

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

NONE

Section III
Notice of Changes, Corrections and
Withdrawals

FISH AND WILDLIFE CONSERVATION
COMMISSION

Manatees

RULE NO.: RULE TITLE:
68C-22.007 Indian River County Zones
NOTICE OF CHANGE

Notice is hereby given that the following changes have been
made to the proposed rule in accordance with subparagraph
120.54(3)(d)1., F.S., published in Vol. 52 No. 45, March 6,
2026 issue of the Florida Administrative Register.

68C-22.007 Indian River County Zones.

(1) For the purpose of protecting manatees and manatee
habitat in Indian River County, the following year-round and
seasonal zones are established, which shall include all
associated and navigable tributaries, lakes, creeks, coves,
bends, backwaters, canals, channels and boat basins, unless
otherwise designated or excluded:

(a) Idle Speed Zone (Year-round) –

1. through 3. No change.

4. Hobart Lodge Marina Area: All waters of the Hobart
Lodge Marina canals, westerly of a line which bears South 00°
00' 00" West (True) from the easternmost tip of the peninsula
on the northerly shoreline of the southernmost canal
(approximate latitude 27° 44' 10" North, approximate longitude
80° 25' 4.69" West),

5. through 11. No change.

12. Indian River, Porpoise Point to Head Cove Area: All
waters of Indian River within 1000 feet of the general contour
of the westernmost shoreline of Porpoise Point and the
Moorings residential development including all waters of
Porpoise Bay, Head Cove Pocket, Head Cove and all associated
waters, southerly of a line which bears South 90° 00' 00" West

(True) from the westernmost point of the shoreline of Porpoise
Point (approximate latitude 27° 35' 41" North, approximate
longitude 80° 20' 51" West), northerly of a line which bears
South 90° 00' 00" West from the westernmost point of an
unnamed island at the southern end of Head Cove (approximate
latitude 27° 34' 28" North, approximate longitude 80° 20' 22"
West), and northerly of the westerly extension of the northerly
shoreline of the canal between Island Drive and Harbor Lane.

(b) Slow Speed Zone (Year-round) –

1. St. Sebastian River Area: All navigable waters of the St.
Sebastian River (also commonly known as Sebastian River, San
Sebastian River and Sebastian Creek, and including those
waters known as San Sebastian Bay), and the South Fork St.
Sebastian River within Indian River County westerly and
southwesterly of the centerline of the US 1 Bridge, and
northerly of the centerline of the S.R. 512 Bridge.

2. Indian River Area: All waters of the Indian River and
Indian River Narrows including Vossinbury Creek, westerly of
a line 100 feet westerly of and parallel with the westerly
boundary of the main marked channel of the Atlantic
Intracoastal Waterway, southerly of the Indian River
County/Brevard County line, and northerly of the Indian River
County/St. Lucie County line, except as otherwise excluded
below or designated for alternative regulation,

a. No change.

b. Indian River, South of Wabasso Beach Road Bridge
Area: All waters of Indian River, easterly of a line 1,000 feet
easterly of and parallel with the westerly shoreline of the Indian
River, southeasterly of a line 200 feet southeasterly of and
parallel with the centerline of the Wabasso Beach Road (County
Road 510) Bridge, westerly of the general contour of the
westerly shorelines of Wabasso and Pine Islands, southwesterly
of the centerline of the Live Oak Drive Bridge connecting
Wabasso and Pine Islands, and northerly of a line which bears
North 90° 00' 00" East (True) located 1,000 feet northerly of the
easternmost tip of the peninsula on the northerly shoreline of
the southernmost canal of the Hobart Lodge Marina canals
(approximate latitude 27° 44' 10" North, approximate longitude
80° 25' 4.69" West); and,

c. No change.

3. through 5. No change.

6. Indian River, Johns Island Creek to Martin Cove Area
Wabasso Beach Road Bridge to Erwin Cove Area: All waters
of Indian River and Indian River Narrows, including Johns
Island Creek, Chambers Cove, Stingray Creek, McCullers
Cove, Jandrew Cove, Bethel Creek, Riomar Creek, North
Creek, South Creek, Erwin Cove, Prang Island Creek, Hells
Pocket and Martin Cove, easterly of a line 100 feet easterly of
and parallel with the easterly boundary of the main marked
channel of the Atlantic Intracoastal Waterway, easterly and
southerly of a line bearing 194° from a point (approximate

latitude 27° 43' 29.8" North, approximate longitude 80° 23' 36.6" West) on the eastern shoreline to a point (approximate latitude 27° 43' 19.8" North, approximate longitude 80° 23' 39.5" West) on the northern shoreline of Barker Island, and northerly of a line which bears North 83° 0' 00" East (True) from a point on the easterly boundary of the main marked channel of the Atlantic Intercoastal Waterway (approximate latitude 27° 36' 29" ~~27° 36' 53"~~ North, approximate longitude 80° 21' 41" ~~39.51"~~ West) to the easterly shoreline of Indian River, north of Barkers Ditch Cove at approximately Shorelands Drive N, 300 feet southerly and parallel with the Florida Power & Light powerline running east to west across Indian River, from the centerline of South Canal, except as otherwise designated, LESS: all waters of Gifford Cut easterly of the general contour of the westerly shoreline of Gifford Cut, said general contour line extending across the mouth of any tributary or backwater area, westerly of the general contour of the easterly shoreline of Gifford Cut, said general contour line extending across the mouth of any tributary or backwater area, southerly of a line which bears North 90° 00' 00" East (True) running through the northernmost tip of a peninsula (approximate latitude 27° 40' 36" North, approximate longitude 80° 22' 37" West), and northerly of a line which bears North 90° 00' 00" East (True) from the southernmost tip of a small unnamed island (approximate latitude 27° 40' 02" North, approximate longitude 80° 22' 17" West),

