

Section I
**Notice of Development of Proposed Rules
 and Negotiated Rulemaking**

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
 6A-1.09401 Student Performance Standards
 PURPOSE AND EFFECT: This amendment is to consider revisions to Florida’s state academic standards.

SUBJECT AREA TO BE ADDRESSED: State academic standards.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1001.03(1), 1003.41(4), F.S.

LAW IMPLEMENTED: 1001.03(1), 1003.41(4), F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 2, 2026, 10:00 a.m. - 10:30 a.m. ET, or until conclusion of business, whichever is earlier.

PLACE:
<https://teams.microsoft.com/meet/250684586453364?p=RUEok7QEM1jlynNoLO>

Meeting ID: 250 684 586 453 364 Passcode: DY7bW2MM

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jennifer Infinger, Bureau of Standards and Instructional Support, (850)245-0078 or Jennifer.Infinger@fldoe.org. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II
Proposed Rules

NONE

Section III
**Notice of Changes, Corrections and
 Withdrawals**

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:
 59A-4.126 Disaster Preparedness

NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

59A-4.126 Disaster Preparedness.

- (1) No change.
- (2) The plan must include the following:
 - (a) No change.

(b) The Emergency Management Planning Criteria for Nursing Home Facilities, AHCA Form 3110-6006, April 2025, which is incorporated herein by reference and available at <http://flrules.org/Gateway/reference.asp?No=Ref-18495> and from the Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #24, Tallahassee, Florida 32308 or on the website at <https://ahca.myflorida.com/health-quality-assurance/emergency-preparedness-resources>.

- (3) through (13) No change.

Rulemaking Authority 400.23, 408.821 FS. Law Implemented 400.23, 408.821 FS. History—New 4-1-82, Amended 4-1-84, Formerly 10D-29.126, Amended 8-15-94, 12-21-15, 1-25-26, Technical Change 5-18-26.

The following changes will be made to the Emergency Management Planning Criteria for Intermediate Care Facilities, AHCA Form 3110-6008, April 2025:

On Page 6, Appendix F, the following reference error is corrected:

5.6 Appendix F: Current Fire Safety Plan (a.k.a. ~~Emergency Action Plan~~ NFPA 101 ~~32.7.1~~

and ~~33.7.1~~). Attach a copy of the facility’s current approved fire safety plan.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:
 59A-26.020 Disaster Preparedness

NOTICE OF CORRECTION

Notice is hereby given that the following technical change has been made to the above rule:

59A-26.020 Disaster Preparedness.

(1) Each licensee must have a written plan with procedures to be followed in the event of an internally or externally caused disaster or emergency event. The initiation, development, and maintenance of this plan must be the responsibility of the facility administrator, and must be reviewed and approved by the County Emergency Management Agency. The plan must be reviewed and approved annually and include the following:

(a) No change.

(b) The Emergency Management Planning Criteria for Intermediate Care Facilities, AHCA Form 3110-6008, April 2025, which is incorporated herein by reference and available at <http://flrules.org/Gateway/reference.asp?No=Ref-18493> and on the website at <https://ahca.myflorida.com/emergency-resources>.

(2) through (4) No change.

Rulemaking Authority 400.967, 408.821(4) FS. Law Implemented 400.967(2)(g), 408.821(4) FS. History—New 12-21-15, Amended 1-19-26, Technical Change 5-18-26.

The following changes will be made to the Emergency Management Planning Criteria for Nursing Home Facilities, AHCA Form 3110-6006, April 2025:

On Page 6, Appendix F, the following reference error is corrected:

5.6 Appendix F: Current Fire Safety Plan (a.k.a. ~~Emergency Action Plan~~ NFPA 101 ~~32.7.1~~ and ~~33.7.1~~).

Attach a copy of the facility’s current approved fire safety plan.

DEPARTMENT OF MANAGEMENT SERVICES

Florida Digital Service

| | |
|------------|--|
| RULE NOS.: | RULE TITLES: |
| 60GG-1.001 | Purpose and Applicability; Definitions |
| 60GG-1.002 | Risk and Complexity Assessment |

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 52 No. 40, February 27, 2026 issue of the Florida Administrative Register.

60GG-1.001 Purpose and Applicability; Definitions

(1) through (4) No change.

