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Florida Department of Agriculture and Consumer Services

Division of Marketing and Development Bureau of Agricultural Dealer's Licenses

GRAIN DEALERS MONTHLY REPORT

Section 604.33, Florida Statutes Rule 5H-1.009 Phone (850) 488-4101; Fax (850) 921-8312

Please return to:

Florida Department of Agriculture and Consumer Services 407 South Calhoun Street Mayo Building, M-38 Tallahassee, Florida 32399-0800

| Dealer | | | For the month of | | |
|-----------------------------|------------------|------------------------------------|-------------------------------------|---|--|
| I. ACTUAL GF | RAIN ON HANI |) | | | |
| (A) To | otal Amount of G | rain on Hand | | Bushels | |
| (B) To | otal Amount of G | rain Being Held for Storage Only | (-) | Bushels | |
| (C) No | et Amount of Gra | in Available for Use as Security | (=) | Bushels | |
| II. AMOUNT O | OWED PRODUC | CERS FOR GRAIN PURCHAS | ED AND/OR HANDL | ED | |
| payment equals | \$ | | • | te for which the Producers have not received | |
| Florida Statutes. | | to properly cover grain | | date, maintaining the securities listed below oducers as required by Section 604.33, | |
| GRAIN TYPE | | NUMBER OF BUSHELS | VALUE | LOCATION | |
| | | | | | |
| TOTALS | | | \$ | | |
| (B) OT | HER LIQUID S | SECURITY BEING HELD | | | |
| TYPE OF SECURITY | VALUE | HELD IN NAME OF | ACCOUNT OR SECURITY ID NUMBER | INSTITUTION HOLDING SECURITY | |
| | | | | | |
| TOTAL | \$ | | | | |
| date. I understan | | on of the provisions of Section 60 | | upplement(s) are true and correct as of this da Statutes, constitutes a Second Degree | |
| Preparer | | | Officer or Director | r | |
| Title DACS-06306 Rev. 10/10 | | Date | Title | Date | |

SUPPLEMENT TO THE GRAIN DEALERS MONTHLY REPORT

Dealer _____

For the Month of _____

| NAME AND ADDRESS | DATE OF DELIVERY | COMMODITY | NUMBER OF BUSHELS | VALUE | CONTRAC' NUMBER |
|---|---------------------|-----------|-----------------------|------------------|--------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| r all Producers listed above who ements to extend? YES | have not received p | | six (6) months or gre | eater, do you ha | ave signed |
| pared By: | | | Date: | | |