7. No change.

8. Indian River, Porpoise Point to St. Lucie County Line Area: All waters of Indian River and Round Island Creek easterly of a line 100 feet easterly or and parallel with the easterly boundary of the main marked channel of the Atlantic Intracoastal Waterway, southerly of a line which bears South 90° 00' 00" West (True) from the westernmost point of the shoreline of Porpoise Point (approximate latitude 27° 35' 41" ~~22~~ North, approximate longitude 80° 20' 51" West), and northerly of the Indian River County/St. Lucie County line, except as otherwise designated for alternative regulation; and,

9. No change.

(c) Slow Speed Zone (November 1 through April 30)/Unregulated Remainder of Year –

1. Indian River, Sebastian Inlet Marina to Duck Point Area: All waters of Indian River easterly of a line 600 feet easterly of and parallel with the general contour of the westerly shoreline of Indian River, westerly of a line 100 feet westerly of and parallel with the westerly boundary of the main marked channel of the Atlantic Intracoastal Waterway, southerly of a line which bears North 67° 00' 00" East (True) running through Red Intracoastal Waterway Channel Marker "66" (latitude 27° 49' 33" North, longitude 80° 27' 54" West), and northerly of a line which bears North 90° 00' 00" East (True) running through Green Intracoastal Waterway Channel Marker "75" (latitude

27° 46' 17" North, longitude 80° 25' 49" West); and those waters of Indian River easterly of a line 100 feet easterly of and parallel with the easterly boundary of the main marked channel of the Atlantic Intracoastal Waterway, westerly of a line 1600 feet northeasterly of and parallel with the centerline of the main marked channel of the Atlantic Intracoastal Waterway, southerly of a line which bears North 67° 00' 00" East (True) running through Red Intracoastal Waterway Channel Marker "66" (latitude 27° 49' 33" North, longitude 80° 27' 54" West), and northerly of a line which bears North 90° 00' 00" East (True) running through Flashing Green Intracoastal Waterway Channel Marker "67" (latitude 27° 48' 45" North, longitude 80° 27' 29" West).²⁷

2. Indian River, Hobart Lodge to Grand Harbor Development Area: All waters of Indian River, east of the general contour of the western shoreline of Indian River, north and west of a line that begins at a point (approximate latitude 27° 43' 21.8" North, approximate longitude 80° 24' 05.3" West) on the eastern shoreline of Hole-in-the-Wall Island then bears 19° to a point (approximate latitude 27° 43' 32.3" North, approximate longitude 80° 24' 01.1" West) on the southwestern shoreline of Pine Island and then runs northerly along the western shoreline of Pine Island, south and west of a line bearing 80° from a point (approximate latitude 27° 43' 09.2" North, approximate longitude 80° 24' 03.2" West) on the eastern shoreline of Hole-in-the-Wall Island to a point 100 feet west of the western boundary of the Atlantic Intracoastal Waterway, then running southerly 100 feet west of and parallel with the western boundary of the main marked channel of the Atlantic Intracoastal Waterway, southerly of a line which bears 90° from a point (approximate latitude 27° 44' 19.4" North, approximate longitude 80° 25' 18.4" West) on the western shoreline of the Indian River located 1000 feet north of the easternmost tip of the peninsula on the northern shoreline of the southernmost canal of the Hobart Lodge Marina canals (approximate latitude 27° 44' 10" North, approximate longitude 80° 25' 4.69" ~~22~~ West), and north of a line which bears 90°, running through Red Intracoastal Waterway Channel Marker "120" (latitude 27° 42' 04" North), longitude 80° 23' 8" West); and.²⁷

3. Indian River, Crawford Point to Indian River County/St. Lucie County Line Area: All waters of Indian River, westerly of a line 100 feet westerly of and parallel with the westerly boundary of the main marked channel of the Atlantic Intracoastal Waterway, southerly of a line which bears South 90° 00' 00" West (True) from the westernmost point of the shoreline of Porpoise Point (approximate latitude 27° 35' 41" ~~22~~ North, approximate longitude 80° 20' 51" ~~22~~ West), and northerly of the Indian River County/St. Lucie County line.

(d) Maximum 30 MPH Zone (Year-round) –

1. Atlantic Intracoastal Waterway Areas: Those portions of the main marked channel of the Atlantic Intracoastal Waterway, including those waters within 100 feet of its eastern and western boundaries, described as follows:

a. through d. No change.

e. Southerly of a line which bears South 90° 00' 00" West (True) from the westernmost point of the shoreline of Porpoise Point (approximate latitude 27° 35' 41" 40" North, approximate longitude 80° 20' 21' 51" West), and northerly of the Indian River County/St. Lucie County line.

2. Sebastian Inlet Channel Area: That portion of the Sebastian Inlet channel commencing at a point in a line with the easterly boundary of the main marked channel of the Atlantic Intracoastal Waterway located approximately 490 feet northeasterly of Green Intracoastal Waterway Channel Marker "63" (latitude 27° 50' 46.54" North, longitude 80° 28' 24.56" West) and continuing northeasterly following the general configuration of the marked navigational channel, concluding at the Indian River-Brevard County line in the Sebastian Inlet at approximately Red Channel Marker "4" (latitude 27° 51' 16" North, longitude 80° 27' 25" West), contingent upon dredging and marking of said channel.

