

## Florida Reimbursement Assistance for Medical Education (FRAME) |

## **Loan Certification Form**

Please type or write legibly. Any illegible field will make this form incomplete.

- \*This form must be submitted to all of your US-based educational loan financial institutions. Allow adequate time for the financial institution(s) to comply with this request and return the form(s) to you.

  \*If you have more than one financial institution, a Loan Certification Form must be sent to each financial institution.
- \*The information in this document must be added to your online application in the FRAMEworks portal, and this document **must** be uploaded to the FRAMEworks portal before you can finish and submit your application.
- \*If the loan(s) has/have been sold or transferred to another financial institution or the loans are consolidated, submit this form to the current holder of the loan(s), not the original financial institution.

| Section 1: Applicant Information   |   |   |  |  |  |  |  |
|--|---|---|--|--|--|--|--|
| 1.1 Applicant's Name:  |   |   |  |  |  |  |  |
| .2 Borrower's Account Number: 1.3 Social Security Number:                      |   |   |  |  |  |  |  |
|  | Section 2: Loan Information  (Only principal loan balances are eligible for repayment.)  financial institution, you may enter loans up to the maximum allowed | for your provider type, as found in 64W-4.006(1). |  |  |  |  |  |
| 2.1 Lender's Name: 2.2 Lender's Complete Mailing Address for 3 <sup>rd</sup> I | Party Payments:   |   |  |  |  |  |  |
| 2.3 Lender's Federal Employer Identification Nu                                | umber (FEIN/EIN):   |   |  |  |  |  |  |
| 2.4 Type of Loan: US Department of   | Education Student Loan Private Loan   |   |  |  |  |  |  |
| 2.5 Original Loan Information  | 2.6 Monthly Payment Information <sup>2</sup> Is the loan  | 2.7 Current Loan Balance                          |  |  |  |  |  |

| 2.5 Original Loan Information        |                             |                  | 2.6 Monthly Payment Information <sup>2</sup> |                    |        |   |   |   |        | 2.7 Current Loan Balance |          |        |  |
|--------------------------------------|-----------------------------|------------------|--|--------------------|--------|---|---|---|--------|--------------------------|----------|--------|--|
| Loan<br>Payment<br>Beginning<br>Date | Principal<br>Loan<br>Amount | Interest<br>Rate | Principal<br>Amount                          | Interest<br>Amount | Total  | Day in the<br>month that<br>payment is<br>due | Is the loan<br>under any<br>type of<br>deferment/<br>forbearance/<br>grace<br>period? | Date<br>deferment/<br>forbearance/<br>grace period<br>ends: | As of: | Principal                | Interest | Total  |  |
|                                      |                             |                  |  |                    | \$0.00 |   |   |   |        |                          |          | \$0.00 |  |
|                                      |                             |                  |  |                    | \$0.00 |   |   |   |        |                          |          | \$0.00 |  |
|                                      |                             |                  |  |                    | \$0.00 |   |   |   |        |                          |          | \$0.00 |  |
|                                      |                             |                  |  |                    | \$0.00 |   |   |   |        |                          |          | \$0.00 |  |
|                                      |                             |                  |  |                    | \$0.00 |   |   |   |        |                          |          | \$0.00 |  |
| Total                                | \$0.00                      |                  | \$0.00                                       | \$0.00             | \$0.00 |   |   |   |        | \$0.00                   | \$0.00   | \$0.00 |  |

<sup>&</sup>lt;sup>1</sup> A "US-based" financial institution is headquartered within the United States. Financial institutions headquartered outside of the U.S. are considered foreign and are thus ineligible, even if they have branches in the US.

<sup>&</sup>lt;sup>2</sup> If the loan is under any type of deferment/forbearance, please enter the monthly payment once the deferment/forbearance ends.

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|-------------------|---|--|
| Applicant's Name: |   |  |

# Section 2: Loan Information (Continued)

Lender's Name:

