elizabeth can be reached at Elizabeth.Floyd@myflfamilies.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II Proposed Rules

**EXECUTIVE OFFICE OF THE GOVERNOR**

**Comprehensive Planning**

RULE NO.:       RULE TITLE:

27E-1.002       Comprehensive Planning Regions

PURPOSE AND EFFECT: Repeal rule that is outdated/obsolete.

SUMMARY: The current rule is obsolete as provisions relating to designating regional planning councils are addressed by 186.512, FS.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Rule is to be repealed.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 23.0115(1), 120.53(1), 160.05(4) FS.

LAW IMPLEMENTED: 23.0112(3), 23.0114, 23.0115(1), 23.012(3), (4), (5), (6), (7) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Barbara Leighty, Office of the Governor, Telephone: (850)717-9432 or email: barbara.leighty@laspbs.state.fl.us.

THE FULL TEXT OF THE PROPOSED RULE IS:

**27E-1.002 Comprehensive Planning Regions.**

*Rulemaking Authority 23.0115(1), 120.53(1), 160.05(4) FS. Law Implemented 23.0112(3), 23.0114, 23.0115(1), 23.012(3), (4), (5), (6), (7) FS. History—New 3-22-73, Formerly 22E-1.02, Amended 7-1-74, 7-7-76, 7-31-79, 6-28-82, Formerly 27E-1.02, Repealed.*

NAME OF PERSON ORIGINATING PROPOSED RULE: Governor Ron DeSantis

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Governor Ron DeSantis

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 17, 2026

**DEPARTMENT OF HEALTH**

RULE NOS.:     RULE TITLES:

64-4.205       Standards for Production of Edibles

64-4.218       MMTC Trade Name and Logo

64-4.219       MMTC Packaging and Labeling

PURPOSE AND EFFECT: This rulemaking initiates nonemergency rulemaking pursuant to Chapter 2025-199, § 15, Laws of Florida, to replace emergency rules 64ER20-32, 64ER20-35, and 64ER22-2 adopted by the Department to implement section 381.986, Florida Statutes.

SUMMARY: These rules set forth the requirements for medical marijuana treatment centers (MMTCs) standards for production of edibles, trade name and logo, and packaging, and labeling.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Pursuant to Ch. 2025-199, § 15, Laws of Florida, rules adopted to replace emergency rules are exempt from ss. 120.54(3)(b) and 120.541, F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Art. X, § 29, Fla. Const., 381.986(8)(e)8, 381.986(8)(k), F.S.

LAW IMPLEMENTED: Art. X, § 29, Fla. Const., 381.986(8)(e), 381.986(8)(h), F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 3, 2026, 9:00 a.m. - 4:00 p.m., unless concluded earlier. The hearing will adjourn for lunch from noon to 1:00 p.m. ET

PLACE: Betty Easley Conference Center, 4075 Esplanade Way #182, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Meredith Hayes OMMURules@FLHealth.gov or at (850)245-4657. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Meredith Hayes OMMURules@FLHealth.gov or at (850)245-4657.

THE FULL TEXT OF THE PROPOSED RULE IS:

**64-4.205 Standards for Production of Edibles.**

(1) An MMTC that produces edibles must comply with all requirements for food establishments in Chapter 500, F.S., and any rules adopted pursuant to that chapter.

(2) All edibles must be produced by the MMTC in the MMTC's department-approved processing facility and

packaged and labeled in accordance with s. 381.986, F.S., and Rule 64-4.219, F.A.C.

(3) Before producing and dispensing edibles, an MMTC must:

(a) Comply with the variance request procedure in Rule 64-4.023, F.A.C., and obtain department approval of the edible;

1. Through the variance request procedure, an MMTC must obtain approval of each edible product the MMTC intends to produce and dispense. The variance request must demonstrate that the proposed edible, including its packaging and labeling, are compliant with s. 381.986, F.S., and department rules. Each variance request will be considered on a case-by-case basis.

2. As part of the variance request approval process, the MMTC must submit a picture or detailed depiction of the proposed edible bearing the universal symbol, and the measurements of the edible and universal symbol, if applicable.

(b) Provide the department with a copy of a current valid permit to operate as a food establishment pursuant to Chapter 500, F.S., from the Department of Agriculture and Consumer Services; and

(c) Provide the department with documentation from a nationally accredited certifying body that the MMTC's processing facility, including the area where edibles will be produced, has passed a Food Safety Good Manufacturing Practices inspection. Such Food Safety Good Manufacturing Practices certification must be renewed before expiration of the certification or every two years, whichever occurs first.

(4) Edibles shall be one of the following shapes (including the three-dimensional form of each shape):

(a) Square;

(b) Circle;

(c) Rectangle;

(d) Triangle;

(e) Parallelogram;

(f) Oval; or

(g) Diamond.

(5) Edibles shall be in one of the following forms:

(a) Lozenges. For purposes of this rule, a "lozenge" is a hard edible that is held in the mouth and slowly dissolved.

(b) Gelatins. For purposes of this rule, a "gelatin" is a semi-translucent edible made with water-soluble protein derived from collagen, or a plant-based alternative.

(c) Baked goods. For purposes of this rule, a "baked good" is an edible comprised of dough or batter baked in an oven by the MMTC.

(d) Chocolates. For purposes of this rule, a "chocolate" is a solid edible made of milk chocolate, dark chocolate, or a chocolate substitute such as carob. Chocolates may not contain any caramel, nougat, nuts, fruit, honey, marshmallows, or any other such ingredient, toppings, or fillings. However, chocolates may contain as an ingredient natural flavor or

artificial flavor, as those terms are defined in 21 CFR 101.22 (4-1-20 Edition), which is incorporated by reference and available at <https://flrules.org/Gateway/reference.asp?No=Ref-19601> or at <https://knowthefactsmmj.com/rules-and-regulations/>. Natural flavors or artificial flavors must not change the color of the chocolate and must be fully homogenized therein.

(e) Drink Powders. For purposes of this rule, “drink powder” is an edible comprised of powder which is combined with a fluid for consumption as a beverage by a qualified patient. Drink powders are exempt from the requirements of subsection (4).

(6) In the case of multi-serving edibles, each single serving portion must be physically distinct or clearly marked or delineated in a way that enables a reasonable person to determine the portion of the entire edible that constitutes a single serving. If the single serving portion is not physically distinct, it must be easily separable in order to allow the qualified patient to physically separate, with minimal effort, the single serving portion.

(7) An MMTC shall not produce or dispense any edibles that:

(a) Contain any color additives, whether natural or artificial;

(b) Contain or bear a reasonable resemblance to commercially available candy. For the purposes of this rule, a product bears a reasonable resemblance to commercially available candy if the product is similar in appearance to an existing candy product that is familiar to the public as a widely distributed, branded food product, such that the edible could be mistaken for the branded product, especially by children;

(c) Bear any markings, symbols, images, graphics, or words, other than the universal symbol, as described herein;

(d) Are decorated with icing, sprinkles, or other toppings of any kind; or

(e) Are a primary or bright color. Edibles shall be produced in a manner to minimize color intensity and other color and visual characteristics attractive to children.

(8) Edibles shall not contain the following prohibited ingredients:

(a) Meat, poultry, or fish. For purposes of this rule, gelatin is not considered meat, poultry, or fish;

(b) Anything other than marijuana oil and ingredients that meet the definitions of “food” or “food additive” in s. 500.03, F.S.;

(c) Commercially manufactured food products that were not produced by the MMTC, unless the products are used as an ingredient in a manner that renders them unrecognizable as the original commercial food product and the MMTC does not state or advertise the edible contains the commercially manufactured food products;

(d) Any additive that increases potency or toxicity, or any psychoactive substance (e.g. nicotine, alcohol, and caffeine);

(e) Any marijuana treated with any pesticide prohibited under Rule 64-4.013, F.A.C.; and

(f) Any cannabinoid that is created using acids and/or solvents to convert a non-cannabinoid into a cannabinoid or to convert one cannabinoid into a different cannabinoid.

This paragraph does not prohibit edibles from containing cannabinoids created or enhanced using heat, ultraviolet light, and/or the passage of time.

(9) Edibles shall be marked with the universal symbol, unless impractical.

(a) It shall be considered impractical to mark a single serving portion of an edible with the universal symbol when the edible is so small that a mark, stamp, or imprint of 1/16 inch by 1/16 inch would not fit on the edible or when the edible is made of a substance that cannot be marked, stamped or imprinted (e.g. drink powder).

(b) The universal symbol shall be:

1. Marked on at least one side of each single serving portion of an edible such that the universal symbol is distinguishable and easily recognizable;

2. Centered either horizontally or vertically on each single serving portion of an edible;

a. If centered horizontally on an edible, the height and width of the universal symbol shall be of a size that is at least 25% of the single serving’s width, but not less than 1/16 inch by 1/16 inch;

b. If centered vertically on an edible, the height and width of the universal symbol shall be of a size that is at least 25% of the single serving’s height, but not less than 1/16 inch by 1/16 inch; and

3. Used only by MMTCs licensed by the department.

(10) Tetrahydrocannabinol (THC) content in edibles shall meet the following requirements:

(a) A multi-serving edible may not contain more than 200 milligrams of THC. A single serving edible, or a single serving portion of a multi-serving edible, may not exceed 10 milligrams of THC.

(b) Edibles may have a potency variance of up to 15 percent from the 200 milligram and 10 milligram THC thresholds in paragraph (10)(a).

(11) In addition to the food sanitation requirements in Chapter 500, F.S., and rules adopted pursuant to that chapter, an MMTC shall ensure that:

(a) Edibles are shelf stable. For purposes of this rule, “shelf stable” means that the edible can be safely stored at room temperature in a sealed container and does not require refrigeration after opening;

(b) Edibles are not to be dispensed after the labeled expiration date. Expired edibles shall be disposed of in accordance with Rule 64-4.207, F.A.C.;

(c) Edibles on display in an MMTC's dispensing facility are the department-approved product and are kept in a locked case, locked cabinet, or locked container;

(d) Edibles and edible ingredients are stored, displayed, transported and handled in a sanitary manner and under such conditions and temperatures to protect against contaminants unsafe for human consumption as defined by Rule 64-4.300, F.A.C.; and

(e) Edibles and edible ingredients are protected from dust, insects, rodents, or other vermin, toxic materials, unclean equipment and utensils, germs, flooding by sewage, and overhead leakage.

(12) Except as provided herein, an MMTC may not sell, offer, or dispense any other food or beverages to its customers, other than complimentary water.

(13) An MMTC must immediately institute recall procedures upon discovery or receipt of written notice that a recall of edibles is required in accordance with s. 381.986(8)(e)11.d., F.S. Recall procedures shall include direct communication of the recall to all affected qualified patients and caregivers and a press release. The press release must be published in a publication of general circulation in the geographical area in which the recalled edibles were dispensed and on the MMTCs website. The direct communication and press release must include, at a minimum:

(a) The product name and batch number of the recalled edibles;

(b) The specific reason for the recall;

(c) The location of the dispensing facilities that dispensed the recalled edibles;

(d) The date range that the recalled edibles were dispensed;

(e) An instruction not to consume the recalled edibles;

(f) An explanation of how affected qualified patients or caregivers can return the recalled edibles; and

(g) The contact information of the MMTC for communications regarding the recall.

(14) An MMTC must provide written notice to the department of any disciplinary action proposed by the Department of Agriculture and Consumer Services in connection with the MMTC's permit to operate as a food establishment. Such notification by the MMTC must be provided to the department within one business day of receiving an administrative complaint, a stop-sale order, a stop-use order, a release order, a destruction order, a notice of non-compliance, a permit suspension or revocation, or an immediate final order for any alleged violations of Chapter 500, F.S., or any rules adopted pursuant to that chapter.

(15) An MMTC shall have 180 days from the effective date of this rule to discontinue dispensation of any previously approved edible that does not meet the requirements of this rule.

(16) An MMTC whose Food Safety Good Manufacturing Practices certification is set to expire in less than 90 days from the effective date of this rule, or whose certification is greater than two years old, shall have 90 days from the effective date of this rule to come into compliance with the requirements of paragraph (3)(c).

