

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF STATE

Division of Elections

RULE NO.: **RULE TITLE:**
 1S-2.0001 Designation of Division of Elections as
 Filing Office for Department of State;
 Requirements for Candidate Qualifying
 Papers; Withdrawal of Candidacy

PURPOSE AND EFFECT: to update candidate qualifying forms to conform to new requirements in F.S. 99.021, 99.061, 105.031, and 106.023 enacted in Ch. 2026-26, Laws of Fla., §§ 10, 12, 26, 27; to update forms based on administrative experience; and to update the URL for downloading forms

SUBJECT AREA TO BE ADDRESSED: candidate qualifying forms

RULEMAKING AUTHORITY: 20.05(1)(e), 20.10(3), 97.012(1), 99.061(10), and 103.022

LAW IMPLEMENTED: 20.05(1)(b), 99.021, 99.061, 99.095, 103.022, 105.031(1), and 105.035

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bilal Ahmed Faruqui, Bilal.Faruqui@dos.fl.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: **RULE TITLE:**
 6A-14.094 Site Determined Specialized Associate in
 Arts Transfer Degree Access

PURPOSE AND EFFECT: This rule amendment is to create a more streamlined review and approval process for FCS institutions that propose specialized associate in arts transfer (SAAT) degree programs. The current period SUS institutions and FCS institutions have to submit comments regarding proposed SAAT degree programs is 60 calendar days. The amendment will reduce the comment period to 30 days. The original 60 day period mirrored the baccalaureate degree program proposal process but, being that ICUF and CIE institutions are not included in the SAAT proposal process as they are with the baccalaureate proposals, the additional 30 days for those institutions are not needed. The effect of the rule

amendment will reduce the time SUS institutions and FCS institutions have to submit comments regarding the proposed SAAT degree program and will allow for a more efficient review and approval process. Technical edits will also be made to the current incorporated forms. Other changes may be considered for purposes of clarity and consistency.

SUBJECT AREA TO BE ADDRESSED: Timeline for comment period for proposed SAAT degrees.

RULEMAKING AUTHORITY: 1001.02, 1007.25(9), F.S.

LAW IMPLEMENTED: 1007.25, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Mike Sfiropoulos, Associate Vice Chancellor, Academic and Student Affairs, Division of Florida Colleges, (850)245-9523, Mike.Sfiropoulos@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at <https://web02.fldoe.org/rules>.

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NOS.: **RULE TITLES:**
 68B-42.001 Purpose and Intent; Designation of
 Restricted Species; Definition of "Marine
 Life Species"
 68B-42.002 Definitions
 68B-42.003 Prohibition of Harvest: Longspine Urchin,
 Bahama Starfish
 68B-42.0035 Live Landing and Live Well Requirements
 68B-42.0036 Closed Areas
 68B-42.004 Size Limits
 68B-42.005 Recreational Bag Limit
 68B-42.006 Commercial Season, Harvest Limits
 68B-42.007 Gear Specifications and Prohibited Gear

PURPOSE AND EFFECT: This rulemaking seeks to establish harvest regulations specific to the collection of cownose rays in Florida state waters to conserve the species in Florida.

SUBJECT AREA TO BE ADDRESSED: Subject areas to be addressed in the rule development notice include potential regulation on restricted species designation, Marine Life species designation, live landing and live well requirements,

recreational bag limits, commercial harvest limits, seasons, and gear specifications and prohibited gear.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution.

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution. IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jessica McCawley, Director, Division of Marine Fisheries Management, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, Florida 32399, (850)487-0554, and Jessica.McCawley@MyFWC.com. THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NOS.:	RULE TITLES:
68B-44.002	Definitions
68B-44.003	Size Limit; Landing in Whole Condition Requirement
68B-44.004	Bag and Vessel Limits Applicable to Florida Waters; Restrictions on Possession of Prohibited Species; Transit Through Florida Waters
68B-44.005	Commercial Closures
68B-44.006	Allowed Gear; Prohibited Gear and Methods of Harvest; Required Gear
68B-44.007	Sale and Purchase Requirements
68B-44.008	Open and Closed Areas
68B-44.009	License Requirements

PURPOSE AND EFFECT: This rulemaking seeks to establish harvest regulations specific to the collection of cownose rays in Florida state waters to conserve the species in Florida.

SUBJECT AREA TO BE ADDRESSED: Subject areas to be addressed in the rule development notice include potential regulation on restricted species designation, definitions, size and bag limits, restrictions on possession, seasonal closures, allowed and prohibited gear types, sale and purchase requirements, open and closed areas, limitations on use, and licensing requirements.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution.

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution. IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE

DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jessica McCawley, Director, Division of Marine Fisheries Management, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, Florida 32399, (850)487-0554, and Jessica.McCawley@MyFWC.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II
Proposed Rules**

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: 64B16-28.750 RULE TITLE: Class III Institutional Pharmacies.