(e) through (f) No change.

(2) For the purpose of exempting qualifying commercial fishermen and professional fishing guides from certain speed zone restrictions, as provided under subsection 68C-22.003(6), F.A.C., the following conditions, and procedures for exemption application shall apply:

(a) Exemptions shall apply seasonally and year-round to zones, or portions of zones, specified as follows:

1. No change.

2. Year-round exemptions, for the purpose of setting nets to encircle fish only, will be considered within the zones described or partially described in subparagraphs (1)(b)2., 3., 6., and 7., above; ~~and~~,

3. Seasonal exemptions (from November 1 through April 30) for the purpose of setting nets to encircle fish only will be considered in the zone described or partially described in subparagraph (1)(c)3.; ~~and~~,

4. No change.

(b) through (c) No change.

(d) Any commercial fisherman or professional fishing guide fulfilling the requirements set forth under subsection 68C-22.003(6), F.A.C., may apply for the exemption, one of which shall be required for each vessel so operated, by completing the application form ("Application for Permit, Manatee Protection Zones"), Form No. FWC 68C-22.003-6 (6/96), incorporated by reference in paragraph 68C-22.003(6)(d), F.A.C. specified. Applications for exemption in accordance with the provisions of this rule may be obtained by contacting the Commission's Imperiled Species Management

Section at 620 South Meridian Street, Tallahassee, FL 32399-1600 (email: ManateeZonePermit@MyFWC.com; (850)922-4330).

(3) through (4) No change.

Rulemaking Authority 379.2431(2) FS. Law Implemented 379.2431(2) FS. History—New 3-19-79, Formerly 16N-22.07, Amended 12-3-87, 8-28-90, 10-21-91, 8-18-92, Formerly 16N-22.007, 62N-22.007, Amended 12-12-02, ____.

Section IV Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on May 11, 2026, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Spyglass Villas Bldg. 3 at 6500 Beachwood Rd, Amelia Island, FL 32034. Petitioner seeks an emergency variance of the requirements of ASME A17.1, 2016 Edition, Section 3.19.4.1, as adopted by 61C-5.001, Florida Administrative Code, that requires a manually operated shut-off valve outside the hoistway or inside the hoistway, provided that it is accessible from outside the hoistway, which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with the Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2026-060).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, elevators.dhr@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on May 18, 2026, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7), Florida Administrative Code, subsection 61C-4.010(6), Florida Administrative Code, and Section 6-402.11, 2017 FDA Food Code from North Star Dining FL LLC located in Orlando. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom on the same level be provided for use by customers and employees. They are requesting to utilize bathrooms located on a different level.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN that on May 07, 2026, the Department of Health, Office of Medical Marijuana Use, received a petition for Emergency Petition to Amend Final Order Granting in Part and Denying in Part Emergency Petition to Amend and Extend Final Order Granting Temporary Variance from Emergency Rule 64ER25-1, or in the Alternative, Third Emergency Petition for Temporary Variance, filed by Eden Florida, LLC, seeking an amendment and extension of an existing final order granting in part and denying in part variance from subsections (1) and (3) – (6) of Emergency Rule 64ER25-1, Florida Administrative Register. Specifically, the Petition seeks an additional extension of time to pay its renewal fee and to submit its certified audited financial statements.

Any interested person or other agency may submit written comments within 5 days after the publication of this notice to: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1703 or by facsimile at (850)413-8743.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Meredith Evans-Hayes, Department of Health, Office of Medical Marijuana Use, 4052 Bald Cypress Way, Bin A-02, Tallahassee, Florida 32399 or by email at OMMURules@flhealth.gov.

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN that on May 12, 2026, the Department of Health, Office of Medical Marijuana Use, received a petition for Emergency Petition for Temporary Variance from Rule 64ER25-1, filed by Spirit Lake Road

Nursery, LLC d/b/a Fluent, seeking a temporary variance from subsections (1) and (3) – (6) of Emergency Rule 64ER25-1, Florida Administrative Register. Specifically, the Petition seeks an extension of time to submit its certified financial statements and renewal fee as part of its renewal application.

Any interested person or other agency may submit written comments within 5 days after the publication of this notice to: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1703 or by facsimile at (850)413-8743.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Meredith Evans-Hayes, Department of Health, Office of Medical Marijuana Use, 4052 Bald Cypress Way, Bin A-02, Tallahassee, Florida 32399 or by email at OMMURules@flhealth.gov.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The CRAFT Foundation, Inc., Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 3, 2026, 10:00 a.m.

PLACE: 600 N. Broadway Avenue, Suite 101, Bartow, FL 33830 or join the meeting online at: <https://us02web.zoom.us/j/86864036611?pwd=CwdRpNo1bMKDaaiaRqawne56NQOmK.1>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CRAFT Board of Directors will hold its Annual Meeting and also meet to discuss and execute matters of the Board including, but not limited to, approval of previous meeting minutes, financial reports, program updates, funding allocations, requests for project amendments, and other matters of the Board.

A copy of the agenda may be obtained by contacting: Steven Hall, Executive Director of CRAFT, at Steven@CRAFTFDN.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Steven Hall, Executive Director of CRAFT, at Steven@CRAFTFDN.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Steven Hall, Executive Director of CRAFT, at Steven@CRAFTFDN.org.

DEPARTMENT OF LAW ENFORCEMENT

Office of General Services

The Florida Department of Law Enforcement announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 23, 2026, 3:00 p.m.