(5) FLDS-03, Calculating Acceptable Variance and Risk Assessment Guidelines, effective 06/2026 [~~MM/YY~~], and available at <http://flrules.org/Gateway/reference.asp?No=Ref-19254>, is hereby incorporated by reference.

(6) No change.

Rulemaking Authority 282.0051(6) FS. Law Implemented 282.0041, 282.0051, 282.00515 FS. History—New 7-16-15, Amended 8-1-16, Formerly 74-1.001, Amended XX-XX-26.

Note: The Department is correcting the effective date placeholder language in the footer of FLDS-03, Calculating Acceptable Variance and Risk Assessment Guidelines, incorporated into Rule 60GG-1.001, F.A.C., from “XX/2026.” to “06/2026.”

60GG-1.002 Project Management Standards for Florida Information Technology Projects

(1) through (3) No change.

(4) Executing Phase. In the Executing Phase, the Enterprise Agency established Project team performs the processes documented within the Project Management Plan. This involves coordinating people and resources, managing stakeholder expectations, monitoring Project performance, and making any needed course corrections. Enterprise Agencies must:

(a) No change.

(b) Monitor and control Planned Project Costs and Actual ~~Project~~ ~~Projects~~ Costs as described in the cost management plan.

(c) through (g) No change.

(5) through (6) No change.

Rulemaking Authority 282.0051(6) FS. Law Implemented 282.0041, 282.0051, 282.0515 FS. History—New 7-16-15, Formerly 74-1.002, Amended XX-XX-26.

**Section IV
Emergency Rules**

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

NONE

**Section VI
Notice of Meetings, Workshops and Public
Hearings**

DEPARTMENT OF STATE

The Florida Department of State announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 26, 2026, 1:30 p.m. to conclusion

PLACE: VIA WEBINAR:

Registration URL: <https://dos-myflorida.zoom.us/j/87015031154>

Meeting ID: 870 1503 1154

IN PERSON:

R.A. Gray Building, Room 307, 500 South Bronough Street, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Florida Historical Marker Council to discuss and review submitted historical marker applications.

A copy of the agenda may be obtained by contacting: Jeremy Heiker, Jeremy.Heiker@dos.fl.gov, (850)245-6371

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jeremy Heiker, Jeremy.Heiker@dos.fl.gov, (850)245-6371. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeremy Heiker, Jeremy.Heiker@dos.fl.gov, (850)245-6371

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 28, 2026, 2:00 p.m.

PLACE: BGA Adams Road, LLC, 1220 Adams Road, Fort Meade, FL 33841

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Heartland Regional Transportation Planning Organization (HRTPO) Citizens Advisory Committee (CAC).

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or income. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact the CFRPC Title VI/Nondiscrimination Coordinator, Indihra Chambers, (863)534-7130 extension 127, or via Florida Relay Service 711, or by email: ichambers@cfrpc.org at least three (3) days before the meeting/workshop.

La participación pública es solicitada sin distinción de raza, color, origen nacional, sexo, edad, discapacidad, religión o situación familiar. Las personas que requieren asistencia bajo la Ley sobre Estadounidenses con Discapacidades (ADA) o la traducción de idiomas, de forma gratuita deben ponerse en contacto con la Coordinadora de Título VI / No Discriminación/ADA, Indihra Chambers, CFRPC a (863)534-7130 extensión 127, oa través de el Transmisión de la Florida 711, o por correo electronico ichambers@cfrpc.org al menos tres (3) días antes del evento o reunion.

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130, ext. 134 or at msoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130, ext. 134 or at msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130, ext. 134 or at msoderstrom@cfrpc.org.

REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority

The Tampa Bay Water, A Regional Water Supply Authority announces a public meeting to which all persons are invited.

DATE AND TIME: June 2, 2026, 9:00 a.m. EDT, or until completed.

PLACE: Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting of the Selection Committee for Environmental Monitoring Assessment & Consulting Services, Contract Nos. 2027003, 2027004, 2027005, 2026006, 2027007, & 2027008:. As a part of the selection process, the Selection Committee will hear presentations and conduct interviews with short-listed firms in order to determine the highest ranking firm to recommend for award.