PURPOSE AND EFFECT: The Board proposes a rule amendment to remove unnecessary language from the text.

SUMMARY: To remove unnecessary language from the text.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 465.005, 465.022 FS.
 LAW IMPLEMENTED: 456.0635, 465.019(2)(d), 465.022 FS.
 IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Traci Zeh, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258; (850)488-0595 or by email at info@Floridaspharmacy.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B16-28.750 Class III Institutional Pharmacies.

(1) through (3) No Change.

~~(4)(a)(5)(a)~~ The policy and procedure manual of facilities which are issued or re-associated as a Class III Institutional Permit shall, at a minimum, include the following:

1. No Change.

2. Safe practices for the preparation, dispensing, prepackaging, distribution, and transportation of medicinal drugs, compounded drugs, and prepackaged drug products.

3. Provisions for maintaining records to monitor the movement, dispensing, distribution, and transportation of medicinal drugs, compounded drugs, and prepackaged drug products.

4. through 10. No Change.

11. Provisions to ensure medicinal drugs and prepackaged drug products are transported according to manufacturer’s recommended guidelines for storage and transportation, including exposure to light, heat, etc. Compounded sterile products must be properly packaged and transported between facilities in an undamaged, sterile, and stable condition.

12. through 13. No Change.

(6) through (7) shall be renumbered as (5) through (6) No Change.

(7) A Class III Institutional Pharmacy that holds a permit to engage in sterile compounding may transfer sterile compounded drug products to entities under common control that each hold either an active Class III Institutional Pharmacy Permit or an active health care clinic establishment permit as required under s. 499.012(2)(r), F.S. The sterile compounded drug products may only be administered to patients of the affiliated hospital and the entities under common control.

(8) A Class III Institutional Pharmacy ~~institutional pharmacy~~ engaged in sterile compounding for immediate use only is exempt from the permitting requirements set forth in Rule 64B16-28.802, F.A.C., except for USP 800, NIOSH table 1 compounded sterile products, as referenced by USP 797 and incorporated into Rule 64B16-27.797, F.A.C.

Rulemaking Authority 465.005, 465.022 FS. Law Implemented 456.0635, 465.019(2)(d), 465.022 FS. History—New 10-10-18, Amended 8-27-23, 3-24-25, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Board of Pharmacy
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pharmacy
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 16, 2026
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 7, 2026

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE NO.: 64B18-11.001
 RULE TITLE: Application for Licensure by Examination and Endorsement

PURPOSE AND EFFECT: The proposed rule amendment updates the application for licensure and examination regarding the incorporated Form DH-MQA-1138.

SUMMARY: Updates are being made to the incorporated Form DH-MQA-1138, Podiatric Physician Application for Licensure and Examination.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013, 456.0145, 461.005 FS.

LAW IMPLEMENTED: 456.013, 456.017, 456.048, 456.0635, 456.0135, 461.006, 465.0276 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashleigh Irving, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, at (850)245-4292, or by email: Ashleigh.Irving@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B18-11.001 Application for Licensure by Examination and Endorsement.

(1) Any person desiring to be licensed as a podiatric physician shall apply to the Board of Podiatric Medicine. The application shall be made on the Podiatric Physician Application for Licensure and Examination Form DH-MQA 1138 (revised 10/2025 ~~6/2022~~), hereby adopted and incorporated by reference, that can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-1960814886>, and the web at <https://floridaspodiatricmedicine.gov/>.

(2) through (3) No Change.

Rulemaking Authority 456.013, 456.0145~~(5)~~, 461.005 FS. Law Implemented 456.013, 456.017~~(1)(e)~~, 456.048, 456.0635, 456.0135, 461.006, 465.0276 FS. History—New 1-29-80, Amended 12-9-82, Formerly 21T-11.01, Amended 10-14-86, 1-26-88, 6-20-88, 7-3-89, 6-24-92, Formerly 21T-11.001, Amended 7-6-94, Formerly 61F12-11.001, Amended 1-1-96, 7-15-96, Formerly 59Z-11.001, Amended 9-3-98, 2-8-00, 4-22-08, 6-17-09, 2-11-10, 7-23-12, 11-21-12, 3-26-13, 11-15-16, 1-7-21, 6-17-21, 11-23-22, 12-3-24, 9-29-25, 1-12-26, Technical Change 3-25-26,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Podiatric Medicine

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Podiatric Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 24, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 6, 2026

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NO.: RULE TITLE:

68B-14.009 Reporting Requirement

PURPOSE AND EFFECT: The Florida Fish and Wildlife Conservation Commission (Commission) is considering changes to state regulations that would require vessels for hire