PLACE: 2331 Phillips Road, Tallahassee, Florida 32308

VIA Conference Call (850)270-3999, and 673 602 889#

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with section 120.525, Florida Statutes, a Reply Opening is hereby notified for the following Invitation to Negotiate (ITN) For Leased Space FDLE ITN Lease No. 710:0301 Wakulla/Leon County. The department reserves the right to issue addenda and changes to the timeline and specifically to the meeting notice listed above.

The department will post notice of any changes or additional meetings within the Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Register (FAR). The VIP may be accessed at <https://vendor.myfloridamarketplace.com>.

A copy of the agenda may be obtained by contacting: Angela Githens, Florida Department of Law Enforcement, General Services, 2331 Phillips Road, Tallahassee, FL 32303, Phone: (850)410-7300, and FDLEOGSContracts@fdle.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If accommodations are needed because of a disability, please contact the Procurement Officer or FDLE Office of General Services at (850)410-7300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Angela Githens, Florida Department of Law Enforcement, General Services, Phone: (850)410-7300, and FDLEOGSContracts@fdle.state.fl.us

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council/LEPC District 9 announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 28, 2026, 9:30 a.m.

PLACE: Hybrid: In person at the City of Marco Island Fire and Rescue: 1280 San Marco Rd, Marco Island, FL 34145 and Virtually:

<https://us06web.zoom.us/j/82356566293?pwd=cYExmYgSga0XG9LoiXzpsDErW2nr92.1>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Southwest Florida Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Asmaa Odeh at aodeh@swfrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Asmaa Odeh at aodeh@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Asmaa Odeh at aodeh@swfrpc.org

REGIONAL PLANNING COUNCILS

Apalachee Regional Planning Council

The Apalachee Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 28, 2026, 10:00 a.m. ET

PLACE: 2507 Callaway Road, Suite 100, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold the regular bi-monthly board meeting of Apalachee Regional Planning Council (ARPC).

A copy of the agenda may be obtained by contacting: Melissa Franklin, ARPC Communications Director, at mfranklin@arpc.org or (850)312-5016.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Melissa Franklin, ARPC Communications Director, at mfranklin@arpc.org or (850)312-5016. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

METROPOLITAN PLANNING ORGANIZATIONS

Martin Metropolitan Planning Organization

The Martin Metropolitan Planning Organization The Local Coordinating Board for the Transportation Disadvantaged (LCB-TD) announces a public meeting to which all persons are invited. announces a public meeting to which all persons are invited.

DATE AND TIME: June 1, 2026, 10:00 a.m.

PLACE: Martin County Administrative Center, Commission Chambers, 2401 SE Monterey Road, Stuart, Florida 34996

GENERAL SUBJECT MATTER TO BE CONSIDERED: Coordination for Transportation services for the Transportation Disadvantaged.

A copy of the agenda may be obtained by contacting: www.martinmpo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ricardo Vazquez at (772)223-7983, by email at rvazquez@martin.fl.us, or submit your question via mail to 2401 SE Monterey Road, Stuart, Florida 34996. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ricardo Vazquez, Principal Planner (Title VI/Non-discrimination Contact) at (772)223-7983 or rvazquez@martin.fl.us.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation Board Operations Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 5, 2026, 9:00 a.m. or soon thereafter

PLACE: via video and/or telephone conference

GENERAL SUBJECT MATTER TO BE CONSIDERED: to monitor the operations of the Florida Board of Professional Engineers and the Florida Engineers Management Corporation, and other general business of the Committee. If you would like to participate in the Zoom call, please contact Rebecca Sammons at (850)521-0500 ext. 114 at least 7 days before the meeting.

<https://us02web.zoom.us/j/89562959304>

Meeting ID: 895 6295 9304

+13052241968,,89562959304#,,,,*23662063# US

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Athletic Commission

The Florida Athletic Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 03, 2026, 3:00 p.m.

PLACE: telephone: dial-in number 1(888)585-9008; when prompted for conference room number, enter 830-360-815, then press #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct a general business meeting including license application review, discipline cases, and other miscellaneous matters.

A copy of the agenda may be obtained by contacting: Timothy Shipman, Executive Director, Florida Athletic Commission, 2601 Blair Stone Road, Tallahassee, FL 32399-1016 or FAC@myfloridalicense.com or (850)488-8500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Timothy Shipman, Executive Director, Florida Athletic Commission, 2601 Blair Stone Road, Tallahassee, FL 32399-1016 or FAC@myfloridalicense.com or (850)488-8500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Timothy Shipman, Executive Director, Florida Athletic Commission, 2601 Blair Stone Road, Tallahassee, FL 32399-1016 or FAC@myfloridalicense.com or (850)488-8500.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 27, 2026, 10:00 a.m., EDT

PLACE: Online via Microsoft Teams Webinar.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Environmental Protection is hosting a meeting of the Biscayne Bay Commission to discuss matters pertaining to the protection of the vital natural resources within Biscayne Bay. This meeting will also be broadcast by The Florida Channel at <https://TheFloridaChannel.org/>.

A copy of the agenda may be obtained by contacting:

<https://ProtectingFloridaTogether.gov/BiscayneBayCommission>.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least 48 hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

For more information, you may contact: BBCommission@FloridaDEP.gov or call (786)798-4505.

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Tampa Bay Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 16, 2026, 1:30 p.m. – 3:30 p.m.

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

<https://teams.microsoft.com/meet/223513425017299?p=qonEgPMSHr6ZTcKFuj>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Tampa Bay Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Janet Blair at (813)545-1716 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Blair at (813)545-1716 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Blair at (813)545-1716 or David Draper at (407)317-7335.