A copy of the agenda may be obtained by contacting: Records Department at (727)796.2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796.2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Records Department at (727)796.2355.

DEPARTMENT OF VETERANS' AFFAIRS

The Florida Veterans Foundation announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 28, 2026, 10:00 a.m.

PLACE: Microsoft Teams Call:

Link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTFIzME0NzEtMmIyMy00Y2RiLTlmOGItMTA3OGY4YmYzNzYy%40thread.v2/0?context=%7b%22id%22%3a%226f0c11e8-a34e-40af-b4c5-2e4d08cef248%22%2c%22oid%22%3a%22b83b573f-51c7-4c52-af43-707329f9cbc2%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Executive Committee Meeting. The upcoming date for our continued efforts in supporting and honoring our veterans.

A copy of the agenda may be obtained by contacting: Raymond Miller, Administrative Officer, 850-782-4305

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Raymond Miller, Administrative Officer, (850)782-4305. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Raymond Miller, Administrative Officer, (850)782-4305

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-35.060 Licensure Application Process

The Agency for Healthcare Administration announces a workshop to which all persons are invited.

DATE AND TIME: IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW: June 9, 2026, 2:00 p.m. – 3:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, Florida, 32308, Building 3, Conference Room C. You may also participate by dialing the conference line, 1(850)792-4898, then enter the conference room number

followed by the pound sign, 909 658 116#. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: HQARuleComments@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

GENERAL SUBJECT MATTER TO BE CONSIDERED: This notice is a follow-up for a second workshop to address a change for amendments to the home health agency licensure application relating to the home health aide for medically fragile children program.

A copy of the agenda may be obtained by contacting: HQARuleComments@ahca.myflorida.com. The agenda and a copy of the preliminary draft will be posted prior to the hearing on the web at: <https://ahca.myflorida.com/health-quality-assurance/bureau-of-health-facility-regulation/rulemaking>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Florida Real Estate Appraisal Board announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 1, 2026, 8:30 a.m., EST

PLACE: (CORRECTED LINK) Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson St., Orlando, FL 32801; LiveStream at

<https://events.gcc.teams.microsoft.com/event/979e9580-8cc5-42b7-bb1d-dc68412b2af6@99ff8917-cef4-4803-b6b0-8626aa90629e>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Appraisal Board - topics include, but are not limited to, proposed legislation affecting Chapter 475, Part II, F.S., Chapter 61J1, F.A.C. rule amendments, budget discussions, education issues, petitions for declaratory statement, petitions for rule variance/waiver, applications and disciplinary actions. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Board members or Board counsel.

A copy of the agenda may be obtained by contacting: DREAppraisalSection@myfloridalicense.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: DREAppraisalSection@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: DREAppraisalSection@myfloridalicense.com

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Tallahassee Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 9, 2026, 10:00 a.m. – 12:00 p.m.

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

<https://teams.microsoft.com/meet/253094994152785?p=px0IYZn9L0XcGiGP6Z>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Tallahassee Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Jawid Sultany at (850)717-4501 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jawid Sultany at (850)717-4501 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jawid Sultany at (850)717-4501 or David Draper at (407)317-7335.

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Orlando Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 10, 2026, 10:00 a.m. – 12:00 Noon

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

<https://teams.microsoft.com/meet/222216783562340?p=EKA50mzYb2c6I1IGt2>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Orlando Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best

practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336.

SELECTFLORIDA

The SelectFlorida Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: June 2, 2026, 9:00 a.m. ET

PLACE: Miami-Dade College Wolfson Campus, 300 NE 2nd Ave, Room 2106, Miami, FL 33132 and via Teams webinar.

Please use this link to register: <https://events.gcc.teams.microsoft.com/event/89426569-06b8-4675-85eb-b718d36fe7d9@931da019-f64e-4908-b0f6-92f46f78c512>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial, council and program updates.

A copy of the agenda may be obtained by contacting: Olivia Cerio at (850)566-8358.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Olivia Cerio at (850)566-8358. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Olivia Cerio at (850)566-8358. To submit a public comment, please email Olivia Cerio at olivia.cerio@selectflorida.org.

SELECTFLORIDA

The Florida Opportunity Fund announces a public meeting to which all persons are invited.

DATE AND TIME: June 9, 2026, 10:00 a.m.