(i.e., charter, headboat, and saltwater fishing guide operations) that target or harvest certain reef fish in South Atlantic state and federal waters to report their intention to harvest or attempt to harvest the following species: red snapper, vermilion snapper, yellowtail snapper, mutton snapper, hogfish, gag grouper, red grouper, black grouper, gray triggerfish, greater amberjack, lesser amberjack, banded rudderfish, or almaco jack. This proposed final rule would apply only to 2026, 2027, and 2028, coinciding with an Exempted Fishing Permit program in which the Commission would set recreational regulations for the South Atlantic red snapper fishery in both Atlantic state and federal waters off Florida. Section 379.354(7)(e), Florida Statutes, requires that vessels for hire licensed by the Commission must maintain and report data as required by Commission rules. The purpose of this rule amendment is to establish a mechanism for identifying which vessels for hire are targeting Atlantic red snapper and other select Atlantic reef fish. The effect of this rule amendment will be the identification of vessels for hire targeting Atlantic red snapper and other select Atlantic reef fish in state and federal waters via the no-cost Atlantic For-Hire Reef Fish Registry. As a condition of the Commission’s Atlantic red snapper state management program, the Commission must provide NOAA Fisheries with a list of entities that are eligible to harvest red snapper in the pilot program. To meet this condition, Commission staff will provide NOAA Fisheries with a list of vessels for hire that sign up for the Atlantic For-Hire Reef Fish Registry. Anglers fishing for reef fish in the South Atlantic commonly catch red snapper when they are targeting other reef fish. For this reason, this reporting requirement would be applied to vessels for hire that harvest or intend to harvest the reef fish listed above. This will allow legal-sized red snapper that are caught incidentally on reef fish trips during red snapper season to be harvested.

SUMMARY: The proposed final rule would require vessels for hire (i.e., charter, headboat, and saltwater fishing guide operations) that target or harvest certain reef fish in Atlantic state and federal waters to report their intention to harvest or attempt to harvest the following species: red snapper, vermilion snapper, yellowtail snapper, mutton snapper, hogfish, gag grouper, red grouper, black grouper, gray triggerfish, greater amberjack, lesser amberjack, banded rudderfish, or almaco jack. This proposed final rule would apply only to 2026, 2027, and 2028.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jessica McCawley, Director, Division of Marine Fisheries Management, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850)487-0554, or Jessica.McCawley@MyFWC.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

68B-14.009 Reporting Requirement.

The purpose and intent of this rule is to improve recreational harvest data collection capabilities for certain reef fish species by identifying the population of anglers and vessels for hire fishing for these species.

(1) through (3) No change.

(4) In accordance with Section 379.354(7)(e), F.S., owners, operators, or custodians of vessels for hire are required to report their intention to harvest or attempt to harvest certain reef fish species in the Atlantic Ocean during the years 2026, 2027, and 2028. A vessel for hire may not harvest, attempt to harvest, or possess red snapper, vermilion snapper, yellowtail snapper, mutton snapper, hogfish, gag grouper, red grouper, black grouper, gray triggerfish, greater amberjack, lesser amberjack, banded rudderfish, or almaco jack within or without Florida Waters of the Atlantic Ocean, unless the owner, operator, or custodian for the vessel for hire has registered for the Atlantic For-Hire Reef Fish Registry on the agency’s website and reported their intention to harvest or attempt to harvest the species listed in this subsection.

(a) Under Section 379.401(1), F.S., failure to file reports required of persons who hold recreational vessel licenses is a non-criminal infraction.

(b) Proof of submission of the report required in subsection (4) must be aboard the vessel for hire while the vessel for hire

is harvesting, attempting to harvest, or possessing these species in Florida Waters of the Atlantic Ocean.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 8-26-14, Amended 6-11-18, 7-1-20,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Jessica McCawley, Director, Division of Marine Fisheries Management, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850)487-0554, or Jessica.McCawley@MyFWC.com.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 13, 2026

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 22, 2026

Section III
Notice of Changes, Corrections and
Withdrawals

NONE

Section IV
Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

WATER MANAGEMENT DISTRICTS
Southwest Florida Water Management District
RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures
NOTICE IS HEREBY GIVEN that on May 08, 2026, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner’s Name: The Gardens at Seven Hills Homeowners Association, Inc.

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: Lawn and Landscape Irrigation

The Petition has been assigned tracking No. 26-4438.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Camille Mourant, 7601 US Highway 301, Tampa, Florida 33637, (813)438-4906, water.variances@watermatters.org. Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (S101860)

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on May 12, 2026, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner's Name: East Lake Woodlands Patio Homes Improvement Association, Inc.