*Rulemaking Authority Art. X, § 29, Fla. Const., 381.986(8)(e)8., 381.986(8)(k) FS. Law Implemented Art. X, Sec. 29, Fla. Const., 381.986(8)(e) FS. History—New.*

#### **64-4.218 MMTC Trade Name and Logo.**

(1) For the purposes of this rule, the term "recreational use" means use of marijuana for recreation and enjoyment rather than to treat or mitigate a qualifying medical condition under section 381.986, F.S.

(2) MMTCs may not use any trade name or logo that:

(a) Is attractive to children, as defined in s. 381.986(1), F.S.;

(b) States, encourages, implies, or alludes to recreational use, including the use of street or slang words or names for marijuana and the intoxicating effects of marijuana;

(c) States or implies that the MMTC or its usable products cure any medical condition;

(d) Is false or misleading;

(e) Is identical or similar to the name of an unlawful product or substance, including a street or slang name for illicit drugs or drug paraphernalia; or

(f) References or alludes to unlawful activity.

(3) An MMTC may not use a trade name or logo that has not been approved by the department. To obtain department approval of a trade name or logo, an MMTC must submit a variance request pursuant to Rule 64-4.023, F.A.C. MMTCs who seek to change their currently approved trade name or logo must include with their variance request a timeline, not to exceed 180 days from the date of approval, for updating the MMTC's packaging and labeling, department-approved website, and dispensing facility signage with the MMTC's new trade name or logo.

*Rulemaking Authority Art. X, § 29, Fla. Const., 381.986(8)(k) FS. Law Implemented Art. X, § 29, Fla. Const., 381.986(8)(e), 381.986(8)(h) FS. History – New.*

#### **64-4.219 MMTC Packaging and Labeling.**

(1) All usable product shall be placed inside of a receptacle at the MMTC's department-approved processing facility. Receptacles shall be placed inside of a package with a physical patient package insert that complies with subsection (10) of this rule before the usable product is dispensed by an MMTC.

(2) Before dispensing usable product in any receptacle and packaging, an MMTC shall comply with the variance request procedure in Rule 64-4.023, F.A.C., to obtain department approval of the use of the receptacle, label, and package.

(3) Receptacles for all usable products shall comply with the following:

(a) The receptacle shall be child resistant. In the case of multiple-use usable products and multi-serving edibles, the receptacle shall be resealable such that it continues to be child resistant after each use or serving.

(b) The receptacle shall have a firmly affixed and readable label(s) that includes only the information required or permitted by s. 381.986(8)(e)11.f., F.S., and this rule. An MMTC may affix multiple labels to the receptacle as needed to convey the required or permissible information. Labels may be accordion, expandable, extendable, or layered to permit labeling of small receptacles as long as none of the required information is obstructed.

(c) All required information on the label(s) shall be prominently and conspicuously placed thereon.

(d) The universal symbol on every receptacle shall be at least ¼ inch wide and ¼ inch high and shall be placed on the outer layer of receptacle labeling.

(e) The receptacle shall not include depictions of the product or any graphics or images other than one image of the MMTC's department-approved logo and the universal symbol.

(f) The receptacle may include instructions, health information, or warnings and precautions. An MMTC shall not include unsubstantiated claims that the usable product cures any medical condition.

(4) Receptacles for derivative products that are not edibles shall be a single solid color or clear and shall not be neon. Where applicable, the lid of a receptacle shall be the same single solid color or white.

(5) Receptacles and wrapping for edibles shall comply with the following:

(a) The receptacle shall be plain, opaque, and white.

(b) The receptacle shall have a firmly affixed and readable label(s) that includes the following:

1. A list of all the edible's ingredients in order of prominence which uses the common or usual name of food ingredients and identifies major allergens in accordance with the Food Allergen Labeling and Consumer Protection Act of 2004, Public Law 108-282, Title II (effective 8/2/2004), which is incorporated by reference and available at <https://flrules.org/Gateway/reference.asp?No=Ref-19602> or at <https://knowthefactsmmj.com/rules-and-regulations/>;

2. Storage instructions;

3. An expiration date;

4. A legible and prominent warning to keep away from children and pets; and

5. A warning stating that the edible has not been produced or inspected pursuant to federal food safety laws.

(c) Each edible shall be individually sealed in plain, opaque, and white wrapping marked only with the marijuana universal symbol.

1. Any edible dispensed as a single serving portion shall be individually wrapped and placed inside of the receptacle.

2. Multi-serving lozenges, gelatins, and chocolates may be wrapped as single serving portions or together as a multi-serving edible and placed inside of the receptacle.

3. Each single serving portion of a multi-serving baked good shall be individually wrapped and placed inside of the receptacle.

4. Each single serving portion of a multi-serving drink powder shall be individually wrapped and placed inside of the receptacle.

(6) Receptacles for usable products in a form for smoking shall comply with the following:

(a) The receptacle shall be plain, opaque, and white.

(b) The receptacle shall have a firmly affixed and readable label that includes the following:

1. A legible and prominent warning to keep the product away from children; and

2. A warning stating that marijuana smoke contains carcinogens and may negatively affect health.

(7) Packaging for derivative products that are not edibles shall comply with the following:

(a) Any package shall be one single solid color and may have one additional accent color, not including the department-approved logo, universal symbol, and text. The single solid color and the additional accent color shall not be neon.

(b) The text on a package shall be a single solid color which shall not be neon.

(c) The universal symbol shall be printed on the package and shall be no less than 10 percent of the overall surface area of the package.

(d) The package shall identify every ingredient, in order of prominence, unless the ingredients are identified on the receptacle label or patient package insert.

(8) Packaging for edibles and marijuana in a form for smoking shall comply with the following:

(a) The package shall be plain, opaque, and white.

(b) The universal symbol shall be printed on the package and shall be no less than 10 percent of the overall surface area of the package.

(9) Packaging for all usable products may include the following permissive information:

- (a) The MMTC’s department-approved logo;
- (b) Any information required by ss. 381.986(8)(e)11.f. and 12., F.S.;

(c) A Quick Response (QR) code, or similar bar code or smart code that allows a patient to access the usable product’s certificate of analysis, the MMTC’s department-approved website, and information related to the usable product being dispensed, provided that the information conveyed is information that is permitted to appear on the receptacle label, package, or patient package insert. Upon request of a patient or caregiver, an MMTC shall provide paper copies of the information available pursuant to this paragraph.

(d) Product Stock-Keeping Unit (SKU), barcode, or other similar product identifier;

(e) Cultivar name in black or white, print lettering, in a sans-serif font which shall not be larger than 12-point font. If the cultivar name does not comply with s. 381.986(8)(e)11.f.(VI), F.S., it shall be abbreviated; and

(f) Instructions, health information, or warnings and precautions. An MMTC shall not include unsubstantiated claims that the usable product cures any medical condition.

(10) The package for every usable product shall include a patient package insert intended for the patient or caregiver that provides the information required by s. 381.986(8)(e)12., F.S., and no additional information, except that the patient package insert may include the information identified in subsection (9).

(11) Notwithstanding the foregoing, this rule shall not preclude an MMTC from including information on a receptacle, or package that is otherwise required by law or rule.

(12) An MMTC shall have 180 days from the effective date of this rule to discontinue dispensation of any previously approved packaging and labeling that do not meet the requirements of this rule.

Rulemaking Authority Art. X, Sec. 29, Fla. Const., 381.986(8)(k) FS. Law Implemented Art. X, Sec. 29, Fla. Const., 381.986(8)(e) FS. History-New.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Bobbie Smith, Director, Office of Medical Marijuana Use  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Joseph A. Ladapo, MD, PhD, State Surgeon General  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 11, 2026  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 29, 2025

### Section III Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF LAW ENFORCEMENT

##### Division of Criminal Justice Information Systems

RULE NO.:       RULE TITLE:  
11C-4.003       Arrest Fingerprint Card Submission  
NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

#### 11C-4.003 Arrest Fingerprint Card Submission.

All law enforcement agencies of the State shall take the following action on all felony, misdemeanor, or comparable ordinance arrests of adults and on all felony and statutorily specified misdemeanor arrests of juveniles:

(1) through (2) No change.

(3) Submit on a daily basis all completed fingerprint cards to: Florida Department of Law Enforcement, Attention: Florida Crime Information Center Bureau, Post Office Box 1489, Tallahassee, Florida 32302-1489.

(4) Contact the Department with any arrest submission inquiries at [CJISBiometrics@fdle.state.fl.us](mailto:CJISBiometrics@fdle.state.fl.us).  
~~Statutes@fdle.state.fl.us.~~

*Rulemaking Authority 943.03(4), 943.05(2)(d), 943.051(2) FS. Law Implemented 943.05, 943.051 FS. History–New 6-24-76, Amended 6-27-78, Formerly 11C-4.03, Amended 7-7-99, 3-21-07, 6-9-08, 3-13-13, 5-29-14, Technical Change 5-13-26.*

#### DEPARTMENT OF LAW ENFORCEMENT

##### Division of Criminal Justice Information Systems

RULE NO.:       RULE TITLE:  
11C-4.003       Arrest Fingerprint Card Submission  
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 52 No. 53, March 18, 2026 issue of the Florida Administrative Register has been withdrawn.

#### WATER MANAGEMENT DISTRICTS

##### St. Johns River Water Management District

RULE NO.:       RULE TITLE:  
40C-3.036       Forms and Publications Incorporated by  
Reference  
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 52 No. 57, March 24, 2026 issue of the Florida Administrative Register.

**40C-3.036 Forms and Publications Incorporated by Reference.**

The following Department rules, publications, standards and forms regarding construction, repair, and abandonment of wells and water well contractor licensing, shall apply to the water well program administered by the District, and are incorporated by reference herein. Copies may be obtained in accordance with subsection (13) below. Paragraphs (2)(a) through (h) and subsections (5) and (10) below contain copyrighted materials. The District has determined that posting these copyrighted materials on the Internet for purposes of public examination and inspection would constitute a violation of federal copyright law. These copyrighted materials are available for public inspection and examination at the Department of State, 500 South Bronough Street, Tallahassee, FL 32399, and the St. Johns River Water Management District, 4049 Reid Street, Palatka, FL 32177.

(1) through (13) No change.

*Rulemaking Authority 373.044, 373.113, 373.118, 373.171 FS. Law Implemented 373.103, 373.308, 373.309, 373.316, 373.319, 373.323, 373.324, 373.326, 373.329, 373.333, 373.335, 373.336, 373.337 FS. History—New 5-30-90, Amended 1-8-96, Formerly 40C-3.900, Amended 7-27-16.*

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

RULE NO.: RULE TITLE:  
40D-1.002 Delegation of Authority  
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 52 No. 56, March 23, 2026 issue of the Florida Administrative Register has been withdrawn.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Building Code Administrators and Inspectors Board**

RULE NOS.: RULE TITLES:  
61G19-6.0035 Application for Provisional and/or Standard Certification  
61G19-6.017 Residential Inspector Certification  
NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

**61G19-6.0035 Application for Provisional and/or Standard Certification.**

(1) through (5) No change.

*Rulemaking Authority 468.606, 468.609 FS. Law Implemented 468.606, 468.609, 468.613 FS. History—New 11-28-95, Amended 10-1-97, 2-23-99, 6-3-03, 2-6-07, 10-4-07, 12-17-12, 9-20-17, 2-14-18, 7-21-21, 11-24-22, 9-12-23, Technical Change 5-13-26.*

**61G19-6.017 Residential Inspector Certification.**

(1) through (3) No change.

*Rulemaking Authority 468.606 FS. Law Implemented 468.606, 468.609(2), (7) FS. History—New 2-28-02, Amended 12-11-07, 3-5-17, 10-21-20, 11-1-21, 7-31-23, 11-26-24, Technical Change 5-13-26.*

THE PERSON TO BE CONTACTED REGARDING THE RULE IS: Stacey Buccieri, Executive Director, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee, FL 32399-0791, stacey.buccieri@myfloridalicense.com; (850)487-1395

**DEPARTMENT OF JUVENILE JUSTICE**

**Division of Administration**

RULE NO.: RULE TITLE:  
63F-11.004 Reportable Incident Types  
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 52 No. 56, March 23, 2026 issue of the Florida Administrative Register.