DEPARTMENT OF COMMERCE

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: May 27, 2026, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 282 335 254#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@commerce.fl.gov or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

CITIZENS PROPERTY INSURANCE CORPORATION

The Market Accountability Advisory Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 10, 2026, 11:00 a.m.

PLACE: Dial In: 786-635-1003; ID: 938 4697 3798

Zoom Link available at www.citizensfla.com

GENERAL SUBJECT MATTER TO BE CONSIDERED: Topics to include but not limited to committee reports.

A copy of the agenda may be obtained by contacting: www.citizensfla.com

For more information, you may contact: barbara.walker@citizensfla.com; 2101 Maryland Circle, Tallahassee, FL 32303; (850)445-9645

CITIZENS PROPERTY INSURANCE CORPORATION
The Consumer Services Committee announces a telephone conference call to which all persons are invited.
DATE AND TIME: June 10, 2026, 1:00 p.m.
PLACE: Dial in: 786-635-1003; Code: 977 8143 2199#
Zoom Link available at www.citizensfla.com
GENERAL SUBJECT MATTER TO BE CONSIDERED:
Topics to include but not limited to committee reports.
A copy of the agenda may be obtained by contacting: www.citizensfla.com
For more information, you may contact: barbara.walker@citizensfla.com; 2101 Maryland Circle, Tallahassee, FL 32303; (850)445-9645

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Driver Licenses
NOTICE IS HEREBY GIVEN that the Department of Highway Safety and Motor Vehicles has issued an order disposing of the petition for declaratory statement filed by Tera Brooke Lau on February 12, 2026. The following is a summary of the agency's disposition of the petition:

The petition sought a declaratory statement regarding the Department's statutory and contractual authority governing access to the Driver and Vehicle Information Database (DAVID). On May 12, 2026, the Department issued an order denying Petitioner's request, concluding that Petitioner lacked standing to receive a declaratory statement.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of General Counsel, Neil Kirkman Bldg., Rm A-432, 2900 Apalachee Pkwy, MS 02, Tallahassee, FL 32399, AgencyClerk@flhsmv.gov, (850)617-3101.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has

received the petition for declaratory statement from Rachel Chee A Tow, One Thousand Venetian Way Condominium, Inc. The petition seeks the agency's opinion as to the applicability of Section 718.112, Florida Statutes as it applies to the petitioner.

The Petition asks whether a candidate who has already served eight or more years may be elected to a full board term prior to July 1, 2026; whether service prior to July 1, 2026 counts toward the eight-year term limit once the statute becomes effective; whether a two-thirds vote of the membership is required for such a candidate to continue serving during or after the transition period; how this Association should determine eligibility and seating of directors elected prior to July 1, 2026. Case no. 2026-004057.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030.

Please refer all comments to: Zaynab Salman, Deputy Chief, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030. Email: zaynab.salman@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has received the petition for declaratory statement from Joseph Cusimano, Beach Palms Condominium Association, Inc. The petition seeks the agency's opinion as to the applicability of section 718.112(2)(d)2., Florida Statutes as it applies to the petitioner.

The Petitioner seeks clarification on whether board members who will reach the eight-year consecutive term limit after the association's February 21, 2026 election must obtain approval by at least two-thirds of the total voting interests at the February 2026 election in order to continue serving beyond July 1, 2026, or whether they may continue serving until the expiration of the eight-year period notwithstanding receiving less than the required two-thirds vote. Case no. 2026-004092.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030

Please refer all comments to: Zaynab Salman, Deputy Chief, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030. Email: zaynab.salman@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has received the petition for declaratory statement from Ken Tannenbaum, Brickell Key One Condo Association, Inc. The petition seeks the agency's opinion as to the applicability of Section 718.111(12)(c)1.a., Florida Statutes as it applies to the petitioner.

The Petitioner seeks clarification of whether a condominium association may under section 718.111(12)(c)1.a., Florida Statutes, impose a numerical limitation on the quantity of official records that may be requested within a defined time period (i.e., no more than three items per thirty days). Case no. 2026-012655.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030

Please refer all comments to: Zaynab Salman, Deputy Chief, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030. Email: zaynab.salman@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has received the petition for declaratory statement from J.W. Hanseman, Wildewood Springs II-B Condominium Association, Inc. The petition seeks the agency's opinion as to the applicability of Chapter 718, Florida statutes as it applies to the petitioner.

The Petition requests clarification whether draft or unapproved minutes, financial reports and other documents shared between

the property managers and Board of Director members are "official Records." If appropriate, any such documents may be marked or identified as "Draft", "unapproved" or "Pending Final Approval." Case no. 2026-014330.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030

Please refer all comments to: Zaynab Salman, Deputy Chief, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030. Email: zaynab.salman@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has received the petition for declaratory statement from Thomas Kopf, Wynmoor Community Council, Inc. The petition seeks the agency's opinion as to the applicability of Section 718.111(12)(g), Florida Statutes as it applies to the petitioner.

Petitioner seeks a declaratory statement to determine whether the association's position that section 718.111(12)(g), F.S. is inapplicable to the association is consistent with the law, and whether the Division may require a web portal due to the association operating or managing a condominium of 25 or more units, to maintain and utilize a website or web portal in accordance with the requirement. Case no. 2026015288.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030

Please refer all comments to: Zaynab Salman, Deputy Chief, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030. Email: zaynab.salman@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that Division of Florida

Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has received the petition for declaratory statement from Maria Carnevali et. al, La Costa Del Mar, Inc. The petition seeks the agency's opinion as to the applicability of section 718.115, Florida Statutes as it applies to the petitioner.