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: Lawn and Landscape Irrigation

The Petition has been assigned tracking No. 26-4439.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Camille Mourant, 7601 US Highway 301, Tampa, Florida 33637, (813)438-4906, water.variances@watermatters.org. Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (S101861)

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-6.009 Alternative Systems

NOTICE IS HEREBY GIVEN that on May 11, 2026, the Department of Environmental Protection, received a petition for variance pursuant to section 120.542, Florida Statutes, from Prinsco, Inc. (Petitioner). The petition requests a variance/waiver from subparagraphs 62-6.009(8)(a)2, 62-6.009(8)(a)3; 62-6.009(8)(a)4; paragraph 62-6.009(8)(d), Florida Administrative Code, which specifies alternative system components and designs for an onsite sewage treatment and disposal system. Prinsco, Inc. is a foreign corporation, active and in good standing, with a registered office address located at 1717 16th St. N.E. Wilmar, MN 56201. The Petition has been assigned OGC #26-1455.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Debby Tipton, telephone: (850)245-8629, e-mail: Debby.Tipton@floridaDEP.gov, Department of Environmental Protection, Division of Water Resource Management, Onsite Sewage Program, Mail Station 3596, 2600 Blair Stone Road Tallahassee, Florida 32399, during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays. Written comments must be received by

the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-15.016 Staff Functions and Qualifications

The Department of Children and Families hereby gives notice: On May 12, 2026, the Department received an amended petition for variance from Kimberly Hadedank of Covenant Children's Home, replacing Petitioner's original petition filed March 5, 2026. Petitioner is no longer seeking a variance of paragraph 65C-15.016(2)(a), Florida Administrative Code. Notice of the original petition was published on March 6, 2026, in Volume 52, Number 45 of the Florida Administrative Register. No comments were received on the original petition.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-46.011 Personnel and Staffing Requirements

NOTICE IS HEREBY GIVEN that on May 12, 2026, the Department of Children and Families, received a petition for variance of subparagraph 65C-46.011(8)(a)1., Florida Administrative Code, from Kimberly Hadedank of Covenant Children's Home. This rule requires executive directors of child-caring agencies to have a bachelor's degree and at least three years of experience in management or supervision. This petition replaces Petitioner's original petition for variance of paragraph 65C-15.016(2)(a), Florida Administrative Code, received on March 5, 2026.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

State Board of Education

The Financial Emergency Board for the Union County School District announces a public meeting to which all persons are invited.

DATE AND TIME: May 22, 2026, 9:15 a.m.

PLACE: The meeting will be conducted via Microsoft TEAMS, and the meeting can be accessed by the following link:

<https://events.teams.microsoft.com/event/6f519573-5f83-49a9-a79b-830b2da5e9d0@63bf107b-cb6f-4173-8c1c-1406bb5cb794>

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Pursuant to Section 218.503, Florida Statutes, the Financial Emergency Board for Union County School District will meet on May 22, 2026. The purpose of this meeting is for the Financial Emergency Board to review and discuss information about the finances of the Union County School District. An emergency meeting is necessary to obtain board approval for pressing expenditures and personnel actions, and further delay will impede the progress of the districts in resolving the financial emergency under Section 218.403, Florida Statutes.

A copy of the agenda may be obtained by contacting: Mari M. Presley by email at Mari.Presley@fldoe.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF EDUCATION

State Board of Education

The Financial Emergency Board for the Glades County School District announces a public meeting to which all persons are invited.

DATE AND TIME: May 22, 2026, 2:00 p.m.

PLACE: The meeting will be conducted via Microsoft TEAMS, and the meeting can be accessed by the following link:

<https://events.teams.microsoft.com/event/7aa4d406-0568-4486-bded-48b6fa623f8a@63bf107b-cb6f-4173-8c1c-1406bb5cb794>

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Pursuant to Section 218.503, Florida Statutes, the Financial Emergency Board for Glades County School District will meet on May 22, 2026. The purpose of this meeting is for the Financial Emergency Board to review and discuss information about the finances of the Glades County School District. An

emergency meeting is necessary to obtain board approval for pressing expenditures and personnel actions, and further delay will impede the progress of the districts in resolving the financial emergency under Section 218.403, Florida Statutes.

A copy of the agenda may be obtained by contacting: Mari M. Presley by email at Mari.Presley@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least four hours before the workshop/meeting by contacting: Mari M. Presley by email at Mari.Presley@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF EDUCATION

Division of Blind Services

The Division of Blind Services/Bureau of Business Enterprise announces a public meeting to which all persons are invited.

DATE AND TIME: May 26, 2026, 3:00 p.m.

PLACE: Via Microsoft Teams meeting

Join:

<https://teams.microsoft.com/meet/26142543795121?p=TESQRg6AUj0JOoPkY8>

Meeting ID: 261 425 437 951 21

Passcode: EH7AP9MN

Dial in by phone

+1(850)583-5063, 660068199# United States, Tallahassee

Phone conference ID: 660 068 199#

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Business Enterprise Program budget planning.

