ADAM H. PUTNAM COMMISSIONER	Divi CATEGORY DEALER (060 Sectio	ent of Agriculture and ision of Consumer Se V LIQUEFIED PETRO FOR INDUSTRIAL U 06) LICENSE APPLIC on 527.01(19) and 527.02, Florida 5J-20.004, Florida Administrativ	rvices DLEUM GASES ISES ONLY ATION	Make Check or Money Order payable to FDACS and remit with form to: FDACS P.O. Box 6700 Tallahassee, Florida 32314-6700		
License Application Fee: \$300.00 Application Fee After March 1 st and Before September 1 st : \$150.00						
INSTRUCTIONS						
<u>SCOPE OF LICENSE</u> : This license is required for any person, firm, or corporation engaged in the business of filling, selling, and transporting liquefied petroleum gas containers for use in welding, forklifts or other industrial applications, pursuant to Chapter 527, F.S.						
TO APPLY for the Category V Liquefied Petroleum Gases Dealer for Industrial Uses Only (0606) license, fill this form out completely (PRINT OR TYPE) and return it with all attachments, including the license application fee, to the LP Gas Program at the address in the upper right-hand corner. ALL LICENSES EXPIRE AUGUST 31ST EACH YEAR REGARDLESS OF DATE OF ISSUE.						
PROOF OF INSURANCE MUST BE ENCLOSED WITH YOUR APPLICATION AND FEE. Pursuant to Section 527.04, F.S., minimum insurance of \$1,000,000 bodily injury liability and property damage liability covering the products and operations of the business is required. FDACS-03521, (02/14), Liquefied Petroleum Gas Insurance Affidavit (For All Licenses Except Category III Cylinder Exchange Operators), may be utilized to document proof of insurance; however, insurance company forms will also be accepted. A \$1,000,000, surety bond may be submitted in lieu of the required proof of insurance.						
BUSINESS NAME (NAME TO BE PRINTED ON LICENSE):						
Physical Address of Bus	siness (Address of location	on to be licensed):				
City	County	State	Zip Co	de		
Telephone: Area Code ()	Fax: Area (Code ()	Email Address (if any):			
	NER OF BUSINESS TO	· · · · · ·				
Company Mailing Addre	ess:					
City	County	State	Zip C	code		
Telephone: Area Code ()	Fax: Area 0	Code ()	Email Address (if any):			
Questions should be dire LP Gas Program (850) S	ected to:		Org Code: 42 10 11 EO: A2 Object Code: 00210			

FEDERAL EMPLOYER'S IDENTIFICATION NUMBER:						
THIS COMPANY IS A (circle one): Partnership Cor	poration	Proprietorship	Individual			
IF A CORPORATION, INDICATE STATE OF INCORPORATION AND CHARTER NUMBER:						
IF A CORPORATION, INDICATE NAME OF LEGAL REPRESENTATIVE OF RECORD:						
IF A CORPORATION, LIST ALL CORPORATE OFFICERS (May attach separate list if needed):						
1						
2						
3						
4						
<u>QUALIFIERS:</u> If your qualifier(s) will require the transfer of his/her qualifications from a previous company, a letter of transfer signed by that person must accompany this application. If you do not have a qualifier, but are scheduling an examination, complete the attached "Examination Scheduling Request" (FDACS-03504 Rev. 04/14) and return it along with this application (include the \$20.00 examination fee). List the names and certificate numbers of all qualifiers employed by this company here. Attach a separate sheet if necessary.						
NAME		EXAM CER	FIFICATE NUMBER			
1						
2						
3						
4						
PROOF OF INSURANCE: HAVE YOU INCLUDED PROOF OF MINIMUM INSURANCE AS INDICATED IN THE INSTRUCTIONS SECTION ON PAGE 1 OF THIS APPLICATION? NOTE: A \$1,000,000, surety bond may be submitted in lieu of the required proof of insurance. <i>Ref. s. 527.04, F.S.</i>						
PRINT NAME OF OWNER OR MANAGER:						
SIGNATURE OF OWNER OR MANAGER:						
TITLE OR OFFICE HELD:	DATE O	F APPLICATION:				
FOR DIVISION USE ONLY	<u> </u>					
DATE PACKAGE COMPLETE & LICENSE ISSUED:		REVIEWED BY:				
SITE PLANS & INSPECTION:	REVIEW	/ED BY:				
DATE LICENSE MAILED:		MAILED BY:				