Petitioner seeks the Division intervene in the assessment structure of the association. Under the governing documents, it imposes a single uniform assessment formula across all units. If a milestone inspection identifies structural failures in a high-rise tower (e.g., concrete spalling or foundation issues), low-rise owners would be legally forced to fund repairs on buildings they do not occupy. This violates section 718.115, F.S. as it provides no proportional benefit to the low-rise units. Case no. 2026-017837.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030

Please refer all comments to: Zaynab Salman, Deputy Chief, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030. Email: zaynab.salman@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has received the petition for declaratory statement from J.W. Hanseman, Wildewood Springs II-B Condominium Association, Inc. The petition seeks the agency's opinion as to the applicability of Section 718.112(2)(a)(2), Florida Statutes as it applies to the petitioner.

The Petitioner seeks clarification of whether the term "certified mail" as used within section 718.112(2)(a)(2), F.S., may include the transmission of a written communication submitted by electronic mail (e-mail) or through a condominium association's or their community association manager's website, where such systems are capable of generating and maintaining a written receipt, delivery confirmation, acknowledgment of transmission evidencing receipt of the communication. Case no. 2026-024660.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030

Please refer all comments to: Zaynab Salman, Deputy Chief, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030. Email: zaynab.salman@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has received the petition for declaratory statement from Frances Ulmer, Southporte One at Jonathan's Landing Condo Association, Inc. The petition seeks the agency's opinion as to the applicability of section 718.111(7)(a) and (b), Florida Statutes (2025) as it applies to the petitioner.

Petitioner seeks the following clarification (1) Whether section 718.117(7)(a), F.S. requires the Association's board of directors to secure approval of 75 percent of the total voting interests of the Association members to consummate a contract with a third-party company for the sale of the existing lease. (2) Whether section 718.111(7)(b), F.S. gives the Association's board of directors the power to grant a telecommunications easement to a third-party commercial company (not a utility company). (3) Whether an amendment to Southporte One at Jonathan's Landing Condominium Declaration of Condominium "Exhibit E, Article VI, Section 4(a), paragraph 2" and "Exhibit E, Article IV, Section 12(e)" is required to empower a third-party company to lease out the Common Elements of the Condominium property. Case no. 2026-027172.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030

Please refer all comments to: Zaynab Salman, Deputy Chief, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030. Email: zaynab.salman@myfloridalicense.com.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF MANAGEMENT SERVICES
 DIVISION OF REAL ESTATE DEVELOPMENT AND
 MANAGEMENT PUBLIC ANNOUNCEMENT FOR
 ENGINEERING SERVICES FOR MECHANICAL,
 ELECTRICAL, AND PLUMBING SERVICES FOR THE
 NORTHWEST FLORIDA REGION CONTINUING
 CONTRACT

May 19, 2026

The Department of Management Services, Division of Real Estate Development and Management, announces that professional services are required for the project listed below.

RFQ NUMBER: RFQ REDM2526-11

PROJECT NUMBER: N/A

PROJECT NAME: Engineering Services for Mechanical, Electrical, and Plumbing Services for the Northwest Florida Region Continuing Contract

PROJECT LOCATION:

Please visit the Department's website <https://vendor.myfloridamarketplace.com/> and click on "Search Advertisements", then "Request for Statement of Qualifications" under "Ad Type" and "Open" under "Ad Status" to locate the advertisement.

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, May 12, 2026, and 3:00 p.m., Monday, May 18, 2026.

Rule No.	File Date	Effective Date
11B-14.002	5/15/2026	6/4/2026
11B-20.001	5/15/2026	6/4/2026
11B-21.005	5/15/2026	6/4/2026
11B-30.006	5/18/2026	6/7/2026
11B-35.001	5/15/2026	6/4/2026
11B-35.0024	5/15/2026	6/4/2026
11C-6.004	5/15/2026	6/4/2026
11C-10.003	5/15/2026	6/4/2026
11D-6.003	5/15/2026	6/4/2026
40E-22.061	5/18/2026	6/7/2026
40E-22.222	5/18/2026	6/7/2026
42A-1.001	5/15/2026	6/4/2026
42A-1.002	5/15/2026	6/4/2026
42A-1.003	5/15/2026	6/4/2026
42A-1.004	5/15/2026	6/4/2026
42L-1.001	5/15/2026	6/4/2026
42L-1.002	5/15/2026	6/4/2026
42L-1.003	5/15/2026	6/4/2026
42V-1.001	5/15/2026	6/4/2026
42V-1.002	5/15/2026	6/4/2026
42V-1.003	5/15/2026	6/4/2026
53ER26-25	5/12/2026	5/18/2026
53ER26-26	5/12/2026	5/18/2026
53ER26-27	5/12/2026	5/18/2026

53ER26-28	5/12/2026	5/18/2026
53ER26-29	5/12/2026	5/18/2026
62-550.825	5/15/2026	12/31/2026
64-4.315	5/13/2026	6/2/2026
64B5-2.013	5/12/2026	6/1/2026
64B5-2.0135	5/12/2026	6/1/2026
64B5-2.014	5/12/2026	6/1/2026
64B5-2.0150	5/12/2026	6/1/2026
64B16-26.200	5/12/2026	6/1/2026
68F-20.002	5/13/2026	6/2/2026
69K-6.001	5/14/2026	6/3/2026
69K-6.0015	5/14/2026	6/3/2026
69K-6.002	5/14/2026	6/3/2026
69K-23.001	5/14/2026	6/3/2026
69K-100.035	5/14/2026	6/3/2026