A copy of the agenda may be obtained by contacting: Mary Ellen Harding

maryellen.harding@dbf.fldoe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Mary Ellen Harding maryellen.harding@dbf.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

PLACE: (CANCELLED) Room B-201, Neil Kirkman Building, 2900 Apalachee Pkwy, Tallahassee, FL 32399 or by Microsoft Teams Meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: (CANCELLED) This workshop will address the Department’s proposed amendments to Rule 15C-7.003, F.A.C., and materials incorporated by reference, to regulate the application for license, requirements for office, display space and operation, denial, suspension or revocation, and implementation.

A copy of the agenda may be obtained by contacting: the Department's website at <https://www.flhsmv.gov/resources/opengovernment/administrative-rulemaking> (both the agenda and preliminary text of the proposed rule development may be viewed at the website). For more information, you may contact: Heather Roberson by email at heatherroberson@flhsmv.gov.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board
The Probable Cause Panel of the Florida Real Estate Appraisal Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, June 2, 2026, 9:00 a.m., EST
PLACE: Teleconference meeting to be facilitated from Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson St., Orlando, FL 32801.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and a public meeting to review cases where probable cause was previously found. If any cases with a prior probable cause finding are scheduled, a separate public meeting will be held. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel and its counsel.

A copy of the agenda may be obtained by contacting: DREAppraisalSection@myfloridalicense.com. Pursuant to Chapter 455, F.S., only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: DREAppraisalSection@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

RULE NOS.:RULE TITLES:
64-4.011Medical Marijuana Use Registry Identification Cards
64-4.225MMTC Marijuana Delivery Devices
64-4.226MMTC Harvest Failures and Wholesale Transfers

The Department of Health announces a workshop to which all persons are invited.

DATE AND TIME: May 29, 2026, 2:00 p.m. - 4:00 p.m., unless concluded earlier.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way #182, Tallahassee, FL 32399.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The amendments to Rule 64-4.011, F.A.C., pursuant to chapter 2025-204, Laws of Florida, to update the Medical Marijuana Use Registry (MMUR) identification card process, incorporated forms, and requirements for patients and caregivers. The workshop will also consider the draft proposals for replacing Emergency Rules 64ER25-4 and 64ER25-5 as nonemergency rules.

A copy of the agenda may be obtained by contacting: <https://knowthefactsmmj.com/public-meetings/>

A copy of the agenda will be available no later than one week prior to the workshop.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Meredith Hayes at OMMURules@flhealth.gov or at (850)245-4657. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Medicine
The Board of Medicine - Probable Cause Panel South announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 12, 2026, 2:30 p.m., ET, or soon thereafter.

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/620057165>. You may also join the meeting using your phone at the following number: (866)899-4679 or (571)317-3116, access code: 620-057-165. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your

computer, tablet, or smartphone prior to the meeting.
<https://meet.goto.com/install>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: Sheila Autrey at (850)558-9813 or emailing her at sheila.autrey@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sheila Autrey at (850)558-9813 or emailing her at sheila.autrey@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sheila Autrey at (850)558-9813 or emailing her at sheila.autrey@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Board of Pharmacy Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 4, 2026, 9:00 a.m., E.T.

PLACE: 1(646)749-3122, Conference Room Number: 263-757-581

GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases with reconsiderations.

A copy of the agenda may be obtained by contacting: floridaspharmacy.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Council of Licensed Midwifery

The Council of Licensed Midwifery announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 4, 2026, 2:00 p.m., thereafter.

PLACE: Virtually via GoTo; Meeting at <https://meet.goto.com/fldoh-clm/councilmeeting> or Call-in number: (877)309-2073; Access code: 594-011-693

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the council.

A copy of the agenda may be obtained by contacting: <https://www.floridahealth.gov/about-us/boards-councils-and-committees/professional-boards/council-2/meetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MQA.Midwifery@FLHealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: MQA.Midwifery@FLHealth.gov.

DEPARTMENT OF HEALTH

Council of Licensed Midwifery

The Council of Licensed Midwifery announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 3, 2026, 2:00 p.m., thereafter.

PLACE: Virtually via GoTo; Meeting at <https://meet.goto.com/fldoh-clm/councilmeeting> or Call-in number: (877)309-2073; Access code: 594-011-693

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the council.

A copy of the agenda may be obtained by contacting: <https://www.floridahealth.gov/about-us/boards-councils-and-committees/professional-boards/council-2/meetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: MQA.Midwifery@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: MQA.Midwifery@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
The Department of Health, Bureau of Emergency Medical Oversight, Brain and Spinal Cord Injury Program announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 4, 2026, 1:00 p.m., EDT

PLACE: Microsoft Teams: <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>

Meeting ID: 215 077 782 776 4

Passcode: Hj9Bu3LA

Dial-in by phone: +1(850)792-1375,752041779# United States, Tallahassee

Phone conference ID: 752 041 779#

Join on a video conference device: teams@meetme.flhealth.gov

Video ID: 111 113 715 2

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Brain and Spinal Cord Injury Advisory Council will meet to conduct the general business of the council.