PLACE: Virtual via Teams - use this link to view the board meeting: https://teams.microsoft.com/l/meetup-join/19%3ameeting_NWYzYzRhMjktNGYwNS00ZWU0LTlmZDEtYzgzYTc0ZjIzMzhi%40thread.v2/0?context=%7b%22

Tid%22%3a%221b5060dc-8aad-4963-b7ee-0eef4634d9dc%22%2c%220id%22%3a%226143b3f6-ca6b-4ad6-9a77-203ee84a8685%22%7d
 GENERAL SUBJECT MATTER TO BE CONSIDERED:
 General administrative matters and fiscal year 24/25 audit
 A copy of the agenda may be obtained by contacting: Lorna Dusti at (407)205-3620.
 For more information, you may contact: Lorna Dusti at (407)205-3620.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

AGENCY FOR HEALTH CARE ADMINISTRATION
 Health Facility and Agency Licensing
 RULE NO.: RULE TITLE:
 59A-1.004 Certification Procedure
 NOTICE IS HEREBY GIVEN that the Agency for Health Care Administration has issued an order disposing of the petition for declaratory statement filed by Bardos Fertility LLC, dba White Glove Fertility on February 20, 2026. The following is a summary of the agency's disposition of the petition:
 The Agency declares Rule 59A-1.004 pertains to the procurement of cadaveric tissue, and licensure under such is only required by Petitioner if it is to procure cadaveric tissue in its practice. A copy of the Order Disposing of the Petition for Declaratory Statement issued May 15, 2026, may be obtained by contacting: Douglas Sunshine, Agency Clerk, AHCA, by mail at 2727 Mahan Dr., MS 3, Tallahassee, FL 32308, or by email at Douglas.Sunshine@ahca.myflorida.com.

DEPARTMENT OF HEALTH
 Board of Pharmacy
 NOTICE IS HEREBY GIVEN that Board of Pharmacy has issued an order disposing of the petition for declaratory statement filed by Jeenu Philip, R.PH, Director, Pharmacy Affairs on behalf of Walgreens on March 04, 2026. The following is a summary of the agency's disposition of the petition:
 The Notice of Petition for Declaratory Statement was published in Volume 52, No. 52, of the March 17, 2026, Florida Administrative Register. Petitioner sought a Declaratory Statement from the Board requesting clarification of 1. Florida-licensed pharmacists and pharmacy technicians may prepare and administer investigational products under a physician's clinical trial protocol when acting solely as trained research personnel and not performing licensed pharmacy duties. 2. Such research-only participation falls outside the scope of pharmacy practice defined in Chapter 465 and outside the Board's disciplinary authority because no authority conferred

by a pharmacist or technician license is being exercised. 3. Section 499.03, Florida Statutes, permits these individuals to participate in lawful research as qualified personnel under physician supervision. The Board of Pharmacy considered the petition at a duly-noticed public meeting held on April 16, 2026, in Gainesville, Florida. After discussion of the petition, the Board can only answer petitions for declaratory statement regarding "the applicability of statutory provisions, rules, or orders over which the agency has authority." The Board does not have jurisdiction to answer this petition. The Board does not have regulatory authority over FDA-approved clinical trials conducted outside the permitted pharmacy. Therefore, the Board declines to answer this petition, as the laws at issues are outside the jurisdiction of the Board. The Board's Order, filed on May 13, 2026.
 A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Traci Zeh, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258; (850)488-0595 or by email at info@floridaspharmacy.gov.

DEPARTMENT OF FINANCIAL SERVICES
 Finance
 NOTICE IS HEREBY GIVEN that the Office of Financial Regulation has issued an order disposing of the petition for declaratory statement filed by Magasy LLC. on March 05, 2026. The following is a summary of the agency's disposition of the petition:
 On 5/14/2026, a Final Order on the Petition was issued. Under the specific set of facts stated in Petitioner's proposed business model, including that Petitioner never transmits funds or receives funds for transmission, Petitioner would not be a "money transmitter" pursuant to section 560.103(23), Florida Statutes. **The original petition was published March 6, 2026 in the Florida Administrative Register Volume 52, Number 45. A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.
 Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

FLORIDA ASSOCIATION OF COURT CLERKS
 RFP for Custodial Banking Services for Florida Trust
 The Florida Local Government Investment Trust has issued a Request for Proposals (RFP) for Custodial Banking services. Should you be interested in responding, the RFP documents can be found at the link below (please scroll all the way to the bottom of the Forms page to find the two RFP-related documents). Questions & Answers will also be published to this location.
 Forms – Florida Local Government Investment Trust
 Thank you for your time.