**63F-11.004 Reportable Incident Types.**

- (1) through (2) No change
- (3) Medical Incidents:
  - (a) through (e) No change
  - (f) Medical Illness: Incidents or events involving medical illness to a youth under department supervision or occurring in a department facility, contracted facility, shelter, or contract site or program must be reported to the CCC when the nature of the injury or illness requires treatment on or off site, and falls within one of the following:
    - 1. through 13. No change
    - 14. Any illness, disease, or other medical condition, or life endangering safety code violation, which requires reporting to the County Health Department, Board of Health, or other healthcare agency, in accordance with Rule 64D-3.029, F.A.C. This excludes Coronavirus disease (Covid-19) and Sexually Transmitted Infections (STI's).
    - (g) through (h) No change
- (4) through (6) No change

*Rulemaking Authority 985.64 FS. Law Implemented 985.601 FS. History—New 10-11-10, Amended 8-16-16, 11-29-22.*

## Section IV Emergency Rules

### DEPARTMENT OF THE LOTTERY

RULE NO.:        RULE TITLE:

53ER26-25        Retailer Incentive: May 18 – June 28, 2026

SUMMARY: This emergency rule sets forth the provisions for the Retailer Incentive: May 18 – June 28, 2026.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Minerva A. Simpson, Attorney, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

**53ER26-25 Retailer Incentive: May 18 – June 28, 2026.**

**(1) General Incentive Provisions.**

(a) Incentive Period: May 18 – June 28, 2026, dates inclusive.

(b) Participating Games: All Scratch-Off games. “All” Scratch-Off games include any Scratch-Off game available, or had been available, for sale during the respective timeframes, defined in subparagraph (1)(c)1., and the CASH POP™ Draw Game.

(c) There are two (2) comparison periods; One for Scratch-Off game sales and one for CASH POP Draw Game sales.

1. Scratch-Off Games: May 18 – June 28, 2026 (hereafter “2026” or 2026) to be compared with May 19 – June 29, 2025 (hereafter “2025” or 2025).

2. CASH POP Draw Game: June 1 – 28, 2026 (hereafter “2026” or 2026) to be compared with June 2 – 29, 2025 (hereafter “2025” or 2025).

(d) Incentive Awards Available. Five hundred dollars (\$500) related to the Scratch-Off portion of the Incentive. Two hundred dollars (\$200) related to the CASH POP portion of the Incentive.

(e) Retailer Eligibility Requirements.

1. This Incentive is open to Florida Lottery Retailers that have been actively and continuously contracted with the Lottery, with no contractual breaches, from May 19, 2025 through and including June 28, 2026. Retailers selling draw games from their sales counter/Flex terminal beginning May 19, 2025 are eligible for an Incentive award for the Scratch-Off portion of this Incentive. Retailers selling draw games from their sales counter/Flex terminals as of June 2, 2025 are eligible for an Incentive award for the CASH POP portion of this Incentive. Retailers must be active and selling for the full duration of the Incentive Period and comparable prior year period to receive an Incentive award.

2. Temporary suspensions (for other than contractual

breaches) do not disqualify a Retailer location as long it has recorded sales for the 2025 and 2026 periods.

3. Ticket sales through vending machines will be counted/included. However, Retailers who sell tickets only through vending machines are excluded from participating in this Incentive.

4. If a Retailer has more than one (1) location, each location will be considered independently. Each location must meet the eligibility requirements set forth in this Emergency Rule. Retailers having a change in ownership between the 2025 periods and the 2026 periods are not eligible.

(2) Scratch-Off Game Provisions.

(a) Retailers’ “2026” Scratch-Off sales will be measured against their “2025” Scratch-Off sales.

(b) Scratch-Off Games Launching May 18, 2026. All four (4) Scratch-Off games launching on May 18, 2026 (Game 1631, Red, White & Blue Cash; Game 1632, Gold Mine; Game 1633, \$1,000,000 Cash Stacks; and Game 1634, Mega 7’s) ticket books must be activated between 6:00 a.m. and 11:59 p.m. (ET) on May 18, 2026. (Sales for Games 1631, 1632, 1633, and 1634 begin May 18, 2026.) A minimum of one (1) book must be activated for each of the four games. If a Retailer satisfies all other requirements set forth in this Emergency Rule and does not activate all four of the games’ ticket books as described herein, the Retailer is not eligible to receive a Scratch-Off Incentive award.

(c) Minimum Sales. A Retailer must have: A minimum of \$300 in total Scratch-Off sales for the 2025 period; a minimum of \$600 in total Scratch-Off sales for the 2026 period; and based on their assigned Tier, the minimum sales percentage increase for the 2026 period over the 2025 period, as set forth in the table in paragraph (2)(e). (A Retailer must have the minimum Scratch-Off sales for both the 2025 and 2026 periods to qualify for an Incentive award, irrespective of the percentage increase over the 2025 period.)

(d) Based on Scratch-Off 2025 period sales, Retailers will be placed into one of four Tiers (Tiers 1 – 4) (reference the table in paragraph (2)(e)). The 2025 period Scratch-Off sales will be compared to the 2026 period Scratch-Off sales.

(e) Tiers, Total Scratch-Off Ticket Sales for the 2025 Period, and Minimum Sales Percentage Increase for the 2026 Period over the 2025 Period are:

<b><u>SALES TIERS</u></b>	<b><u>TOTAL SCRATCH-OFF TICKET SALES (May 19 – June 29, 2025)</u></b>	<b><u>MINIMUM SALES % INCREASE REQUIREMENT FOR 2026 PERIOD OVER 2025 PERIOD</u></b>
<u>TIER 1</u>	<u>\$150,000 or More</u>	<u>3%</u>
<u>TIER 2</u>	<u>\$75,000 - \$149,999</u>	<u>5%</u>
<u>TIER 3</u>	<u>\$36,000 - \$74,999</u>	<u>10%</u>

TIER 4	\$300 - \$35,999 (Retailers with Sales Under \$300 are Not Eligible)	20%
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(f) Quantities of \$500 Incentive Awards by Tier:

TIER*	\$500 INCENTIVE AWARD
TIER 1	175
TIER 2	158
TIER 3	159
TIER 4	70
TOTAL NUMBER OF AWARDS	562
TOTAL VALUE	\$281,000

\*By Tier, the top number of performing Retailers will be awarded a \$500 Incentive award. For example, for Tier 1 Retailers, the 175 best performing Retailers will receive \$500.

(g) Scratch-Off sales will be measured based on book settlement. The Lottery reserves the right to review book settlement and return practices to ensure validity of the final results.

**(3) CASH POP Draw Game Provisions.**

(a) Retailers' "2026" CASH POP Draw Game sales will be measured against their "2025" CASH POP Draw Game sales.

(b) Minimum Sales. A Retailer must have a minimum of \$200 in CASH POP Draw Game sales for both the 2025 and 2026 periods. Those retailers having the minimum sales total will be ranked into the Tiers identified in paragraph (3)(d), below. (A Retailer must have the minimum CASH POP Draw Game sales for both the 2025 and 2026 periods to qualify for an Incentive award, irrespective of a percentage increase over the 2025 period.)

(c) Based on their 2025 CASH POP Draw Game sales, Retailers will be placed into one of five Tiers (Tiers 1 – 5) (reference the table in paragraph (3)(d). The 2025 period CASH POP Draw Game sales will be compared to the 2026 period sales. Retailers with the greatest percentage increase in 2026 period sales over their 2025 period sales may be eligible for an Incentive award.

(d) CASH POP Draw Game Sales for the 2025 period and Number of \$200 Incentive Awards by Tier:

SALES TIERS	CASH POP (June 2 - 29, 2025)	NUMBER OF \$200 INCENTIVE AWARDS BY TIER
TIER 1	\$5,000.00 or More	50

TIER 2	\$2,000 - \$4,999.00	150
TIER 3	\$1,000.00 - \$1,999.00	180
TIER 4	\$500 - \$999.00	220
TIER 5	\$200.00 - \$499.00 (Retailers with Sales Under \$200 are Not Eligible)	250
TOTAL NUMBER OF AWARDS		850
TOTAL VALUE		\$170,000

(e) A Retailer's percentage change for CASH POP Draw Games sales must exceed the state-wide CASH POP Draw Games sales percentage change (2025 period versus the 2026 period).

(4) All percentage sales changes will be calculated to two (2) decimal points. In the event of a tie for either Scratch-Off sales or CASH POP Draw Game sales, an Incentive award will be based on a Retailer's highest percentage increase of PICK Daily Games™ (PICK 2™, PICK 3™, PICK 4™, and PICK 5™) with or without Fireball plus CASH POP™ plus FANTASY 5® with or without EZmatch™ Draw Game sales during the Incentive Period (May 18 – June 28, 2026) compared to the 2025 Incentive Period (May 19 – June 29, 2025). If a second tie-breaker is required, an Incentive award will be based on a Retailer's highest percentage increase of total Lottery sales (all draw games, including those that are not part of this Incentive, plus all Scratch-Offs) during the Incentive Period (May 18 – June 28, 2026) compared to the 2025 Incentive Period (May 19 – June 29, 2025).

**(5) Payment Provisions.**

(a) Incentive Awards Deemed Compensation. All Incentive awards are deemed compensation and will be reported to the IRS (Internal Revenue Service).

(b) Incentive Award Payments. Retailers will be paid Incentive awards via check. For any check that has been uncashed within 90 days of issuance, and if the Retailer is in arrearage to the Florida Lottery, the funds issued for the Incentive award shall be applied to the balance owed.

(c) A Retailer must be active and in good contractual standing at the time an Incentive award is distributed to receive its Incentive award; this is irrespective of whether the Retailer would otherwise qualify.

(d) Incentive awards that are not awarded, or are unable to be awarded, for any reason will not otherwise be awarded.

(e) If there is a conflict with a provision set forth in this Emergency Rule and any flyers, brochures, promotional materials, including, but not limited to, point of sale, television,

radio and print advertising, and other promotional media/materials, the terms of this Emergency Rule shall prevail.

Rulemaking Authority 24.105(9), 24.109(1), 24.112 FS. Law Implemented 24.105(9), 24.112 FS. History—New 5-18-26.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.  
EFFECTIVE DATE: May 18, 2026

**DEPARTMENT OF THE LOTTERY**

RULE NO.: 53ER26-26  
RULE TITLE: Game Number 1631, RED, WHITE & BLUE CASH

SUMMARY: This emergency rule describes Game Number 1631, RED, WHITE & BLUE CASH, for which the Department of the Lottery will start selling tickets on a date to be determined by the Agency Head. The rule sets forth the specifics of the game, determination of winners, estimated odds of winning, and value and number of prizes in the game. THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Minerva Simpson, Attorney, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

**53ER26-26 Game Number 1631, RED, WHITE & BLUE CASH.**

(1) Name of Game. Game Number 1631, RED, WHITE & BLUE CASH.

(2) Game Number 1631, RED, WHITE & BLUE CASH is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. RED, WHITE & BLUE CASH lottery tickets sell for \$2.00 per ticket.

(4) RED, WHITE & BLUE CASH lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning RED, WHITE & BLUE CASH lottery ticket, the ticket must meet the applicable requirements of Emergency Rule 53ER23-20, Payment of Prizes.