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
62-42.300	12/31/2025	**/**/****
65C-9.004	3/31/2022	**/**/****
69C-2.004	11/5/2025	**/**/****
69C-2.005	11/5/2025	**/**/****
69C-2.016	11/5/2025	**/**/****
69C-2.022	11/5/2025	**/**/****
69C-2.026	11/5/2025	**/**/****
69C-2.034	11/5/2025	**/**/****
69C-2.035	11/5/2025	**/**/****

AGENCY FOR HEALTH CARE ADMINISTRATION
 Certificate of Need
 EXEMPTION
 The Agency for Health Care Administration approved the following exemption on May 18, 2026, pursuant to Section 408.036(3), Florida Statutes:
 ID # E260011 District: 11-1 (Miami-Dade County)
 Applicant/Facility/Project: Doral Health Resort, LLC
 Project Description: Combine CON #10809 (300 beds) with CON #10944/Exemption #E260009 (5 beds) to establish a 305-bed community nursing home
 Proposed Project Cost: \$94,429,600

AGENCY FOR HEALTH CARE ADMINISTRATION
 Medicaid
 Medicaid
 The Agency for Health Care Administration (Agency) announces receipt of a Program of All-Inclusive Care for the Elderly (PACE) application.
 APPLICANT ORGANIZATION: WelbeHealth Northwest Dade PACE, LLC
 COUNTIES APPLIED FOR: Miami-Dade
 DATE OF RECEIPT: 5/1/2026
 SUMMARY DESCRIPTION: On 5/1/2026, the Agency received a PACE application from WelbeHealth Northwest Dade PACE, LLC to serve eligible residents of Miami-Dade County.
 QUESTIONS AND COMMENTS: Please contact the Bureau of Medicaid Policy at (850)412-4003, or at FLMedicaid_PACE@ahca.myflorida.com if you have questions or need additional information.

AGENCY FOR HEALTH CARE ADMINISTRATION
 Medicaid
 Medicaid
 The Agency for Health Care Administration (Agency) announces receipt of a Program of All-Inclusive Care for the Elderly (PACE) application.
 APPLICANT ORGANIZATION: WelbeHealth South Dade PACE, LLC
 COUNTIES APPLIED FOR: Miami-Dade
 DATE OF RECEIPT: 5/1/2026
 SUMMARY DESCRIPTION: On 5/1/2026, the Agency received a PACE application from WelbeHealth South Dade PACE, LLC to serve eligible residents of Miami-Dade County.
 QUESTIONS AND COMMENTS: Please contact the Bureau of Medicaid Policy at (850)412-4003, or at FLMedicaid_PACE@ahca.myflorida.com if you have questions or need additional information.

AGENCY FOR HEALTH CARE ADMINISTRATION
 Medicaid
 Medicaid
 The Agency for Health Care Administration (Agency) announces receipt of a Program of All-Inclusive Care for the Elderly (PACE) application.
 APPLICANT ORGANIZATION: WelbeHealth North Dade PACE, LLC
 COUNTIES APPLIED FOR: Miami-Dade
 DATE OF RECEIPT: 5/1/2026
 SUMMARY DESCRIPTION: On 5/1/2026, the Agency received a PACE application from WelbeHealth North Dade PACE, LLC to serve eligible residents of Miami-Dade County.

QUESTIONS AND COMMENTS: Please contact the Bureau of Medicaid Policy at (850)412-4003, or at FLMedicaid_PACE@ahca.myflorida.com if you have questions or need additional information.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

Medicaid

The Agency for Health Care Administration (Agency) announces receipt of a Program of All-Inclusive Care for the Elderly (PACE) application.

APPLICANT ORGANIZATION: WelbeHealth Central Dade PACE, LLC

COUNTIES APPLIED FOR: Miami-Dade

DATE OF RECEIPT: 5/1/2026

SUMMARY DESCRIPTION: On 5/1/2026, the Agency received a PACE application from WelbeHealth Central Dade PACE, LLC to serve eligible residents of Miami-Dade County.

QUESTIONS AND COMMENTS: Please contact the Bureau of Medicaid Policy at (850)412-4003, or at FLMedicaid_PACE@ahca.myflorida.com if you have questions or need additional information.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Water Restoration Assistance

NOTICE OF AVAILABILITY

FLORIDA CATEGORICAL EXCLUSION NOTICE

WW0511A - Brevard County

The Florida Department of Environmental Protection (DEP) has determined that the Brevard County project involving the construction of a second class 1 municipal deep injection well and replacement of the effluent pump station at the existing South Beaches Wastewater Treatment Facility is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$40,130,000. The project may qualify for a Clean Water State Revolving Fund (CWSRF) loan composed of federal or state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Keith Cummings, CWSRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS#3505, Tallahassee, Florida 32399-3000 or calling (850) 245-3144 or emailing to Keith.Cummings@FloridaDEP.gov.

BABCOCK RANCH COMMUNITY INDEPENDENT SPECIAL DISTRICT

NOTICE OF RULE DEVELOPMENT BY BABCOCK RANCH COMMUNITY INDEPENDENT SPECIAL DISTRICT

In accordance with Chapter 2007-306, Laws of Florida, as amended, the Babcock Ranch Community Independent Special District (“District”) hereby gives notice of its intent to develop rules adopting amendments to the Babcock Ranch Community Independent Special District Design and Specification Manual, Volume 1, 2, 3, and appendix and the Water Utilities Policies Manual (the “Proposed Rules”). The Proposed Rule numbers are 2026-37 and 2026-38.