PASCO COUNTY BOARD OF COUNTY COMMISSIONERS
 IFB-KM-26-086 – State Road 56 and Lajuana Boulevard Intersection Traffic Signal
 IFB-KM-26-086 – State Road 56 and Lajuana Boulevard Intersection Traffic Signal
 Questions Deadline: June 4, 2026, 1:30 p.m., EDT. Bid Submissions Due: June 16, 2026, 1:30 p.m., EDT. All questions and bids MUST be submitted online by visiting <https://pascocountyfl.bonfirehub.com/opportunities/236618>

Section XII
 Miscellaneous

DEPARTMENT OF STATE
 Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, May 11, 2026, and 3:00 p.m., Friday, May 15, 2026.

| Rule No. | File Date | Effective Date |
|-------------|-----------|----------------|
| 11B-14.002 | 5/15/2026 | 6/4/2026 |
| 11B-20.001 | 5/15/2026 | 6/4/2026 |
| 11B-21.005 | 5/15/2026 | 6/4/2026 |
| 11B-35.001 | 5/15/2026 | 6/4/2026 |
| 11B-35.0024 | 5/15/2026 | 6/4/2026 |
| 11C-6.004 | 5/15/2026 | 6/4/2026 |
| 11C-10.003 | 5/15/2026 | 6/4/2026 |
| 11D-6.003 | 5/15/2026 | 6/4/2026 |
| 42A-1.001 | 5/15/2026 | 6/4/2026 |
| 42A-1.002 | 5/15/2026 | 6/4/2026 |
| 42A-1.003 | 5/15/2026 | 6/4/2026 |
| 42A-1.004 | 5/15/2026 | 6/4/2026 |
| 42L-1.001 | 5/15/2026 | 6/4/2026 |
| 42L-1.002 | 5/15/2026 | 6/4/2026 |
| 42L-1.003 | 5/15/2026 | 6/4/2026 |
| 42V-1.001 | 5/15/2026 | 6/4/2026 |
| 42V-1.002 | 5/15/2026 | 6/4/2026 |
| 42V-1.003 | 5/15/2026 | 6/4/2026 |
| 53ER26-25 | 5/12/2026 | 5/18/2026 |
| 53ER26-26 | 5/12/2026 | 5/18/2026 |
| 53ER26-27 | 5/12/2026 | 5/18/2026 |
| 53ER26-28 | 5/12/2026 | 5/18/2026 |
| 53ER26-29 | 5/12/2026 | 5/18/2026 |
| 59A-4.167 | 5/11/2026 | 5/31/2026 |
| 59A-8.0095 | 5/11/2026 | 5/31/2026 |
| 59A-8.0099 | 5/11/2026 | 5/31/2026 |
| 59A-35.115 | 5/11/2023 | 5/31/2026 |
| 59G-4.072 | 5/11/2026 | 5/31/2026 |
| 59G-4.073 | 5/11/2026 | 5/31/2026 |
| 59G-4.074 | 5/11/2026 | 5/31/2026 |
| 59G-4.075 | 5/11/2026 | 5/31/2026 |

| | | |
|--------------|-----------|-----------|
| 59G-4.076 | 5/11/2026 | 5/31/2026 |
| 59G-4.077 | 5/11/2026 | 5/31/2026 |
| 59G-4.085 | 5/11/2026 | 5/31/2026 |
| 59G-4.140 | 5/11/2026 | 5/31/2026 |
| 64B12-9.001 | 5/11/2026 | 5/31/2026 |
| 64-4.315 | 5/13/2026 | 6/2/2026 |
| 64B5-2.013 | 5/12/2026 | 6/1/2026 |
| 64B5-2.0135 | 5/12/2026 | 6/1/2026 |
| 64B5-2.014 | 5/12/2026 | 6/1/2026 |
| 64B5-2.0150 | 5/12/2026 | 6/1/2026 |
| 64B16-26.200 | 5/12/2026 | 6/1/2026 |
| 68F-20.002 | 5/13/2026 | 6/2/2026 |
| 69K-6.001 | 5/14/2026 | 6/3/2026 |
| 69K-6.0015 | 5/14/2026 | 6/3/2026 |
| 69K-6.002 | 5/14/2026 | 6/3/2026 |
| 69K-23.001 | 5/14/2026 | 6/3/2026 |
| 69K-100.035 | 5/14/2026 | 6/3/2026 |