A copy of the agenda may be obtained by contacting: Kimberly Robinson at Kimberly.Robinson@flhealth.gov or (850)245-4967.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting:

Kimberly Robinson at Kimberly.Robinson@flhealth.gov or (850)245-4967. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberly Robinson at Kimberly.Robinson@flhealth.gov or (850)245-4967.

BOARD OF GOVERNORS

The Florida Board of Governors of the State University System announces a public meeting to which all persons are invited.

DATE AND TIME: May 26, 2026, 2:00 p.m. (ET)

PLACE: Via Zoom. The Zoom link will be available at <https://www.flbog.edu/board/upcoming-meeting/>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors and its committees will meet to conduct regular business of the Board.

A copy of the agenda may be obtained by contacting: Amanda Gay, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or corporatesecretary@flbog.edu, and a copy of the agenda will be available at: <https://www.flbog.edu/board/upcoming-meeting/>. Instructions for public comment will be available at: <https://www.flbog.edu/board/procedures/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Amanda Gay, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or corporatesecretary@flbog.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Gay, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or corporatesecretary@flbog.edu.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA Board of Governors announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 10, 2026, 10:00 a.m.

PLACE: Contact Dawn Padova at (941)378-7408 to participate

GENERAL SUBJECT MATTER TO BE CONSIDERED: The approval of minutes; board appointment process & election of Vice President; ethics & Sunshine matters; legal, legislative & regulatory matters; financial and operations reports; and committee reports on actuarial services engagement; policyholder dividend policy; return of premium dividend; Operations Manual; review of rates, rating plans & policy forms and associated matters to include application forms; 2025 financial audit; update of federal tax matters; financial auditor engagement; Audit Committee Charter procedures checklist; reinsurance intermediary engagement; reinsurers financial strength ratings; investment manager performance & engagement; 2026-2027 Investment Committee meeting schedule; portfolio compliance review; investment policy &

guidelines review; investment marketplace update; Agency Producer Agreement; agency producer termination, suspension or revocation; agency producer fees; agency authorization process; agency producer activities; 2026 Cause of Loss & Safety Program Analysis; Market Assistance Plan; disaster recovery matters; and 2025 Annual Report.

A copy of the agenda may be obtained by contacting: Dawn Padova or at www.fwcjua.com

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF FINANCIAL SERVICES
Finance

NOTICE IS HEREBY GIVEN that the Office of Financial Regulation has received the petition for declaratory statement from Greencard Payments Inc. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On May 13, 2026, the Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from Greencard Payments Inc. The petition seeks a declaratory statement from the Office on whether Petitioner's proposed business model (a payment technology facilitator providing software infrastructure that allows consumers and merchants to connect for ACH-based payments. Petitioner does not issue payment instruments, hold stored value, or engage in currency exchange) requires licensure as a money transmitter or other money services business under Part II, Chapter 560, Florida Statutes. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

PUBLIC ANNOUNCEMENT FOR RFQ-26-104-Design Build for Walker Annex Remodel

Florida School for the Deaf and the Blind (FSDB) requests qualifications from Design Build Firms (as defined by §287.055(2)(h), F.S. & §60D-13.002, F.A.C.) to provide Design Build services for the Walker Annex Remodel project located at 207 San Marco Avenue, St. Augustine, FL 32084-2799. Firms interested in being considered for this project should contact the agency by e-mail to obtain the Owner's Program Requirements and related documentation. The selection will be made in accordance §60D-13.007, F.A.C.

Be sure to read the entire solicitation document before contacting the Agency with questions, which must be submitted via e-mail. Only procedural questions will be answered on receipt – all other questions will only be answered according to the published timeline.

QUALIFICATIONS SUBMISSION DUE DATE: June 29, 2026, no later than 1:45 p.m.

INSTRUCTIONS FOR SUBMITTAL: Firms interested in being considered for this project should access the Solicitation Document from: Purchasing | Florida School for the Deaf & the Blind Click "View Active Competitive Solicitations" and navigate to the project folder. RESPONDENTS ARE

RESPONSIBLE for checking the FSDB website for amendments and addendums. Failure to comply with any changes published to the FSDB website may be grounds for rejecting a proposal.

Primary Contact: Christine Skaggs, Purchasing Analyst - skaggsc@fsdbk12.org; Kim Whitwam, Director of Purchasing - whitwamk@fsdbk12.org.