(5) Play symbols and play symbol captions that may appear in the YOUR NUMBERS play area:

<b>1</b> ONE	<b>2</b> TWO	<b>3</b> THREE	<b>4</b> FOUR	<b>5</b> FIVE	<b>6</b> SIX	<b>7</b> SEVEN	<b>8</b> EIGHT	<b>9</b> NINE	<b>10</b> TEN
<b>11</b> ELEVN	<b>12</b> TWELV	<b>13</b> THRTN	<b>14</b> FORTN	<b>15</b> FIFTN	<b>16</b> SIXTN	<b>17</b> SVNTN	<b>18</b> EGHTN	<b>19</b> NINTN	<b>20</b> TWNTY
<b>21</b> THYONE	<b>22</b> THYTHO	<b>23</b> THYTHR	<b>24</b> THYFOR	<b>25</b> THYFIV	<b>☆</b> HINALL				

(6) Play symbols and play symbol captions that may appear in the WINNING NUMBERS play area:

<b>1</b> ONE	<b>2</b> TWO	<b>3</b> THREE	<b>4</b> FOUR	<b>5</b> FIVE	<b>6</b> SIX	<b>7</b> SEVEN	<b>8</b> EIGHT	<b>9</b> NINE	<b>10</b> TEN
<b>11</b> ELEVN	<b>12</b> TWELV	<b>13</b> THRTN	<b>14</b> FORTN	<b>15</b> FIFTN	<b>16</b> SIXTN	<b>17</b> SVNTN	<b>18</b> EGHTN	<b>19</b> NINTN	<b>20</b> TWNTY
<b>21</b> THYONE	<b>22</b> THYTHO	<b>23</b> THYTHR	<b>24</b> THYFOR	<b>25</b> THYFIV					


(7) Prize symbols and prize symbol captions that may appear in the YOUR NUMBERS play area:

<b>\$1.00</b> ONE	<b>\$2.00</b> TWO	<b>\$4.00</b> FOUR	<b>\$5.00</b> FIVE	<b>\$10.00</b> TEN	<b>\$20.00</b> TWENTY	<b>\$25.00</b> THY FIVE	<b>\$30.00</b> THIRTY
<b>\$40.00</b> FORTY	<b>\$50.00</b> FIFTY	<b>\$100</b> ONE HUN	<b>\$200</b> TWO HUN	<b>\$400</b> FOUR HUN	<b>\$1,000</b> ONE THOU	<b>\$10,000</b> TEN THOU	<b>\$50,000</b> FTY THOU

(8) Legends:

**HINNING NUMBERS**      **YOUR NUMBERS**

(9) Determination of Winners. A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches a play symbol and corresponding play symbol caption in the WINNING NUMBERS play area shall entitle the player to the prize shown

for that symbol. A ticket having a  symbol and symbol caption in the YOUR NUMBERS play area shall entitle the player to all ten (10) prizes shown.

(10) Odds of winning, value, and number of prizes:

<u>GAME PLAY</u>	<u>WIN</u>	<u>ODDS OF 1 IN</u>	<u>NUMBER OF WINNERS IN 60.89 POOLS OF 180,000 TICKETS PER POOL</u>
<u>\$2</u>	<u>\$2</u>	<u>10.00</u>	<u>1,096,016</u>
<u>\$1 x 4</u>	<u>\$4</u>	<u>50.01</u>	<u>219,148</u>
<u>(\$1 x 2) + \$2</u>	<u>\$4</u>	<u>49.97</u>	<u>219,328</u>
<u>\$2 x 2</u>	<u>\$4</u>	<u>50.01</u>	<u>219,125</u>
<u>\$4</u>	<u>\$4</u>	<u>49.99</u>	<u>219,221</u>
<u>\$1 x 5</u>	<u>\$5</u>	<u>374.78</u>	<u>29,242</u>
<u>(\$1 x 3) + \$2</u>	<u>\$5</u>	<u>374.90</u>	<u>29,233</u>
<u>(\$2 x 2) + \$1</u>	<u>\$5</u>	<u>375.92</u>	<u>29,154</u>
<u>\$1 + \$4</u>	<u>\$5</u>	<u>375.80</u>	<u>29,163</u>

\$5	\$5	374.78	29,242
\$1 x 10 (STAR)	\$10	149.94	73,093
\$1 x 10	\$10	250.03	43,832
\$2 x 5	\$10	249.83	43,868
\$5 x 2	\$10	374.90	29,233
\$10	\$10	375.39	29,195
\$2 x 10 (STAR)	\$20	750.39	14,605
\$4 x 5	\$20	748.75	14,637
\$5 x 4	\$20	750.85	14,596
\$10 x 2	\$20	747.22	14,667
\$20	\$20	752.81	14,558
\$1 + (\$2 x 7) + (\$5 x 2) (STAR)	\$25	598.78	18,303
(\$1 x 2) + (\$4 x 2) + (\$5 x 3)	\$25	900.38	12,172
(\$2 x 5) + (\$5 x 3)	\$25	1,194.62	9,174
\$5 x 5	\$25	2,254.10	4,862
\$25	\$25	8,997.91	1,218
(\$2 x 5) + (\$4 x 5) (STAR)	\$30	1,202.75	9,112
\$5 x 6	\$30	2,251.79	4,867
\$10 x 3	\$30	2,596.41	4,221
(\$4 x 5) + (\$5 x 2)	\$30	2,248.55	4,874
\$30	\$30	8,990.53	1,219
\$4 x 10 (STAR)	\$40	1,000.22	10,957
(\$4 x 5) + (\$5 x 4)	\$40	2,991.93	3,663
\$10 x 4	\$40	5,901.70	1,857
\$20 x 2	\$40	8,968.45	1,222
\$40	\$40	18,144.78	604
\$10 x 10 (STAR)	\$100	1,497.60	7,318
\$10 x 10	\$100	4,506.35	2,432
(\$20 x 2) + (\$30 x 2)	\$100	5,959.46	1,839
(\$25 x 2) + (\$5 x 6) + (\$10 x 2)	\$100	4,460.50	2,457
\$100	\$100	17,966.31	610
\$40 x 10 (STAR)	\$400	22,690.37	483
(\$40 x 5) + (\$100 x 2)	\$400	58,921.77	186
\$100 x 4	\$400	59,240.27	185
(\$50 x 6) + (\$25 x 4) (STAR)	\$400	45,100.62	243
\$400	\$400	88,382.66	124
\$100 x 10 (STAR)	\$1,000	182,657.50	60
\$200 x 5	\$1,000	182,657.50	60

(\$25 x 8) + (\$400 x 2) (STAR)	\$1,000	185,753.39	59
\$1,000	\$1,000	176,765.32	62
\$1,000 x 10	\$10,000	913,287.50	12
\$10,000	\$10,000	3,653,150.00	3
\$50,000	\$50,000	2,739,862.50	4

(11) The overall odds of winning some prize in Game Number 1631 are 1 in 4.36. All prizes are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(12) For reorders of Game Number 1631, the odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(13) Payment of prizes for RED, WHITE & BLUE CASH lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011 or [flrules.org](http://flrules.org). *Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 5-18-26.*

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: May 18, 2026

**DEPARTMENT OF THE LOTTERY**

RULE NO.:           RULE TITLE:

53ER26-27           Game Number 1632, GOLD MINE

SUMMARY: This emergency rule describes Game Number 1632, GOLD MINE for which the Department of the Lottery will start selling tickets on a date to be determined by the Agency Head. The rule sets forth the specifics of the game, determination of prizewinners, estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Minerva Simpson, Attorney, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

**53ER26-27 Game Number 1632, GOLD MINE.**

(1) Name of Game. Game Number 1632, GOLD MINE.

(2) Game Number 1632, GOLD MINE is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. GOLD MINE lottery tickets sell for \$3.00 per ticket.

(4) GOLD MINE lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning GOLD MINE lottery ticket, the ticket must meet the applicable requirements of Emergency Rule 53ER23-20, Payment of Prizes.

(5) Play symbols and play symbol captions that may appear in the Primary Play Area and/or the LUCKY SYMBOLS play area:



(6) Prize symbols and prize symbol captions that may appear in the Primary Play Area:

<b>\$3.00</b> THREE	<b>\$5.00</b> FIVE	<b>\$10.00</b> TEN	<b>\$15.00</b> FIFTEEN	<b>\$20.00</b> THENTY	<b>\$30.00</b> THIRTY	<b>\$50.00</b> FIFTY
<b>\$100</b> ONE HUN	<b>\$200</b> THO HUN	<b>\$500</b> FIVE HUN	<b>\$1,000</b> ONE THOU	<b>\$3,000</b> THR THOU	<b>\$10,000</b> TEN THOU	<b>\$150,000</b> ONHNFTY THU

(7) Legends:

LINE 1	LINE 2	LINE 3	LINE 4	LINE 5	LINE 6	LINE 7	LINE 8
LINE 9	LINE 10	LINE 11	LINE 12	LINE 13	LINE 14	LINE 15	LINE 16
LUCKY SYMBOLS							

(8) Determination of Prizewinners. There are eighteen (18) LUCKY SYMBOLS on a ticket. Each ticket has sixteen (16) Lines (eight vertical and eight horizontal). Players match the play symbols and corresponding play symbol captions on the LUCKY SYMBOLS play area to the play symbols and corresponding play symbol captions on the Primary Play Area. A ticket having all four (4) matching play symbols and corresponding play symbol captions in a complete horizontal or vertical Line shall entitle the player to the prize shown for that Line. Each Line is played separately.

(9) Odds of winning, value, and number of prizes:

GAME PLAY	WIN	ODDS OF 1 IN	NUMBER OF WINNERS
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			IN 78.63 POOLS OF 180,000 TICKETS PER POOL
\$3	\$3	8.33	1,698,453
\$5	\$5	14.28	990,842
\$5 x 2	\$10	38.47	367,907
\$10	\$10	249.79	56,663
\$5 x 3	\$15	125.04	113,191
\$15	\$15	499.97	28,309
(\$3 x 5) + \$5	\$20	166.57	84,972
\$20	\$20	500.41	28,284
\$5 x 6	\$30	250.07	56,598
(\$10 x 2) + (\$5 x 2)	\$30	500.41	28,284
\$30	\$30	499.33	28,345
(\$10 x 4) + (\$5 x 2)	\$50	1,384.89	10,220
(\$10 x 2) + \$30	\$50	1,800.25	7,862
(\$20 x 2) + \$10	\$50	1,800.48	7,861
(\$15 x 2) + \$20	\$50	1,800.25	7,862
\$50	\$50	9,032.29	1,567
(\$20 x 2) + (\$15 x 4)	\$100	952.72	14,856
\$50 + \$30 + \$20	\$100	1,800.71	7,860
\$50 x 2	\$100	3,006.93	4,707
\$100	\$100	17,984.24	787
\$50 x 4	\$200	11,057.50	1,280
\$100 + \$50 + \$30 + \$20	\$200	11,224.11	1,261
\$200	\$200	45,804.53	309
(\$100 x 4) + (\$50 x 2)	\$500	15,025.05	942
(\$200 x 2) + (\$50 x 2)	\$500	17,848.17	793
\$500	\$500	89,016.35	159
(\$100 x 5) + \$500	\$1,000	59,972.88	236
\$500 x 2	\$1,000	176,920.00	80
\$1,000	\$1,000	174,735.80	81
\$3,000	\$3,000	174,735.80	81
\$10,000	\$10,000	1,179,466.67	12

\$150,000	\$150,000	3,538,400.00	4
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(10) The overall odds of winning some prize in Game Number 1632 are 1 in 3.99. All prizes are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(11) For reorders of Game Number 1632, the odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(12) Payment of prizes for Game Number 1632, GOLD MINE lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

*Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 5-18-26.*

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.  
EFFECTIVE DATE: May 18, 2026

**DEPARTMENT OF THE LOTTERY**

RULE NO.: 53ER26-28  
RULE TITLE: Game Number 1633, \$1,000,000 CASH STACKS

SUMMARY: This emergency rule describes Game Number 1633, \$1,000,000 CASH STACKS, for which the Department of the Lottery will start selling tickets on a date to be determined by the Agency Head. The rule sets forth the specifics of the game, determination of winners, estimated odds of winning, and value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Minerva Simpson, Attorney, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

**53ER25-28 Game Number 1633, \$1,000,000 CASH STACKS.**





(1) Name of Game. Game Number 1633, \$1,000,000 CASH STACKS.

(2) Game Number 1633, \$1,000,000 CASH STACKS is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. \$1,000,000 CASH STACKS lottery tickets sell for \$5.00 per ticket.

(4) \$1,000,000 CASH STACKS lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning \$1,000,000 CASH STACKS lottery ticket, the ticket must meet the applicable requirements of Emergency Rule 53ER23-20, Payment of Prizes.