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

| Rule No. | File Date | Effective Date |
|------------|------------|----------------|
| 14-10.0043 | 4/11/2025 | **/**/**** |
| 62-42.300 | 12/31/2025 | **/**/**** |
| 65C-9.004 | 3/31/2022 | **/**/**** |
| 69C-2.004 | 11/5/2025 | **/**/**** |
| 69C-2.005 | 11/5/2025 | **/**/**** |
| 69C-2.016 | 11/5/2025 | **/**/**** |
| 69C-2.022 | 11/5/2025 | **/**/**** |
| 69C-2.026 | 11/5/2025 | **/**/**** |
| 69C-2.034 | 11/5/2025 | **/**/**** |
| 69C-2.035 | 11/5/2025 | **/**/**** |

AGENCY FOR HEALTH CARE ADMINISTRATION
 Medicaid
 MEDICAID
 The Agency for Health Care Administration (Agency) announces receipt of a Program of All-Inclusive Care for the Elderly (PACE) application.
 APPLICANT ORGANIZATION: Florida PACE Centers, Inc. - Kendall
 COUNTIES APPLIED FOR: Miami-Dade
 DATE OF RECEIPT: 4/16/2026

SUMMARY DESCRIPTION: On 4/16/2026, the Agency received a PACE application from Florida PACE Centers - Kendall to serve eligible residents of Miami-Dade County.
 QUESTIONS AND COMMENTS: Please contact the Bureau of Medicaid Policy at (850)412-4003, or at FLMedicaid_PACE@ahca.myflorida.com if you have questions or need additional information.

AGENCY FOR HEALTH CARE ADMINISTRATION
 Medicaid
 MEDICAID

The Agency for Health Care Administration (Agency) announces receipt of a Program of All-Inclusive Care for the Elderly (PACE) application.

APPLICANT ORGANIZATION: FPC - Treasure Coast, LLC
 COUNTIES APPLIED FOR: Indian River, Okeechobee, and St. Lucie

DATE OF RECEIPT: 4/28/2026

SUMMARY DESCRIPTION: On 4/28/2026, the Agency received a PACE application from FPC - Treasure Coast, LLC to serve eligible residents of Indian River, Okeechobee, and St. Lucie Counties.

QUESTIONS AND COMMENTS: Please contact the Bureau of Medicaid Policy at (850)412-4003, or at FLMedicaid_PACE@ahca.myflorida.com if you have questions or need additional information.

AGENCY FOR HEALTH CARE ADMINISTRATION
 Medicaid
 MEDICAID

The Agency for Health Care Administration (Agency) announces receipt of a Program of All-Inclusive Care for the Elderly (PACE) application.

APPLICANT ORGANIZATION: BoldAge PACE Gainesville Florida, LLC

COUNTIES APPLIED FOR: Alachua, Gilchrist, Bradford, Union and Columbia

DATE OF RECEIPT: 5/11/2026

SUMMARY DESCRIPTION: On 5/11/2026, the Agency received a PACE application from BoldAge PACE Gainesville Florida, LLC to serve eligible residents of Alachua, Gilchrist, Bradford, Union and Columbia Counties.

QUESTIONS AND COMMENTS: Please contact the Bureau of Medicaid Policy at (850)412-4003, or at FLMedicaid_PACE@ahca.myflorida.com if you have questions or need additional information.

DEPARTMENT OF VETERANS' AFFAIRS

The Florida Veterans Foundation announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 28, 2026, 10:00 a.m.