CITY OF WILTON MANORS

Wilton Manors Public Notice Unsolicited Proposals Sanitary Sewer Evaluation Survey (SSES)

CITY OF WILTON MANORS, FLORIDA

AMNENDED PUBLIC NOTICE

PLEASE TAKE NOTICE that the City of Wilton Manors, Florida, has received unsolicited proposals from a private entity pursuant to Section 255.065, Florida Statutes, to perform Sanitary Sewer Evaluation Survey (SSES), manhole inspection, smoke testing and other field and engineering tasks for a citywide infiltration & inflow reduction program. The City of Wilton Manors will accept other proposals for the same project on or before June 23, 2026. Other proposals for the same project must be received in writing in the City of Wilton Manors City Clerk’s Office, 2020 Wilton Drive, Wilton Manors, Florida, 33305, before 5:00 p.m., local time on June 23, 2026.

Elizabeth Garcia- Beckford, MMC

City Clerk

DAYTONA STATE COLLEGE

Contractor Pre-Qualification

RFQu # 26-009 (Request for Qualifications)

Pursuant to provisions of Section 1013.46(2), F.S. Section 4.1(8), SREF and Daytona State College Policy 8.08, the College hereby publicly announces it will accept applications from firms licensed to do work in the State of Florida for Certification as Pre-Qualified General Contractors and Construction Managers to perform work at Daytona State College.

Contractors must be pre-qualified in order to submit bids for projects at Daytona State College. The pre-qualification certificates issued will be valid for 1 year: July 1, 2026 through June 30, 2027.

Applications are due by 2:00 p.m., May 22, 2026. Interested parties may obtain application packets at <https://www.daytonastate.edu/facilities-planning> or by contacting the Daytona State College Facilities Planning Department at (386)506-4322 or FacilitiesPlanning@DaytonaState.edu.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, May 8, 2026, and 3:00 p.m., Thursday, May 14, 2026.

Rule No.	File Date	Effective Date
53ER26-25	5/12/2026	5/18/2026
53ER26-26	5/12/2026	5/18/2026
53ER26-27	5/12/2026	5/18/2026
53ER26-28	5/12/2026	5/18/2026
53ER26-29	5/12/2026	5/18/2026
59A-4.167	5/11/2026	5/31/2026
59A-8.0095	5/11/2026	5/31/2026
59A-8.0099	5/11/2026	5/31/2026
59A-35.115	5/11/2023	5/31/2026
59G-4.072	5/11/2026	5/31/2026
59G-4.073	5/11/2026	5/31/2026
59G-4.074	5/11/2026	5/31/2026
59G-4.075	5/11/2026	5/31/2026
59G-4.076	5/11/2026	5/31/2026
59G-4.077	5/11/2026	5/31/2026
59G-4.085	5/11/2026	5/31/2026
59G-4.140	5/11/2026	5/31/2026
64B12-9.001	5/11/2026	5/31/2026
64-4.300	5/8/2026	5/28/2026
64-4.301	5/8/2026	5/28/2026
64-4.302	5/8/2026	5/28/2026
64-4.304	5/8/2026	5/28/2026
64-4.305	5/8/2026	5/28/2026
64-4.308	5/8/2026	5/28/2026
64-4.310	5/8/2026	5/28/2026
64-4.311	5/8/2026	5/28/2026
64-4.312	5/8/2026	5/28/2026
64-4.313	5/8/2026	5/28/2026
64-4.314	5/8/2026	5/28/2026
64-4.315	5/13/2026	6/2/2026
64B5-2.013	5/12/2026	6/1/2026

64B5-2.0135	5/12/2026	6/1/2026
64B5-2.014	5/12/2026	6/1/2026
64B5-2.0150	5/12/2026	6/1/2026
64B16-26.200	5/12/2026	6/1/2026
68F-20.002	5/13/2026	6/2/2026
69K-6.001	5/14/2026	6/3/2026
69K-6.0015	5/14/2026	6/3/2026
69K-6.002	5/14/2026	6/3/2026
69K-23.001	5/14/2026	6/3/2026
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
62-42.300	12/31/2025	**/**/****
65C-9.004	3/31/2022	**/**/****
69C-2.004	11/5/2025	**/**/****
69C-2.005	11/5/2025	**/**/****
69C-2.016	11/5/2025	**/**/****
69C-2.022	11/5/2025	**/**/****
69C-2.026	11/5/2025	**/**/****
69C-2.034	11/5/2025	**/**/****
69C-2.035	11/5/2025	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Zeus Powersports Ocala LLC line-make ZHIL
 Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Pasando Resources, Inc., intends to allow the establishment of Zeus Powersports Ocala LLC, as a dealership for the sale and service of motorcycles manufactured by Taizhou Zhilong Technology Co., Ltd (line-make ZHIL) at 2033 N Pine Ave, Ocala, (Marion County), Florida 34475, on or after June 14, 2026.