(5) Play symbols and play symbol captions that may appear in the YOUR NUMBERS play area:

<b>1</b> ONE	<b>2</b> TWO	<b>3</b> THREE	<b>4</b> FOUR	<b>6</b> SIX	<b>7</b> SEVEN	<b>8</b> EIGHT	<b>9</b> NINE		
<b>11</b> ELEVN	<b>12</b> THELV	<b>13</b> THRTN	<b>14</b> FORTN	<b>15</b> FIFTN	<b>16</b> SIXTN	<b>17</b> SVNTN	<b>18</b> EGHTN	<b>19</b> NINTN	<b>20</b> TWNTY
<b>21</b> THYONE	<b>22</b> THYTWO	<b>23</b> THYTHR	<b>24</b> THYFOR	<b>25</b> THYFIV	<b>26</b> THYSIX	<b>27</b> THYSVN	<b>28</b> THYEGT	<b>29</b> THYNIN	<b>30</b> THRTY
 WIN	 5X 5TIMES	 10K 10TIMES	 100K 100TIMES						

(6) Play symbols and play symbol captions that may appear in the WINNING NUMBERS play area:

<b>1</b> ONE	<b>2</b> TWO	<b>3</b> THREE	<b>4</b> FOUR	<b>6</b> SIX	<b>7</b> SEVEN	<b>8</b> EIGHT	<b>9</b> NINE		
<b>11</b> ELEVN	<b>12</b> THELV	<b>13</b> THRTN	<b>14</b> FORTN	<b>15</b> FIFTN	<b>16</b> SIXTN	<b>17</b> SVNTN	<b>18</b> EGHTN	<b>19</b> NINTN	<b>20</b> TWNTY
<b>21</b> THYONE	<b>22</b> THYTWO	<b>23</b> THYTHR	<b>24</b> THYFOR	<b>25</b> THYFIV	<b>26</b> THYSIX	<b>27</b> THYSVN	<b>28</b> THYEGT	<b>29</b> THYNIN	<b>30</b> THRTY


(7) Prize symbols and prize symbol captions that may appear in the YOUR NUMBERS play area:


<b>\$2.00</b> TWO	<b>\$5.00</b> FIVE	<b>\$10.00</b> TEN	<b>\$15.00</b> FIFTEEN	<b>\$20.00</b> TWENTY	<b>\$25.00</b> THY FIVE	<b>\$30.00</b> THIRTY
<b>\$50.00</b> FIFTY	<b>\$100</b> ONE HUN	<b>\$500</b> FIVE HUN	<b>\$1,000</b> ONE THOU	<b>\$5,000</b> FIVE THOU	<b>\$10,000</b> TEN THOU	<b>\$1,000,000</b> \$40K/YR/25YRS


(8) Legends:

**WINNING NUMBERS      YOUR NUMBERS**

(9) Determination of Winners. A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches a play symbol and corresponding play symbol caption in the WINNING NUMBERS play area shall entitle the player to the prize shown

for that symbol. A ticket having a  WIN symbol and symbol caption in the YOUR NUMBERS play area shall entitle the

player to the prize shown. A ticket having a  5X symbol and symbol caption in the YOUR NUMBERS play area shall entitle the player to five (5) times the prize shown. A ticket having a

 10K symbol and symbol caption in the YOUR NUMBERS play area shall entitle the player to ten (10) times the prize

shown. A ticket having a  100K symbol and symbol caption in

the YOUR NUMBERS play area shall entitle the player to a \$100 cash prize.

(10) \$1,000,000 Prize; Payment Options.

(a) A winner of a \$1,000,000 prize may choose one of two payment options for receiving his/her prize: One-Time Cash Payment or Annual Payments. The winner has sixty (60) days from the date of ticket validation to file a claim choosing the One-Time Cash Payment. If a winner does not choose the One-Time Cash Payment within the sixty (60) day timeframe, the Annual Payments method will be applied. Once the winner files a claim and exercises his/her chosen option, the election of that option shall be final. The Annual Payments method will also be final when it is applied due to a winner not making his/her payment election within sixty (60) days after ticket validation.

(b) A winner of a \$1,000,000 prize who elects the One-Time Cash Payment shall receive a single cash payment of \$616,700.00, less applicable federal income tax withholding.

(c) A winner of a \$1,000,000 prize who elects the Annual Payments option, or has it applied, shall receive \$40,000.00 per year for twenty-five (25) years, less applicable federal tax withholding.

(11) Odds of winning, value, and number of prizes:

<u>GAME PLAY</u>	<u>WIN</u>	<u>ODD S OF 1 IN</u>	<u>NUM BER OF WIN NER S IN 118.2 3 POO LS OF 120.0 00 TICK ETS PER POO L</u>
\$5	\$5	10.00	1,418 .808
\$2 x 5	\$10	20.00	709,3 49
\$5 x 2	\$10	30.00	472,9 49
\$10	\$10	60.02	236,3 86
\$5 x 3	\$15	150.1 0	94,52 7

\$5 + \$2 (5X)	\$15	99.96 41	141,9 41
\$5 + \$10	\$15	299.5 0	47,37 2
\$15	\$15	300.0 1	47,29 2
\$2 x 10	\$20	300.3 6	47,23 7
\$2 (5X) + (\$2 x 5)	\$20	300.0 1	47,29 2
\$2 (5X) x 2	\$20	300.1 1	47,27 7
\$10 x 2	\$20	299.5 0	47,37 2
\$20	\$20	300.1 1	47,27 7
(\$2 (5X) x 2) + \$5	\$25	997.3 3	14,22 6
\$2 (5X) + (\$5 x 3)	\$25	1,002 .48	14,15 3
\$2 (10X) + \$5	\$25	1,195 .89	11,86 4
\$5 (5X)	\$25	3,008 .50	4,716
\$25	\$25	6,022 .11	2,356
\$2 x 15	\$30	1,199 .53	11,82 8
\$2 (10X) + (\$5 x 2)	\$30	1,091 .81	12,99 5
(\$2 (5X) x 2) + \$10	\$30	1,091 .06	13,00 4
\$15 x 2	\$30	2,007 .65	7,067
\$30	\$30	6,027 .22	2,354
(\$2 x 10) + (\$10 x 2) + (\$5 x 2)	\$50	1,087 .71	13,04 4
(\$2 x 5) + (\$5 x 6) + \$10	\$50	1,092 .32	12,98 9
\$5 (5X) x 2	\$50	1,200 .24	11,82 1
\$5 (10X)	\$50	1,991 .87	7,123
\$50	\$50	6,001 .73	2,364
(\$5 x 10) + (\$10 x 5)	\$100	2,988 .22	4,748
\$5 (10X) + \$10 (5X)	\$100	2,604 .75	5,447

<u>\$5 (5X) + \$5 (10X) + (\$5 x 5)</u>	<u>\$100</u>	<u>2,394</u> <u>.21</u>	<u>5,926</u>
<u>(\$30 x 2) + (\$2 (5X) x 2) + (\$10 x 2)</u>	<u>\$100</u>	<u>2,403</u> <u>.94</u>	<u>5,902</u>
<u>\$100 BILL</u>	<u>\$100</u>	<u>1,333</u> <u>.72</u>	<u>10,638</u>
<u>\$100</u>	<u>\$100</u>	<u>12,12</u> <u>6.56</u>	<u>1,170</u>
<u>(\$50 x 7) + (\$20 x 7) + \$10</u>	<u>\$500</u>	<u>7,975</u> <u>.31</u>	<u>1,779</u>
<u>(\$25 x 10) + (\$50 x 5)</u>	<u>\$500</u>	<u>8,047</u> <u>.69</u>	<u>1,763</u>
<u>(\$10 (5X) x 6) + \$10 (10X) + \$100 BILL</u>	<u>\$500</u>	<u>3,996</u> <u>.64</u>	<u>3,550</u>
<u>(\$50 x 2) + (\$10 (10X) x 2) + (\$10 (5X) x 2) + \$100 BILL</u>	<u>\$500</u>	<u>4,012</u> <u>.47</u>	<u>3,536</u>
<u>\$10 (10X) + \$30 (5X) + \$5 (10X) + (\$100 BILL x 2)</u>	<u>\$500</u>	<u>3,991</u> <u>.02</u>	<u>3,555</u>
<u>\$500</u>	<u>\$500</u>	<u>23.80</u> <u>5.50</u>	<u>596</u>
<u>(\$50 x 10) + (\$100 BILL x 3) + (\$10 (10X) x 2)</u>	<u>\$1,000</u>	<u>119.2</u> <u>27.56</u>	<u>119</u>
<u>\$30 (10X) + \$50 (5X) + (\$100 x 2) + \$5 (10X) + (\$100 BILL x 2)</u>	<u>\$1,000</u>	<u>120.2</u> <u>37.97</u>	<u>118</u>
<u>\$100 (5X) + (\$10 (10X) x 3) + (\$100 BILL x 2)</u>	<u>\$1,000</u>	<u>117.2</u> <u>56.86</u>	<u>121</u>
<u>\$30 (10X) + (\$100 BILL x 4) + (\$50 x 2) + (\$20 (5X) x 2)</u>	<u>\$1,000</u>	<u>120.2</u> <u>37.97</u>	<u>118</u>
<u>\$1,000</u>	<u>\$1,000</u>	<u>117.2</u> <u>56.86</u>	<u>121</u>
<u>(\$500 x 9) + (\$20 (5X) x 2) + (\$10 (10X) x 2) + (\$50 x 2)</u>	<u>\$5,000</u>	<u>1,182</u> <u>.340.</u> <u>00</u>	<u>12</u>
<u>\$100 (10X) + (\$500 x 5) + (\$100 (5X) x 2) + (\$100 BILL x 5)</u>	<u>\$5,000</u>	<u>1,182</u> <u>.340.</u> <u>00</u>	<u>12</u>
<u>\$5,000</u>	<u>\$5,000</u>	<u>3,547</u> <u>.020.</u> <u>00</u>	<u>4</u>
<u>\$1,000 (5X) + \$500 (10X)</u>	<u>\$10,000</u>	<u>3,547</u> <u>.020.</u> <u>00</u>	<u>4</u>
<u>\$10,000</u>	<u>\$10,000</u>	<u>3,547</u> <u>.020.</u> <u>00</u>	<u>4</u>
<u>\$1,000,000 (\$40K/YR/25YRS)*</u>	<u>\$1,000,000</u>	<u>3,547</u> <u>.020.</u> <u>00</u>	<u>4</u>

\*Prize amount if the Annual Payments method is chosen or has it applied. If the One-Time Cash Payment is chosen, the amount paid is in accordance with subsection (10), above.

(12) The overall odds of winning some prize in Game Number 1633 are 1 in 3.95. All prizes are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(13) For reorders of Game Number 1633, the odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(14) Payment of prizes for \$1,000,000 CASH STACKS lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011 or flrules.org.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 5-18-26.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: May 18, 2026

**DEPARTMENT OF THE LOTTERY**

RULE NO.:           RULE TITLE:

53ER26-29           Game Number 1634, MEGA 7's

SUMMARY: This emergency rule describes Game Number 1634, MEGA 7's, for which the Department of the Lottery will start selling tickets on a date to be determined by the Agency Head. The rule sets forth the specifics of the game, determination of winners, estimated odds of winning, and value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Minerva Simpson, Attorney, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

**53ER26-29 Game Number 1634, MEGA 7's.**

(1) Name of Game. Game Number 1634, MEGA 7's.

(2) Game Number 1634, MEGA 7's is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. MEGA 7's lottery tickets sell for \$20.00 per ticket.

(4) MEGA 7's lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket,

along with a validation number under the latex area on the ticket. To be a valid winning MEGA 7's lottery ticket, the ticket must meet the applicable requirements of Emergency Rule 53ER23-20, Payment of Prizes.