PLACE: Microsoft Teams Call:

Link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTF1ZmE0NzEtMmIyMy00Y2RiLTlmOGItMTA3OGY4YmYzNzYy%40thread.v2/0?context=%7b%22Tid%22%3a%226f0c11c8-a34e-40af-b4c5-2e4d08cef248%22%2c%22Oid%22%3a%22b83b573f-51c7-4c52-af43-707329f9cbc2%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee Meeting. The upcoming date for our continued efforts in supporting and honoring our veterans.

A copy of the agenda may be obtained by contacting: Raymond Miller, Administrative Officer, 850-782-4305

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Raymond Miller, Administrative Officer, (850)782-4305. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Raymond Miller, Administrative Officer, (850)782-4305

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

MEDICAID

The Agency for Health Care Administration (Agency) announces receipt of a Program of All-Inclusive Care for the Elderly (PACE) application.

APPLICANT ORGANIZATION: BoldAge PACE St. Lucie, Florida, LLC

COUNTIES APPLIED FOR: St. Lucie, Okeechobee, and Indian River

DATE OF RECEIPT: 5/11/2026

SUMMARY DESCRIPTION: On 5/11/2026, the Agency received a PACE application from BoldAge PACE St. Lucie Florida, LLC to serve eligible residents of St. Lucie, Okeechobee and Indian River Counties.

QUESTIONS AND COMMENTS: Please contact the Bureau of Medicaid Policy at (850)412-4003, or at FLMedicaid_PACE@ahca.myflorida.com if you have questions or need additional information.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

State Plan Amendment

The Agency for Health Care Administration (Agency) is requesting an amendment to Florida's Title XIX Medicaid State. The proposed amendment will repeal Targeted Case Management (TCM) services for Children At-Risk of Abuse and Neglect. These services were not billable under State

Medicaid Managed Care contracts and have not been utilized.

The Agency estimates this amendment will have no federal fiscal impact for federal fiscal year (FFY) 2025-2026 and FFY 2026-2027.

The effective date of this amendment will be July 1, 2026.

For further information, interested parties may contact: Tim Buehner, Agency for Health Care Administration, Bureau of Medicaid Policy, 2727 Mahan Drive, Mail Stop 23, Tallahassee, Florida 32308-5407; telephone: (850)412-3734, or email: Tim.Buehner@ahca.myflorida.com.

WESTON P&C INSURANCE COMPANY

IMPORTANT NOTICE - CLAIMS BAR DATE

IMPORTANT NOTICE – CLAIMS BAR DATE

A COURT-ORDERED CLAIMS BAR DATE HAS BEEN ESTABLISHED FOR

WESTON PROPERTY AND CASUALTY INSURANCE COMPANY (“WESTON”)

BAR DATE: AUGUST 8, 2026

If you do not have a claim against Weston, or if you have already filed a liquidated and non-contingent Proof of Claim (“POC”) with Weston’s Special Deputy Receiver (“SDR”), you may disregard this notice.

On August 8, 2022, the Second Judicial Circuit Court of Leon County, Florida (“the Court”) placed Weston into liquidation (case number 2022 CA 001378). The Court appointed the Department of Financial Services of the State of Florida as Receiver, and Cantilo & Bennett, L.L.P. as SDR for Weston. All claims against Weston must be submitted on the approved POC form and will be treated as claims against the Weston liquidation estate.

The Court has established August 8, 2026, as the Claims Bar Date, pursuant to Section 631.181(5), Florida Statutes. POCs must be postmarked or delivered to the SDR by this date. Claims submitted after August 8, 2026, will be denied and forever barred.

By the Claims Bar Date, all claims must also be non-contingent and liquidated to be eligible to share in any distribution of estate assets. POCs that remain contingent or unliquidated after August 8, 2026, will be barred from participating in distributions.

The Court previously established a Claims Filing Deadline of August 8, 2023. POCs filed after August 8, 2023, but on or before August 8, 2026, will be treated as late-filed claims. Late-filed claims are unlikely to receive any distribution payments, except as may be permitted under Section 631.181, Florida Statutes. Claims submitted after August 8, 2026, will not be accepted as filed claims in the estate.

POC forms and submission instructions are available at <https://weston-ins-liquidation.com>, where you can also find

additional information about the receivership, important receivership documents, and FAQs. If you have questions about this notice or would like to request a mailed copy of the POC form, please contact the SDR by calling (512)478-6000 or 1(800)579-6817 toll free.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