The name and address of the dealer operator(s) and principal investor(s) of Zeus Powersports Ocala LLC are dealer operator(s): Leon Christopher Merian, 2490 NW 63rd St, Ocala, Florida 34475; principal investor(s): Leon Christopher Merian, 2490 NW 63rd St, Ocala, Florida 34475.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the

latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Firas Abunabah, Pasando Resources, Inc., 9300 Harwin Dr Ste C, Houston, Texas 77036.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Botero and Khan Investments line-make SRCP

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Star EV Corporation, intends to allow the establishment of Botero and Khan Investments dba Botero Carts, as a dealership for the sale and service of low-speed vehicles manufactured by Star EV Corporation (line-make SRCP) at 5300 Ulmerton Rd, Clearwater, (Pinellas County), Florida 33760, on or after June 14, 2026.

The name and address of the dealer operator(s) and principal investor(s) of Botero And Khan Investments are dealer operator(s): Jay Khan, 5300 Ulmerton Rd, Clearwater, Florida 33760; principal investor(s): Jay Khan, 5300 Ulmerton Rd, Clearwater, Florida 33760.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be

submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jane Zhang, Star EV Corporation, 378 Neely Ferry Rd, Simpsonville, South Carolina 29680.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

AGENCY FOR HEALTH CARE ADMINISTRATION
Certificate of Need
EXEMPTION

The Agency for Health Care Administration approved the following exemption on May 13, 2026, pursuant to Section 408.036(3), Florida Statutes:

ID # E260009 District: 11-1 (Miami-Dade County)
Applicant/Facility/Project: Recovery Care Center of Miami, LLC
Project Description: Division of CON #10944 into 171 and five bed components
Proposed Project Cost: \$50,249,000

AGENCY FOR HEALTH CARE ADMINISTRATION
Certificate of Need
EXEMPTION

The Agency for Health Care Administration approved the following exemption on May 14, 2026, pursuant to Section 408.036(3), Florida Statutes:

ID # E260010 District: 3-2 (Levy County)
Applicant/Facility/Project: Williston Nursing and Rehab LLC d/b/a Williston Care Center and Rehab
Project Description: Add 12 community nursing home beds to Williston Care Center and Rehab
Proposed Project Cost: \$156,000

AGENCY FOR HEALTH CARE ADMINISTRATION
Medicaid
STATE PLAN AMENDMENT

The Agency for Health Care Administration (Agency) is requesting an amendment to Florida's Title XIX Medicaid State Plan to establish a 1915(i) Home and Community-Based Services (HCBS) benefit. The proposed amendment will create Supportive and Intensive Behavior Health (SIBH) services, which will be available statewide to Medicaid recipients age 21 years of age and older, who are homeless or at risk of becoming homeless and have a serious mental illness (SMI) diagnosis or substance use disorder (SUD).

The Agency estimates that this amendment will result in an increase of \$13,534,520 in federal funds for federal fiscal year (FFY) 2026-27.

The effective date of this amendment will be October 1, 2026. For further information, interested parties may contact: Tim Buehner, Agency for Health Care Administration, Bureau of Medicaid Policy, 2727 Mahan Drive, Mail Stop 23, Tallahassee, Florida 32308-5407; telephone: (850)412-3734, or email: Tim.Buehner@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Medicaid

Supportive and Intensive Behavior Health Waiver Request
The Agency for Health Care Administration (Agency) is requesting a 1915(b)(1) and (b)(4) waiver authority to establish Supportive and Intensive Behavior Health (SIBH) services. SIBH services will be available statewide to Medicaid recipients age 21 years of age and older, who are homeless or at risk of becoming homeless and have a serious mental illness (SMI) diagnosis or substance use disorder (SUD).

The Agency estimates that this waiver will result in an increase of \$13,534,520 in federal funds for federal fiscal year (FFY) 2026-27. The effective date of this waiver request will be October 1, 2026.

For further information, interested parties may contact: Tim Buehner, Agency for Health Care Administration, Bureau of Medicaid Policy, 2727 Mahan Drive, Mail Stop 23, Tallahassee, Florida 32308-5407; telephone: (850)412-3734, or email: Tim.Buehner@ahca.myflorida.com.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Office of the Secretary
Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(43), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, are available at: <https://prodapps.dep.state.fl.us/clearinghouse/>. For information, call (850)717-9037. This public notice fulfills the requirements of 15 CFR 930.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Division of Water Restoration Assistance
NOTICE OF AVAILABILITY

FLORIDA FINDING OF NO SIGNIFICANT IMPACT
WW14026-DeSoto County, Florida
The Florida Department of Environmental Protection (DEP) has determined that the DeSoto County Regional's project for Wastewater Treatment Plant Deep Injection Wells are not

expected to generate controversy over potential environmental effects. The total estimated construction cost is \$10,000,000. The project may qualify for a Clean Water State Revolving Fund (CWSRF) loan composed of federal or state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the FLORIDA FINDING OF NO SIGNIFICANT IMPACT can be obtained by writing to Katie Lewis, CWSRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS#3505, Tallahassee, Florida 32399-3000 or calling (850)245-2829 or emailing to Katie.Lewis@FloridaDEP.Gov.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