(5) Play symbols and play symbol captions that may appear in the YOUR NUMBERS play area:

<b>1</b> ONE	<b>2</b> THO	<b>3</b> THREE	<b>4</b> FOUR	<b>5</b> FIVE	<b>6</b> SIX	<b>8</b> EIGHT	<b>9</b> NINE	<b>10</b> TEN
<b>11</b> ELEVN	<b>12</b> TWELV	<b>13</b> THRTN	<b>14</b> FORTN	<b>15</b> FIFTN	<b>16</b> SIXTN	<b>18</b> EGHTN	<b>19</b> NINTN	<b>20</b> THNTY
<b>21</b> THYONE	<b>22</b> THYTWO	<b>23</b> THYTHR	<b>24</b> THYFOR	<b>25</b> THYFIV	<b>26</b> THYSIX	<b>28</b> THYEGT	<b>29</b> THYNIN	<b>30</b> THRTY
<b>31</b> THYONE	<b>32</b> THYTWO	<b>33</b> THYTHR	<b>34</b> THYFOR	<b>35</b> THYFIV	<b>36</b> THYSIX	<b>38</b> THYEGT	<b>39</b> THYNIN	<b>40</b> FRTY
<b>41</b> FRYONE	<b>42</b> FRYTWO	<b>43</b> FRYTHR	<b>44</b> FRYFOR	<b>45</b> FRYFIV	<b>46</b> FRYSIX	<b>48</b> FRYEGT	<b>49</b> FRYNIN	<b>50</b> FFTY
<b>7</b> 5TIMES	<b>77</b> 10TIMES	<b>777</b> 20TIMES	<b>7</b> WIN\$100					

(6) Play symbols and play symbol captions that may appear in the WINNING NUMBERS and/or BONUS Spot play areas:

<b>1</b> ONE	<b>2</b> THO	<b>3</b> THREE	<b>4</b> FOUR	<b>5</b> FIVE	<b>6</b> SIX	<b>8</b> EIGHT	<b>9</b> NINE	<b>10</b> TEN
<b>11</b> ELEVN	<b>12</b> TWELV	<b>13</b> THRTN	<b>14</b> FORTN	<b>15</b> FIFTN	<b>16</b> SIXTN	<b>18</b> EGHTN	<b>19</b> NINTN	<b>20</b> THNTY
<b>21</b> THYONE	<b>22</b> THYTWO	<b>23</b> THYTHR	<b>24</b> THYFOR	<b>25</b> THYFIV	<b>26</b> THYSIX	<b>28</b> THYEGT	<b>29</b> THYNIN	<b>30</b> THRTY
<b>31</b> THYONE	<b>32</b> THYTWO	<b>33</b> THYTHR	<b>34</b> THYFOR	<b>35</b> THYFIV	<b>36</b> THYSIX	<b>38</b> THYEGT	<b>39</b> THYNIN	<b>40</b> FRTY
<b>41</b> FRYONE	<b>42</b> FRYTWO	<b>43</b> FRYTHR	<b>44</b> FRYFOR	<b>45</b> FRYFIV	<b>46</b> FRYSIX	<b>48</b> FRYEGT	<b>49</b> FRYNIN	<b>50</b> FFTY

(7) Prize symbols and prize symbol captions that may appear in the YOUR NUMBERS play area:


<b>\$2.00</b> THO	<b>\$5.00</b> FIVE	<b>\$10.00</b> TEN	<b>\$20.00</b> TENTY	<b>\$30.00</b> THIRTY	<b>\$50.00</b> FIFTY	<b>\$100</b> ONE HUN	<b>\$200</b> TWO HUN
<b>\$500</b> FIVE HUN	<b>\$1,000</b> ONE THOU	<b>\$10,000</b> TEN THOU	<b>\$25,000</b> THYFIV THOU	<b>\$100,000</b> ONEHUN THOU	<b>\$500,000</b> 200K/YR/25YRS		


(8) Legends:


<b>WINNING NUMBERS</b>	<b>YOUR NUMBERS</b>
<b>\$100 BONUS</b>	<b>\$500 BONUS</b>


(9) Determination of Winners.

(a) Primary Play. A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches a play symbol and corresponding play symbol caption in the WINNING NUMBERS play area shall entitle the player to the prize shown for that symbol. A ticket

having a  symbol and symbol caption in the YOUR NUMBERS play area shall entitle the player to five (5) times

the prize shown. A ticket having a  symbol and symbol caption in the YOUR NUMBERS play area shall entitle the

player to ten (10) times the prize shown. A ticket having a  symbol and symbol caption in the YOUR NUMBERS play area shall entitle the player to twenty (20) times the prize shown. A

ticket having a  symbol and symbol caption in the YOUR NUMBERS play area shall entitle the player to a \$100 cash prize.

(b) \$100 and \$500 BONUS Spots. A ticket having a play symbol and corresponding play symbol caption in the WINNING NUMBERS play area that matches the play symbol and corresponding play symbol caption in the \$100 or \$500 BONUS Spot shall entitle the player to a \$100 or \$500 cash prize, respective to the match made in either Spot. A player may win in both BONUS Spots.

(10) \$5,000,000 Prize; Payment Options.

(a) A winner of a \$5,000,000 prize may choose one of two payment options for receiving his/her prize: One-Time Cash Payment or Annual Payments. The winner has sixty (60) days from the date of ticket validation to file a claim choosing the One-Time Cash Payment. If a winner does not choose the One-Time Cash Payment within the sixty (60) day timeframe, the Annual Payments method will be applied. Once the winner files a claim and exercises his/her chosen option, the election of that option shall be final. The Annual Payments method will also be final when it is applied due to a winner not making his/her payment election within sixty (60) days after ticket validation.

(b) A winner of a \$5,000,000 prize who elects the One-Time Cash Payment shall receive a single cash payment of \$3,089,000.00, less applicable federal income tax withholding.

(c) A winner of a \$5,000,000 prize who elects the Annual Payments option, or has it applied, shall receive \$200,000.00 per year for twenty-five (25) years, less applicable federal tax withholding.

(11) Odds of winning, value, and number of prizes:

<b>GAME PLAY</b>	<b>WIN</b>	<b>ODD S OF 1 IN</b>	<b>NU MBE R OF WIN NER S IN</b>
			<b>149.2 5 POO LS</b>

			OF 120.0 00 TIC KET S PER POO L
\$2 (10X)	\$20	30.0 0	597.0 49
\$2 (5X) + (\$5 x 2)	\$20	25.0 0	716.4 73
\$10 x 2	\$20	30.0 0	596.9 94
\$5 x 4	\$20	30.0 0	596.9 94
\$20	\$20	150. 06	119.3 54
\$2 (5X) + (\$5 x 4)	\$30	50.0 0	358.2 09
\$2 (10X) + \$10	\$30	50.0 0	358.2 16
\$10 x 3	\$30	75.0 1	238.7 78
\$20 + (\$5 x 2)	\$30	75.0 2	238.7 30
\$30	\$30	149. 96	119.4 31
\$5 x 10	\$50	149. 90	119.4 79
\$5 (10X)	\$50	149. 96	119.4 31
(\$2 (5X) x 2) + \$10 + \$20	\$50	150. 13	119.2 99
\$10 (5X)	\$50	150. 06	119.3 54
\$50	\$50	149. 96	119.4 31
\$10 (10X)	\$100	399. 69	44.80 9
\$10 (5X) + (\$5 (5X) x 2)	\$100	199. 90	89.59 2
(\$10 x 2) + \$2 (10X) + \$5 (10X) + (\$5 x 2)	\$100	133. 42	134.2 38
\$5 (20X)	\$100	400. 24	44.74 8
(\$20 x 2) + (\$30 x 2)	\$100	300. 10	59.68 0

\$50 x 2	\$100	599. 21	29.88 9
\$100 (BONUS)	\$100	1,19 8.86	14,93 9
\$100 (MONEYBAG)	\$100	200. 23	89,44 7
\$100	\$100	199. 77	89,65 2
\$10 x 20	\$200	599. 83	29,85 8
\$20 (5X) x 2	\$200	1,50 2.38	11,92 1
(\$10 (5X) x 2) + \$100 (BONUS)	\$200	479. 96	37,31 5
\$5 (20X) + \$100 (MONEYBAG)	\$200	480. 08	37,30 6
\$100 (BONUS) + (\$5 (5X) x 2) + \$10 (5X)	\$200	1.00 0.88	17,89 4
\$100 (BONUS) + \$100 (MONEYBAG)	\$200	1,50 1.37	11,92 9
\$200	\$200	5,97 3.92	2,998
(\$20 x 10) + (\$10 x 5) + \$10 (5X) + \$100 (BONUS) + \$100 (MONEYBAG)	\$500	922. 43	19,41 6
\$50 (5X) + (\$100 (MONEYBAG) x 2) + (\$10 x 5)	\$500	1,20 1.68	14,90 4
\$50 + \$5 (10X) + \$100 (MONEYBAG) + \$100 (BONUS) + (\$10 (5X) x 4)	\$500	921. 76	19,43 0
\$100 (5X)	\$500	3,00 5.00	5,960
\$100 (MONEYBAG) + \$100 (BONUS) + (\$50 x 4) + (\$30 x 2) + (\$20 x 2)	\$500	998. 76	17,93 2
\$500 (BONUS)	\$500	2,00 2.66	8,943
\$500	\$500	5,98 7.90	2,991
(\$10 x 20) + (\$30 x 2) + (\$20 x 2) + \$100 (MONEYBAG) + \$100 (BONUS) + \$500 (BONUS)	\$1,000	59,3 04.0	302 4
(\$10 (5X) x 2) + (\$50 x 2) + (\$100 (MONEYBAG) x 2) + \$100 (BONUS) + \$500 (BONUS)	\$1,000	59,3 04.0	302 4
\$50 (10X) + (\$100 (MONEYBAG) x 4) + \$100 (BONUS)	\$1,000	119, 398. 80	150

<u>\$20 (20X) + \$100 (MONEYBAG) + \$500 (BONUS)</u>	<u>\$1,000</u>	<u>121,012.30</u>	<u>148</u>
<u>(\$100 x 2) + (\$100 (MONEYBAG) x 2) + \$100 (BONUS) + \$500 (BONUS)</u>	<u>\$1,000</u>	<u>60,506.15</u>	<u>296</u>
<u>\$1,000</u>	<u>\$1,000</u>	<u>122,670.00</u>	<u>146</u>
<u>(\$100 x 14) + (\$500 x 6) + (\$1,000 x 5) + \$100 (BONUS) + \$500 (BONUS)</u>	<u>\$10,000</u>	<u>447,745.50</u>	<u>40</u>
<u>\$1,000 (5X) + (\$1,000 x 2) + (\$50 (10X) x 5) + \$500 (BONUS)</u>	<u>\$10,000</u>	<u>895,491.00</u>	<u>20</u>
<u>\$10,000</u>	<u>\$10,000</u>	<u>1,790.982.00</u>	<u>10</u>
<u>(\$500 (10X) x 2) + (\$100 (MONEYBAG) x 10) + \$500 (20X) + (\$500 x 6) + (\$50 x 4) + (\$100 x 2) + \$100 (BONUS) + \$500 (BONUS)</u>	<u>\$25,000</u>	<u>447,745.50</u>	<u>40</u>
<u>\$25,000</u>	<u>\$25,000</u>	<u>2,238,727.50</u>	<u>8</u>
<u>(\$25,000 x 2) + (\$1,000 (5X) x 5) + (\$500 (10X) x 4) + (\$100 (10X) x 2) + \$100 (20X) + (\$100 (MONEYBAG) x 4) + \$100 (BONUS) + \$500 (BONUS)</u>	<u>\$100,000</u>	<u>4,477,455.00</u>	<u>4</u>
<u>\$100,000</u>	<u>\$100,000</u>	<u>4,477,455.00</u>	<u>4</u>
<u>\$5,000,000 (\$200K/YR/25YRS)*</u>	<u>\$5,000,000*</u>	<u>4,477,455.00</u>	<u>4</u>

\*Prize amount if the Annual Payments method is chosen or has it applied. If the One-Time Cash Payment is chosen, the amount paid is in accordance with subsection (10), above.

(12) The overall odds of winning some prize in Game Number 1634 are 1 in 3.33. All prizes are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(13) For reorders of Game Number 1634, the odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(14) Payment of prizes for MEGA 7's lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011 or flrules.org.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 5-18-26.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: May 18, 2026

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

### Section V Petitions and Dispositions Regarding Rule Variance or Waiver

#### DEPARTMENT OF HEALTH

The Department of Health, Office of Medical Marijuana Use hereby gives notice: that on April 24, 2026, the Department of Health, Office of Medical Marijuana Use, issued an Order granting in part and denying in part the “Emergency Petition to Amend and Extend Final Order Granting Emergency Petition for Temporary Variance from Emergency Rule 64ER25-1, or in the Alternative, Second Emergency Petition for Temporary Variance” filed on March 27, 2026, by Eden Florida, LLC. The Notice of the Petition for Variance was published in Vol. 52, No. 66, of the, April 6, 2026, Florida Administrative Register. Petitioner sought a temporary variance from subsections (1) and (3) – (6) of Emergency Rule 64ER25-1 and sought an additional extension of time of 63 days to submit its certified financial statements and renewal fee.