The Proposed Rules will among other things, update such rules as provided below and to provide for efficient and effective District operations by setting policies and guidelines.

The specific grant of rulemaking authority for the adoption of the Proposed Rules includes Section 6(6)(e), Chapter 2007-306, Laws of Florida, as amended. The specific laws implemented in the Proposed Rules include, but are not limited to, Sections 3(3), 6(6)(j), and 6(6)(r), Chapter 2007-306, Laws of Florida, as amended, and Sections 120.54, 120.542, 120.5435, 120.56, 120.69, 120.81, Florida Statutes.

A public hearing will be conducted by the District on June 25, 2026, at 4:00 p.m. at the Babcock Ranch Filed House Cafeteria, 43281 Cypress Parkway, Babcock Ranch, Florida 33982. A copy of the Proposed Rules may be obtained by contacting the District Manager, Cindy Cerbone, at 2300 Glades Road, Suite 410W, Boca Raton, Florida 33431, (561) 571-0010, or by visiting the District’s website at <http://www.babcockranchliving.com/153/Independent-Special-District>.

Cindy Cerbone, District Manager

Babcock Ranch Community Independent Special District

Publication Date: May 19, 2026

Section XIII

Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN MAY 11, 2026, AND MAY 15, 2026

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

11B-14.002	5/15/26	6/4/26	52/56	
11B-20.001	5/15/26	6/4/26	52/56	

11B-21.005 5/15/26 6/4/26 52/56
 11B-35.001 5/15/26 6/4/26 52/64
 11B-35.0024 5/15/26 6/4/26 52/64

Division of Criminal Justice Information Systems

11C-6.004 5/15/26 6/4/26 52/57
 11C-10.003 5/15/26 6/4/26 52/53

Division of Local Law Enforcement Assistance

11D-6.003 5/15/26 6/4/26 52/64

LAND AND WATER ADJUDICATORY COMMISSION

Indian Trace Community Development District

42A-1.001 5/15/26 6/4/26 52/51
 42A-1.002 5/15/26 6/4/26 52/51
 42A-1.003 5/15/26 6/4/26 52/51
 42A-1.004 5/15/26 6/4/26 52/51

Hampton Hills Community Development District

42L-1.001 5/15/26 6/4/26 52/52
 42L-1.002 5/15/26 6/4/26 52/52
 42L-1.003 5/15/26 6/4/26 52/52

Central Viera Community Development District

42V-1.001 5/15/26 6/4/26 52/52
 42V-1.002 5/15/26 6/4/26 52/52
 42V-1.003 5/15/26 6/4/26 52/52

DEPARTMENT OF THE LOTTERY

53ER26-25 5/12/26 5/18/26 52/93
 53ER26-26 5/12/26 5/18/26 52/93
 53ER26-27 5/12/26 5/18/26 52/93
 53ER26-28 5/12/26 5/18/26 52/93
 53ER26-29 5/12/26 5/18/26 52/93

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

59A-4.167 5/11/26 5/31/26 52/12 52/67
 59A-8.0095 5/11/26 5/31/26 52/12 52/67
 59A-8.0099 5/11/26 5/31/26 52/14 52/68
 59A-35.115 5/11/26 5/31/26 52/14 52/67
 52/76

Medicaid

59G-4.072 5/11/26 5/31/26 52/48
 59G-4.073 5/11/26 5/31/26 52/48
 59G-4.074 5/11/26 5/31/26 52/48
 59G-4.075 5/11/26 5/31/26 52/48
 59G-4.076 5/11/26 5/31/26 52/48
 59G-4.077 5/11/26 5/31/26 52/48
 59G-4.085 5/11/26 5/31/26 52/43

59G-4.140 5/11/26 5/31/26 52/48

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-550.825 5/15/26 12/31/26 52/73

DEPARTMENT OF HEALTH

64-4.315 5/13/26 6/2/26 51/84 52/41
 52/87

Board of Dentistry

64B5-2.013 5/12/26 6/1/26 52/34 52/41
 64B5-2.0135 5/12/26 6/1/26 52/34 52/68
 64B5-2.014 5/12/26 6/1/26 52/34
 64B5-2.0150 5/12/26 6/1/26 52/34

Board of Opticianry

64B12-9.001 5/11/26 5/31/26 52/67

Board of Pharmacy

64B16-26.200 5/12/26 6/1/26 52/33

FISH AND WILDLIFE CONSERVATION COMMISSION

Aquatic Plants

68F-20.002 5/13/26 6/2/26 52/71

DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

69K-6.001 5/14/26 6/3/26 52/55
 69K-6.0015 5/14/26 6/3/26 52/55
 69K-6.002 5/14/26 6/3/26 52/55
 69K-23.001 5/14/26 6/3/26 52/55
 69K-100.035 5/14/26 6/3/26 52/55

LIST OF RULES AWAITING LEGISLATIVE REVIEW/APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

DEPARTMENT OF TRANSPORTATION

14-10.0043 4/11/25 **/**/22 51/18

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-42.300 12/31/25 **/**/22 51/221 51/248

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-9.004 3/31/22 **/**/22 48/28

DEPARTMENT OF FINANCIAL SERVICES

Division of Treasury

69C-2.004	11/5/25	**/**/**	51/192	
69C-2.005	11/5/25	**/**/**	51/192	
69C-2.016	11/5/25	**/**/**	51/192	
69C-2.022	11/5/25	**/**/**	51/192	51/203
69C-2.026	11/5/25	**/**/**	51/192	
69C-2.034	11/5/25	**/**/**	51/192	
69C-2.035	11/5/25	**/**/**	51/192	

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