| Original Loan Information |           |          | Monthly Payment Information |          |                  |            |              |             |       | Current Loan Balance |          |                  |  |
|---------------------------|-----------|----------|-----------------------------|----------|------------------|------------|--------------|-------------|-------|----------------------|----------|------------------|--|
|                           |           |          |                             |          |                  |            | Is the loan  |             |       |                      |          |                  |  |
|                           |           |          |                             |          |                  |            | under any    |             |       |                      |          |                  |  |
|                           |           |          |                             |          |                  |            | type of      |             |       |                      |          |                  |  |
| Loan                      |           |          |                             |          |                  | Day in the | deferment/   | Date        |       |                      |          |                  |  |
| Payment                   | Principal |          |                             |          |                  | month that | forbearance/ | deferment/  |       |                      |          |                  |  |
| Beginning                 | Loan      | Interest | Principal                   | Interest |                  | payment is | grace        | forbearance |       |                      |          |                  |  |
| Date                      | Amount    | Rate     | Amount:                     | Amount   | Total            | due        | period?      | ends:       | As of | Principal            | Interest | Total            |  |
|                           |           |          |                             |          | \$0.00           |            |              |             |       |                      |          | \$0.00           |  |
|                           |           |          |                             |          | \$0.00           |            |              |             |       |                      |          | \$0.00           |  |
|                           |           |          |                             |          | \$0.00           |            |              |             |       |                      |          | \$0.00           |  |
|                           |           |          |                             |          | \$0.00           |            |              |             |       |                      |          | \$0.00           |  |
|                           |           |          |                             |          | \$0.00           |            |              |             |       |                      |          | \$0.00           |  |
|                           |           |          |                             |          | \$0.00           |            |              |             |       |                      |          | \$0.00           |  |
|                           |           |          |                             |          | \$0.00           |            |              |             |       |                      |          | \$0.00           |  |
|                           |           |          |                             |          | \$0.00           |            |              |             |       |                      |          | \$0.00           |  |
|                           |           |          |                             |          | \$0.00           |            |              |             |       |                      |          | \$0.00           |  |
|                           |           |          |                             |          | \$0.00           |            |              |             |       |                      |          | \$0.00           |  |
|                           |           |          |                             |          | \$0.00           |            |              |             |       |                      |          | \$0.00           |  |
|                           |           |          |                             |          | \$0.00<br>\$0.00 |            |              |             |       |                      |          | \$0.00<br>\$0.00 |  |
|                           |           |          |                             |          | \$0.00           |            |              |             |       |                      |          | \$0.00           |  |
|                           |           |          |                             |          | \$0.00           |            |              |             |       |                      |          | \$0.00           |  |
|                           |           |          |                             |          | \$0.00           |            |              |             |       |                      |          | \$0.00           |  |
|                           |           |          |                             |          | \$0.00           |            |              |             |       |                      |          | \$0.00           |  |
|                           |           |          |                             |          | \$0.00           |            |              |             |       |                      |          | \$0.00           |  |
|                           |           |          |                             |          | \$0.00           |            |              |             |       |                      |          | \$0.00           |  |
|                           |           |          |                             |          | \$0.00           |            |              |             |       |                      |          | \$0.00           |  |
|                           |           |          |                             |          | \$0.00           |            |              |             |       |                      |          | \$0.00           |  |
|                           |           |          |                             |          | \$0.00           |            |              |             |       |                      |          | \$0.00           |  |
| Page 2 Total              | \$0.00    |          | \$0.00                      | \$0.00   | \$0.00           |            |              |             |       | \$0.00               | \$0.00   | \$0.00           |  |
| Page 1 Total              | \$0.00    |          | \$0.00                      | \$0.00   | \$0.00           |            |              |             |       | \$0.00               | \$0.00   | \$0.00           |  |
| <b>Grand Total</b>        | \$0.00    |          | \$0.00                      | \$0.00   | \$0.00           |            |              |             |       | \$0.00               | \$0.00   | \$0.00           |  |

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| Loan Certification Form  |                                |  |  |  |  |  |
|--|--------------------------------|--|--|--|--|--|
| Please type or write   | e legibly. Any illegible field | will make this form incomplete.  |  |  |  |  |
| Applicant's Name:  |                                |  |  |  |  |  |
|  |                                |  |  |  |  |  |
|  | Section 3: Loan Atte           | estation   |  |  |  |  |
| •  |                                |  |  |  |  |  |
|  | testation: Option 1 -          | By Lender  |  |  |  |  |
| By signing below, I certify that:  |                                |  |  |  |  |  |
| 1) This loan is not currently in default status,                             |                                |  |  |  |  |  |
| 2) The loan referenced in Section 2 of this document is for educatio         |                                |  |  |  |  |  |
| 3) The loan referenced in Section 2 of this document has not been p          |                                |  |  |  |  |  |
| 4) Any payment received from the Florida Department of Health sha            | all be applied to the outstar  | nding principal balance only.  |  |  |  |  |
| Circulation of the first time I are information                              | <del></del>                    | Ota ffic Deigts of Name  |  |  |  |  |
| Signature of staff certifying loan information                               | Date                           | Staff's Printed Name   |  |  |  |  |
| Staff's Title  |                                | Staff's Telephone Number   |  |  |  |  |
|  |                                |  |  |  |  |  |
| Atte   | estation: Option 2 - E         | By Applicant   |  |  |  |  |
| Applicant Loan Attestation Supplemental Documentation Requirements           | <u>s:</u>                      |  |  |  |  |  |
| 1) Completion of all loan information in Section 2 of this document.         |                                |  |  |  |  |  |
| 2) A copy of a loan statement or other lender-generated loan documen         | tation that includes the info  | ormation required in Section 2 of this document.   |  |  |  |  |
|  |                                |  |  |  |  |  |
| By signing holow. I horsely attest that: This loan is not currently in defau | ult status, the lean referen   | ced in Section 2 of this document is for educational expenses and/or costs, and  |  |  |  |  |
|  |                                | ttest that I have not evaded or suppressed any information in this application or  |  |  |  |  |
| All illionnation and statements contained herein are tide and do not mi      | siepieseni laci. i luitilei a  | tiest that I have not evaded or suppressed any information in this application of  |  |  |  |  |
| Applicant's Signature  | Date                           | Applicant's Printed Name   |  |  |  |  |
| , applicant o digitation   | Date                           | Applicant of Finted Hamo   |  |  |  |  |
|  |                                |  |  |  |  |  |
|  |                                | aw requires agencies that collect an individual's social security number to state in   |  |  |  |  |
|  |                                | I security number pursuant to 119.071(5)(a)2., Florida Statutes, because   |  |  |  |  |
|  |                                | escribed by law. This notice is provided pursuant to section 119.071(5)(a), Florida ocial security numbers are collected and used only for identification purposes and |  |  |  |  |
| Statutes. Tot the invalue program, established pursuant to section to        | 03.00, i londa Glaldico, so    | olai security numbers are conected and used only for identification purposes and   |  |  |  |  |

FDOH reserves the right to correct any field in the FRAMEworks database that does not match the information attested to in this document.

to ensure that loan reimbursement awards are properly applied to the correct individual's qualified loan with a financial institution. Social security numbers collected for this

NOTICE: Any person who knowingly makes a false statement or misrepresentation on this form is subject to penalties under section 837.06, Florida Statutes, which may include fines, imprisonment, or both.

purpose will remain confidential.