The Order filed on April 24, 2026, approved in part and denied in part the Petition, finding that the purpose of the rule and underlying statute is achieved by requiring the Petitioner to remain in compliance with all substantive MMTC requirements including the financial audit and payment of the full renewal fee. The additional time to submit the certified financials was granted, the additional time to submit the renewal fee was denied.

A copy of the Order or additional information may be obtained by contacting: Meredith Hayes, Department of Health, Office of Medical Marijuana Use, 4052 Bald Cypress Way, Bin M-01, Tallahassee, Florida 32399, or by email at [OMMURules@FLHealth.gov](mailto:OMMURules@FLHealth.gov).

## DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

NOTICE IS HEREBY GIVEN that on May 12, 2026, the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, received a petition for variance and waiver submitted by Danelle Rentz, Petitioner. Petitioner is seeking a variance and waiver from paragraphs 64B4-3.0085(3)(a)-(b), F.A.C., regarding the requirements prior to changing or adding another qualified supervisor, the register intern must request that the new supervisor submit a letter to the Board with the registered intern's name, the intern's license number, the supervisor's name, the supervisor's license number, and a statement that he or she has agreed to provide supervision to the registered intern and receive a communication from the Board indicating its approval of the new supervisor.

Petitioner requests that the Board grant the petition for variance or waiver from the requirements to submit official graduate transcripts as part of the application for Registered Mental Health Counselor Intern licensure; accept the submitted alternative documentation as sufficient proof of education; and allow the application process to proceed, as it pertains to the rule.

Comments on the petition should be filed with the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, telephone: (850)488-0595, or by electronic mail – [Ashleigh.Irving@flhealth.gov](mailto:Ashleigh.Irving@flhealth.gov), within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: A copy of the Petition for Variance or Waiver may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, at the above address.

## DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

NOTICE IS HEREBY GIVEN that on May 11, 2026, the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, received a petition for variance and waiver submitted by Shea Williams, Petitioner. Petitioner is seeking a variance and waiver from subparagraph 64B4-2.0025(5)(a)(b), F.A.C., which states that, "In addition to the requirements found in Rule 64B4-2.002, F.A.C, a qualified supervisor shall provide the Board with a signed and dated letter which may be submitted electronically and which states the supervisor has agreed to provide the intern or applicant with supervision while a registered intern; not commence supervision until the qualified supervisor confirms Board

approval, registration status, and receipt of an approval letter from the Board office for each intern under supervision." In addition, Petitioner is seeking a variance and waiver from paragraphs 64B4-3.0085(3)(a)-(b), F.A.C., regarding the requirements prior to changing or adding another qualified supervisor, the register intern must request that the new supervisor submit a letter to the Board with the registered intern's name, the intern's license number, the supervisor's name, the supervisor's license number, and a statement that he or she has agreed to provide supervision to the registered intern and receive a communication from the Board indicating its approval of the new supervisor. Petitioner requests from the Board a temporary variance applicable only to the supervised experience completed between February 3, 2025 and February 5, 2026.

Comments on the petition should be filed with the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, telephone: (850)488-0595, or by electronic mail – [Ashleigh.Irving@flhealth.gov](mailto:Ashleigh.Irving@flhealth.gov), within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, at the above address.

## DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-28.020 Fingerprint Exemptions for Household Members

NOTICE IS HEREBY GIVEN that on May 11, 2026, the Department of Children and Families, received a petition for a partial waiver of subsection 65C-28.020(2), Florida Administrative Code, from Family Support Services on behalf of a foster parent. This rule requires individuals seeking a fingerprint exemption for a household member to provide certain supportive documentation from a licensed health professional.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or [Agency.Clerk@myflfamilies.com](mailto:Agency.Clerk@myflfamilies.com).

## DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

The Department of Financial Services, Division of Insurance Agent and Agency Services hereby gives notice:

Based upon the assertions in the Petition, the Petitioner has demonstrated a need for WFUIF that exceeds its current budget. Based on the foregoing, the Petition for Variance of subsection 69A-37.502(13), Florida Administrative Code, Firefighter Assistance Grant Program, is hereby granted.

A copy of the Order or additional information may be obtained by contacting: A copy of the Order Granting Petition for Variance may be obtained by contacting: Sarah Marcos, Sarah.Marcos@myfloridacfo.com

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DEPARTMENT OF FINANCIAL SERVICES  
Securities

NOTICE IS HEREBY GIVEN that on May 11, 2026, the Office of Financial Regulation, received a petition for Waiver from paragraph 69W-600.0024(6)(b), Florida Administrative Code from Robert Cotter. The petition seeks a Waiver of paragraph 69W-600.0024(6)(b) which requires an associated person of an investment adviser or federal covered adviser to provide the Office with one of the following:

1. Proof of passing, within two years of the date of application for registration, the Uniform Investment Adviser Law Examination (Series 65); or 2. Proof of passing, within two years of the date of application for registration, the General Securities Representative Examination (Series 7), the Uniform Combined State Law Examination (Series 66), and proof of passing within four years of the date of application for registration, the Securities Industry Essentials (SIE) Examination. Comments on this petition should be filed with the Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

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## Section VI

### Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

The Florida Commission on the Status of Women announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 19, 2026, 2:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
LEAD Summit Task Force

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the

Attorney General, The Capitol, Tallahassee, FL 32399-1050  
PHONE: (850)414-3300 FAX: (850)921-4131

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131

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DEPARTMENT OF EDUCATION

State Board of Education

The Financial Emergency Board for the Glades County School District and the Union County School District announces a public meeting to which all persons are invited.

DATE AND TIME: May 22, 2026, 9:15 a.m.

PLACE: The meeting will be conducted via Microsoft TEAMS, and the meeting can be accessed by the following link:

<https://events.teams.microsoft.com/event/6f519573-5f83-49a9-a79b-830b2da5e9d0@63bf107b-cb6f-4173-8c1c-1406bb5cb794>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pursuant to Section 218.503, Florida Statutes, the Financial Emergency Board for the Glades County School District and the Union County School District will meet on May 22, 2026. The purpose of this meeting is for the Financial Emergency Board to review and discuss information about the finances of the Glades County School District and the Union County School District. An emergency meeting is necessary to obtain board approval for pressing expenditures and personnel actions, and further delay will impede the progress of the districts in resolving the financial emergency under Section 218.403, Florida Statutes.

A copy of the agenda may be obtained by contacting: Mari M. Presley by email at Mari.Presley@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least four hours before the workshop/meeting by

contacting: Mari M. Presley by email at [Mari.Presley@fldoe.org](mailto:Mari.Presley@fldoe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF LAW ENFORCEMENT

The Criminal and Juvenile Justice Information Systems (CJJIS) Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 20, 2026, 10:00 a.m.

PLACE: Video Conference

GENERAL SUBJECT MATTER TO BE CONSIDERED:

CJJIS Council's Workplan

A copy of the agenda may be obtained by contacting: [CJJISCouncil@fdle.state.fl.us](mailto:CJJISCouncil@fdle.state.fl.us)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [CJJISCouncil@fdle.state.fl.us](mailto:CJJISCouncil@fdle.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [CJJISCouncil@fdle.state.fl.us](mailto:CJJISCouncil@fdle.state.fl.us)

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#### DEPARTMENT OF LAW ENFORCEMENT

Office of General Services

The Florida Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: May 21, 2026, 10:00 a.m.

PLACE: 4700 Terminal Drive, Fort Myers, FL 33907

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with section 120.525, Florida Statutes, a Pre-Bid Conference and Site Visit is hereby noticed for the following Invitation to Bid Number: FDLE-ITB-2644 Fort Myers Regional Operations Center Relocation Services. The Department reserves the right to issue addenda and changes to the timeline and specifically to the meeting notice listed above. The department will post notice of any changes or additional meetings within the Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Register (FAR). The VIP may be accessed at <https://vendor.myfloridamarketplace.com>.

A copy of the agenda may be obtained by contacting: Greer Hannigan,, Florida Department of Law Enforcement, General

Services Bureau, 2331 Phillips Road, Tallahassee, FL 32303, (850)410-7300, [CentralPurchasing@fdle.state.fl.us](mailto:CentralPurchasing@fdle.state.fl.us)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Greer Hannigan,, Florida Department of Law Enforcement, General Services Bureau, 2331 Phillips Road, Tallahassee, FL 32303, (850)410-7300, [CentralPurchasing@fdle.state.fl.us](mailto:CentralPurchasing@fdle.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Greer Hannigan,, Florida Department of Law Enforcement, General Services Bureau, 2331 Phillips Road, Tallahassee, FL 32303, (850)410-7300, [CentralPurchasing@fdle.state.fl.us](mailto:CentralPurchasing@fdle.state.fl.us).

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#### PUBLIC SERVICE COMMISSION

The FLORIDA PUBLIC SERVICE COMMISSION announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 2, 2026, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, 367, and 368, F.S. Persons who may be affected by Commission action on certain items on the Conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C. The Commission Conference Notice, Agenda, related documents, and FPSC contact information are available at [www.floridapsc.com](http://www.floridapsc.com).

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF CONFERENCE: If a named storm or other disaster requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website ([www.floridapsc.com](http://www.floridapsc.com)) under the Hot Topics link on the home page. Cancellation can also be

confirmed by calling the Office of Commission Clerk at (850)413-6770.

A copy of the agenda may be obtained by contacting: Office of Commission Clerk at (850)413-6770.

#### PUBLIC SERVICE COMMISSION

The FLORIDA PUBLIC SERVICE COMMISSION announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 16, 2026, 9:30 a.m.

PLACE: Room 105, Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters affecting Commission operations. Internal Affairs Agendas and FPSC contact information is available at [www.floridapsc.com](http://www.floridapsc.com).

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website ([www.floridapsc.com](http://www.floridapsc.com)) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

A copy of the agenda may be obtained by contacting: Office of Commission Clerk at (850)413-6770.

#### REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 20, 2026, 2:00 p.m.

PLACE: Virtual Meeting via Communications Media Technology

The meeting will be conducted via communications media technology in the following format:

DIAL IN NUMBER: Toll free 1(888)585-9008

CONFERENCE CODE: 568 124 316

Communications media technology facilities will be available at 2009 NW 67th Place, Gainesville, Florida 32653-1603 for persons interested in accessing the virtual meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Finance Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 20, 2026, 4:00 p.m.

PLACE: Virtual Meeting via Communications Media Technology

The meeting will be conducted via communications media technology in the following format:

DIAL IN NUMBER: Toll free 1(888)585-9008

CONFERENCE CODE: 568 124 316

Communications media technology facilities will be available at 2009 NW 67th Place, Gainesville, Florida 32653-1603 for persons interested in accessing the virtual meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Nominating Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

## REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 16, 2026, 2:00 p.m.

PLACE: 455 N. Garland Ave, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly meeting of the 24/28 Brownfields Advisory Committee (03D21224).

A copy of the agenda may be obtained by contacting: Ken Storey at (407)245-0300, ext. 300 or KStorey@ecfrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least Two (2) days before the workshop/meeting by contacting: Ken Storey at (407)245-0300, ext. 300 or KStorey@ecfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ken Storey at (407)245-0300, ext. 300 or KStorey@ecfrpc.org

## REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The HMEP 2026 Quarterly Meetings announces a public meeting to which all persons are invited.

DATE AND TIME: May 27, 2026, 9:30 a.m.

PLACE: 4000 Gateway Centre Blvd. Suite 100 Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council's Hazard Materials Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Charity Franks, Charity@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Charity Franks, Charity@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Charity Franks, Charity@tbrpc.org

## REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The LEPC 2026 Quarterly Meetings announces a public meeting to which all persons are invited.

DATE AND TIME: May 27, 2026, 10:30 a.m.

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Blvd. Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council's Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Charity Franks, Charity@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Charity Franks, Charity@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Charity Franks, Charity@tbrpc.org

## REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Local Emergency Planning Committee (SoFlaLEPC) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 20, 2026, 10:00 a.m.

PLACE: In-person/hybrid at One Oakwood Blvd., Suite 250, Hollywood, FL 33020. Register in advance to join the meeting hybrid via Zoom at:

<https://us06web.zoom.us/j/84977363612?pwd=6cxwDJ4CYss0REQ37wdrRrMwXAbUBh.1>

Meeting ID: 849 7736 3612, Passcode: 793754

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the LEPC's ongoing regional hazardous materials training and planning activities for FY25-26.

A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council at One Oakwood Blvd., Suite 250, Hollywood, FL 33020, via email request to Hailey Lazzaroni Hunt (hlazzaroni@sfrpc.com), visiting the SoFlaLEPC website ([www.soflalepc.org](http://www.soflalepc.org)) or by calling (954)924-3653 in Broward or 1(800)924-3653 toll-free statewide.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Regional Planning Council at One Oakwood Blvd., Suite 250, Hollywood, FL 33020, via email request to Hailey Lazzaroni Hunt (hlazzaroni@sfrpc.com), visiting the SoFlaLEPC website ([www.soflalepc.org](http://www.soflalepc.org)) or by calling (954)924-3653 in Broward or 1(800)924-3653 toll-free statewide. If you are hearing or speech impaired, please contact

the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: South Florida Regional Planning Council at One Oakwood Blvd., Suite 250, Hollywood, FL 33020, via email request to Hailey Lazzaroni Hunt (hlazzaroni@sfrpc.com), visiting the SoFlaLEPC website (www.soflalepc.org) or by calling (954)924-3653 in Broward or 1(800)924-3653 toll-free statewide.

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#### DEPARTMENT OF MANAGEMENT SERVICES

##### Florida Digital Service

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: May 20, 2026, 1:00 p.m. – 2:00 p.m., ET

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Government Technology Modernization Council Education, Digital Literacy, and Workforce Workgroup announces the agenda to include: workgroup scope, education and workforce landscape overview, priority focus areas, and next steps. The public may also participate by phone by dialing: United States (toll-free) 1(305)224-1968; Meeting ID: 895 1313 5581.

A copy of the agenda may be obtained by contacting: [https://www.dms.myflorida.com/other\\_programs/cybersecurity\\_advisory\\_council](https://www.dms.myflorida.com/other_programs/cybersecurity_advisory_council) or [amber.tyson@digital.fl.gov](mailto:amber.tyson@digital.fl.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: [amber.tyson@digital.fl.gov](mailto:amber.tyson@digital.fl.gov) or (850)631-2403. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: May 19, 2026, 9:15 a.m.

PLACE: Children's Board, 1002 E Palm Ave, Tampa, FL 33605 for an in-person only meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Community Alliance Advisory Committee Meeting.

A copy of the agenda may be obtained by contacting: Justin Wilkins at [communityalliance@cbhcf.fl.gov](mailto:communityalliance@cbhcf.fl.gov) or (813)204-1762.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Justin Wilkins at [communityalliance@cbhcf.fl.gov](mailto:communityalliance@cbhcf.fl.gov) or (813)204-1762. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justin Wilkins at [communityalliance@cbhcf.fl.gov](mailto:communityalliance@cbhcf.fl.gov) or (813)204-1762.

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#### Florida Local Government Finance Commission

The Florida Local Government Finance Commission announces a public meeting to which all persons are invited.

DATE AND TIME: May 29, 2026, 11:30 a.m.

PLACE: Via Zoom or by telephone

GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE OF PUBLIC MEETING

The Florida Local Government Finance Commission (the "Commission") announces a public meeting to which all interested persons are invited. The meeting will be held virtually on Friday, May 29, 2026, at 11:30 a.m., Eastern Time, via Zoom or by telephone.

Join Zoom Meeting

[https://fl-](https://fl-counties.zoom.us/j/84708148745?pwd=N8PrKrhbxjg4WuHenN7phioSCanxe.1)

[counties.zoom.us/j/84708148745?pwd=N8PrKrhbxjg4WuHenN7phioSCanxe.1](https://fl-counties.zoom.us/j/84708148745?pwd=N8PrKrhbxjg4WuHenN7phioSCanxe.1)

Meeting ID: 847 0814 8745

Passcode: 503546

Toll-Free Number

1(888)788-0099

Meeting ID: 847 0814 8745

Passcode: 503546

Interested persons may access internet-connected computers at their local full service public library. Persons wishing to physically attend the meeting are invited to do so at the offices of Nabors, Giblin & Nickerson, P.A., as General Counsel to the Issuer, located at 2502 N. Rocky Point Drive, Suite 1060, Tampa, Florida 33607.

The meeting of the Commission will be for the purpose of taking certain actions related to the Commission's private projects conduit revenue bond program and for purposes of reviewing the statewide pooled commercial paper loan program for Florida governmental entities. The Commission will consider the adoption of a bond resolution approving the issuance of private project conduit bonds for the benefit of Citadel Housing I, Incorporated. The Commission will also consider introductions and/or approval(s) of TEFRA inducement resolutions for Naval Continuing Care Retirement

Foundation, Inc. and Cornerstone Classical Academy at Wildlight Holdings, LLC related to the possible issuance of private project conduit bonds, along with any other business which may properly come before it.

The agenda for such meeting can be obtained prior to the meeting from the Commission's website at <https://www.floridalocal.org/agendas>. The Commission is an unincorporated, nonprofit association whose members are comprised of Brevard County, Florida, Charlotte County, Florida, Lee County, Florida, Osceola County, Florida, Sarasota County, Florida and St. Johns County, Florida.

ALL PERSONS FOR OR AGAINST ANY MATTER, PROPOSITION OR OFFICIAL ACTION BEFORE THE COMMISSION CAN BE HEARD AT SAID TIME AND PLACE. PERSONS INTERESTED IN TAKING FURTHER ACTION WITH RESPECT TO SUCH MEETING WILL NEED TO ENSURE THAT A VERBATIM RECORD OF SUCH MEETING IS MADE (AT THEIR SOLE COST AND EXPENSE) WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH ANY APPEAL IS BASED.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should contact Anna Doughty at the Florida Association of Counties, 100 S. Monroe Street, Tallahassee, Florida 32301, or by telephone at (850)922-4300, no less than twenty-four (24) hours prior to the date of the meeting.

/s/ Nicole Jovanovski  
 Chair, Florida Local Government  
 Finance Commission

A copy of the agenda may be obtained by contacting: Anna Doughty, Florida Association of Counties, 100 S. Monroe Street, Tallahassee, Florida 32301, (850)922-4300

**Polk Regional Water Cooperative**

The Board of Directors and the Project Boards of the Polk Regional Water Cooperative ("Cooperative") announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 20, 2026, 2:00 p.m.

PLACE: at Lake Myrtle Sports Complex, 2701 Lake Myrtle Park Road, Auburndale, Florida 33823

GENERAL SUBJECT MATTER TO BE CONSIDERED: The "Cooperative" will hold a regularly scheduled meeting to address subjects dealing with organization, budgeting, water conservation, and project selection, funding, planning, and development, all as provided within the Interlocal Agreement creating the Cooperative. The meeting is open to the public. Members of the public desiring to provide comment may do so in person or through submission of written comments before the meeting via mail at Polk Regional Water Cooperative, c/o Executive Director, Attn: Carrie Palmer, P.O. Box 9005,

Drawer CA01, Bartow, Florida, 33831-9005, or email to [CarriePalmer@polk-county.net](mailto:CarriePalmer@polk-county.net). To ensure consideration of written public comments, written comments should be received at least forty-eight hours prior to the public meeting. Public comments offered in writing shall be afforded equal consideration, regardless of the method of communication.

A copy of the agenda may be obtained by contacting: Copies of the meeting agenda are available in the Documents & Agendas section of the Cooperative's website, [www.prcwater.org](http://www.prcwater.org), or may be obtained by writing the Polk Regional Water Cooperative, c/o Executive Director, Attn: Carrie Palmer, P.O. Box 9005, Drawer CA01, Bartow, Florida, 33831-9005 or by calling Carrie Palmer at (863)534-6444.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Polk County Communications Office, Polk County Administration Building, 330 West Church Street in Bartow, Florida 33831, Telephone: (863)534-6090, TDD (863)534-7777. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: For more information, you may contact Eric DeHaven, Executive Director, Polk Regional Water Cooperative, by telephone at (863)534-6444 or by email at [EricDeHaven@PRWCwater.org](mailto:EricDeHaven@PRWCwater.org).

**Section VII**

**Notice of Petitions and Dispositions  
 Regarding Declaratory Statements**

NONE

**Section VIII**

**Notice of Petitions and Dispositions  
 Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**

**Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges**

NONE

**Section X**

**Announcements and Objection Reports of the Joint Administrative Procedures Committee**

NONE

**Section XI**

**Notices Regarding Bids, Proposals and Purchasing**

NONE

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, May 6, 2026, and 3:00 p.m., Tuesday, May 12, 2026.

Rule No.	File Date	Effective Date
53ER26-25	5/12/2026	5/18/2026
53ER26-26	5/12/2026	5/18/2026
53ER26-27	5/12/2026	5/18/2026
53ER26-28	5/12/2026	5/18/2026
53ER26-29	5/12/2026	5/18/2026
59A-4.167	5/11/2026	5/31/2026
59A-8.0095	5/11/2026	5/31/2026
59A-8.0099	5/11/2026	5/31/2026
59A-35.115	5/11/2023	5/31/2026

59G-4.072	5/11/2026	5/31/2026
59G-4.073	5/11/2026	5/31/2026
59G-4.074	5/11/2026	5/31/2026
59G-4.075	5/11/2026	5/31/2026
59G-4.076	5/11/2026	5/31/2026
59G-4.077	5/11/2026	5/31/2026
59G-4.085	5/11/2026	5/31/2026
59G-4.140	5/11/2026	5/31/2026
64B12-9.001	5/11/2026	5/31/2026
64-4.300	5/8/2026	5/28/2026
64-4.301	5/8/2026	5/28/2026
64-4.302	5/8/2026	5/28/2026
64-4.304	5/8/2026	5/28/2026
64-4.305	5/8/2026	5/28/2026
64-4.308	5/8/2026	5/28/2026
64-4.310	5/8/2026	5/28/2026
64-4.311	5/8/2026	5/28/2026
64-4.312	5/8/2026	5/28/2026
64-4.313	5/8/2026	5/28/2026
64-4.314	5/8/2026	5/28/2026
64B5-2.013	5/12/2026	6/1/2026
64B5-2.0135	5/12/2026	6/1/2026
64B5-2.014	5/12/2026	6/1/2026
64B5-2.0150	5/12/2026	6/1/2026
64B16-26.200	5/12/2026	6/1/2026
68B-37.003	5/7/2026	5/27/2026

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
62-42.300	12/31/2025	**/**/****
65C-9.004	3/31/2022	**/**/****
69C-2.004	11/5/2025	**/**/****
69C-2.005	11/5/2025	**/**/****
69C-2.016	11/5/2025	**/**/****
69C-2.022	11/5/2025	**/**/****
69C-2.026	11/5/2025	**/**/****
69C-2.034	11/5/2025	**/**/****
69C-2.035	11/5/2025	**/**/****

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Division of Water Restoration Assistance  
NOTICE OF AVAILABILITY  
FLORIDA CATEGORICAL EXCLUSION NOTIFICATION  
Town of Astatula

The Florida Department of Environmental Protection has determined that the Town of Astatula proposed project consisting of installation one 250,000-gallon ground storage tank, high service pumping station (three 1,000 gpm pumps + 1 low-flow pump), 10,000-gallon hydro-pneumatic tank, 400 kW emergency generator, associated piping/valves, and building, will not adversely affect the environment. The total cost of the project is estimated to be \$4,528,878. The project may qualify for a Drinking Water State Revolving Fund loan composed of federal funds and state funds. A full copy of the FCEN can be obtained by writing to: Timothy L. Owens, P.E., SRF Program, DEP, 3900 Commonwealth Boulevard, MS#3505, Tallahassee, Florida 32399-3000 or calling (850)245-2911 or emailing [Tim.Owens@FloridaDEP.gov](mailto:Tim.Owens@FloridaDEP.gov).

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Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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